

NEW JERSEY

#59

D522

NEW JERSEY

Dionysius (NR) Lister M.

VOL 112 E.D. 98

AGE 24 SEX M

W

46

New Jersey

(COUNTY)

(CITY)

Union

Elizabeth

(COUNTY)

NR

(CITY)

NR

(CITY)

ENUMERATED WITH

St. Michael's School

RELATIONSHIP TO ABOVE

Not Reported

REMARKS

Housekeeper

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1920:1001

D522
Donkoyake Radon
(HEAD OF FAMILY)

NEW JERSEY

VOL. *101* P.D. *123*

SHEET *30* INC. *34*

W *38* *Poland* *1909 at-*
(COLOR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Passaic *Spring* *192*
(COUNTY) (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	AGE	BIRTHPLACE	CITIZEN- SHIP
<i>Donkoyake Mary</i>	<i>W</i>	<i>26</i>	<i>Poland</i>	<i>at</i>
<i>Stella</i>	<i>D</i>	<i>5</i>	<i>New Jersey</i>	
<i>Stella</i>	<i>D</i>	<i>3</i>	<i>New Jersey</i>	
<i>Henry</i>	<i>S</i>	<i>1 1/2</i>	<i>New Jersey</i>	

1920 CENSUS—INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE (7-11387)

D522

NEW JERSEY

Daniszwski Robert

HEAD OF FAMILY

VOL 41

E.D. 308

SHEET 12

LINE 06

W

54

Warsaw

(COLOR)

(AGE)

(BIRTHPLACE)

1906 to 1906

(CITIZENSHIP)

Hoop

(COUNTY)

Newark

(CITY)

Tuckerton

(STREET)

100

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME	RELATION SHIP	AGE	BIRTHPLACE	CITIZEN- SHIP
Daniszwski Victoria	W	44	Warsaw	nat.
Florence	D	15	Warsaw	nat.
Luzene	S	12	Warsaw	nat.

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 13-21891

D 522
Dr. Ngicciatini, Adam
(HEAD OF FAMILY)

NEW JERSEY

VOL. 25 E. D. 142

SHEET 16 LINE 20

N. 25 Italy 1912 Pa
(COLOR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Gloverston Paulboro Road
(COUNTY) (TOWNSHIP) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	AGE	BIRTHPLACE	CITIZEN- SHIP
<u>Dr. Ngicciatini, Elvira</u>	<u>N.</u>	<u>18</u>	<u>New York</u>	
<u>Alfred</u>	<u>S</u>	<u>1 1/2</u>	<u>New Jersey</u>	
<u>Anthony</u>	<u>S</u>	<u>1 1/2</u>	<u>New Jersey</u>	
<u>Forte, Dannie</u>	<u>S. L.</u>	<u>14</u>	<u>New York</u>	

D 522

NEW JERSEY

Danisewski, Adam

INDIVIDUAL

VOL 13

P. 73

SHEET 16

LINE 1

34

14

New Jersey

(CITY)

(CITY)

(CITY)

(CITY)

Middletown

(CITY)

South River

(CITY)

Jupiter

(CITY)

73

(CITY)

REGISTERED WITH

Not Reported

RELATIONSHIP TO ABOVE

Son

REMARKS

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1914-1920

D 522

Wankowski, Adam

(HEAD OF FAMILY)

NEW JERSEY

VOL. 41

P. 206

SHEET 12

LINE 56

W 31

Russia Poland

1903

Essex
Newark

Lichenov

94

OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	AGE	BIRTHPLACE	CITIZEN- SHIP
Wankowski, Helen	W	25	Russia Poland	AI
— Sterni	S	6	Connecticut	
— Frank	S	5	Connecticut	
Wankowski, Mena	D	4 1/2	New Jersey	
and (2) Boarders				

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A12

U. S. GOVERNMENT PRINTING OFFICE 1919:1-277

D 522
 DANZIGER, Adolph
 (HEAD OF FAMILY)
 53 Russia
 (COLOR) (AGE) (BIRTHPLACE)
 Union
 (CITY)
 Elizabeth
 (CITY)
 Reid
 (CITY)
 1889 Mar 1895
 (CITY)
 124
 (CITY)

OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	AGE	BIRTHPLACE	CITIZEN- SHIP
Danziger, Bertha	W	49	New York	
Mortimer	D	27	New York	
Jessie	D	23	New York	
Bertram	D	21	New York	
Edmond	D	17	New York	

[Faint, illegible handwriting at the top of the page]

NAME				
<i>[Faint handwriting]</i>				
<i>[Faint handwriting]</i>				
<i>[Faint handwriting]</i>				
<i>[Faint handwriting]</i>				
<i>[Faint handwriting]</i>				
<i>[Faint handwriting]</i>				
<i>[Faint handwriting]</i>				
<i>[Faint handwriting]</i>				
<i>[Faint handwriting]</i>				
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<i>[Faint handwriting]</i>				
<i>[Faint handwriting]</i>				
<i>[Faint handwriting]</i>				

1000

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NAME

1000

1000



RECEIVED



Handwritten text, likely a letter or document, written in a cursive script. The text is arranged in several lines, with some lines appearing to be part of a list or enumeration. The handwriting is somewhat faded and the ink is dark. The document is framed by a simple border.



Simon, John (1880-1940)

1880 35

1880 35

1880 35

NAME

Simon, John (1880-1940)

1880 35

1880 35

1880 35

1880 35

100
Miss

100

100

NAME

100

100

100

Donajozan

27

1000

NAME

Donajozan

Tara, Donajozan

1000



1000

100

(COUNTY)

1000

(CITY)

NAME

1000

✓

✓

✓

✓

1920 CENSUS

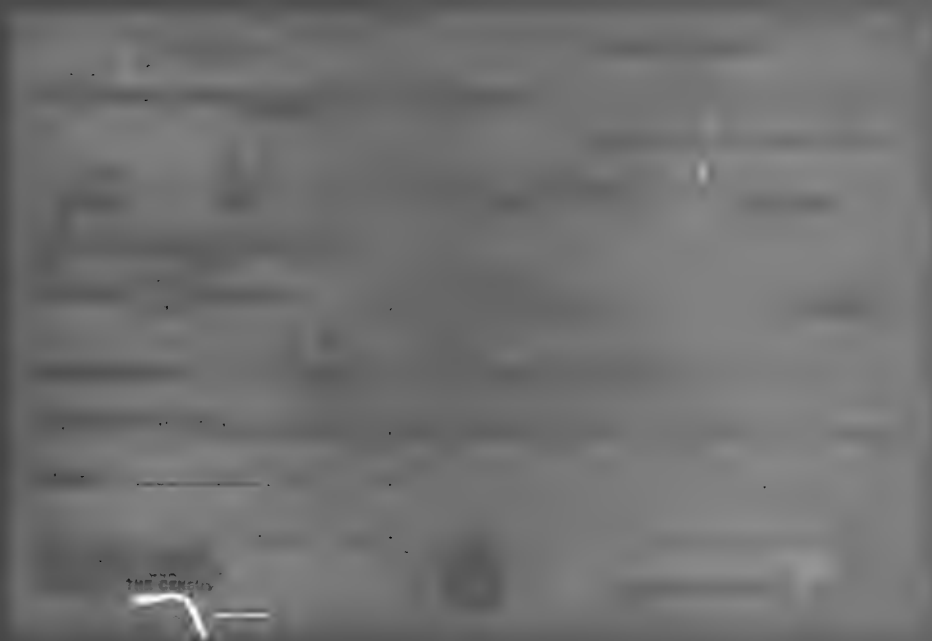
10-1
 10-1
 10-1

NAME

10-1
 10-1

10-1
 10-1

10-1
 10-1
 10-1



THE GENEALOGY

1. *[Faint handwritten text]*

2. *[Faint handwritten text]*

3. *[Faint handwritten text]*

4. *[Faint handwritten text]*

5. *[Faint handwritten text]*

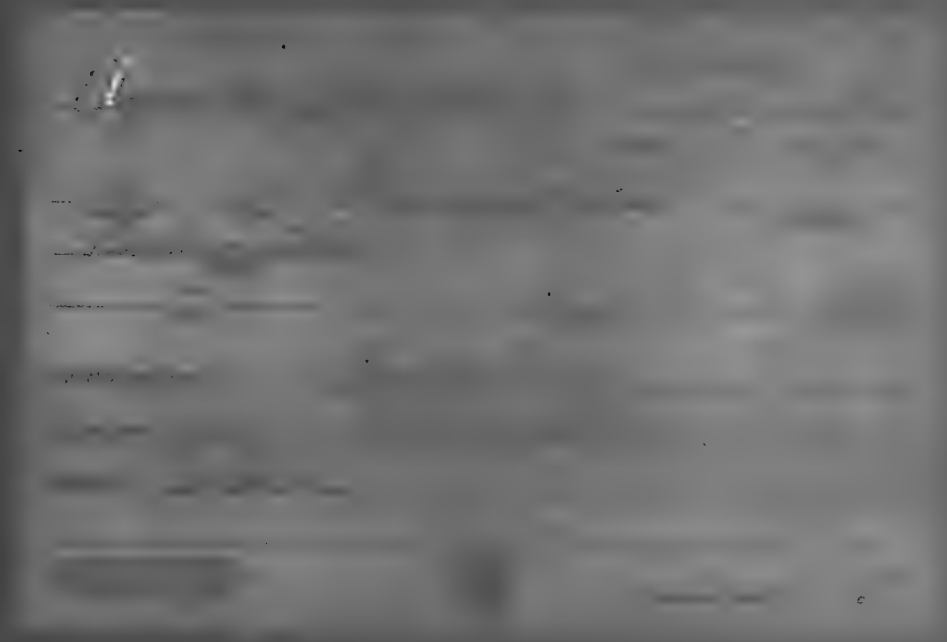
6. *[Faint handwritten text]*

7. *[Faint handwritten text]*

8. *[Faint handwritten text]*

9. *[Faint handwritten text]*

10. *[Faint handwritten text]*





D. S. 22
C. S. 22

D 52a
Genesee

St. Paul
P.O.
[illegible]

Exempted from [illegible]
(CITY)

NAME

Genesee

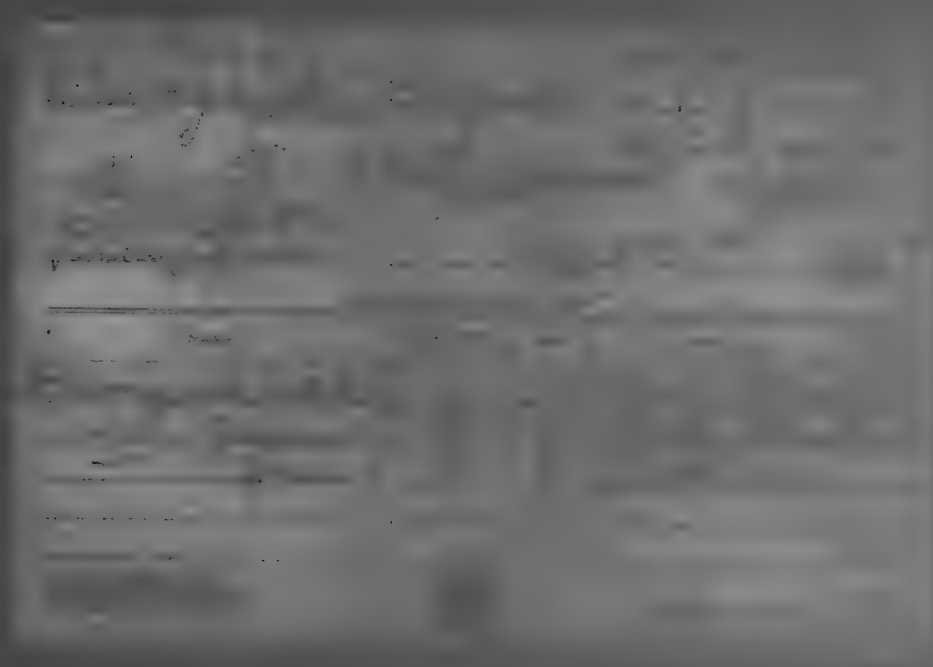
St. Paul

[illegible]

[illegible]

[illegible]

[illegible]

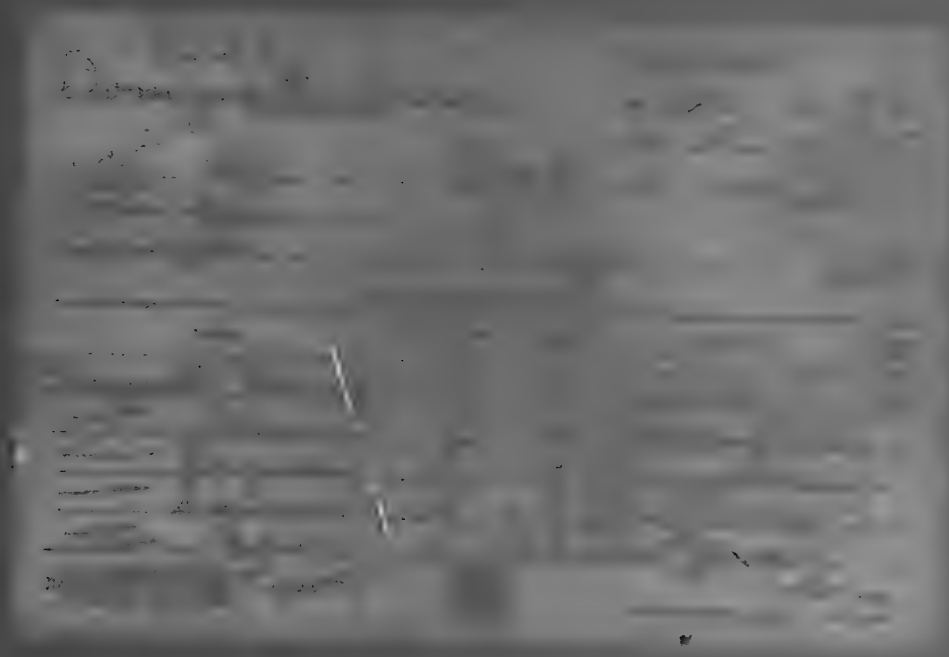












Don

Don



1. Name

2. Address

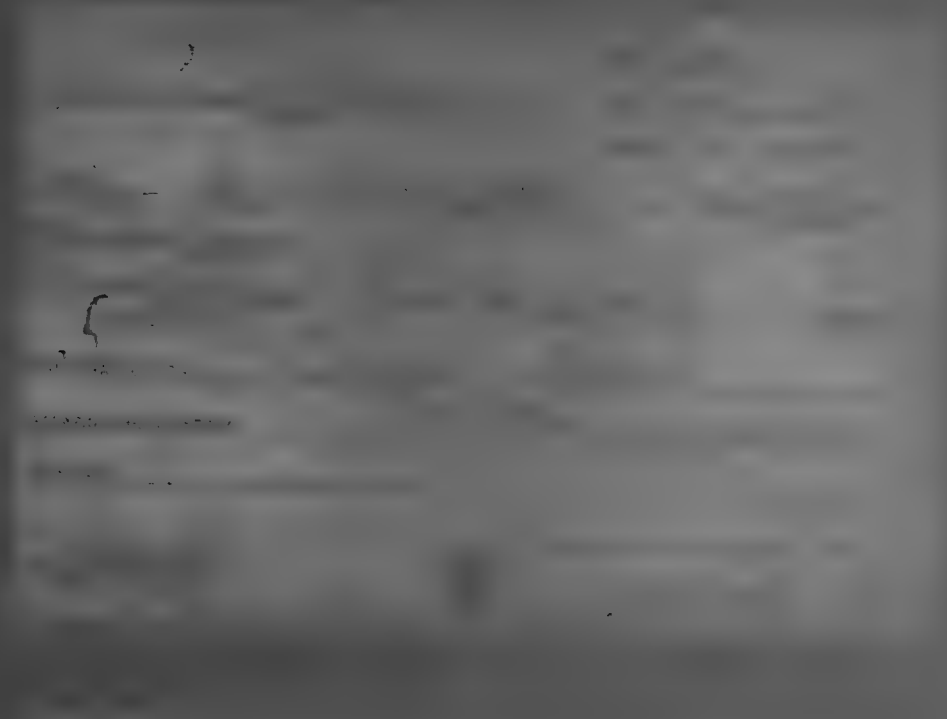
3. City

NAME

4. State

5. Zip





1. *John*

2. *John*

3. *John*

NAME

Frank

Sam

Handwritten text, possibly a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring.

NAME

George, John

1-10
1-11

1-12

1-13

1-14

1-15

1-16

1-17

1-18

1-19

1-20

1-21

1-22

1-23

1-24

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1-44

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1-46

1-47

1-48

1-49

1-50

1-51

1-52

1-53

1-54

1-55



George, C.

20 24

(COLORS) (AGE)

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(GIFT)

NAME

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Luna

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NAME

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1000

1000

Dear Sir,

I have the honor to acknowledge the receipt of your letter of the 11th inst.

and in reply to inform you that the same has been forwarded to the proper authorities for their consideration.

I am, Sir, very respectfully,
Your obedient servant,

J. H. [Signature]

[Signature]

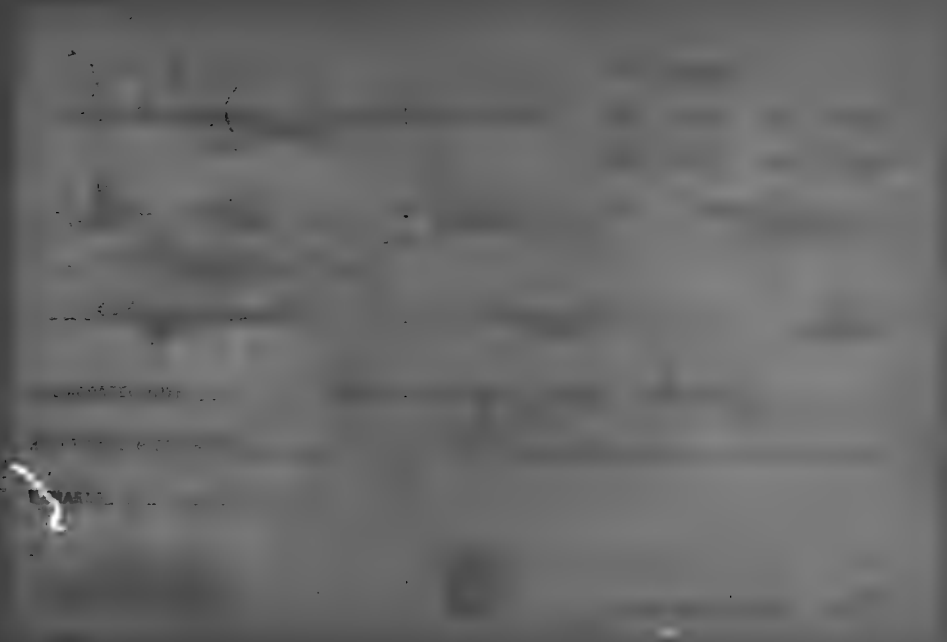
[Signature]

[Signature]

[Signature]

[Signature]

[Signature]



Temperatures

40°

30°

20°

10°

0°

Below 0°

2

NAME	EDWARD W. WALKER
ADDRESS	1000 14th St. N.W.
CITY	WASHINGTON, D.C.
STATE	D.C.
ZIP	20004
TELEPHONE	222-1234
BIRTH DATE	1-1-1925
BIRTH PLACE	NEW YORK, N.Y.
EDUCATION	B.S. in Engineering
EMPLOYMENT	Engineer
DATE	1-1-1960
SIGNATURE	EDWARD W. WALKER



1. NAME

2. ADDRESS

3. PHONE

4. FAX

5. E-MAIL

UNMATED WITH

RELATIONSHIP TO COUNCIL

REMARKS

1. 10. 1941
BY: [illegible]
FOR: [illegible]

200
1000

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Demers

77 48

Bay

NAME

Demers, A.

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✓

Demcoak

HEAD OF PAN

NAME

Demcoak

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DEMO 0000000000

11 1/2
Hemlock

1000

1000

1000

1000

1000

1000

1000

Handwritten entries on the top left section of the form, including names and dates.

NAME
Handwritten name: H. H. H.

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1. NAME OF VESSEL

2. TONS BY TONNAGE

3. MARKS

4. DATE

5. TIME

Dear Sir

I have the honor to acknowledge the receipt of your letter of the 10th inst.

and in reply to inform you that the same has been forwarded to the proper authorities for their consideration.

I am, Sir, very respectfully,
Your obedient servant,

J. H. Smith

John H. Smith

100-100
100-100
100-100

1000

1000

1000

1000

1000

1000

1000

1. Name

2. Age

3. Sex

4. Occupation

5. Education

6. Marital Status

7. Date of Birth

8. Place of Birth

9. Present Address

10. Date of Interview

11. Interviewer's Name

12. Interviewer's Title

W. H. H. H.

VERAL

NAME

W. H. H. H.

1911
D. H. H. H.

Q. 1

W

E. W.

1911

1911

1911

1911

1911

1911

1911

Chicago

May 23

Dear Sir

I have the pleasure to acknowledge the receipt of your letter of the 21st inst.

and in reply to inform you that the same has been forwarded to the proper authorities.

I am, Sir, very respectfully,
Yours,
J. H. [Signature]

10-11-11

11-11-11

12-11-11

13-11-11

14-11-11

15-11-11

16-11-11

17-11-11

18-11-11

1000
1000

70
1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1000

1. *Chrysomelidae*

NMS

Handwritten text at top left

NAME

Handwritten name

Handwritten text in the left column of the table

Handwritten text in the right column of the table

Handwritten text at the bottom of the page

2000

1000

1000

NAME

Concussion

1000

1000

1000

1000

1000

Dear Mr. [illegible]

I have just received your letter of the 10th inst.

and am glad to hear from you.

I am well and hope these few lines will find you the same.

Yours truly,

[Signature]

[Signature]

[Signature]

[Signature]

Handwritten notes at the top of the page, possibly a name or title.

70

NUMBERED WITH

RELATIONSHIP TO ABOVE

REMARKS

NUMERATED WITH _____

REMARKS

D 522
Lincoln
HEAD OF
3-1-1
1000
1000
1000

NAME
Lincoln
1000
1000
1000
1000

1920 CENSUS
DEPT. OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

US 2m
Lancha

RECEIVED
JAN 10 1964

Wanda Lee
HERMAN

NAME

Wanda Lee

10
n
Wanda Lee

Dear Mr. [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Demetrius

NAME

Demetrius

- *Genove*

- *Gene*

- *Cynna*

- *Jenna*

Heidi

DE

Handwritten text, possibly a list or notes, spanning the top half of the page. The handwriting is cursive and somewhat faded.

NAME

Handwritten text, possibly a list or notes, spanning the bottom half of the page. The handwriting is cursive and somewhat faded.

Dingo

NAME

Dingo, George

182041

1
B. J. ...

W. J. ...

...

NAME

L. J. ...

...

W. J. ...

...

...

...



[Faint, illegible text, possibly bleed-through from the reverse side of the page]

Dr. [illegible]

[Faint, illegible handwriting on lined paper]

NAME

[Faint, illegible handwriting on lined paper]

[Faint, illegible handwriting]

[Faint, illegible handwriting on the top half of the page, possibly a letter or document header.]

NAME

[Handwritten name:] Duncan
[Faint handwritten text on subsequent lines, possibly a title or address.]

1227
D
Z



UNITED STATES

DEPARTMENT OF THE ARMY

REMARKS

1. [illegible]

2. [illegible]

3. [illegible]

D. 1000
D. 1000

W. 1000
(COLOR) D. 1000

W. 1000
(COLOR) D. 1000

NAME
D. 1000

✓

✓

✓

1000
D. 1000
BUREAU OF THE ARMY



Simon

W 46

me

Simon

Simon

Simon

Simon

Simon

Simon

Simon

Simon

Simon

Simon

Address

U

7-
Barling

(CITY)

NAME

Barling

See also

DI

14
Name _____

Mr. _____
_____ the

NAME

By _____

1000
Demco

1000 1000
M. H.
M. H.
Ford

NAME

Demco
Demco

1000
C.

Blank

Blank

Blank

NAME

Blank

Blank

Blank

1. V.S.

2. 1890

3. 1891

4. 1892

5. 1893

6. 1894

7. 1895

8. 1896

9. 1897

10. 1898

11. 1899

12. 1900

13. 1901

14. 1902

15. 1903

16. 1904

17. 1905

18. 1906

19. 1907

20. 1908

RELATIONSHIP TO ABOVE

REMARKS

W. W. W. W.

W. W. W. W. 37

W. W. W. W.
W. W. W. W.
(CITY)

NAME

W. W. W. W.

W. W. W. W.

W. W. W. W.

Petrás, W. W.

W. W. W. W.

1900 CENSUS

Handwritten notes and signatures, possibly including "H" and "J. J. J."

NAME

Handwritten entries on lines, possibly including "Juancho, Jr." and "L. J. J."

1920 CENSUS-INDEX
DEPARTMENT OF JUSTICE
BUREAU OF THE CENSUS

1. *Section*

2. *Section*

3. *Section*

4. *Section*

5. *Section*

6. *Section*

7. *Section*

8. *Section*

9. *Section*

10. *Section*

11. *Section*

12. *Section*

13. *Section*

14. *Section*

15. *Section*

16. *Section*

17. *Section*

18. *Section*

19. *Section*

20. *Section*

21. *Section*

22. *Section*

23. *Section*

24. *Section*

[Faint, illegible handwritten text at the top of the page]

NAME

Bomkes,

[Faint, illegible handwritten text on lines below the name]

1910 JUNE 10
DEPT. OF THE INTERIOR
BUREAU OF THE LAND

DATE

NUMBER

PL. ATTACHED TO ABOVE

REMARKS

BY

Handwritten text, possibly a name or address, on the left side of the page.

Handwritten text, possibly a name or address, on the left side of the page.

1920 TITLES INDEX
DEPT. OF THE INTERIOR
BUREAU OF LANDS

1000
Rm...

W 43

...

NAME
b-
...

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

D 50
Dancat

W 57
Dancat
Newman

NAME

Dancat

1000
D
1000

Donjes

Donjes

Donjes

Donjes

NAME

Donjes

Donjes

Donjes

Donjes

Donjes

Donjes

V 52

Singes

No. 100000

Threat

NAME

Singes, Thore

- Thore

- Caroline

- John

100000
D. 100000

11

Alfred

54

1888

Address
(1011)

NAME

Amelia

Ed, Jr.

John

James

Wm. H.

1930
DECEMBER
6

CP 1
MORRIS

715 21
1001 21

Gene

NAME

Dom

✓

✓

1001 21 1001 21
21 21

[Faint, illegible handwritten text at the top of the page]

NAME	BIRTH	SEX	MARRIAGE
<i>[Handwritten: Conway, Thomas & Joseph]</i>	<i>[Handwritten: 1895]</i>	<i>[Handwritten: M]</i>	<i>[Handwritten: Single]</i>

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

U.S. GOVERNMENT PRINTING OFFICE
1918

100-100000

100-100000

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NAME

100-100000

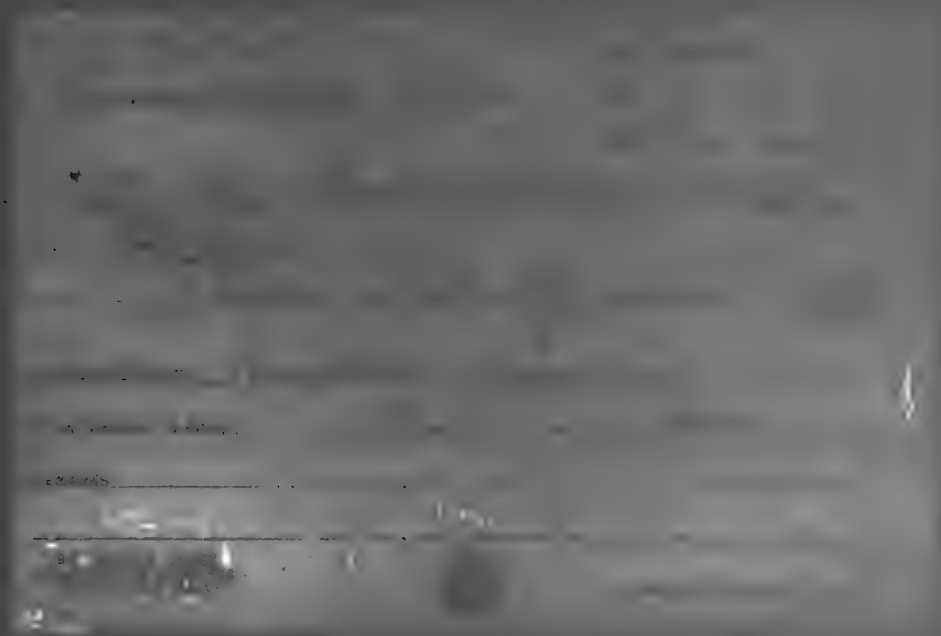
100-100000

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Q 1523
November

W 20

24. 10. 1941

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH



Democh...

71 39

Paul

River...

NAME

Democh...

—

—

—

—

1921 CENSUS
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

#1

Democh...

NAME

Democh...

— diadem

19...
Do...



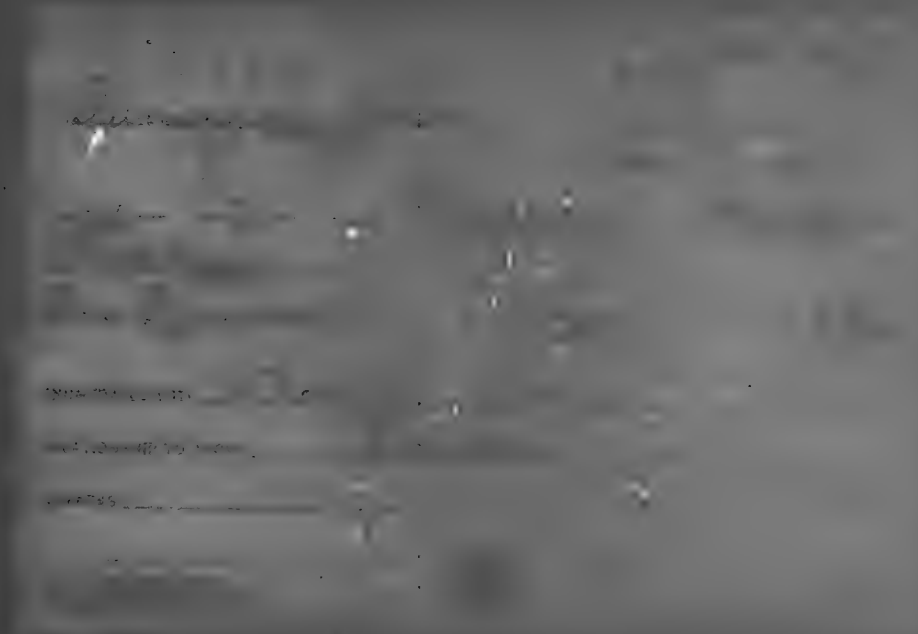
History of the ...

71 75 ...
...
...

NAME

...
...
...

...



214
Dyke, J. H. 1871

215 47 1871
Dyke, J. H. 1871
Dyke, J. H. 1871

216 1871

217 1871

218 1871

219 1871

220 1871

10/10/10

10/10/10

10/10/10

10/10/10

10/10/10

10/10/10

10/10/10

10/10/10

10/10/10

10/10/10

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10/10/10

10/10/10

10/10/10

10/10/10

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10/10/10

10/10/10

John J. ...

St. Louis

100000

...

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NAME

Sanctus, ...

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...

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

1. The first part of the document is a list of names and titles, including the names of the authors and the titles of the works. The names are listed in a column on the left, and the titles are listed in a column on the right. The names are written in a cursive script, and the titles are written in a more formal, printed script. The list is organized alphabetically by the authors' names.

100
Doan

101
Doan

102
Doan

103
Doan

104
Doan

105
Doan

106
Doan

107
Doan

108
Doan

[Faint, illegible handwritten text, possibly a letter or document.]

1910 SEP 25 1917
Des
BUREAU OF THE ARMY

1325
Doncys

W
(COLOR)

39

Newark
(CITY)

NAME

Doncys, Anna

1920 CENSUS - MASS
DEPARTMENT OF THE TREASURY
BUREAU OF THE CENSUS



W
Kunka

W 47
(COLOR) (AGE)

East

NAME

Dunka

TO
DEPT
BUT

Bank of America

NAME

Bank of America

DATE

1. *Staphylococcus aureus* 37°C
2. *Staphylococcus aureus* 37°C
3. *Staphylococcus aureus* 37°C
4. *Staphylococcus aureus* 37°C
5. *Staphylococcus aureus* 37°C
6. *Staphylococcus aureus* 37°C
7. *Staphylococcus aureus* 37°C
8. *Staphylococcus aureus* 37°C
9. *Staphylococcus aureus* 37°C
10. *Staphylococcus aureus* 37°C

1. INHIBITED WITH

2. INHIBITED WITH

3. INHIBITED WITH

4. INHIBITED WITH

5. INHIBITED WITH

6. INHIBITED WITH

7. INHIBITED WITH

8. INHIBITED WITH

Handwritten text, possibly a name or address, on the top lines of the document.

Handwritten text, possibly a name or address, on the middle lines of the document.

Handwritten text, possibly a name or address, on the bottom lines of the document.

[Handwritten signature]

[Handwritten signature]

1900
JAN 10
NEW YORK

22-26-
 New Brunswick
 (CITY)

NAME			
Danges, Katie	7		
-	7		
-	8		
- Karam	8		

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

UNIFORMED WITH

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1000 100000 1000000
D 1000 100000 1000000
1000 100000 1000000





NAME

DATE

TIME

PLACE

STATION

RELATIONSHIP TO ABOVE

REMARKS

SIGNATURE

DATE

TIME

PLACE

STATION

RELATIONSHIP TO ABOVE

REMARKS

SIGNATURE

DATE

TIME

PLACE

2-10-44

2-13
Lam.

CHARTER OF

455

5285

n

(COLON)

50

(AGB)

Case -

[illegible]

Figure 1. Selected experimental conditions.

(G:TV)

(E) $\frac{1}{2} \log 10$

NAME _____

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Denise

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Jessie

NAME

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1. Name of the vessel _____

2. Name of the master _____

3. Name of the commanding officer _____

4. Name of the vessel _____

5. Name of the master _____

6. Name of the commanding officer _____

7. Name of the vessel _____

8. Name of the master _____

9. Name of the commanding officer _____

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Handwritten text, possibly a name or address, followed by a line and the word "NAME" in small capital letters.

Handwritten text, possibly a name or address, followed by a line and the word "DE" in small capital letters.



1. The first part of the document is a letter from the President of the United States to the Congress, dated January 3, 1801. It is a very important document, as it is the first time that the President has addressed the Congress since the establishment of the office. The letter is written in a very formal and dignified style, and it contains a great deal of information about the state of the Union at that time.

2. The second part of the document is a report from the Secretary of the Treasury, dated January 10, 1801. It is a very important document, as it contains a great deal of information about the state of the Treasury at that time. The report is written in a very formal and dignified style, and it contains a great deal of information about the state of the Treasury at that time.

3. The third part of the document is a report from the Secretary of the Navy, dated January 10, 1801. It is a very important document, as it contains a great deal of information about the state of the Navy at that time. The report is written in a very formal and dignified style, and it contains a great deal of information about the state of the Navy at that time.

10. 10. 1920
Came to the

11. 11. 1920
Came to the

12. 12. 1920
Came to the

13. 13. 1920
Came to the

14. 14. 1920
Came to the

15. 15. 1920
Came to the

16. 16. 1920
Came to the

Adams

NAME _____

Figure 1. *Agave schottlandii* (left) and *Agave schottlandii* (right) in the field. The plants are shown in the field, with the leaves and the fruiting stalks. The plants are shown in the field, with the leaves and the fruiting stalks. The plants are shown in the field, with the leaves and the fruiting stalks.

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5-10-23
A. C. C. C.

10-10-23
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NAME
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NAME
[Faint handwritten text, possibly a list or notes]

William

20
COLOR

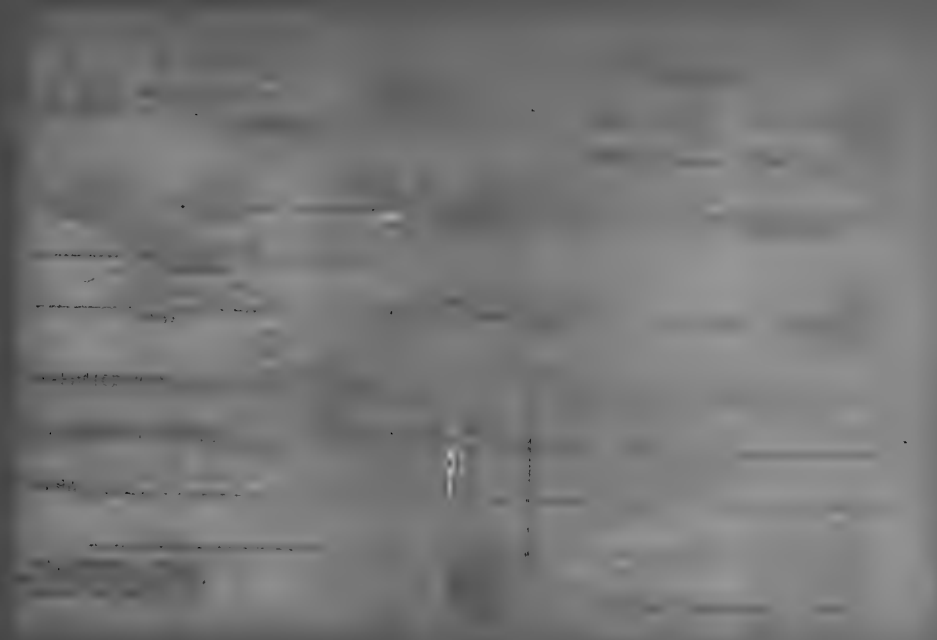
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CITY

NAME

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D



RECEIVED AT

DATE

TIME

BY

INITIALS



1552
Dunbar

W 40

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NAME

Larkin, Wm

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

WASHINGTON PRINTER OFFICE

Am...

W 50

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NAME

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Handwritten text, possibly a name and address, mostly illegible due to blurriness.

(CITY)

PLAZA

INVESTIGATION
DEPT. OF JUSTICE
WASHINGTON, D. C.

NOV 21 1941

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9130
Doncic

44
Newman
(GIF)

NAME

Doncic

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✓

1. Name
Lange

2. Address
1000 N. 1st St.

3. City
Chicago

4. State
Ill.

5. Name

6. Address

7. City

8. State

9. Name

10. Address

11. City

12. State

13. D. 522

D 52 d
Kanzig

49
(AGE)
Newark
(CITY)

NAME

Kanzig, Joe
✓ Paul
✓ Rose
✓ Sam
✓

Do

Henry J. ...

NAME

George J. ...
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W. J. ...

W.
ICOLUP

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NAME

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D. ...

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DATE OF BIRTH _____

PLACE OF BIRTH _____

SEX _____

RELIGION _____

[Faint, illegible text at the bottom of the page]

[Faint, illegible handwriting on lined paper]

NAME

[Faint, illegible handwriting on lined paper]

[Faint, illegible handwriting on lined paper]



1850

March

1st

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Done

NAME

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Remains of

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(COLOR)

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11/1/2000

Author's address: Department of Mathematics, University of California, San Diego, La Jolla, CA 92037, USA.
E-mail: shashank@math.ucsd.edu

... ..

[illegible]

R. J. [unclear]

L. [unclear]
(COLO.)

New York
(COLO.)

NAME

M. [unclear]

ON

Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurring. A small, dark circular mark is visible near the bottom center of the page.

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NAME

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Handwritten text in the lower middle section, possibly a date or signature.

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190

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W. W. W.





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AND [illegible]

AND [illegible]

AND [illegible]

AND [illegible]

AND [illegible]

James M. Smith

James M. Smith

James M. Smith

James M. Smith

NAME

James M. Smith

James M. Smith

James M. Smith

James M. Smith

DEPT. OF COMMERCE
BUREAU OF CUSTOMS

U. S. GOVERNMENT PRINTING OFFICE

James M. Smith

D. 526

Sancti

NAME

7

(COLOR)

7



D.S.

Demetrius

W. B.

Demetrius

City
(CITY)

NAME

Demetrius

Demetrius

Demetrius

Demetrius

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Demetrius

Demetrius

Address

No. 32

Street

City

NAME

Tennoskie, John

✓

John

✓

John

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NAME _____

Am. Mus. Nat. Hist.

46



W. A. CONLEY

1954

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NAME
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Donca

W 43
Donca
(COUNTRY)

(CITY)

NAME
Donca

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Donca

1. The first part of the report is a general statement of the purpose of the study.

2. The second part of the report is a description of the methods used in the study.

3. The third part of the report is a description of the results of the study.

4. The fourth part of the report is a discussion of the results of the study.

5. The fifth part of the report is a conclusion of the study.

6. The sixth part of the report is a list of references.

7. The seventh part of the report is a list of appendices.

8. The eighth part of the report is a list of figures.

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NAME

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1. Name

2. Age

3. Sex

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5. Address

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NAME

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Handwritten text, likely a letter or document, written in a cursive script. The text is heavily blurred and illegible due to the quality of the scan. It appears to be a single page of writing, possibly on lined paper, with a dark border around the edges.



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172

1911

Blank lined paper with a faint header and footer area.

1. *Amphispiza bilineata*

2. *Amphispiza bilineata*

3. *Amphispiza bilineata*

4. *Amphispiza bilineata*

5. *Amphispiza bilineata*

6. *Amphispiza bilineata*

7. *Amphispiza bilineata*

8. *Amphispiza bilineata*

Sam Jones

NOTE

Book 1

Page 1

Chapter 1

Section 1

Paragraph 1

Line 1

Line 2

Line 3

Line 4

Line 5

Line 6

Remittance

AMOUNT

W

36

LOAN

PAID

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DATE

10/10/10

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Motor

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(GTY)

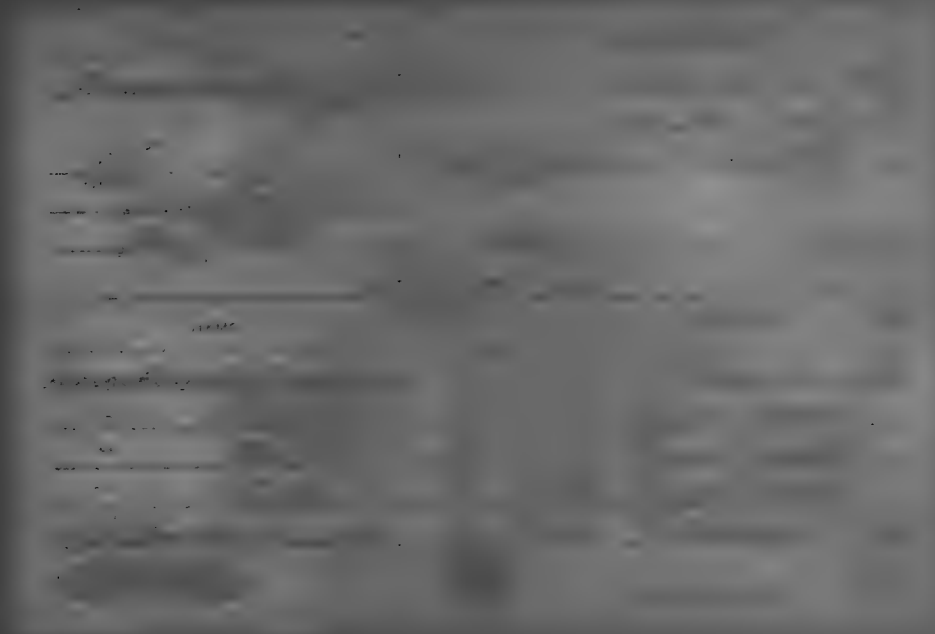
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Motor



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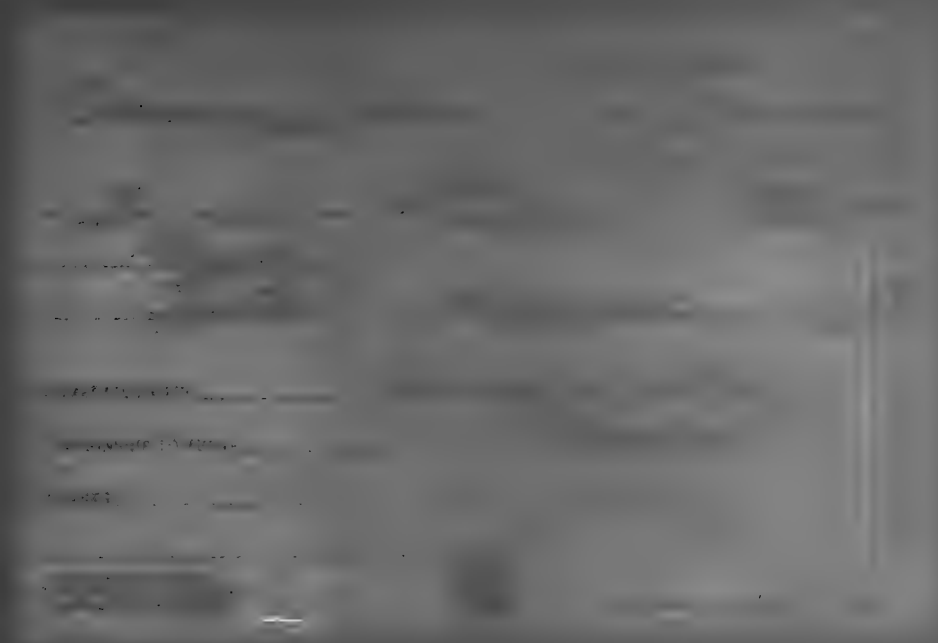
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NAME
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1-4-1964
D. [Handwritten]
[Handwritten]



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السلامة العامة

السلامة العامة

السلامة العامة

السلامة العامة

السلامة العامة

Letter

My

Dear

Friend

I

am

very

glad

to

hear

from

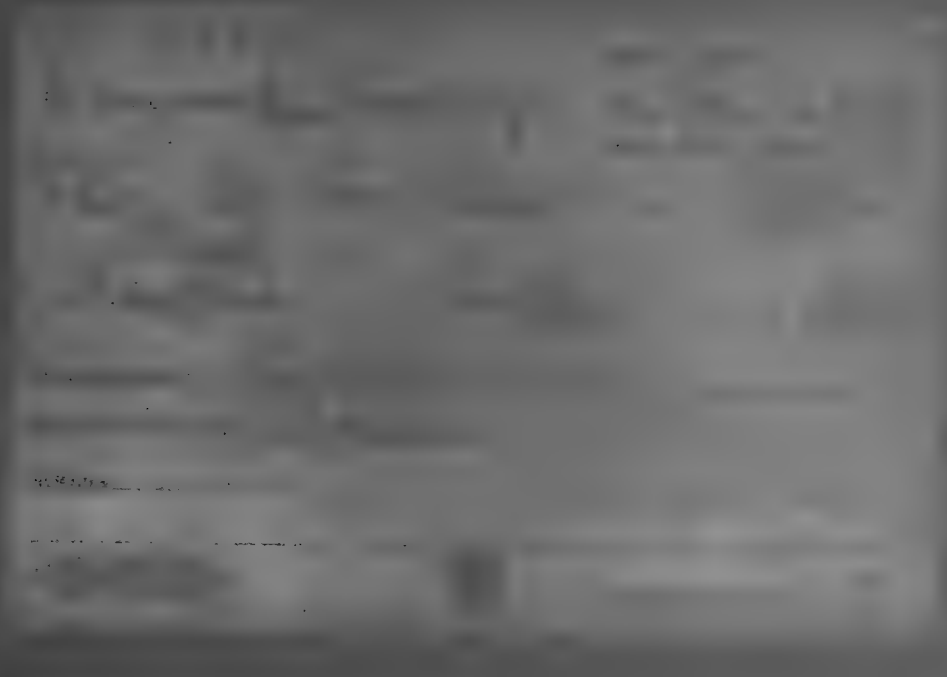
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and

hope

you

are



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James

(NAME)

St. 36
James

South Street
(CITY)

NAME

James

John

10

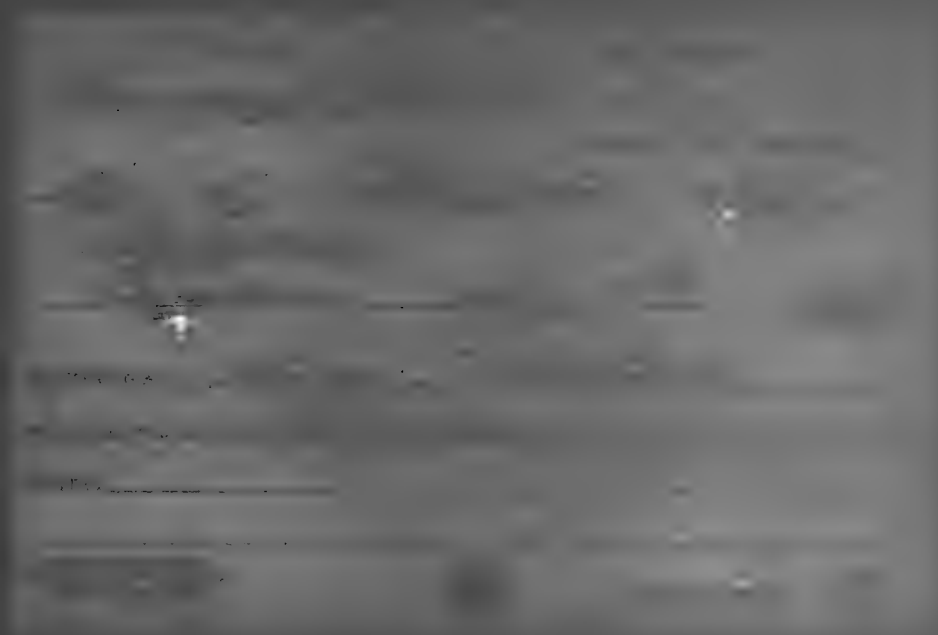
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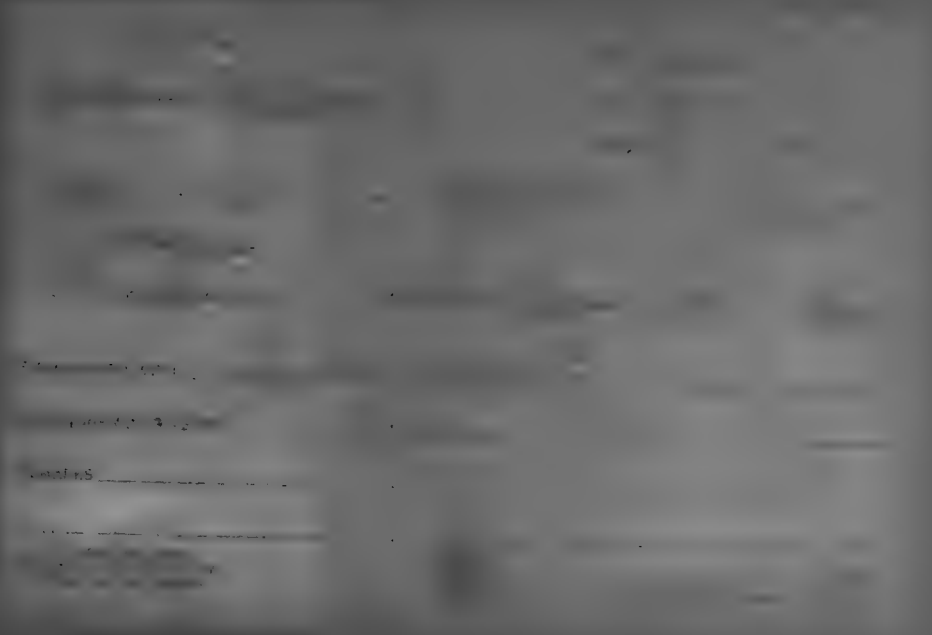
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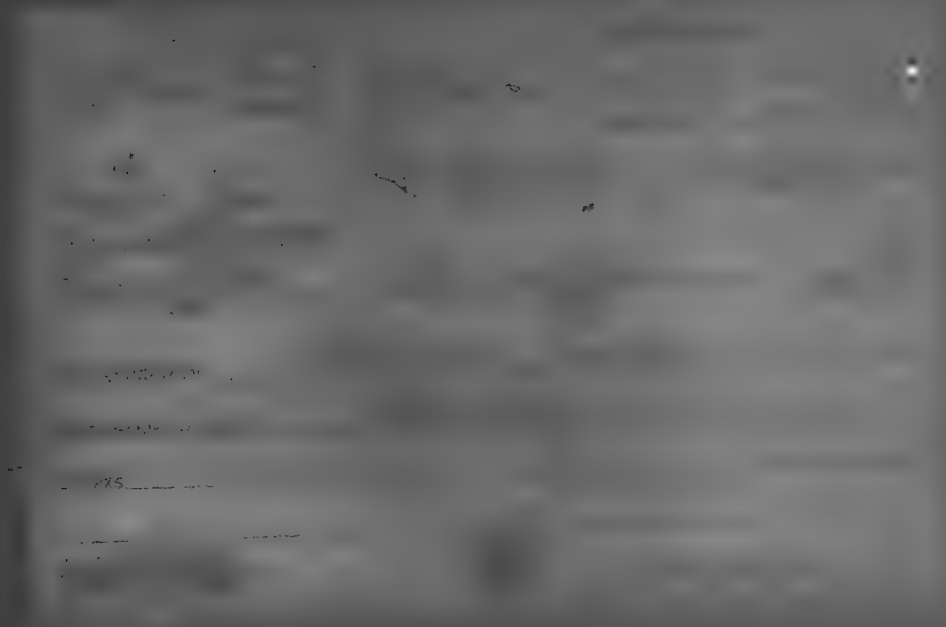
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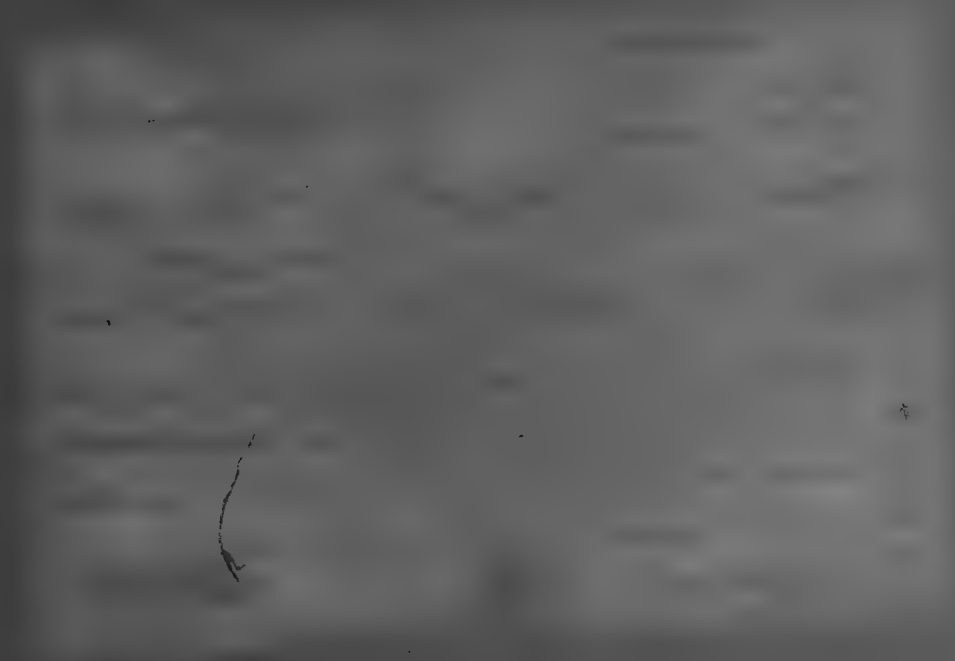
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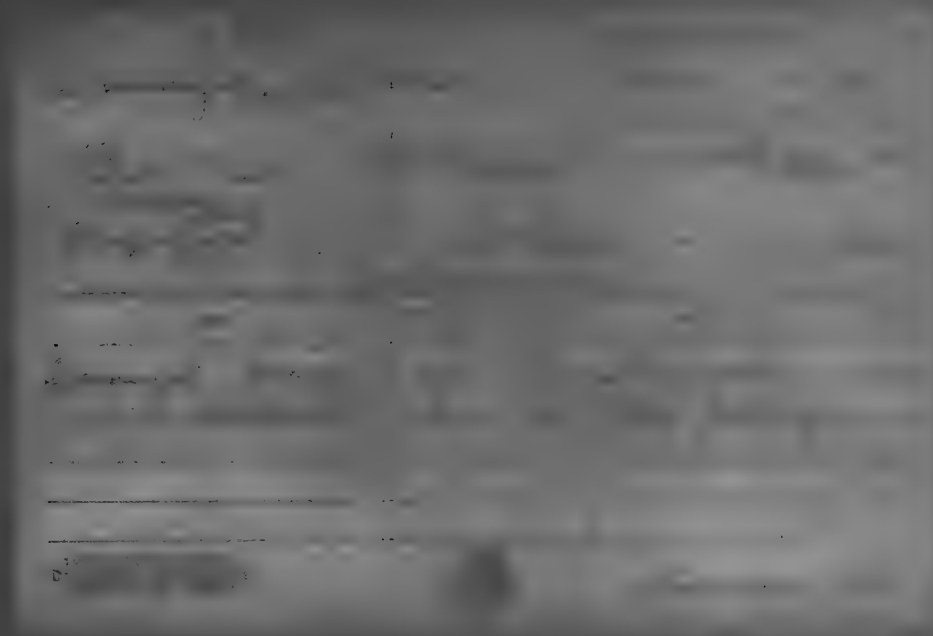


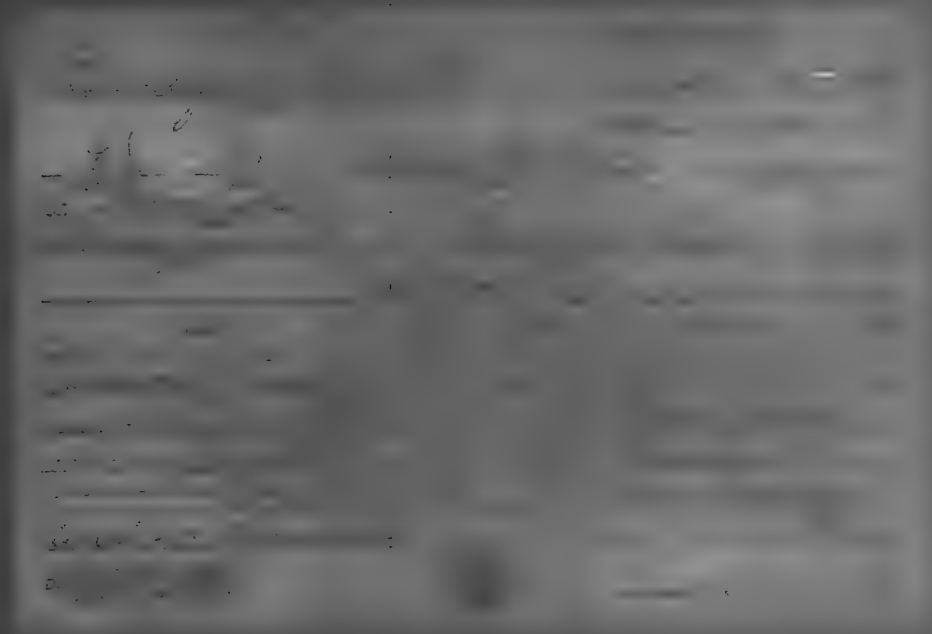
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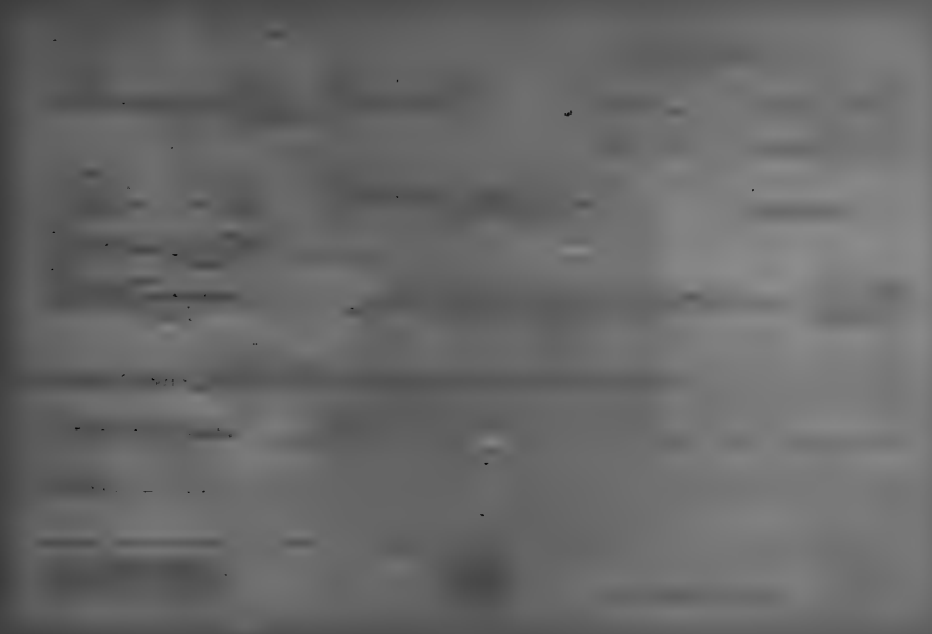
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THANKS









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7. *1000*

8. *1000*



Monroe

St. Louis, Mo.

June 10, 1892

Dear Sir:

NAME

Monroe

Monroe, La.

RECEIVED
JUN 11 1892

1. Name

1.1

2. Address

3. City

4. State

5. Zip

6. Phone

NAME

7. Signature

8. Date

9. Initials

10. Remarks

11. Remarks

12. Remarks

13. Remarks

14. Remarks

15. Remarks

16. Remarks

17. Remarks

18. Remarks

19. Remarks

20. Remarks

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NAME

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<i>[illegible]</i>	<i>[illegible]</i>
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Signature

NAME

Signature

Signature

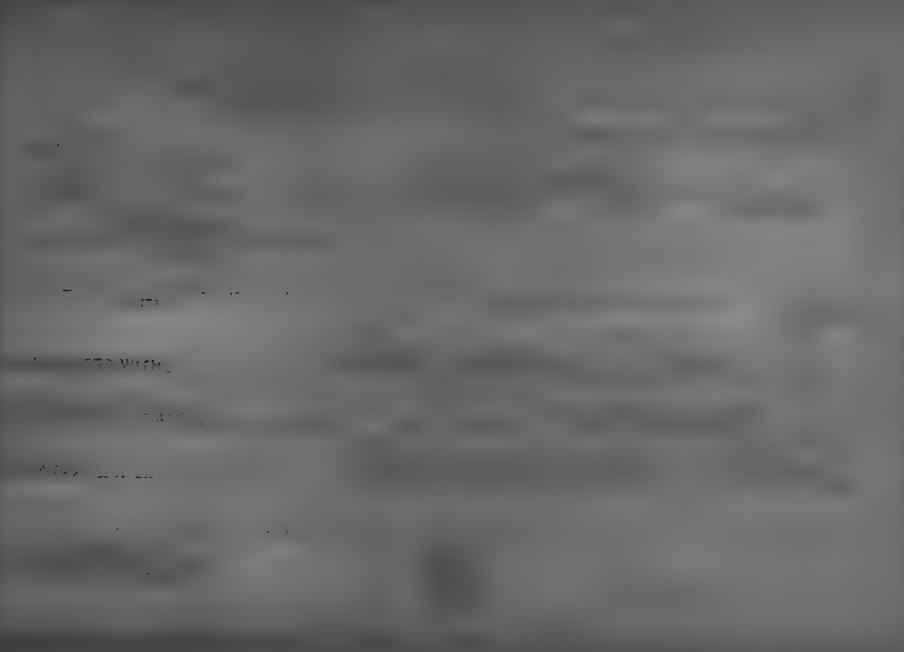
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4. *[Faint, illegible text]*

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6. *[Faint, illegible text]*

7. *[Faint, illegible text]*

8. *[Faint, illegible text]*

9. *[Faint, illegible text]*

UNITED WITH

MEMBERSHIP TO ABB

NAME

George

at *at*

House

Texas
(CITY)

NAME

George

House

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1921

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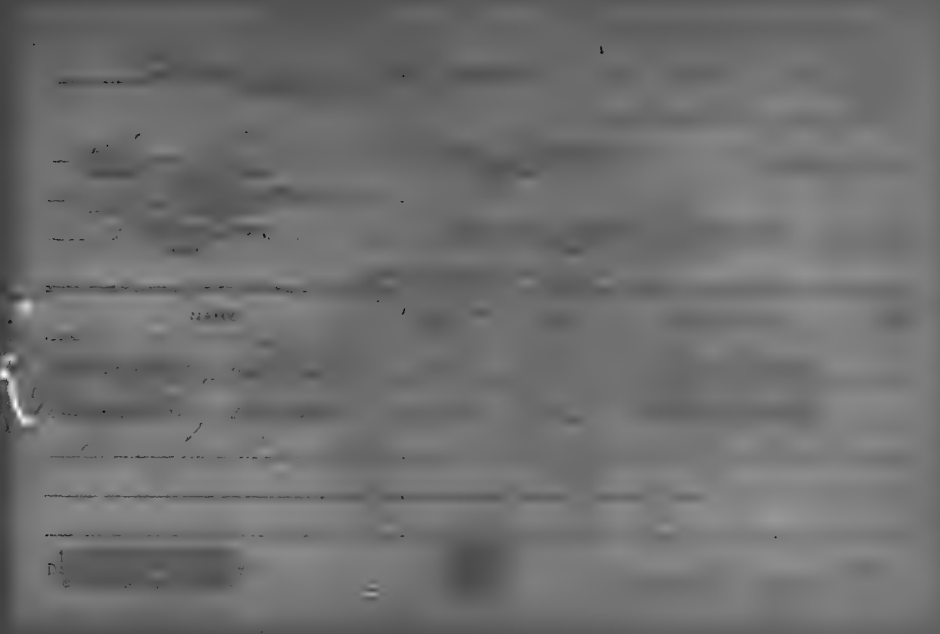
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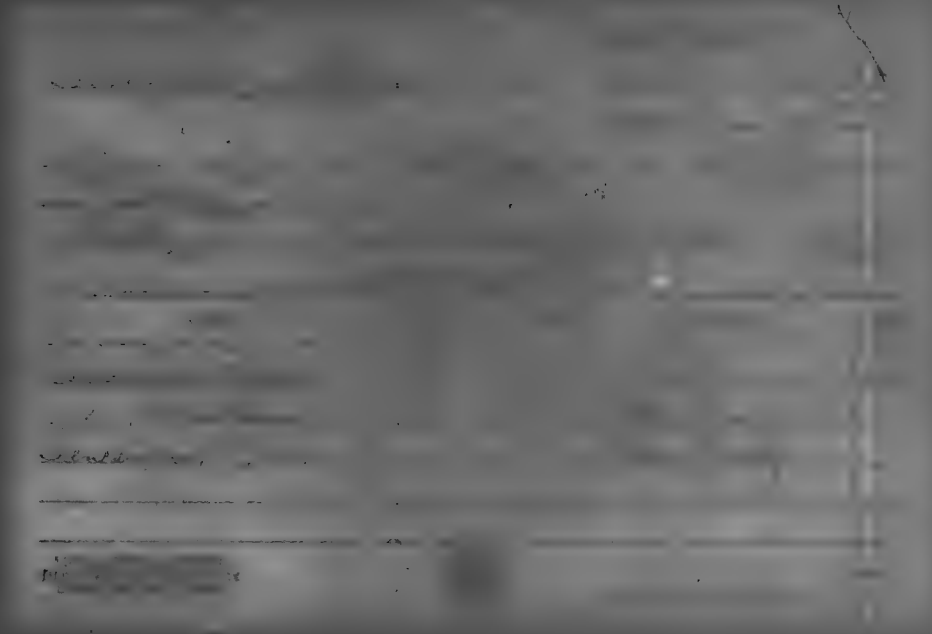
1930

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NAME _____



21

— 4 —

1. 1940年12月1日

Sumner

18

Sumner

Sumnerville
(CITY)

NAME

Sumner, Clara

Clarence O

1900 CENSUS - INDEX
DA
1900 CENSUS - INDEX

1891

27

4. 10. 1911

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2. The second part outlines the specific procedures and protocols that must be followed when recording transactions. This includes details on how data should be collected, stored, and reviewed to ensure its integrity and reliability.

3. The third part addresses the role of the management team in overseeing the record-keeping process. It stresses the need for regular communication and collaboration between different departments to ensure that all relevant information is captured and analyzed.

4. The fourth part discusses the importance of training and education for all staff members involved in the record-keeping process. It highlights that ongoing training is necessary to keep up with the latest technologies and best practices in the field.

5. The fifth part concludes by summarizing the key points discussed and reiterating the commitment to maintaining high standards of record-keeping throughout the organization.

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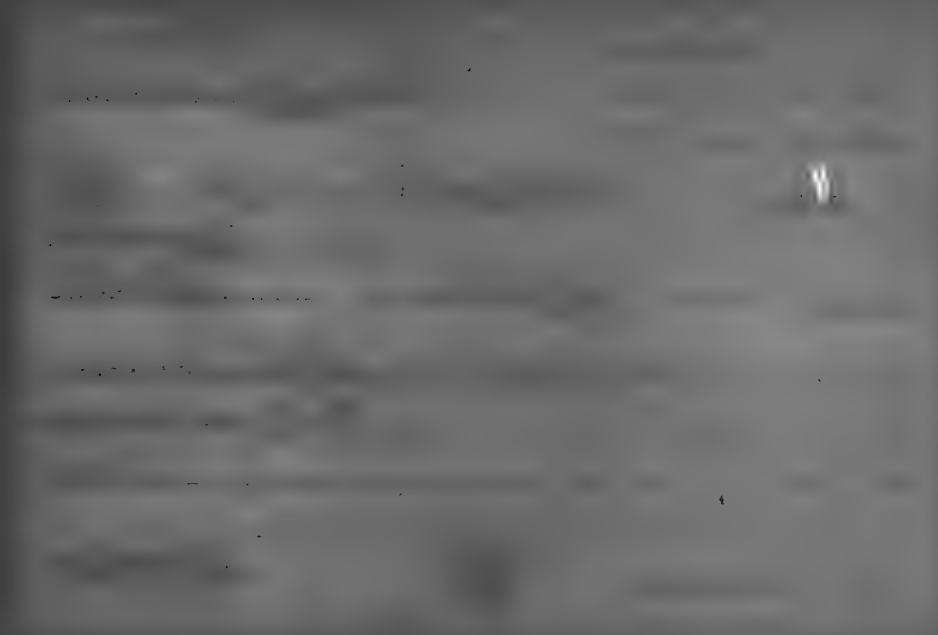
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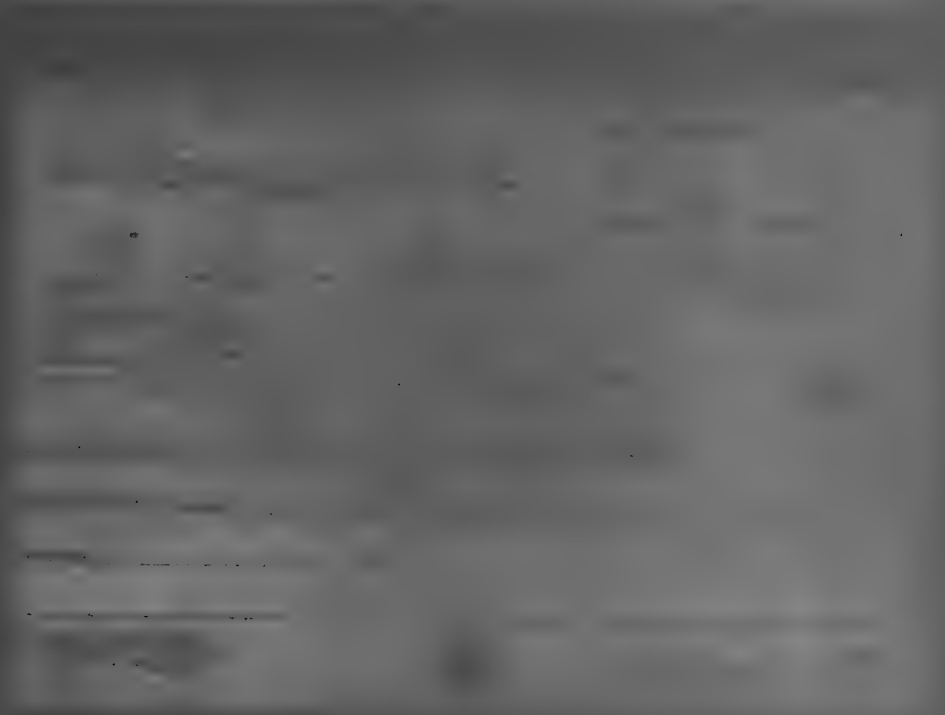
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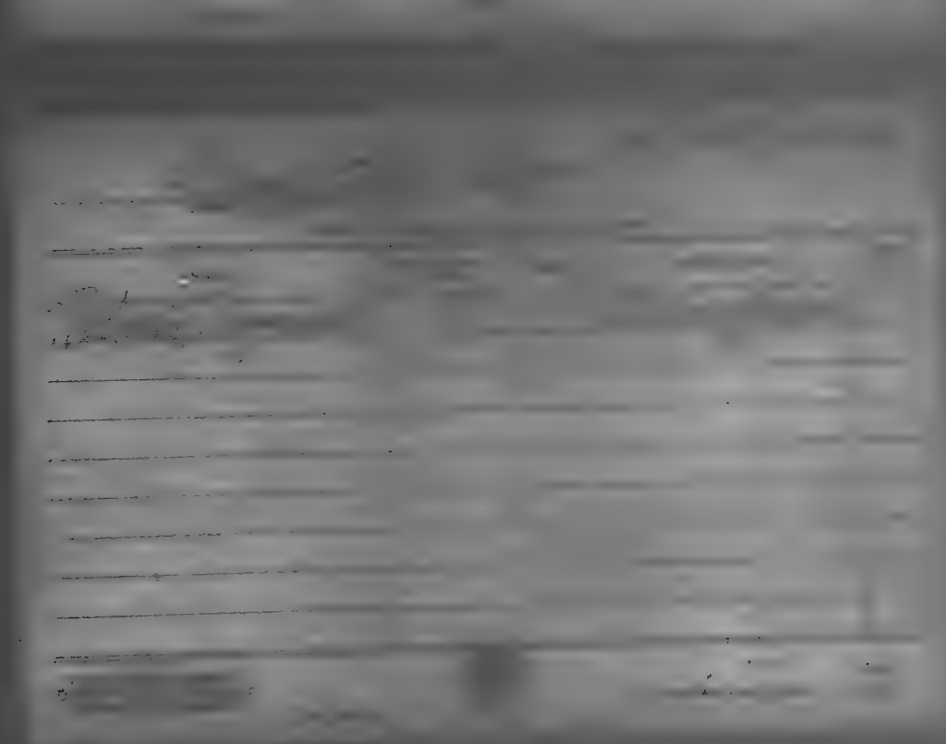
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1. Address

Mr. J. H. Smith

123 Main St.

New York, N. Y.

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NAME

John H. Smith

123 Main St.

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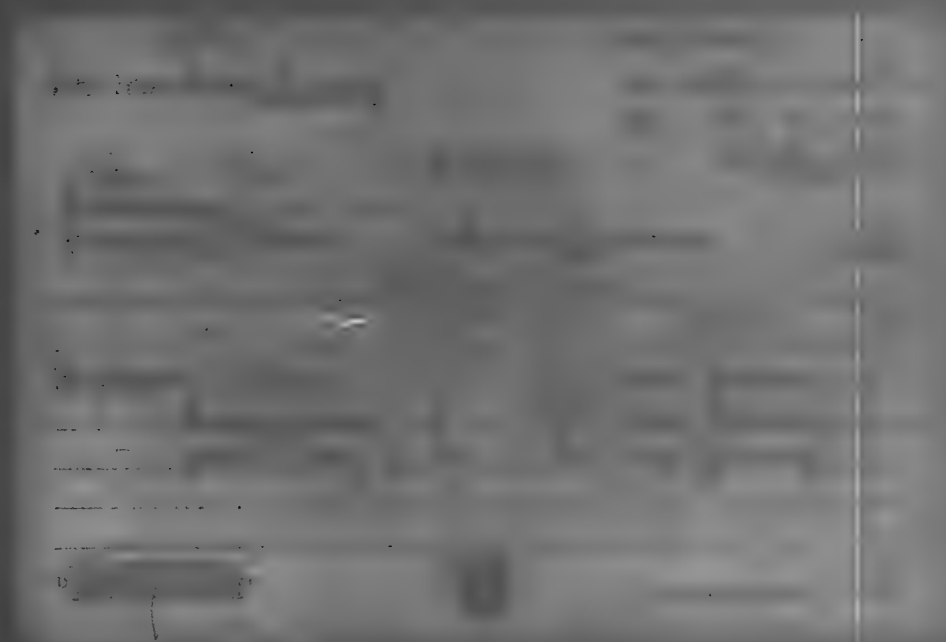
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2. The second part of the report is a detailed description of the methodology used in the study. It includes information about the sample size, the data collection methods, and the statistical analysis techniques.

3. The third part of the report is a presentation of the results of the study. It includes tables and graphs showing the data and the findings of the research.

4. The fourth part of the report is a discussion of the results and their implications. It discusses the strengths and limitations of the study and the implications for future research.

5. The fifth part of the report is a conclusion and a summary of the findings. It provides a final statement on the results of the study and the overall conclusions.

6. The sixth part of the report is a list of references. It includes a list of all the sources used in the study, including books, articles, and other documents.

7. The seventh part of the report is an appendix. It includes any additional information that is relevant to the study, such as raw data, additional tables, or figures.

8. The eighth part of the report is a glossary. It includes definitions of any technical terms or abbreviations used in the report.

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$$x = \frac{1}{\alpha} \ln \frac{1}{1 - \alpha} \quad \text{and} \quad y = \frac{1}{\beta} \ln \frac{1}{1 - \beta}.$$

2. In the second part of the paper the problem of the stability of the solutions of the system (1) is considered. It is shown that the solutions of the system (1) are stable with respect to the initial conditions if and only if the condition $\alpha + \beta = 1$ is satisfied. In this case the solutions are stable with respect to the initial conditions for arbitrary values of the parameters α and β .

3. In the third part of the paper the problem of the asymptotic behavior of the solutions of the system (1) is considered. It is shown that the solutions of the system (1) have the asymptotic behavior

$$x \sim \frac{1}{\alpha} \ln \frac{1}{1 - \alpha} \quad \text{and} \quad y \sim \frac{1}{\beta} \ln \frac{1}{1 - \beta}$$

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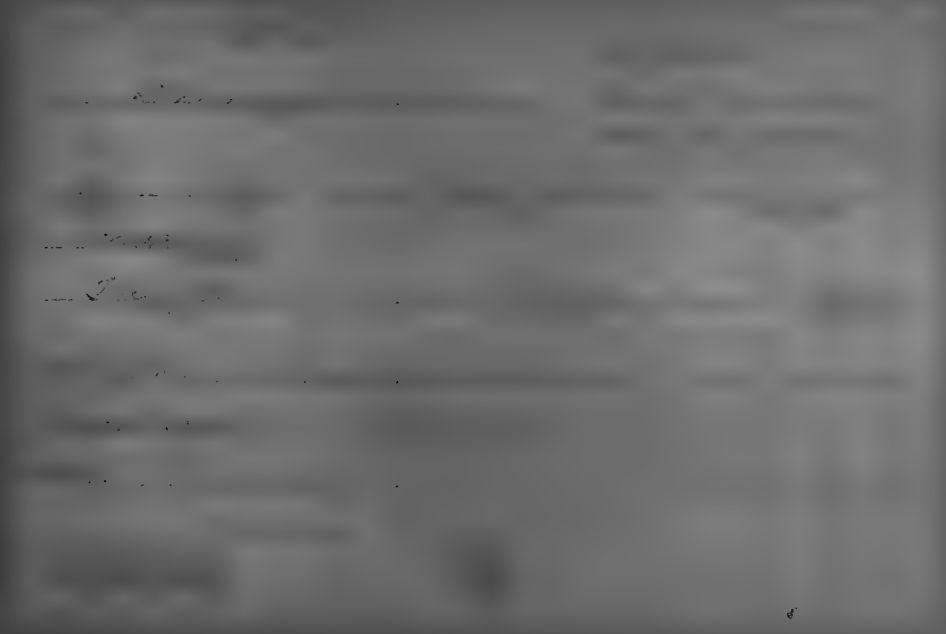
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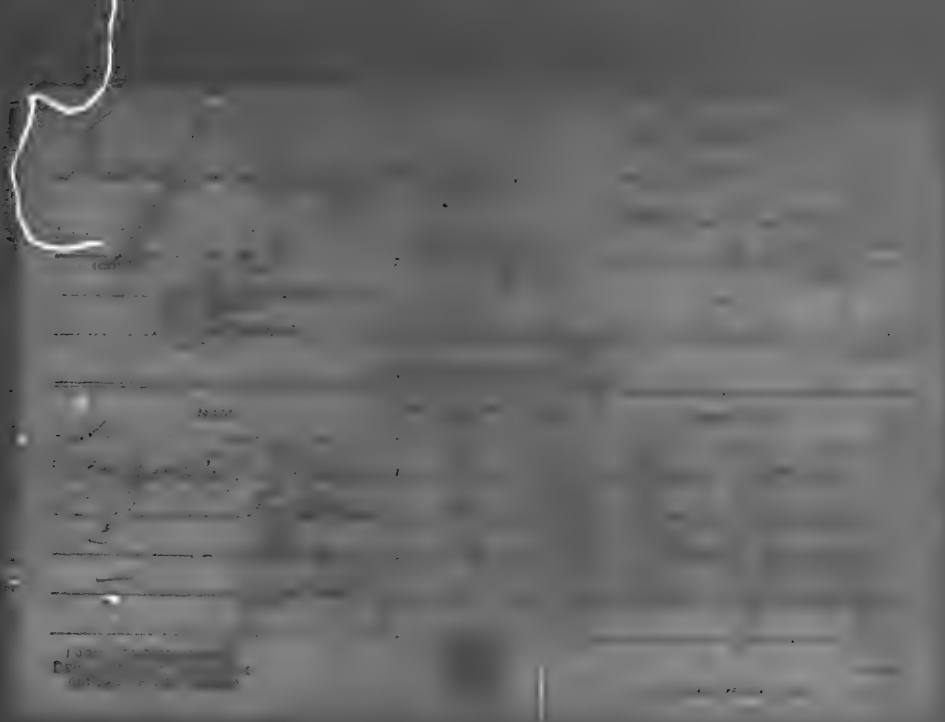
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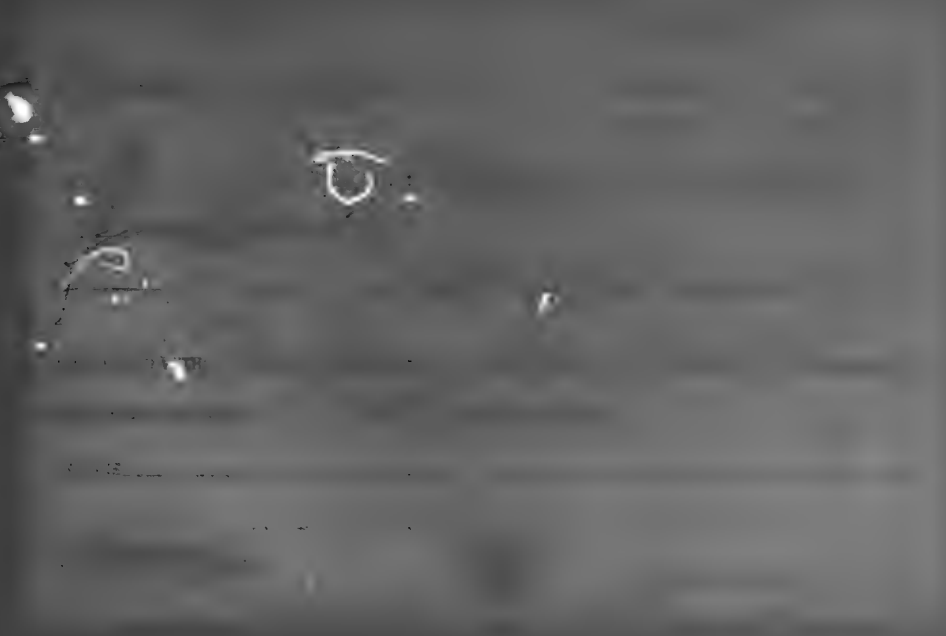
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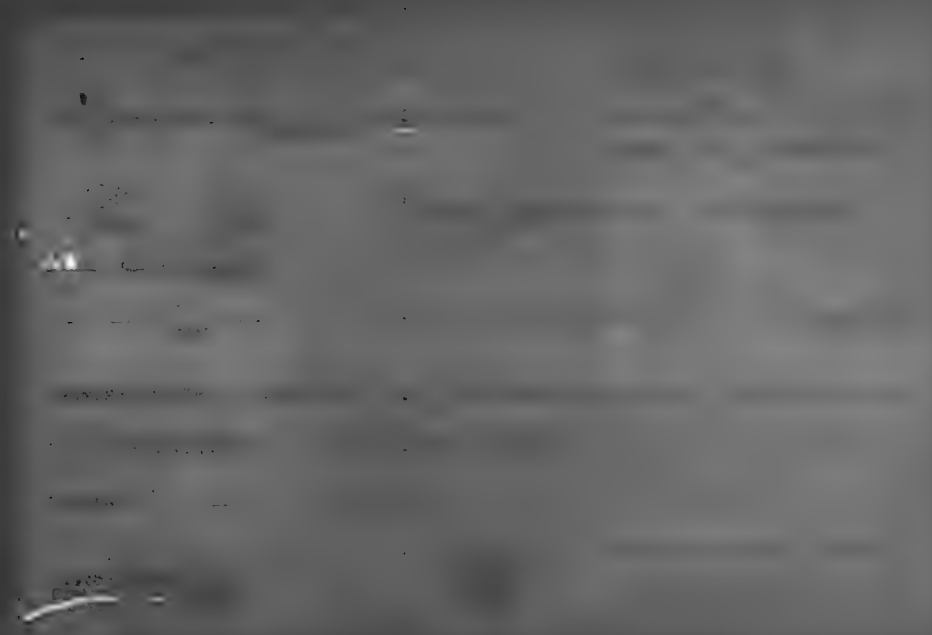
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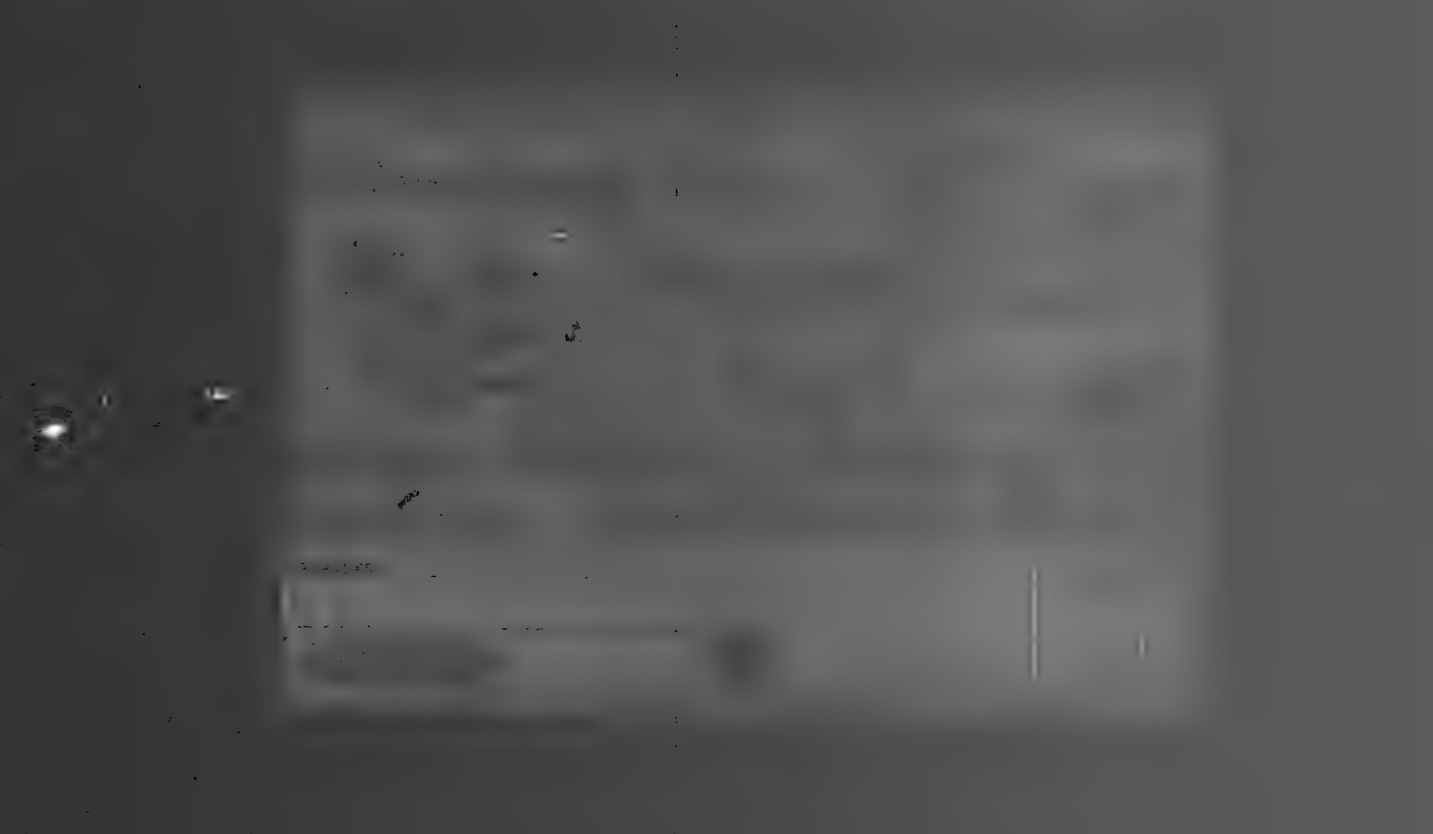
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7. *Appendix*



THE UNIVERSITY OF CHICAGO

PHYSICS DEPARTMENT

RESEARCH REPORT

NO. 1234

BY

DR. J. D. JARVIS

CHICAGO, ILL.

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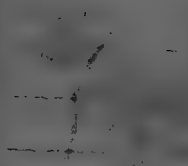
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2. The second part outlines the specific procedures for recording transactions. It details the steps from initial entry to final review, ensuring that all data is entered correctly and verified.

3. The third part addresses the role of the accounting department in this process. It highlights the need for clear communication and collaboration between different teams to ensure that all transactions are properly recorded and categorized.

4. The fourth part discusses the importance of regular audits and reviews. It explains how these checks help to identify any discrepancies or errors early on, allowing for prompt correction and preventing larger issues from arising.

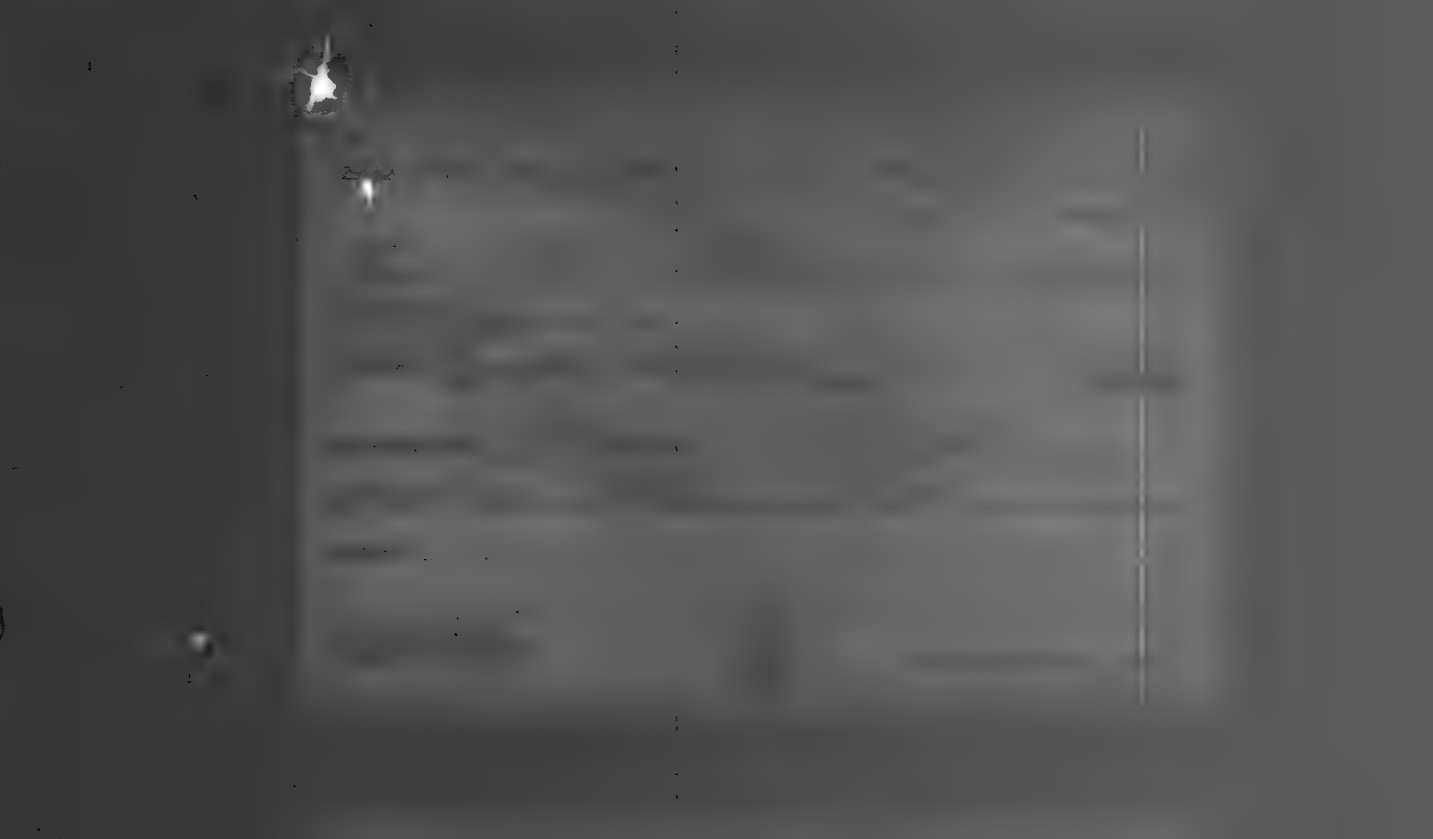
5. The fifth part provides a summary of the key points discussed and offers some final thoughts on the importance of maintaining high standards of accuracy and integrity in all financial reporting.

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1. *Chlorophyll a* and *Chlorophyll b* content of the leaves of *Chlorella* sp. was determined by spectrophotometry using a Shimadzu UV-1601 spectrophotometer. The absorbance of the extract was measured at 663 nm and 646 nm. The concentration of chlorophyll *a* and chlorophyll *b* was calculated using the following equations:

© 2000 Blackwell Science Ltd *Journal of Internal Medicine* 247: 391–397





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2. The second part of the report is a detailed description of the methods used in the study.

3. The third part of the report is a discussion of the results of the study.

4. The fourth part of the report is a conclusion and a list of references.

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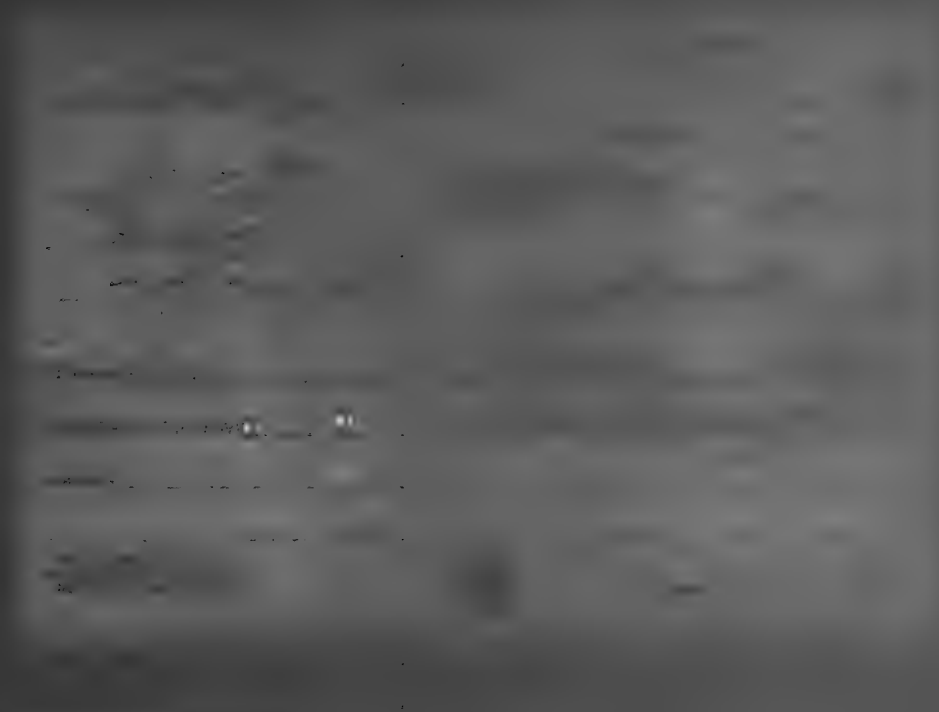
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1920 CENSUS INDEX
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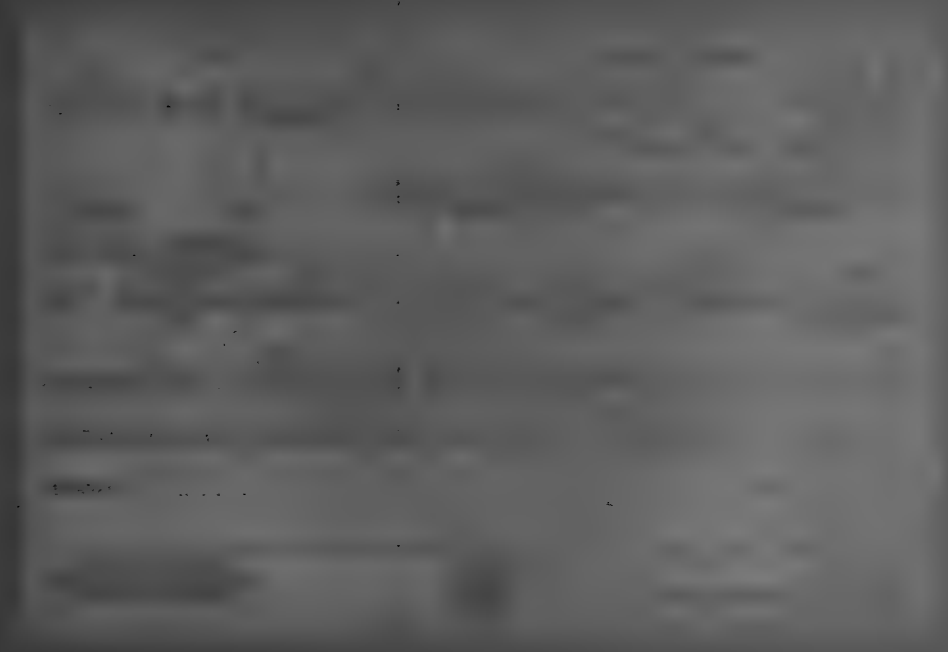
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ALPHAS



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W. J. B.

(MOL. No.)

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New York

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Phone

Telex

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Mail

Telegram

Postcard

Letter

Parcel

Box

Trunk

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1. The first part of the document discusses the importance of maintaining accurate records of all transactions and the role of the accounting department in ensuring the integrity of the financial statements.

2. It also highlights the need for regular audits and the importance of having a strong internal control system in place to prevent fraud and errors.

3. The second part of the document provides a detailed overview of the company's financial performance over the past year, including a breakdown of revenue, expenses, and profit.

4. It also includes a comparison of the company's performance to industry benchmarks and a discussion of the factors that have contributed to its success or challenges.

5. The third part of the document outlines the company's financial goals for the upcoming year and the strategies that will be implemented to achieve them.

6. It also includes a discussion of the risks associated with these goals and the measures that will be taken to mitigate them.

7. The final part of the document provides a summary of the key findings and recommendations from the audit and a statement of the company's commitment to transparency and accountability.

8. The document concludes with a statement of the company's appreciation for the support and cooperation of all stakeholders in achieving its financial goals.

9. It also includes a list of the key personnel responsible for the preparation and approval of the financial statements.

10. Finally, the document provides a list of the key financial ratios and metrics that will be used to monitor the company's performance over the next year.

THE
JOURNAL
OF
THE
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INSTITUTE
OF GREAT
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VOLUME
LXXV
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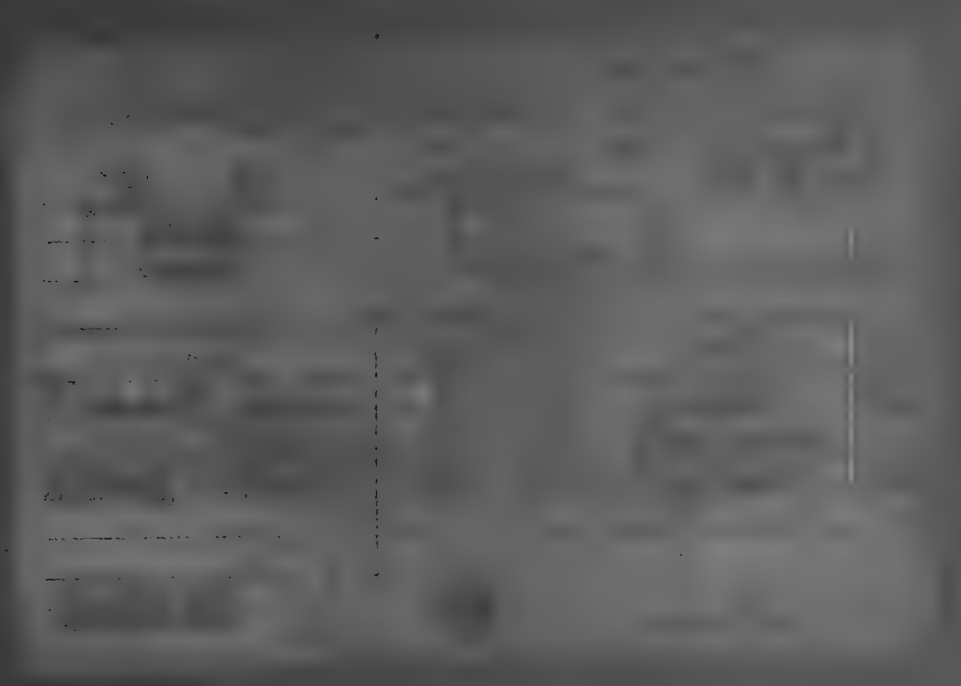
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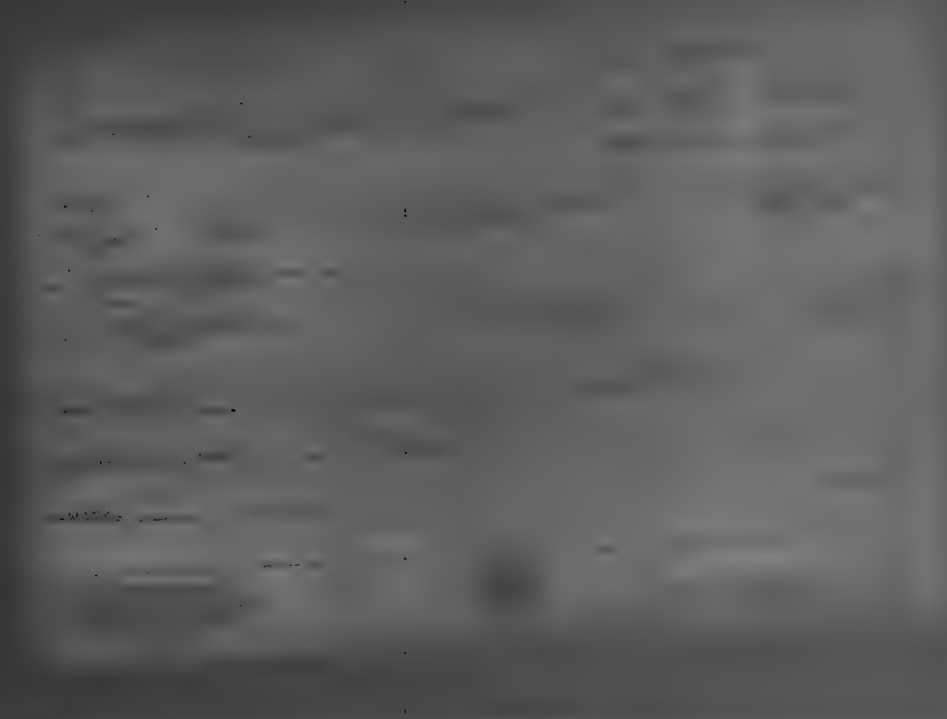
Feb

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Dear Sir,

I have the honor to acknowledge the receipt of your letter of the 10th inst. in relation to the above.

I am, Sir, very respectfully,

Yours, Sir, very respectfully,

Wm. H. Smith

Secretary

of the

Board of

Education

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State of

Massachusetts

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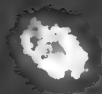
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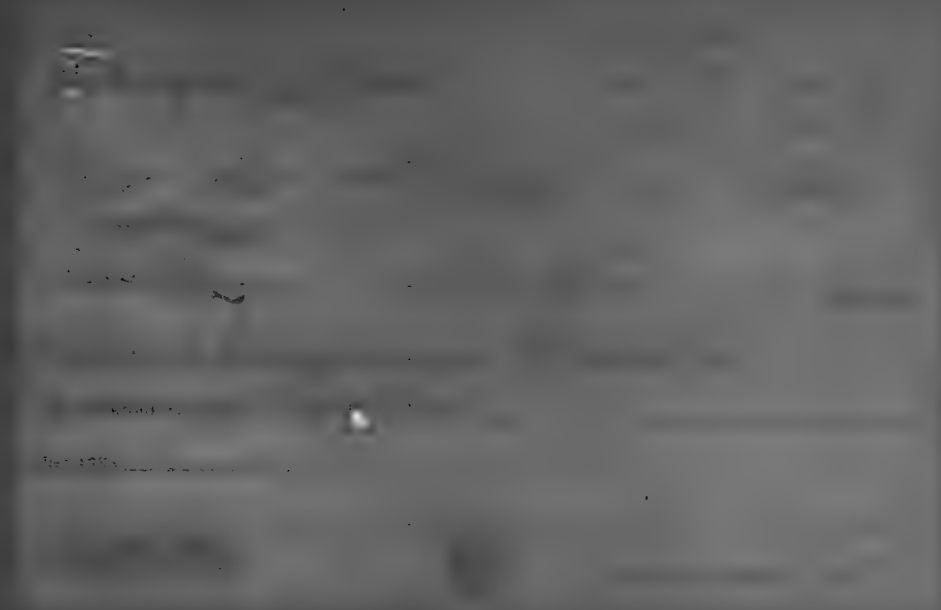
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D. C.

Received of Mr. J. H. ...
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for ...

Witness my hand and seal
this ... day of ...
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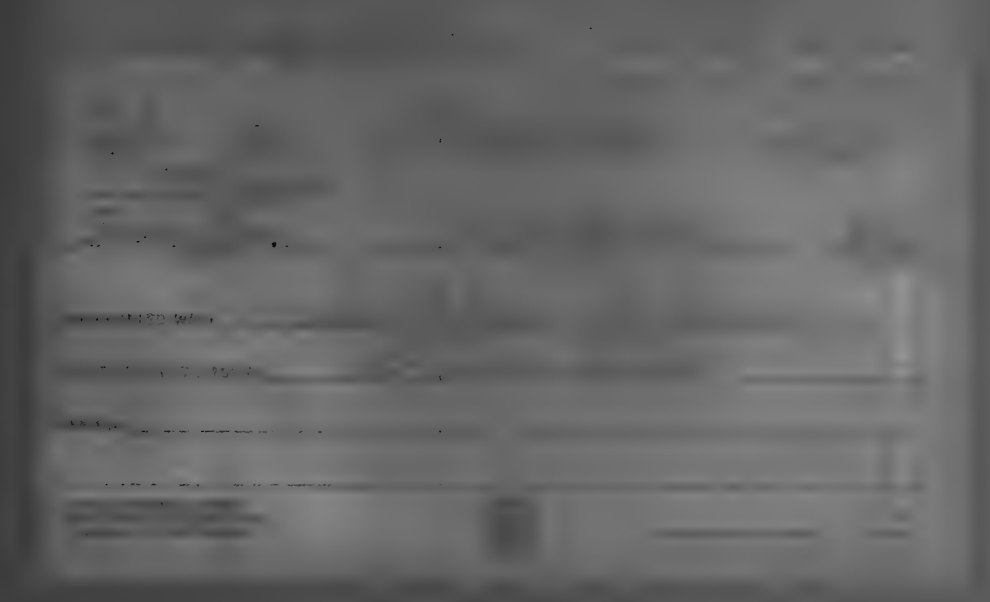


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I have the honor to acknowledge the receipt of your letter of the 12th inst. in relation to the above named matter. The same has been forwarded to the proper authorities for their consideration.

NAME

Very respectfully,
Your obedient servant,
J. H. [Signature]

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1920 CENSUS INDEX
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OFFICE OF THE ADJUTANT GENERAL
WASHINGTON, D. C.

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1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that this is essential for the proper management of the organization's finances and for ensuring compliance with relevant regulations.

2. The second part of the document outlines the procedures for handling incoming payments. It details the steps that must be followed to ensure that all payments are correctly recorded and that the appropriate amounts are allocated to the relevant accounts.

3. The third part of the document describes the process for issuing invoices. It explains how to ensure that all invoices are correctly prepared and that they are sent to the appropriate parties in a timely manner.

4. The fourth part of the document discusses the importance of regular reconciliation of the organization's accounts. It explains how to ensure that all transactions are correctly recorded and that the accounts are balanced at all times.

5. The fifth part of the document outlines the procedures for handling outgoing payments. It details the steps that must be followed to ensure that all payments are correctly recorded and that the appropriate amounts are allocated to the relevant accounts.

6. The sixth part of the document describes the process for reviewing the organization's financial performance. It explains how to ensure that all financial data is correctly recorded and that the organization's performance is regularly reviewed and reported on.

7. The seventh part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that this is essential for the proper management of the organization's finances and for ensuring compliance with relevant regulations.

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9. The ninth part of the document describes the process for issuing invoices. It explains how to ensure that all invoices are correctly prepared and that they are sent to the appropriate parties in a timely manner.

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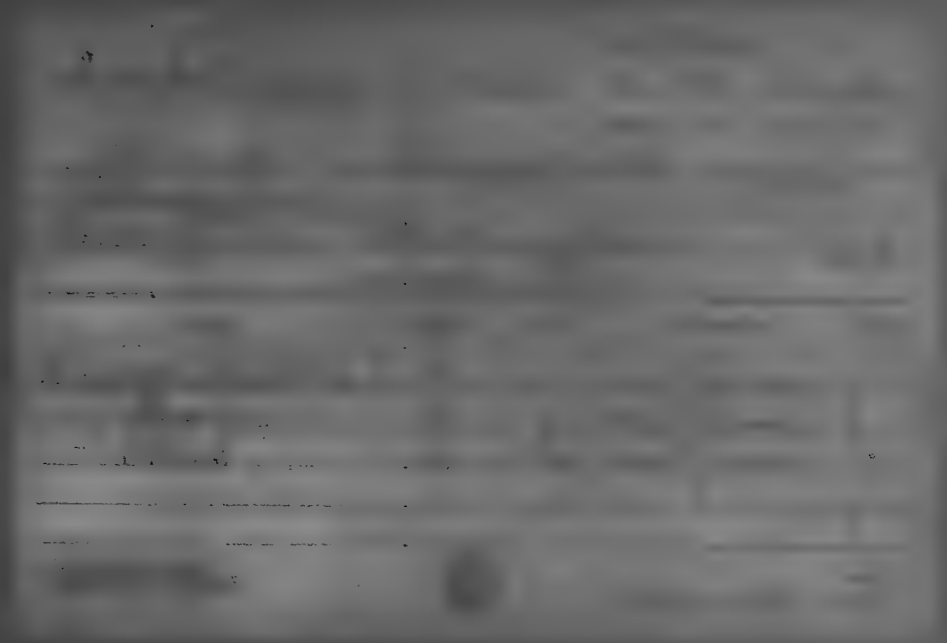
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115-116
H. J. Jones
George J. Jones

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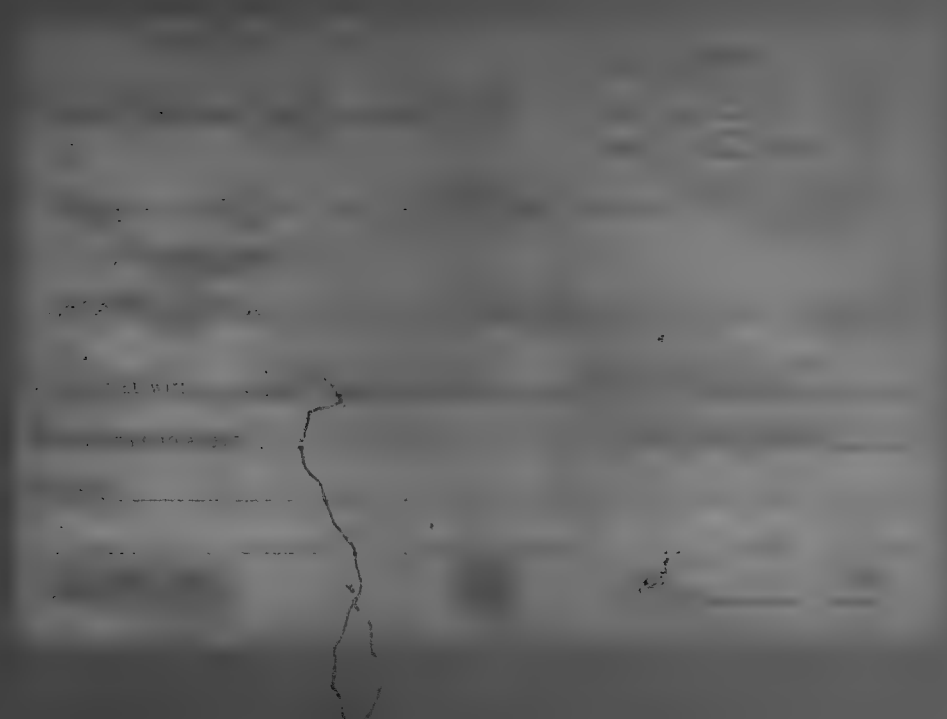
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STUDIES

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4. State

5. Zip

6. Phone

7. E-mail

8. Occupation

9. Age

10. Sex

11. Marital Status

12. Education

13. Income

14. Other

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861. It is a very important document, as it contains the President's message to the Congress at the beginning of his first term. The letter is written in a formal, dignified style, and it is a good example of the President's role as the head of the executive branch of the government.

2. The second part of the document is a report from the Secretary of the Treasury, dated January 1, 1861. It is a very important document, as it contains the Secretary's report to the Congress on the state of the Treasury at the beginning of his first term. The report is written in a formal, dignified style, and it is a good example of the Secretary's role as the head of the executive branch of the government.

3. The third part of the document is a report from the Secretary of the Interior, dated January 1, 1861. It is a very important document, as it contains the Secretary's report to the Congress on the state of the Interior at the beginning of his first term. The report is written in a formal, dignified style, and it is a good example of the Secretary's role as the head of the executive branch of the government.

4. The fourth part of the document is a report from the Secretary of the War, dated January 1, 1861. It is a very important document, as it contains the Secretary's report to the Congress on the state of the War at the beginning of his first term. The report is written in a formal, dignified style, and it is a good example of the Secretary's role as the head of the executive branch of the government.

5. The fifth part of the document is a report from the Secretary of the Navy, dated January 1, 1861. It is a very important document, as it contains the Secretary's report to the Congress on the state of the Navy at the beginning of his first term. The report is written in a formal, dignified style, and it is a good example of the Secretary's role as the head of the executive branch of the government.



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NAME

Dr. J. H. Jones

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First Name

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1944-1945 INDEX
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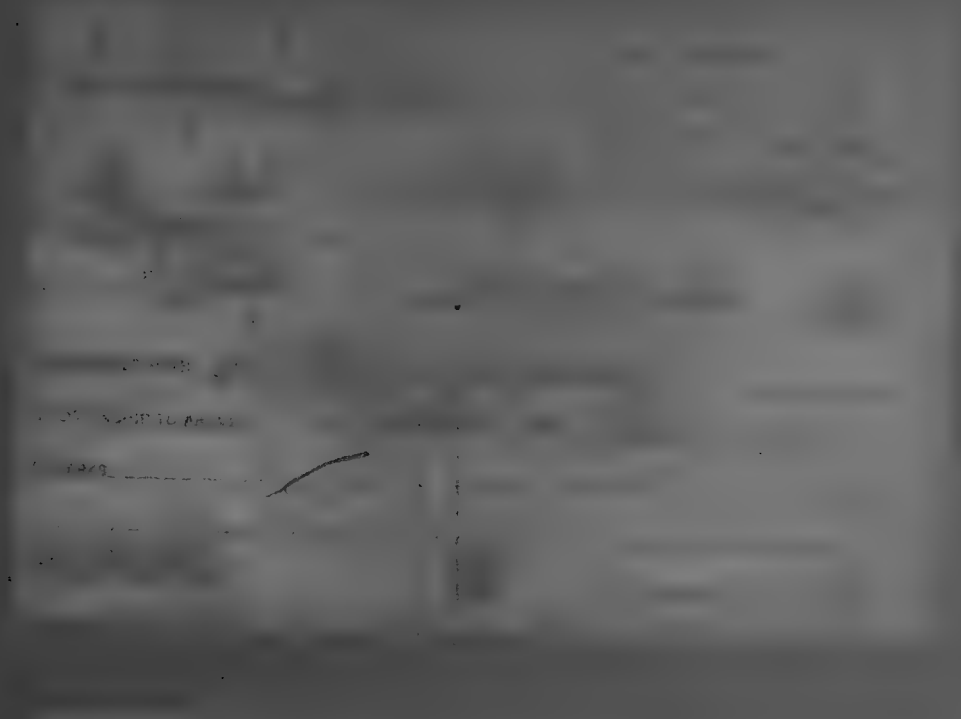
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9. The ninth part of the report

10. The tenth part of the report

Dear

St. Louis, June 10

D

Dear Sir,
I have the honor to acknowledge
the receipt of your letter of the
10th inst. in relation to the
above matter.

I am sorry to hear that
you are not satisfied with the
result of the investigation.
I have been unable to obtain
any further information from
the authorities in this regard.
I am, however, sure that
the matter will be given
the most careful consideration
possible.

Henry

NAME

Henry
1844
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THE
FEDERAL BUREAU OF INVESTIGATION

UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D. C. 20535

MEMORANDUM FOR THE DIRECTOR

SUBJECT: [Illegible]

DATE: [Illegible]

BY: [Illegible]

RE: [Illegible]

[Illegible]

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Woods, Edna

DEPT. OF JUSTICE
DIVISION OF INVESTIGATION

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St. Louis, Mo.
Sept. 10, 1907

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- Mrs. ...
- Francis ...
- Arthur ...
- ...

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1. The first part of the report discusses the general situation of the country and the progress of the work during the year. It also mentions the results of the various committees and the work of the different departments.

2. The second part of the report deals with the financial situation of the country and the progress of the work during the year. It also mentions the results of the various committees and the work of the different departments.

3. The third part of the report discusses the general situation of the country and the progress of the work during the year. It also mentions the results of the various committees and the work of the different departments.

4. The fourth part of the report deals with the financial situation of the country and the progress of the work during the year. It also mentions the results of the various committees and the work of the different departments.

5. The fifth part of the report discusses the general situation of the country and the progress of the work during the year. It also mentions the results of the various committees and the work of the different departments.

6. The sixth part of the report deals with the financial situation of the country and the progress of the work during the year. It also mentions the results of the various committees and the work of the different departments.

7. The seventh part of the report discusses the general situation of the country and the progress of the work during the year. It also mentions the results of the various committees and the work of the different departments.

8. The eighth part of the report deals with the financial situation of the country and the progress of the work during the year. It also mentions the results of the various committees and the work of the different departments.

9. The ninth part of the report discusses the general situation of the country and the progress of the work during the year. It also mentions the results of the various committees and the work of the different departments.

10. The tenth part of the report deals with the financial situation of the country and the progress of the work during the year. It also mentions the results of the various committees and the work of the different departments.

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Page 2

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1990 CHAIRMAN OF THE
DEFENSE AND SECURITY
COMMISSION OF THE U.S.

A. L. ...
H. ...

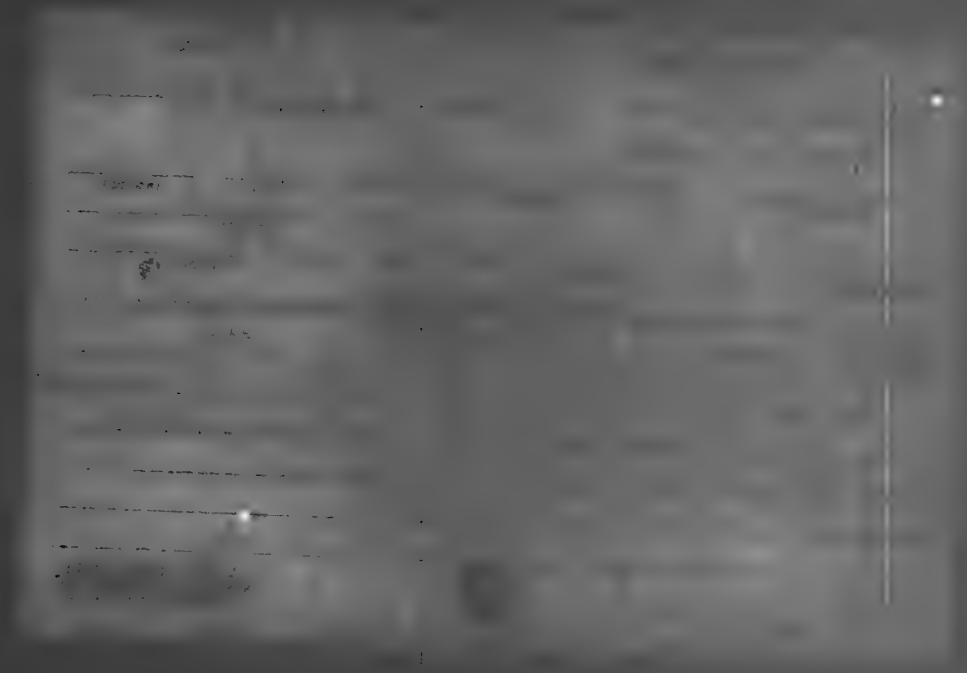
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Dr. ...
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Dunk, M.

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<p>NAME</p> <p><i>James M. Sullivan</i></p> <p><i>William J. Sullivan</i></p> <p><i>Robert J. Sullivan</i></p> <p><i>John J. Sullivan</i></p>	<p><i>[Faint handwritten text]</i></p> <p><i>[Faint handwritten text]</i></p> <p><i>[Faint handwritten text]</i></p> <p><i>[Faint handwritten text]</i></p>
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Blanchard, [illegible]

Puerto Rico

W. H.
C. H.
C. H.

Name

Puerto Rico

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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Essex
(COUNTY)

Lowell
(CITY)

NAME

Drangel, Stephen

Drangel, Mary

Drangel, John

Drangel, Grace

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DEPARTMENT OF THE TREASURY
BUREAU OF THE CENSUS

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NAME

Diemel, Emma
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BUREAU OF CENSUS

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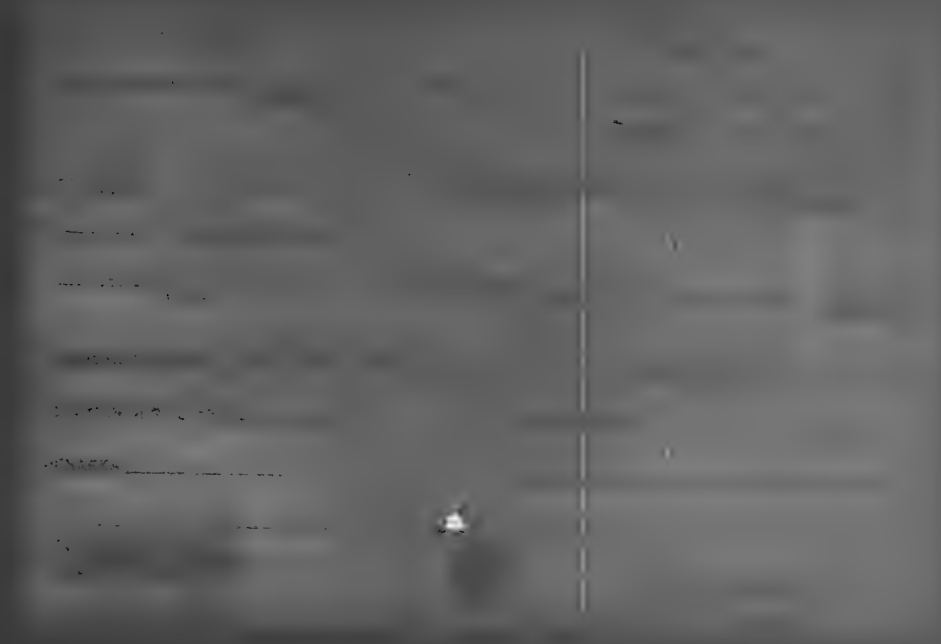
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1920 CENSUS INDEX
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Dempster, J.
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1920 CENSUS INDEX
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1. The first part of the report

describes the general situation

of the country and the

main problems which

are facing the country

at the present time.

2. The second part of the

report deals with the

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are facing the country

at the present time.

3. The third part of the

report deals with the

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are facing the country

at the present time.

4. The fourth part of the

report deals with the

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are facing the country

at the present time.

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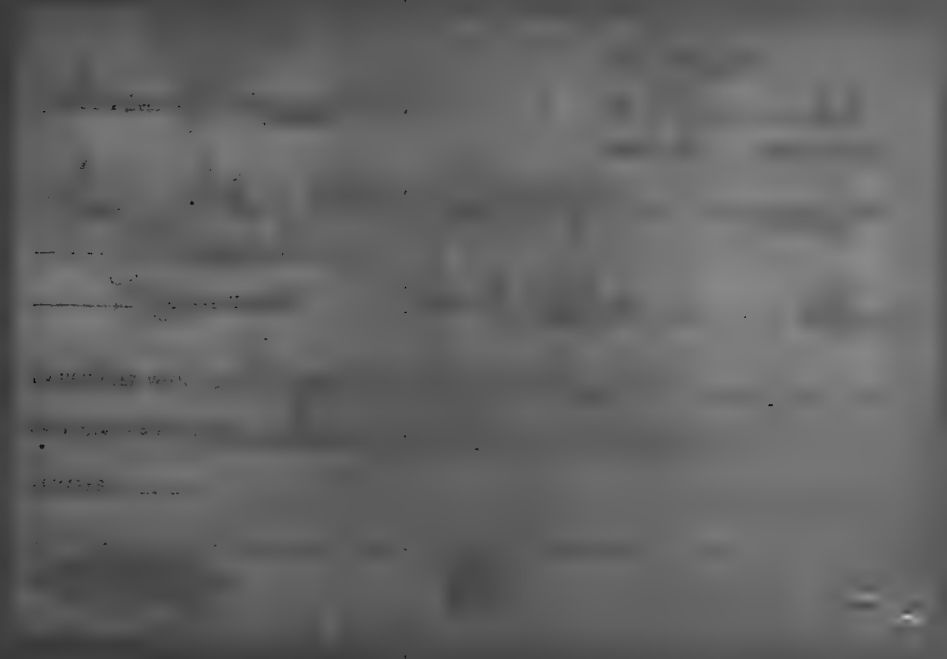
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Mr. J. H. [unclear]

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Journal of Management Education 30(6) 709-728 © The Author(s) 2006
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1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

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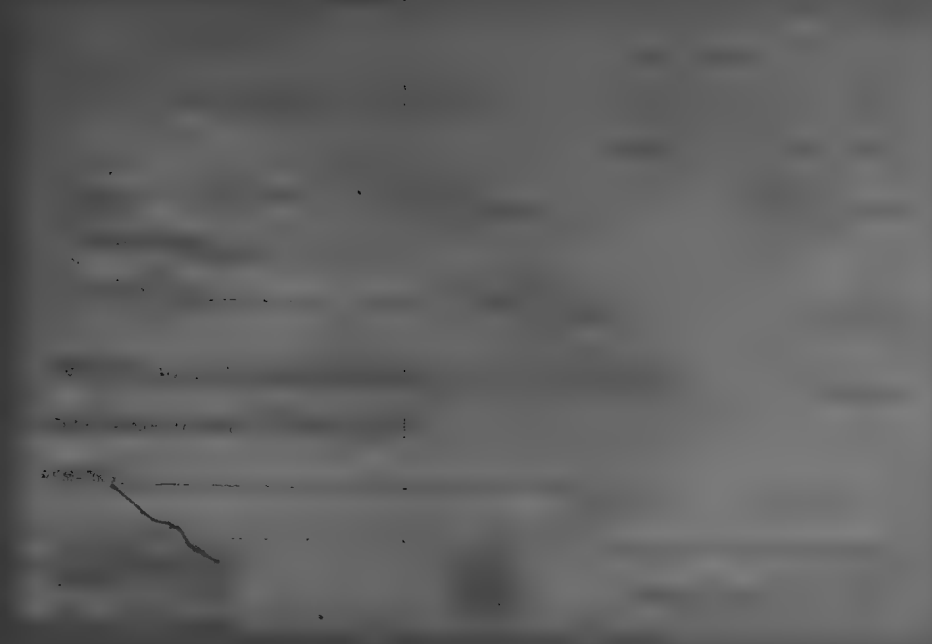
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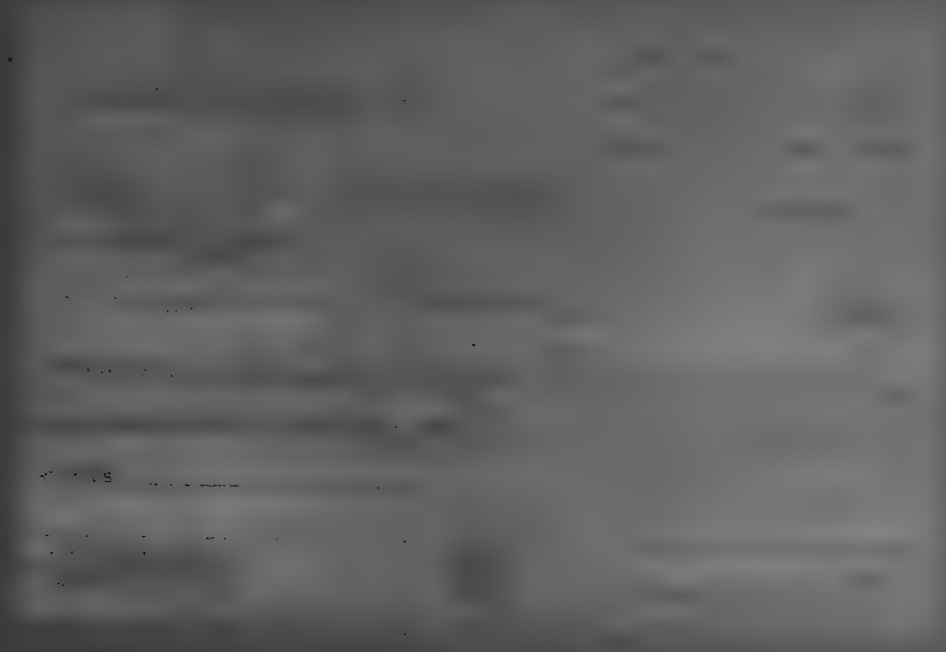
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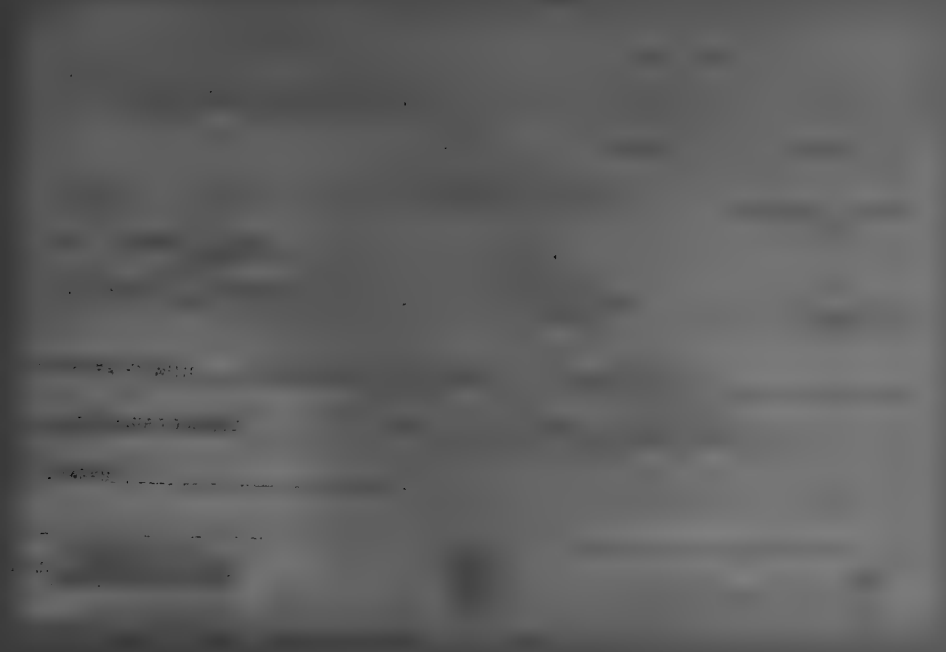
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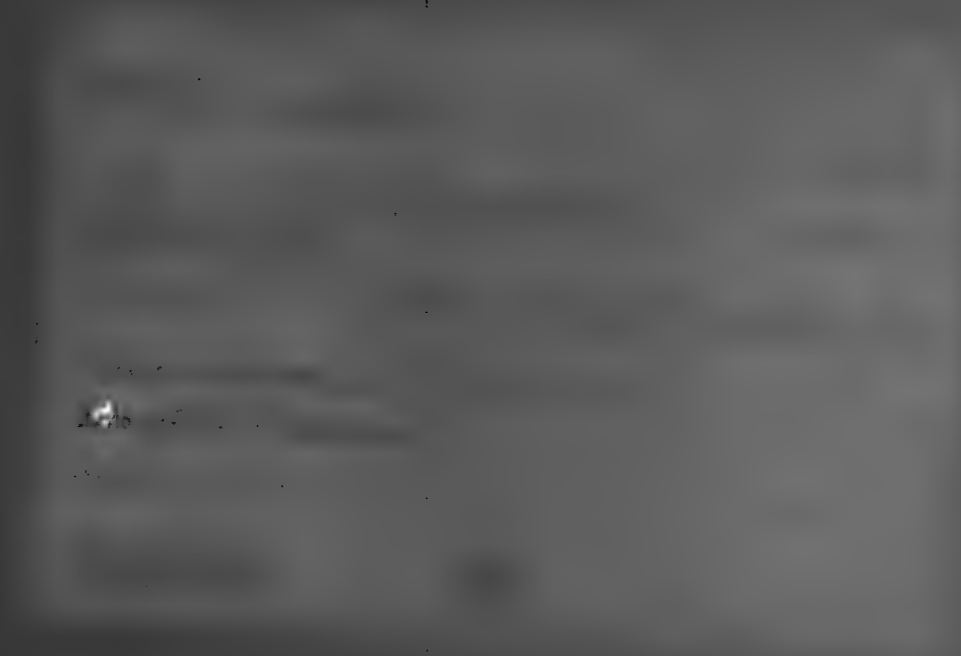
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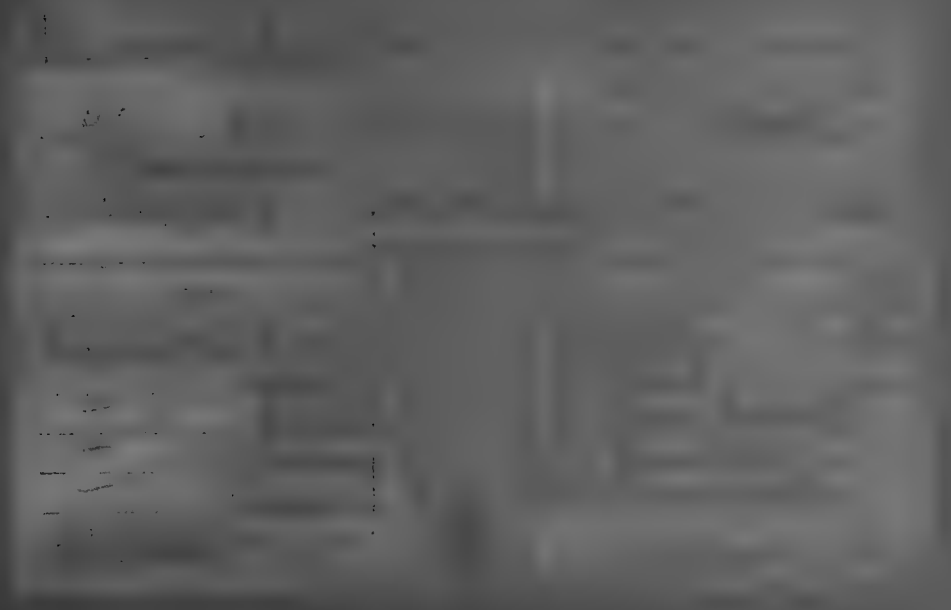
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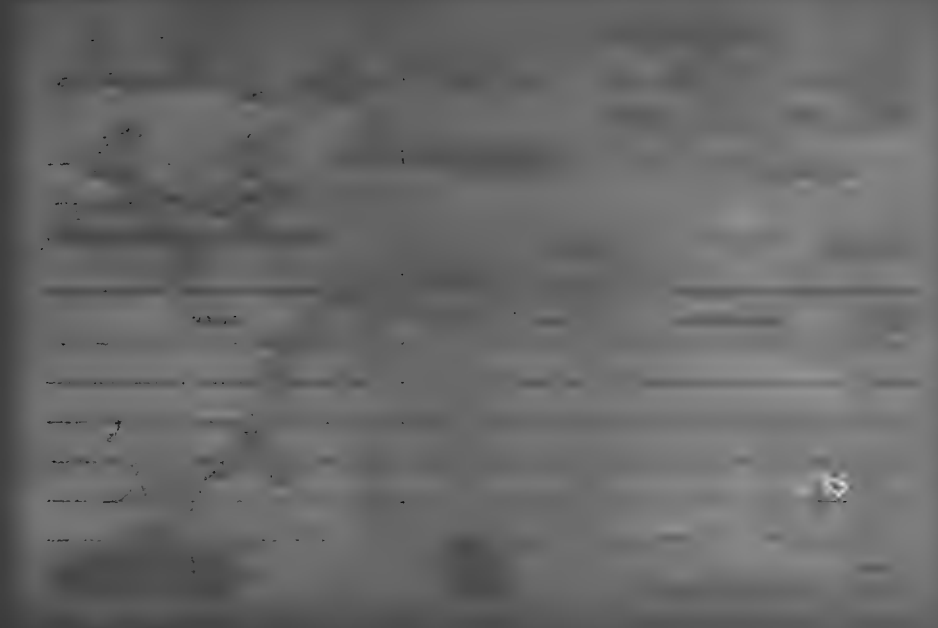
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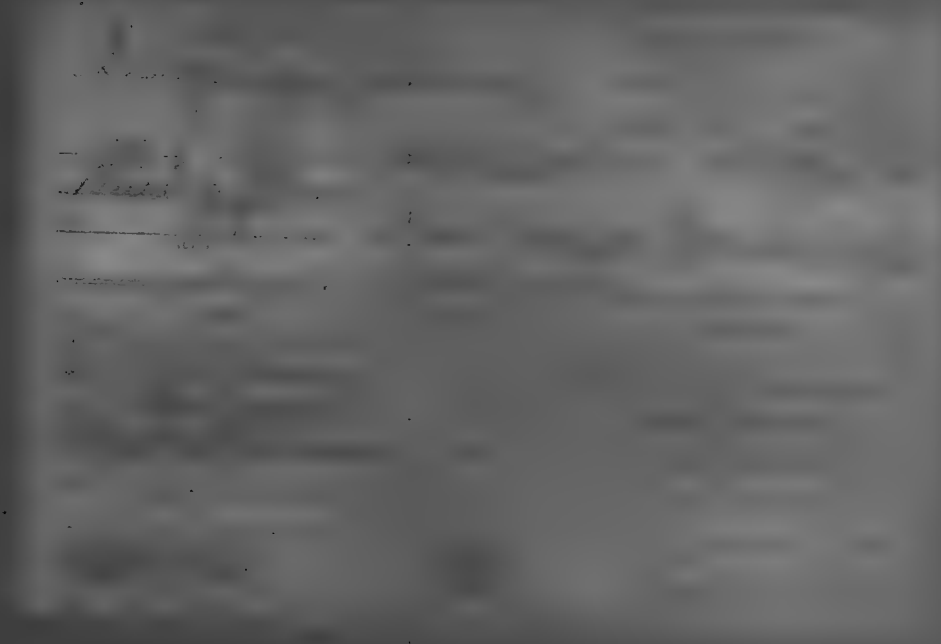
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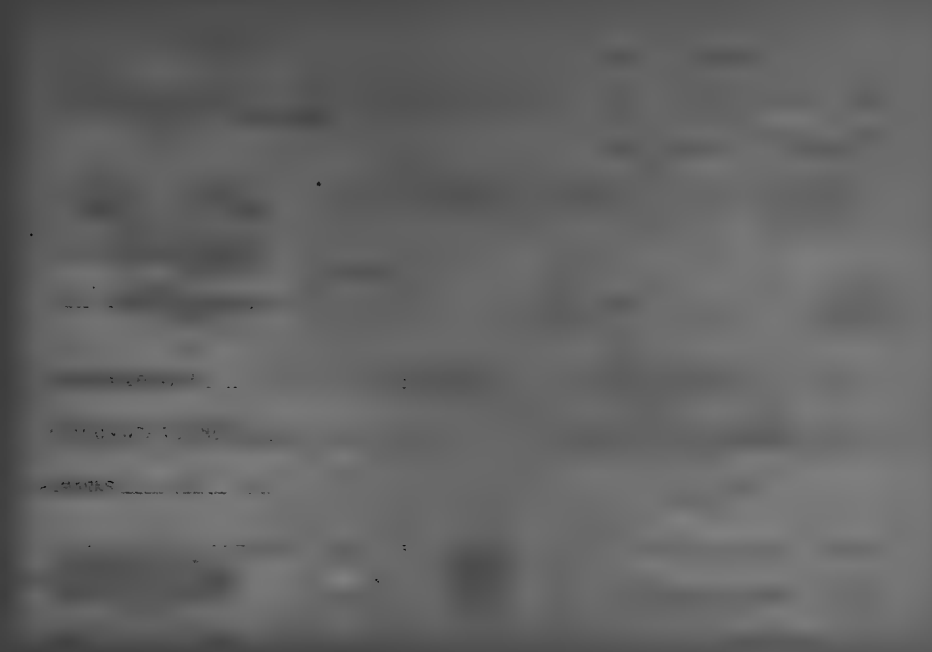
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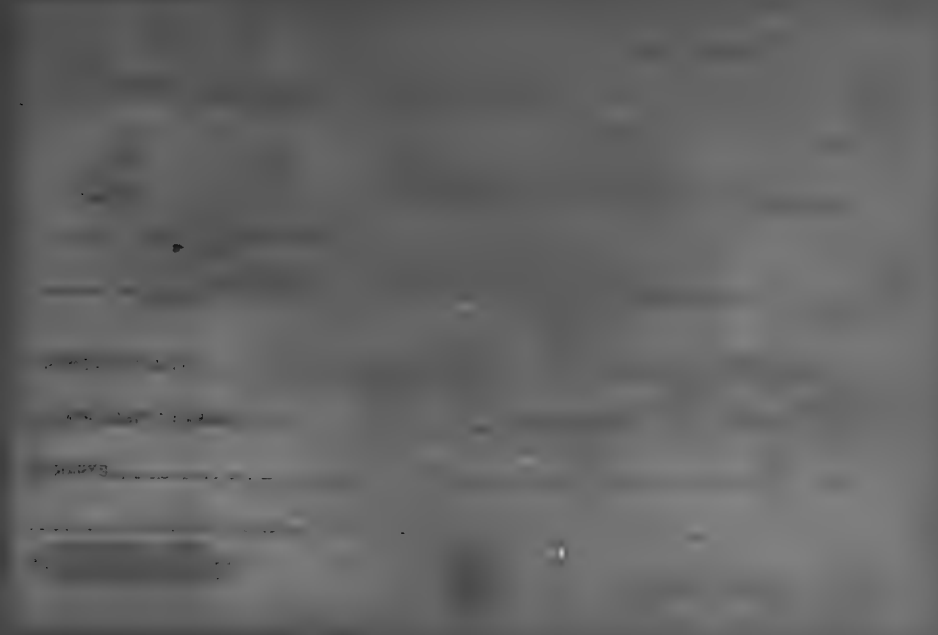
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Franklin, Emma

1920 CENSUS INDEX
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1. The first part of the report is a general
description of the project. It includes the
title, the objectives, the scope, and the
methodology. The title is "The Effect of
Temperature on the Rate of Reaction of
Sulfuric Acid with Sodium Hydroxide". The
objectives are to determine the rate of
reaction at different temperatures and to
compare the results with the theoretical
values. The scope is limited to the reaction
of sulfuric acid with sodium hydroxide at
different temperatures. The methodology
describes the experimental procedure, the
apparatus used, and the calculations.

2. The second part of the report is a
detailed description of the experimental
procedure. It includes the list of materials,
the apparatus, and the steps of the
experiment.

3. The third part of the report is a
table of results. It shows the rate of
reaction at different temperatures.

4. The fourth part of the report is a
graph of the rate of reaction versus
temperature. It shows that the rate of
reaction increases with temperature.

5. The fifth part of the report is a
discussion of the results. It compares the
experimental results with the theoretical
values and discusses the factors that affect
the rate of reaction.

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Robert _____

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THE J. J. COOPER COMPANY

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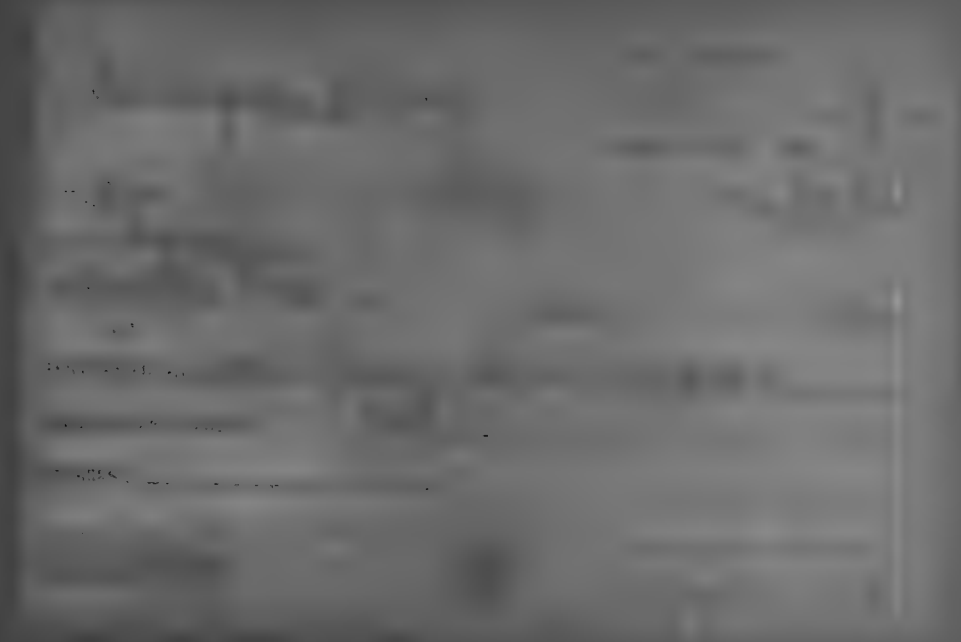
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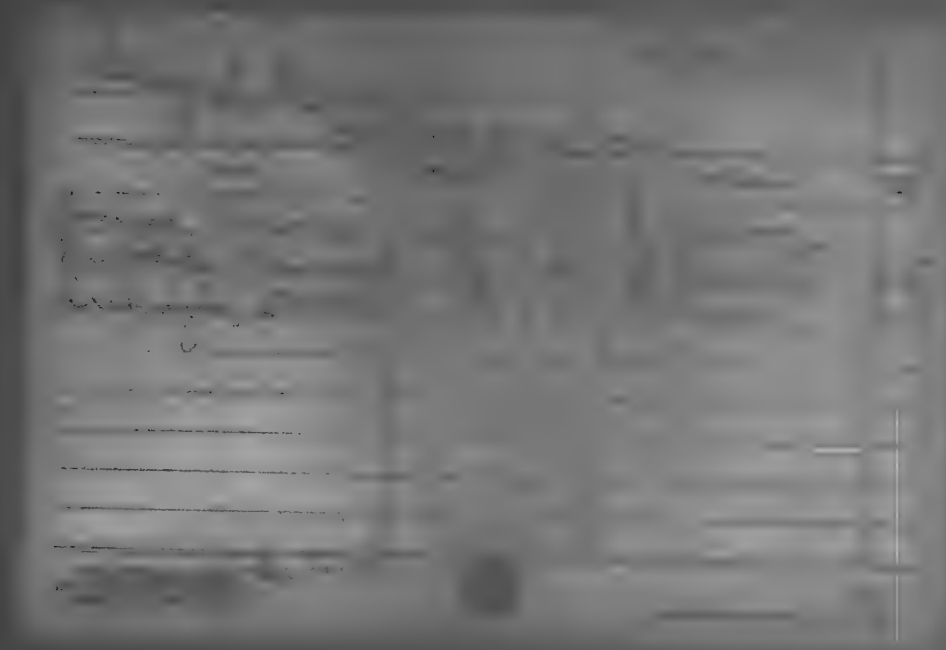
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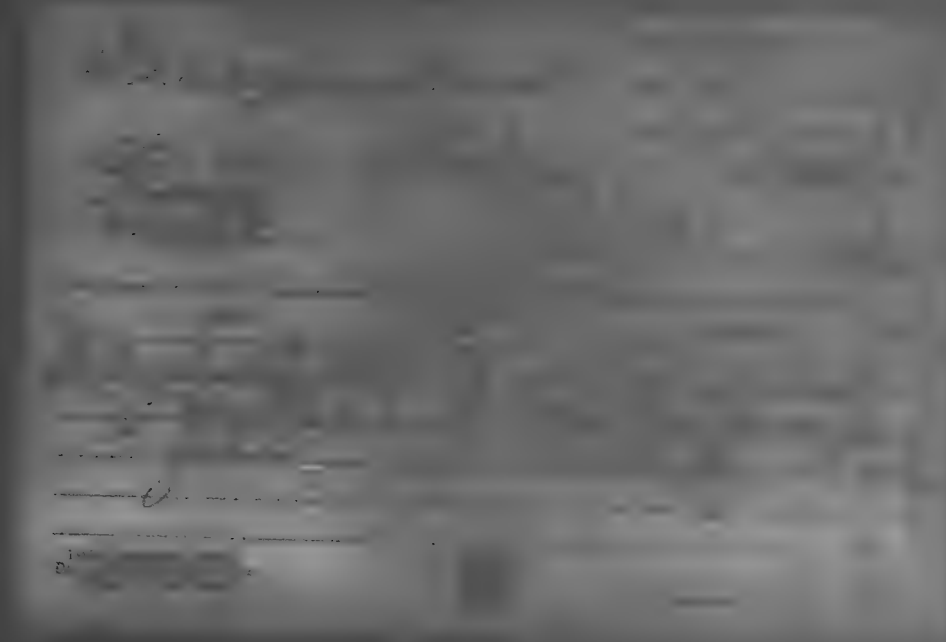
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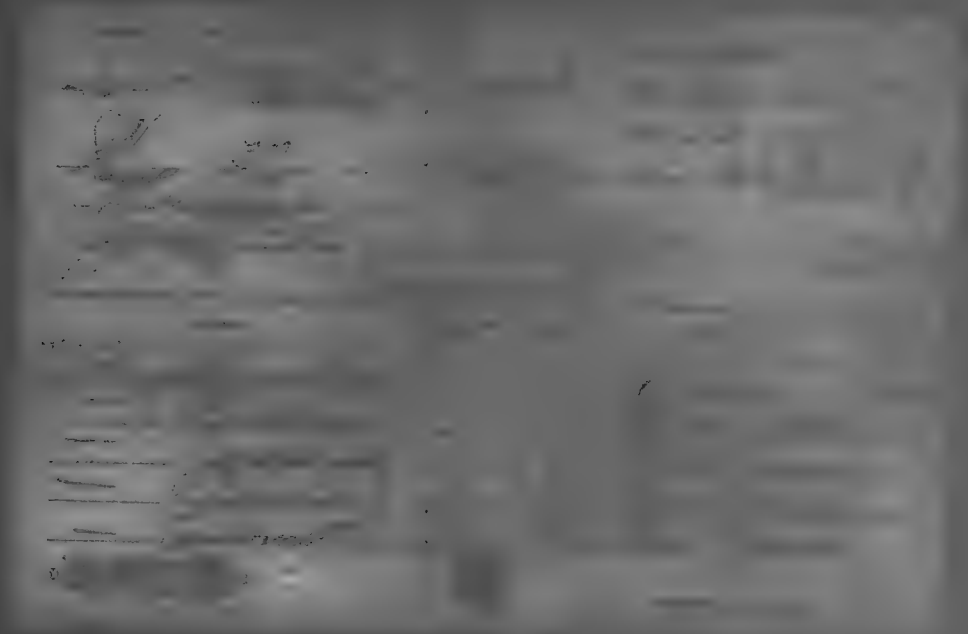
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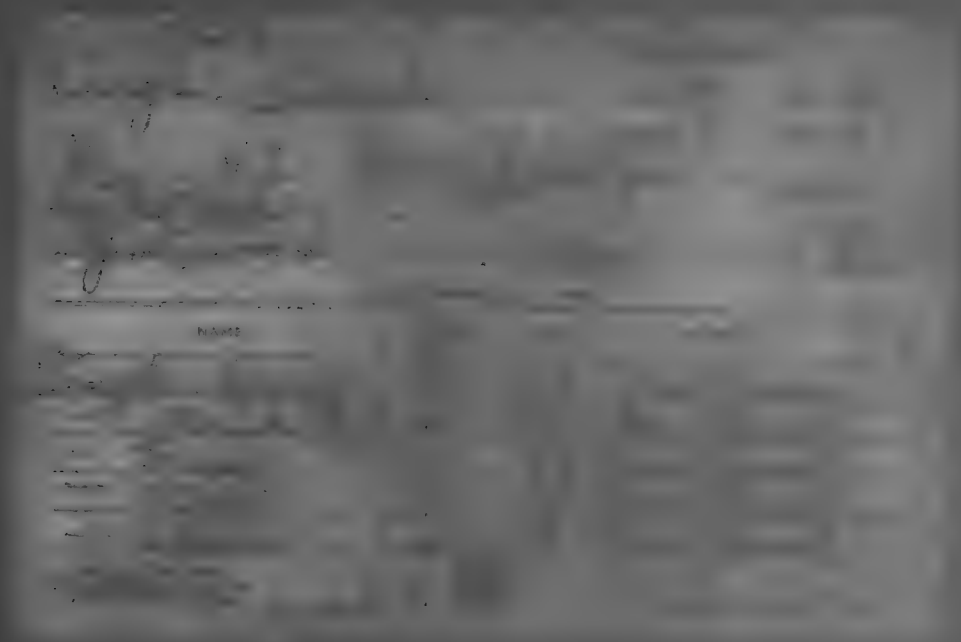


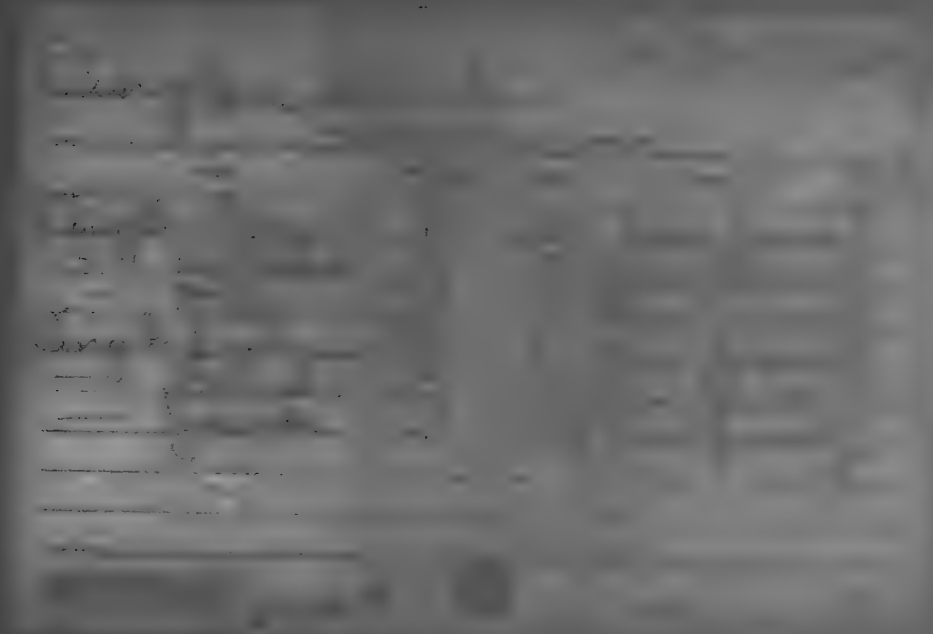
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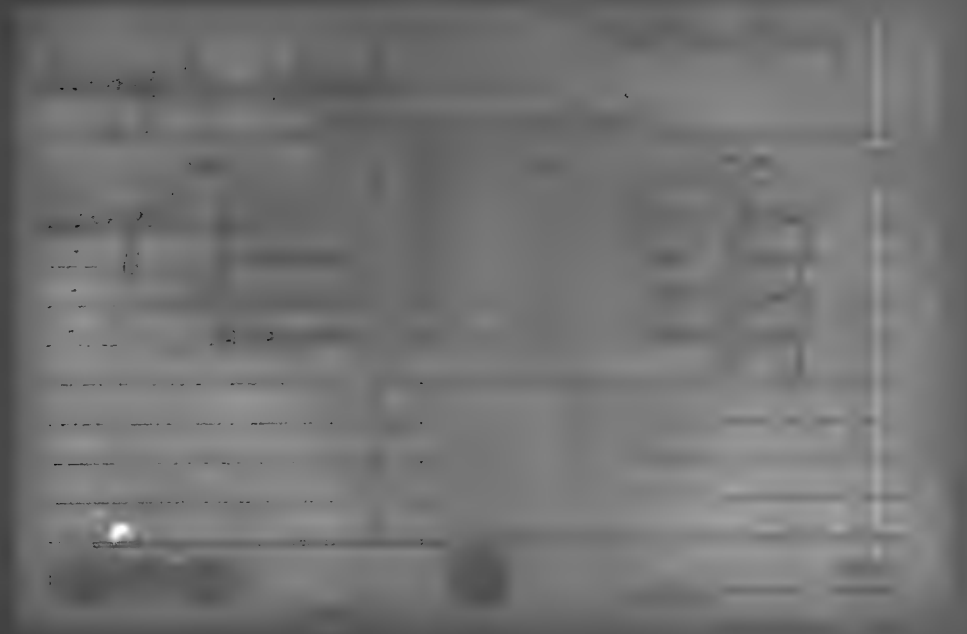
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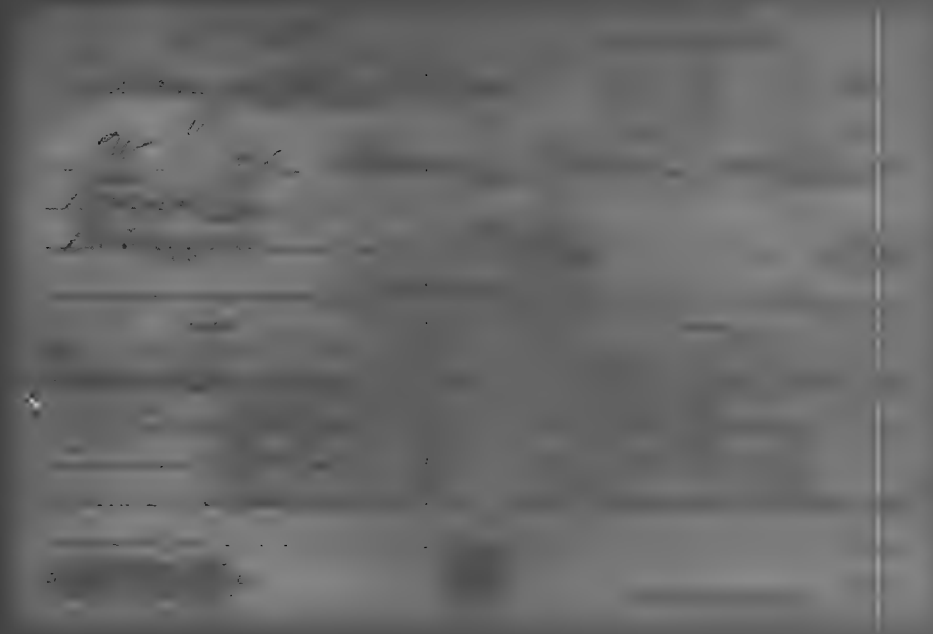
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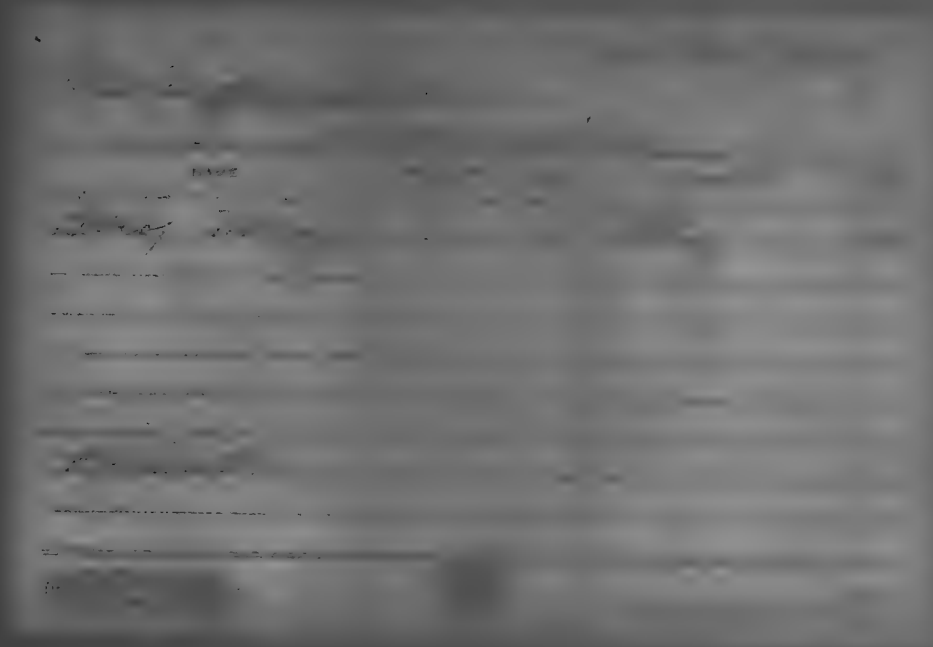
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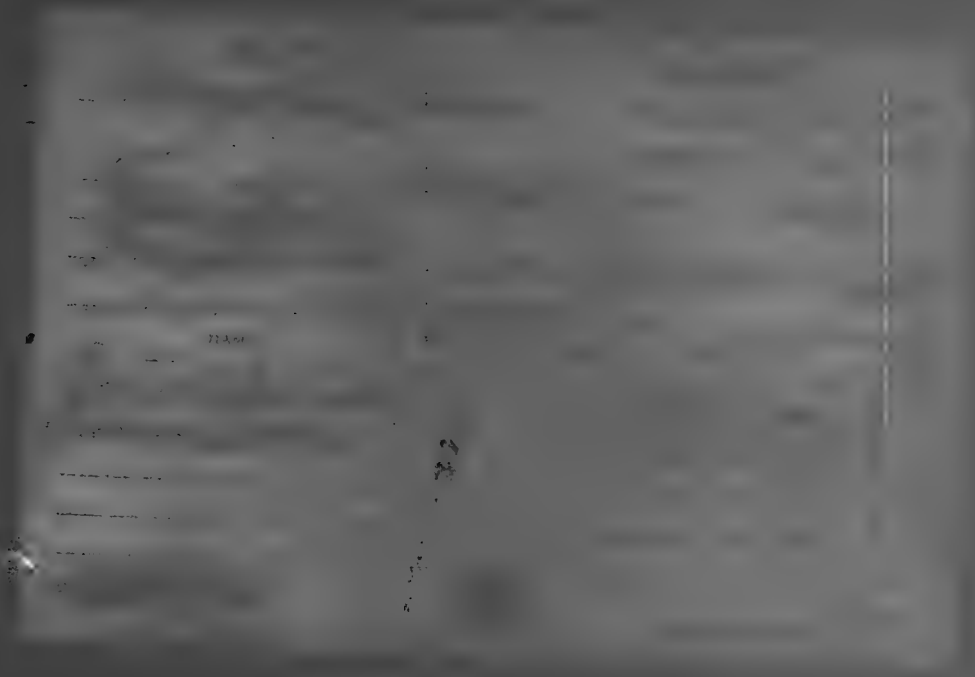
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185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 | 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300 | 301 | 302 | 303 | 304 | 305 | 306 | 307 | 308 | 309 | 310 | 311 | 312 | 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 | 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 | 329 | 330 | 331 | 332 | 333 | 334 | 335 | 336 | 337 | 338 | 339 | 340 | 341 | 342 | 343 | 344 | 345 | 346 | 347 | 348 | 349 | 350 | 351 | 352 | 353 | 354 | 355 | 356 | 357 | 358 | 359 | 360 | 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 | 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 | 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 | 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 | 393 | 394 | 395 | 396 | 397 | 398 | 399 | 400 | 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 | 409 | 410 | 411 | 412 | 413 | 414 | 415 | 416 | 417 | 418 | 419 | 420 | 421 | 422 | 423 | 424 | 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 | 433 | 434 | 435 | 436 | 437 | 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 | 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 | 457 | 458 | 459 | 460 | 461 | 462 | 463 | 464 | 465 | 466 | 467 | 468 | 469 | 470 | 471 | 472 | 473 | 474 | 475 | 476 | 477 | 478 | 479 | 480 | 481 | 482 | 483 | 484 | 485 | 486 | 487 | 488 | 489 | 490 | 491 | 492 | 493 | 494 | 495 | 496 | 497 | 498 | 499 | 500 | 501 | 502 | 503 | 504 | 505 | 506 | 507 | 508 | 509 | 510 | 511 | 512 | 513 | 514 | 515 | 516 | 517 | 518 | 519 | 520 | 521 | 522 | 523 | 524 | 525 | 526 | 527 | 528 | 529 | 530 | 531 | 532 | 533 | 534 | 535 | 536 | 537 | 538 | 539 | 540 | 541 | 542 | 543 | 544 | 545 | 546 | 547 | 548 | 549 | 550 | 551 | 552 | 553 | 554 | 555 | 556 | 557 | 558 | 559 | 560 | 561 | 562 | 563 | 564 | 565 | 566 | 567 | 568 | 569 | 570 | 571 | 572 | 573 | 574 | 575 | 576 | 577 | 578 | 579 | 580 | 581 | 582 | 583 | 584 | 585 | 586 | 587 | 588 | 589 | 590 | 591 | 592 | 593 | 594 | 595 | 596 | 597 | 598 | 599 | 600 | 601 | 602 | 603 | 604 | 605 | 606 | 607 | 608 | 609 | 610 | 611 | 612 | 613 | 614 | 615 | 616 | 617 | 618 | 619 | 620 | 621 | 622 | 623 | 624 | 625 | 626 | 627 | 628 | 629 | 630 | 631 | 632 | 633 | 634 | 635 | 636 | 637 | 638 | 639 | 640 | 641 | 642 | 643 | 644 | 645 | 646 | 647 | 648 | 649 | 650 | 651 | 652 | 653 | 654 | 655 | 656 | 657 | 658 | 659 | 660 | 661 | 662 | 663 | 664 | 665 | 666 | 667 | 668 | 669 | 670 | 671 | 672 | 673 | 674 | 675 | 676 | 677 | 678 | 679 | 680 | 681 | 682 | 683 | 684 | 685 | 686 | 687 | 688 | 689 | 690 | 691 | 692 | 693 | 694 | 695 | 696 | 697 | 698 | 699 | 700 | 701 | 702 | 703 | 704 | 705 | 706 | 707 | 708 | 709 | 710 | 711 | 712 | 713 | 714 | 715 | 716 | 717 | 718 | 719 | 720 | 721 | 722 | 723 | 724 | 725 | 726 | 727 | 728 | 729 | 730 | 731 | 732 | 733 | 734 | 735 | 736 | 737 | 738 | 739 | 740 | 741 | 742 | 743 | 744 | 745 | 746 | 747 | 748 | 749 | 750 | 751 | 752 | 753 | 754 | 755 | 756 | 757 | 758 | 759 | 760 | 761 | 762 | 763 | 764 | 765 | 766 | 767 | 768 | 769 | 770 | 771 | 772 | 773 | 774 | 775 | 776 | 777 | 778 | 779 | 780 | 781 | 782 | 783 | 784 | 785 | 786 | 787 | 788 | 789 | 790 | 791 | 792 | 793 | 794 | 795 | 796 | 797 | 798 | 799 | 800 | 801 | 802 | 803 | 804 | 805 | 806 | 807 | 808 | 809 | 810 | 811 | 812 | 813 | 814 | 815 | 816 | 817 | 818 | 819 | 820 | 821 | 822 | 823 | 824 | 825 | 826 | 827 | 828 | 829 | 830 | 831 | 832 | 833 | 834 | 835 | 836 | 837 | 838 | 839 | 840 | 841 | 842 | 843 | 844 | 845 | 846 | 847 | 848 | 849 | 850 | 851 | 852 | 853 | 854 | 855 | 856 | 857 | 858 | 859 | 860 | 861 | 862 | 863 | 864 | 865 | 866 | 867 | 868 | 869 | 870 | 871 | 872 | 873 | 874 | 875 | 876 | 877 | 878 | 879 | 880 | 881 | 882 | 883 | 884 | 885 | 886 | 887 | 888 | 889 | 890 | 891 | 892 | 893 | 894 | 895 | 896 | 897 | 898 | 899 | 900 | 901 | 902 | 903 | 904 | 905 | 906 | 907 | 908 | 909 | 910 | 911 | 912 | 913 | 914 | 915 | 916 | 917 | 918 | 919 | 920 | 921 | 922 | 923 | 924 | 925 | 926 | 927 | 928 | 929 | 930 | 931 | 932 | 933 | 934 | 935 | 936 | 937 | 938 | 939 | 940 | 941 | 942 | 943 | 944 | 945 | 946 | 947 | 948 | 949 | 950 | 951 | 952 | 953 | 954 | 955 | 956 | 957 | 958 | 959 | 960 | 961 | 962 | 963 | 964 | 965 | 966 | 967 | 968 | 969 | 970 | 971 | 972 | 973 | 974 | 975 | 976 | 977 | 978 | 979 | 980 | 981 | 982 | 983 | 984 | 985 | 986 | 987 | 988 | 989 | 990 | 991 | 992 | 993 | 994 | 995 | 996 | 997 | 998 | 999 | 1000 | 1001 | 1002 | 1003 | 1004 | 1005 | 1006 | 1007 | 1008 | 1009 | 1010 | 1011 | 1012 | 1013 | 1014 | 1015 | 1016 | 1017 | 1018 | 1019 | 1020 | 1021 | 1022 | 1023 | 1024 | 1025 | 1026 | 1027 | 1028 | 1029 | 1030 | 1031 | 1032 | 1033 | 1034 | 1035 | 1036 | 1037 | 1038 | 1039 | 1040 | 1041 | 1042 | 1043 | 1044 | 1045 | 1046 | 1047 | 1048 | 1049 | 1050 | 1051 | 1052 | 1053 | 1054 | 1055 | 1056 | 1057 | 1058 | 1059 | 1060 | 1061 | 1062 | 1063 | 1064 | 1065 | 1066 | 1067 | 1068 | 1069 | 1070 | 1071 | 1072 | 1073 | 1074 | 1075 | 1076 | 1077 | 1078 | 1079 | 1080 | 1081 | 1082 | 1083 | 1084 | 1085 | 1086 | 1087 | 1088 | 1089 | 1090 | 1091 | 1092 | 1093 | 1094 | 1095 | 1096 | 1097 | 1098 | 1099 | 1100 | 1101 | 1102 | 1103 | 1104 | 1105 | 1106 | 1107 | 1108 | 1109 | 1110 | 1111 | 1112 | 1113 | 1114 | 1115 | 1116 | 1117 | 1118 | 1119 | 1120 | 1121 | 1122 | 1123 | 1124 | 1125 | 1126 | 1127 | 1128 | 1129 | 1130 | 1131 | 1132 | 1133 | 1134 | 1135 | 1136 | 1137 | 1138 | 1139 | 1140 | 1141 | 1142 | 1143 | 1144 | 1145 | 1146 | 1147 | 1148 | 1149 | 1150 | 1151 | 1152 | 1153 | 1154 | 1155 | 1156 | 1157 | 1158 | 1159 | 1160 | 1161 | 1162 | 1163 | 1164 | 1165 | 1166 | 1167 | 1168 | 1169 | 1170 | 1171 | 1172 | 1173 | 1174 | 1175 | 1176 | 1177 | 1178 | 1179 | 1180 | 1181 | 1182 | 1183 | 1184 | 1185 | 1186 | 1187 | 1188 | 1189 | 1190 | 1191 | 1192 | 1193 | 1194 | 1195 | 1196 | 1197 | 1198 | 1199 | 1200 | 1201 | 1202 | 1203 | 1204 | 1205 | 1206 | 1207 | 1208 | 1209 | 1210 | 1211 | 1212 | 1213 | 1214 | 1215 | 1216 | 1217 | 1218 | 1219 | 1220 | 1221 | 1222 | 1223 | 1224 | 1225 | 1226 | 1227 | 1228 | 1229 | 1230 | 1231 | 1232 | 1233 | 1234 | 1235 | 1236 | 1237 | 1238 | 1239 | 1240 | 1241 | 1242 | 1243 | 1244 | 1245 | 1246 | 1247 | 1248 | 1249 | 1250 | 1251 | 1252 | 1253 | 1254 | 1255 | 1256 | 1257 | 1258 | 1259 | 1260 | 1261 | 1262 | 1263 | 1264 | 1265 | 1266 | 1267 | 1268 | 1269 | 1270 | 1271 | 1272 | 1273 | 1274 | 1275 | 1276 | 1277 | 1278 | 1279 | 1280 | 1281 | 1282 | 1283 | 1284 | 1285 | 1286 | 1287 | 1288 | 1289 | 1290 | 1291 | 1292 | 1293 | 1294 | 1295 | 1296 | 1297 | 1298 | 1299 | 1300 | 1301 | 1302 | 1303 | 1304 | 1305 | 1306 | 1307 | 1308 | 1309 | 1310 | 1311 | 1312 | 1313 | 1314 | 1315 | 1316 | 1317 | 1318 | 1319 | 1320 | 1321 | 1322 | 1323 | 1324 | 1325 | 1326 | 1327 | 1328 | 1329 | 1330 | 1331 | 1332 | 1333 | 1334 | 1335 | 1336 | 1337 | 1338 | 1339 | 1340 | 1341 | 1342 | 1343 | 1344 | 1345 | 1346 | 1347 | 1348 | 1349 | 1350 | 1351 | 1352 | 1353 | 1354 | 1355 | 1356 | 1357 | 1358 | 1359 | 1360 | 1361 | 1362 | 1363 | 1364 | 1365 | 1366 | 1367 | 1368 | 1369 | 1370 | 1371 | 1372 | 1373 | 1374 | 1375 | 1376 | 1377 | 1378 | 1379 | 1380 | 1381 | 1382 | 1383 | 1384 | 1385 | 1386 | 1387 | 1388 | 1389 | 1390 | 1391 | 1392 | 1393 | 1394 | 1395 | 1396 | 1397 | 1398 | 1399 | 1400 | 1401 | 1402 | 1403 | 1404 | 1405 | 1406 | 1407 | 1408 | 1409 | 1410 | 1411 | 1412 | 1413 | 1414 | 1415 | 1416 | 1417 | 1418 | 1419 | 1420 | 1421 | 1422 | 1423 | 1424 | 1425 | 1426 | 1427 | 1428 | 1429 | 1430 | 1431 | 1432 | 1433 | 1434 | 1435 | 1436 | 1437 | 1438 | 1439 | 1440 | 1441 | 1442 | 1443 | 1444 | 1445 | 1446 | 1447 | 1448 | 1449 | 1450 | 1451 | 1452 | 1453 | 1454 | 1455 | 1456 | 1457 | 1458 | 1459 | 1460 | 1461 | 1462 | 1463 | 1464 | 1465 | 1466 | 1467 | 1468 | 1469 | 1470 | 1471 | 1472 | 1473 | 1474 | 1475 | 1476 | 1477 | 1478 | 1479 | 1480 | 1481 | 1482 | 1483 | 1484 | 1485 | 1486 | 1487 | 1488 | 1489 | 1490 | 1491 |
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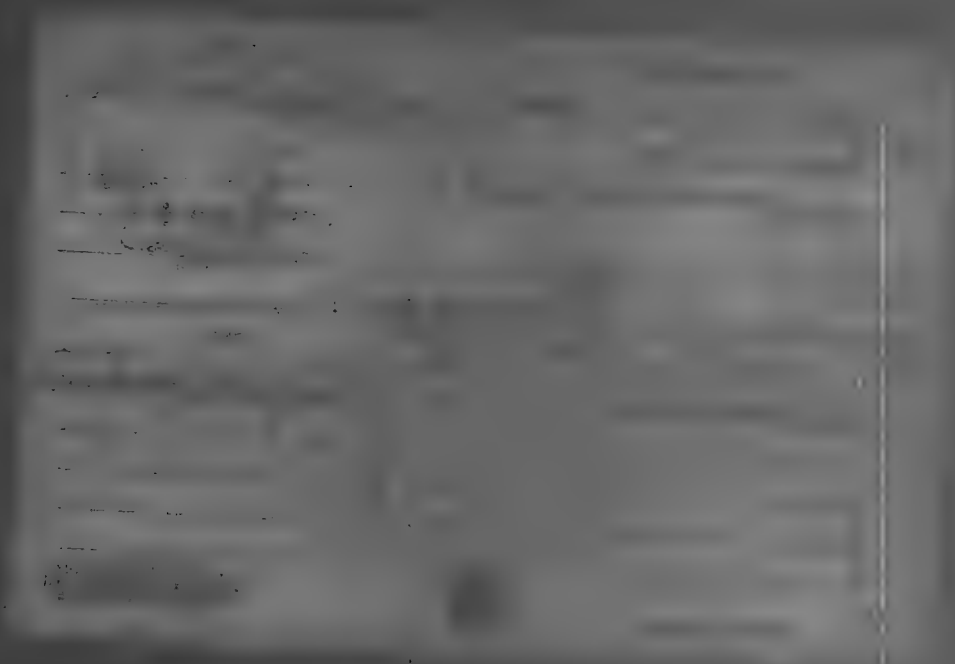
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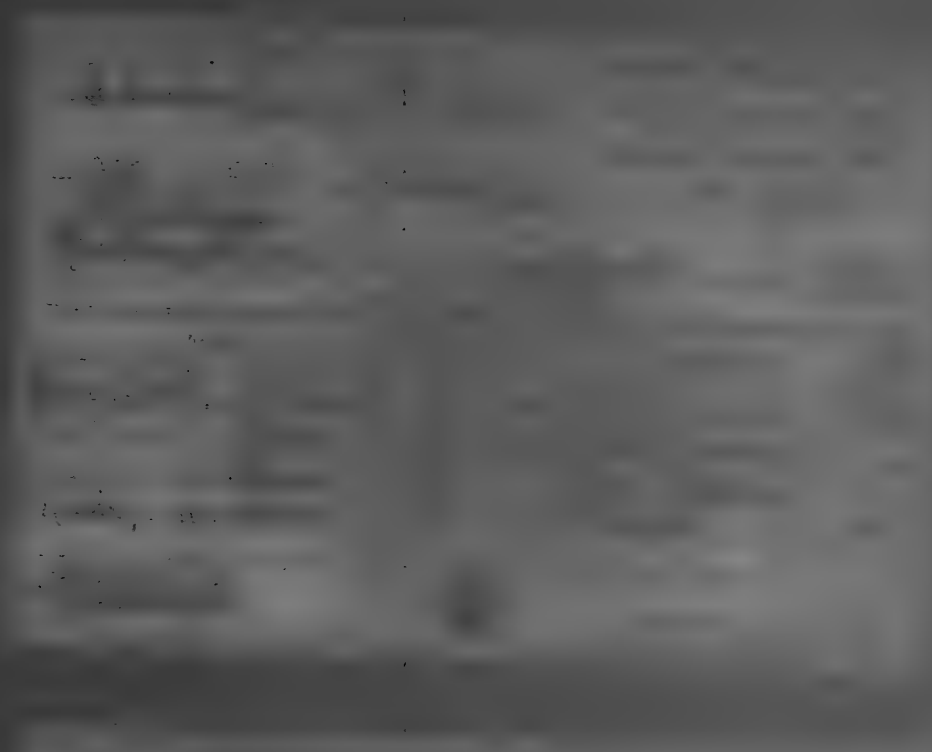
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NAMES

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Abstracts of papers presented at the 1998 Annual Meeting of the American Society of Human Genetics, November 13-17, 1998, Denver, Colorado.

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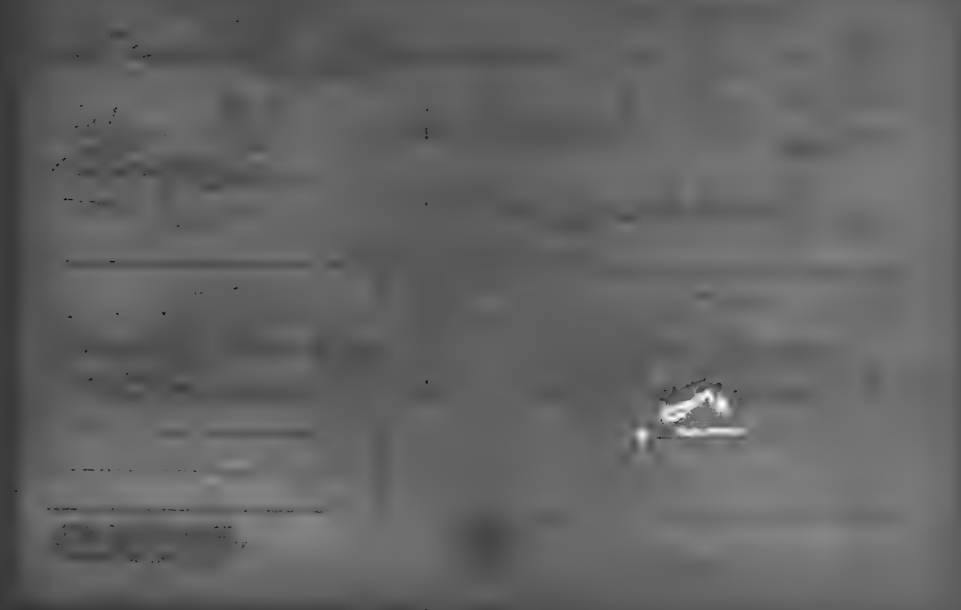
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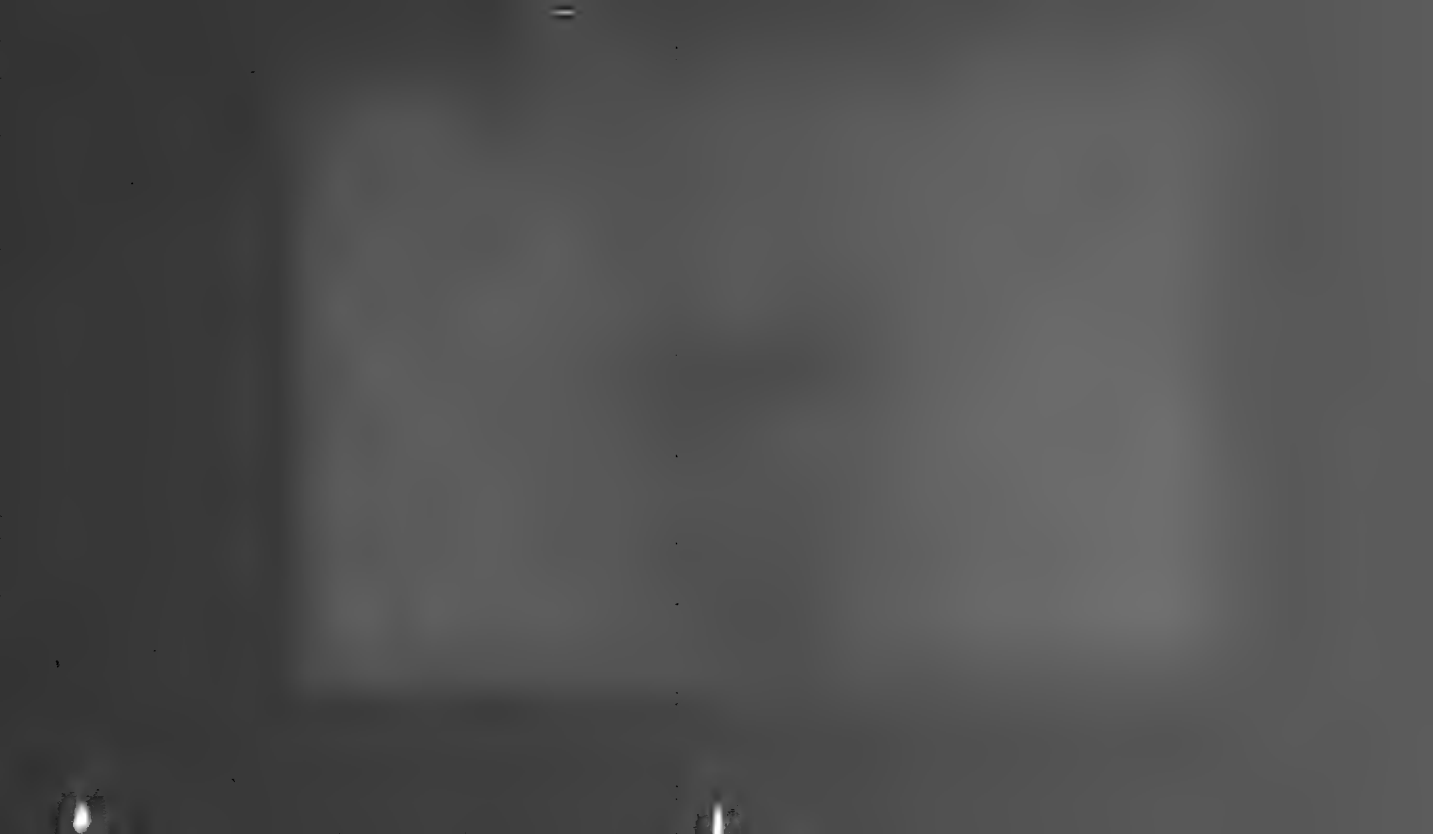
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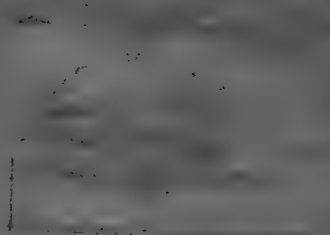
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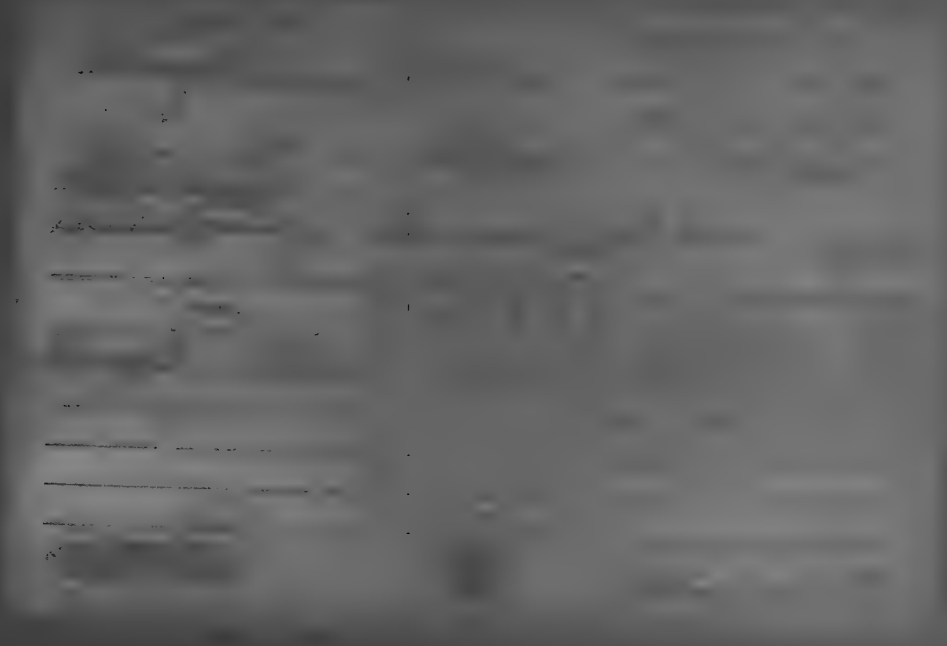
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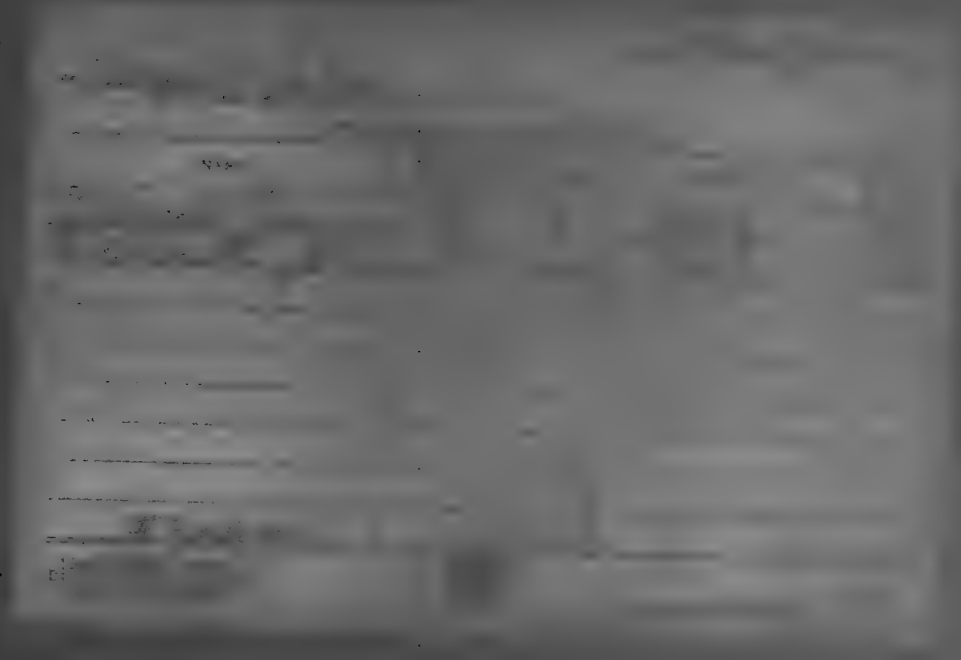
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NAME

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1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

| <p>الملاحظات</p> | <p>الوقت</p> |
|---|----------------------|
| <p>1. تم إجراء الفحص الأولي للمعدات.</p> | <p>08:00 - 09:00</p> |
| <p>2. تم فحص مستوى الزيت في المحرك.</p> | <p>09:00 - 09:30</p> |
| <p>3. تم اختبار ضغط الهواء في إطارات السيارة.</p> | <p>09:30 - 10:00</p> |
| <p>4. تم فحص مستوى سائل التبريد.</p> | <p>10:00 - 10:30</p> |
| <p>5. تم فحص مستوى سائل الفرامل.</p> | <p>10:30 - 11:00</p> |



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1920 CENSUS INDEX
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- John

- John C.

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

Journal of Management Education 30(6)

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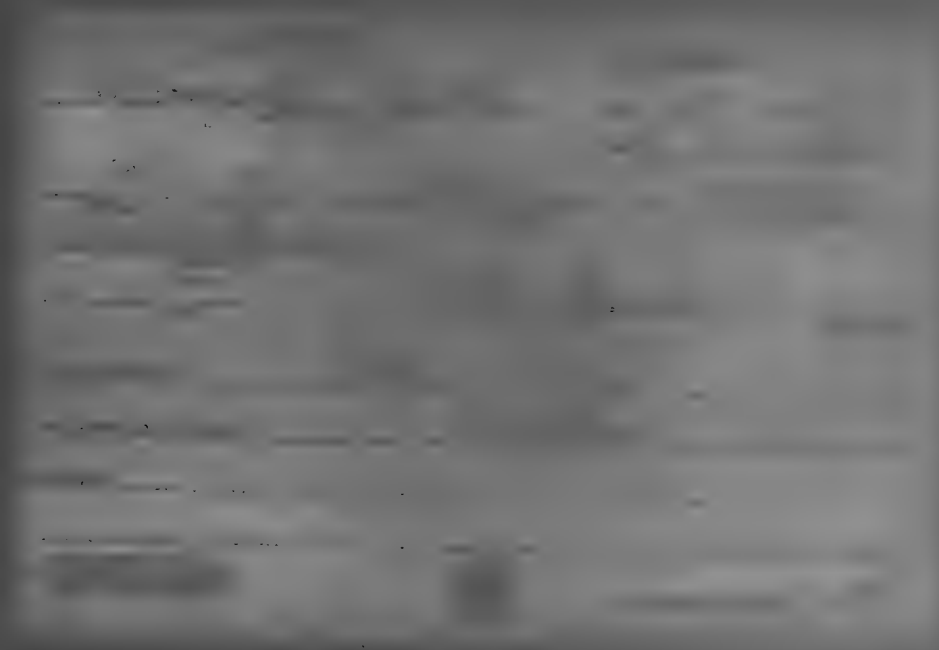
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Dr...
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Figure 1. Schematic representation of the experimental design. The subjects were divided into two groups: the control group (n = 10) and the experimental group (n = 10). The control group received a standard training protocol, while the experimental group received a training protocol with a specific focus on the use of the force plate. The subjects were then subjected to a series of tests, including a static test, a dynamic test, and a combined test. The results of the tests were compared between the two groups.

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1920 Census
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California
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De Angelis
Anna

1920 CENSUS-INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

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Montreal

(CITY)

NAME

St. George, Thomas

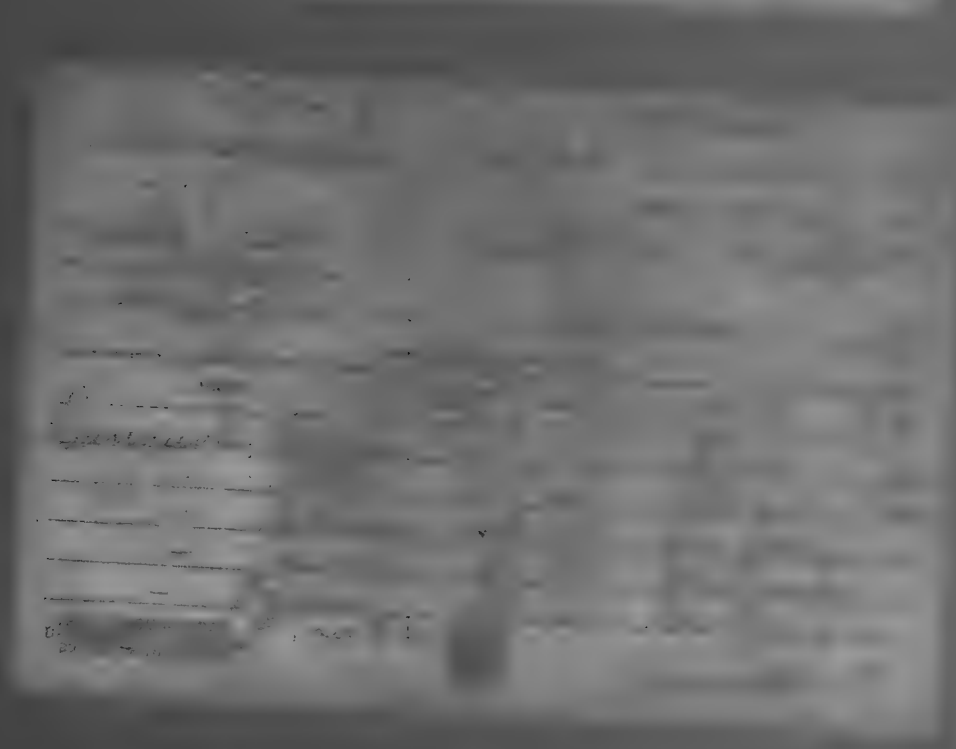
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William

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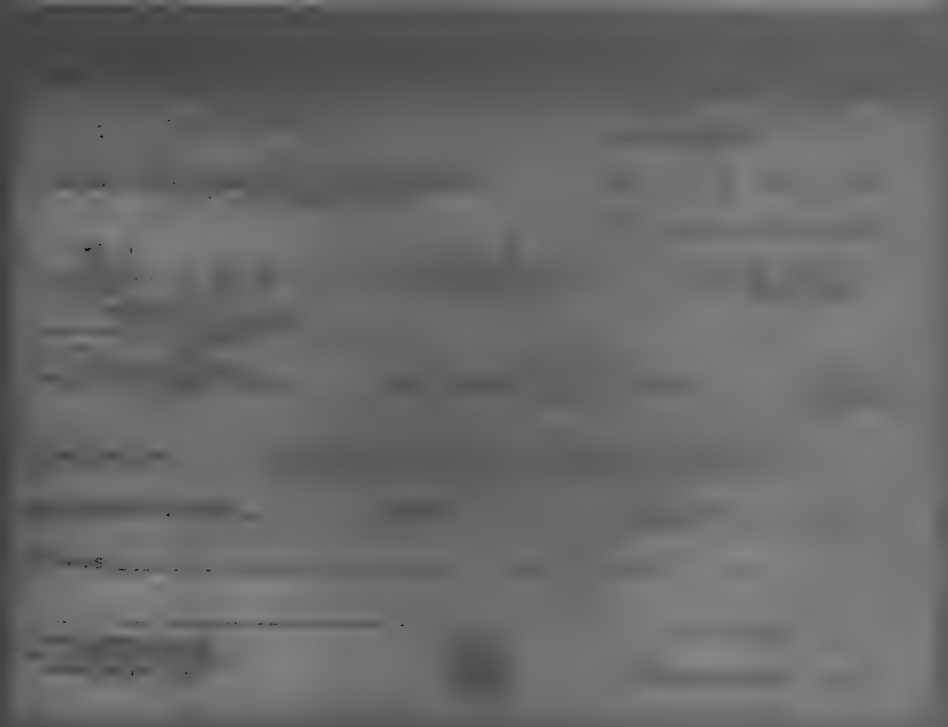
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10. Date of departure _____
11. Name of commanding officer _____
12. Name of observer _____

RELATIONS TO ABOVE _____

REMARKS _____

1. Name

2. Address

3. City

4. State

5. Zip

6. Telephone

7. E-mail

8. Signature

9. Date

10. Initials

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1920 CENSUS - NEW YORK
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St. Louis, Mo.

NAME

St. Louis, Mo.

1867

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1920 CENSUS
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REMARKS _____

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RELATIONSHIP TO ABOVE _____

REMARKS _____

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1865. It is a very important document, as it contains the President's message to Congress at the end of his first term. The letter is written in a formal, dignified style, and it is one of the most important documents in American history.

2. The second part of the document is a report from the Secretary of the War Department, dated January 1, 1865. It is a very important document, as it contains the Secretary's report to the President on the state of the war. The report is written in a formal, dignified style, and it is one of the most important documents in American history.

3. The third part of the document is a report from the Secretary of the Navy Department, dated January 1, 1865. It is a very important document, as it contains the Secretary's report to the President on the state of the navy. The report is written in a formal, dignified style, and it is one of the most important documents in American history.

4. The fourth part of the document is a report from the Secretary of the Treasury Department, dated January 1, 1865. It is a very important document, as it contains the Secretary's report to the President on the state of the treasury. The report is written in a formal, dignified style, and it is one of the most important documents in American history.

5. The fifth part of the document is a report from the Secretary of the Interior Department, dated January 1, 1865. It is a very important document, as it contains the Secretary's report to the President on the state of the interior. The report is written in a formal, dignified style, and it is one of the most important documents in American history.

6. The sixth part of the document is a report from the Secretary of the State Department, dated January 1, 1865. It is a very important document, as it contains the Secretary's report to the President on the state of the state. The report is written in a formal, dignified style, and it is one of the most important documents in American history.

7. The seventh part of the document is a report from the Secretary of the War Department, dated January 1, 1865. It is a very important document, as it contains the Secretary's report to the President on the state of the war. The report is written in a formal, dignified style, and it is one of the most important documents in American history.

8. The eighth part of the document is a report from the Secretary of the Navy Department, dated January 1, 1865. It is a very important document, as it contains the Secretary's report to the President on the state of the navy. The report is written in a formal, dignified style, and it is one of the most important documents in American history.

9. The ninth part of the document is a report from the Secretary of the Treasury Department, dated January 1, 1865. It is a very important document, as it contains the Secretary's report to the President on the state of the treasury. The report is written in a formal, dignified style, and it is one of the most important documents in American history.

10. The tenth part of the document is a report from the Secretary of the Interior Department, dated January 1, 1865. It is a very important document, as it contains the Secretary's report to the President on the state of the interior. The report is written in a formal, dignified style, and it is one of the most important documents in American history.

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1920 CENSUS - INDIAN

DEPARTMENT OF THE INTERIOR

BUREAU OF INDIAN AFFAIRS

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1. *Agave americana* L. (Century plant) - 100% (100%)

© 2000 Blackwell Science Ltd *Journal of Internal Medicine* 247: 399–405

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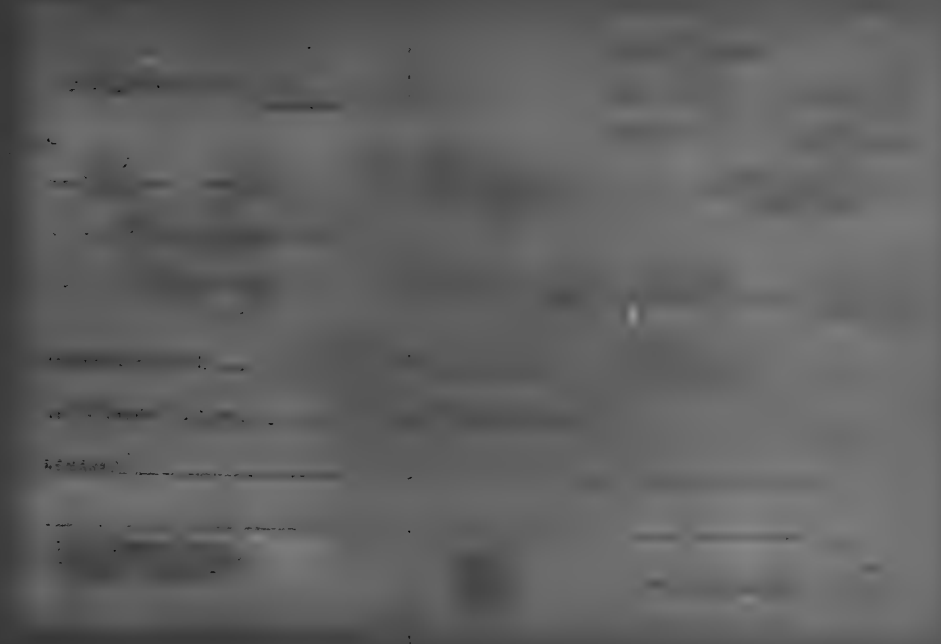
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DEPT. OF AGRICULTURE
BUREAU OF PLANT INDUSTRY

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Mr. J. H. Jones
TREASURER

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Mr. Anglin

1920
DEPT. OF JUSTICE
BUREAU OF PRISONS

#2

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Yours truly
J. M. Smith

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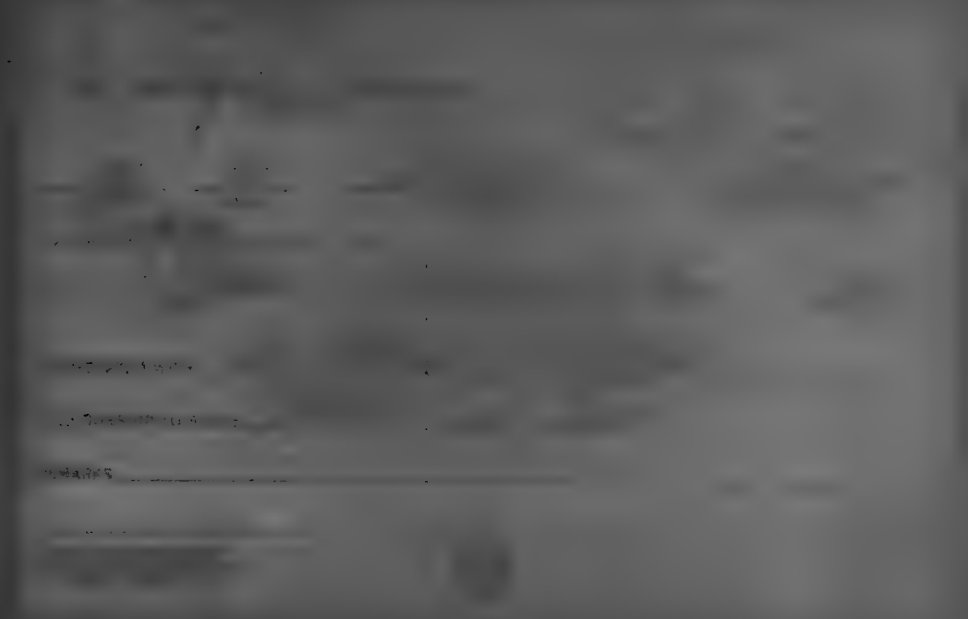
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Several lines of illegible handwriting, possibly a list or a series of entries.

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Range 5

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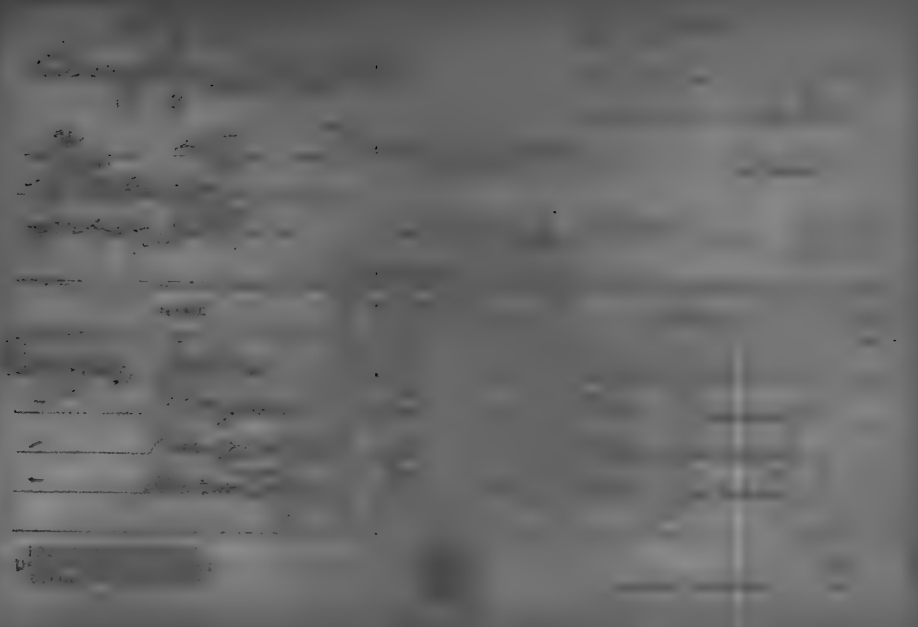
Range 5

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1881

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Handwritten notes on the right page, including a large '3' and some illegible text.



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NAME

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NAME

1970 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC ANALYSIS

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[Small, faint text, possibly a date or reference number.]

[Handwritten signature or name, possibly "Gang..."]
[Handwritten mark, possibly a checkmark or initials.]

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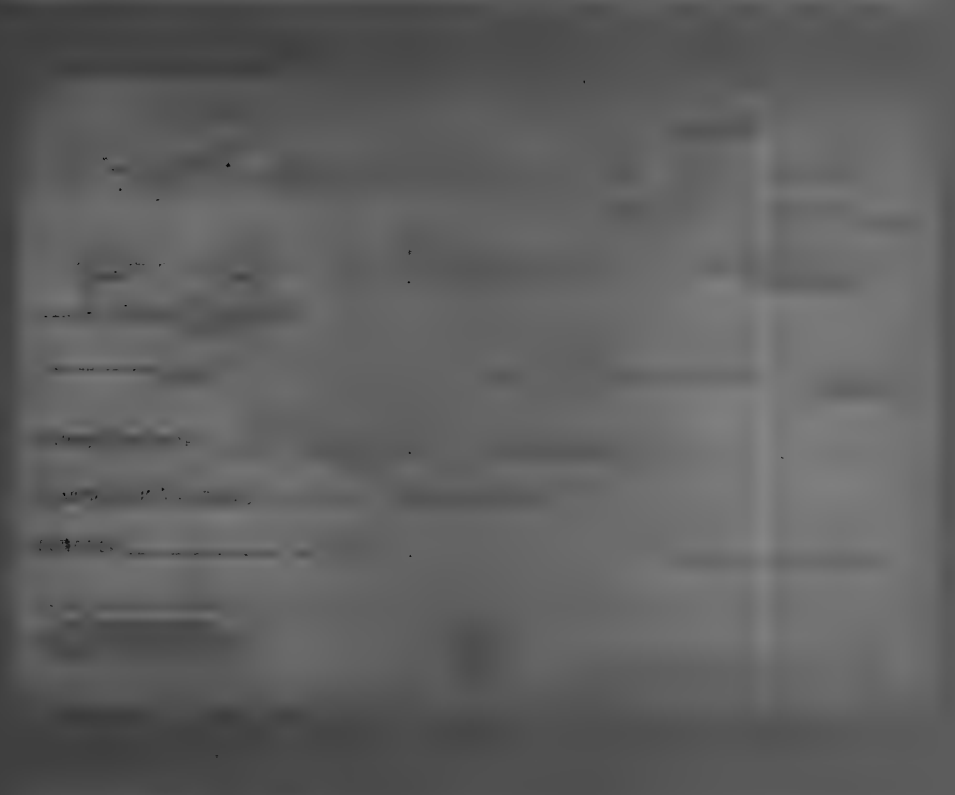
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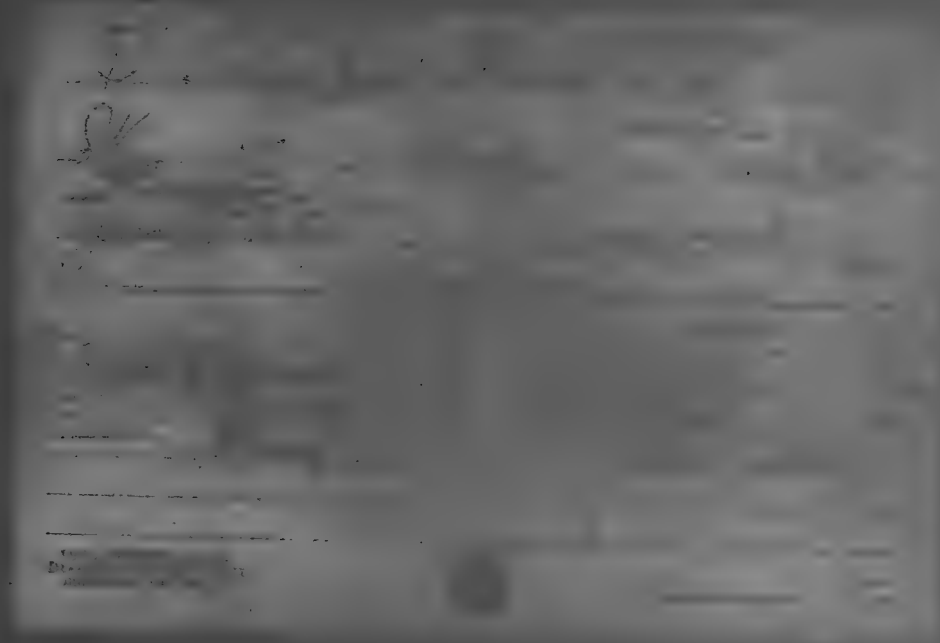
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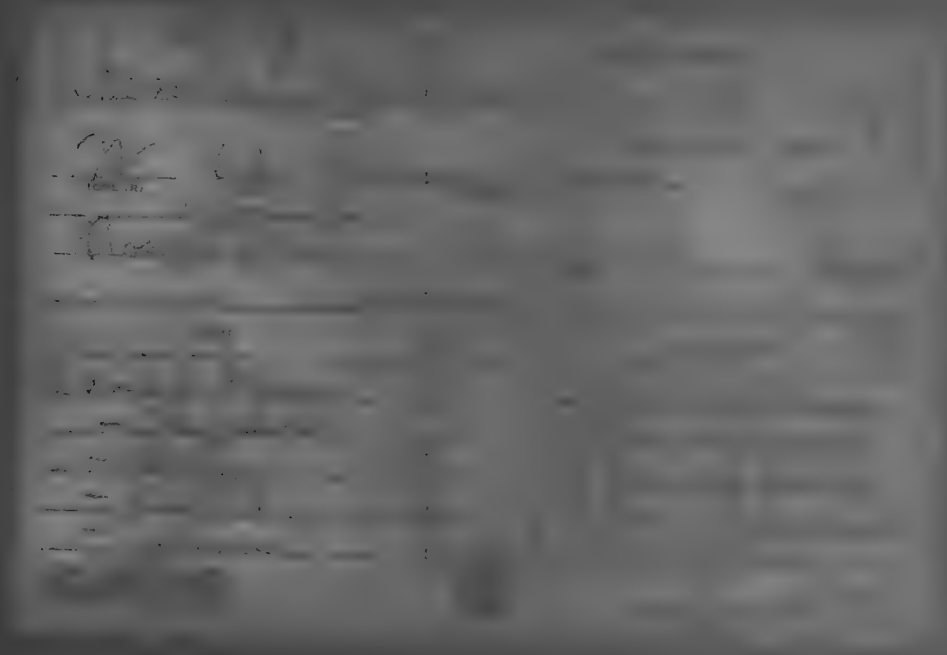
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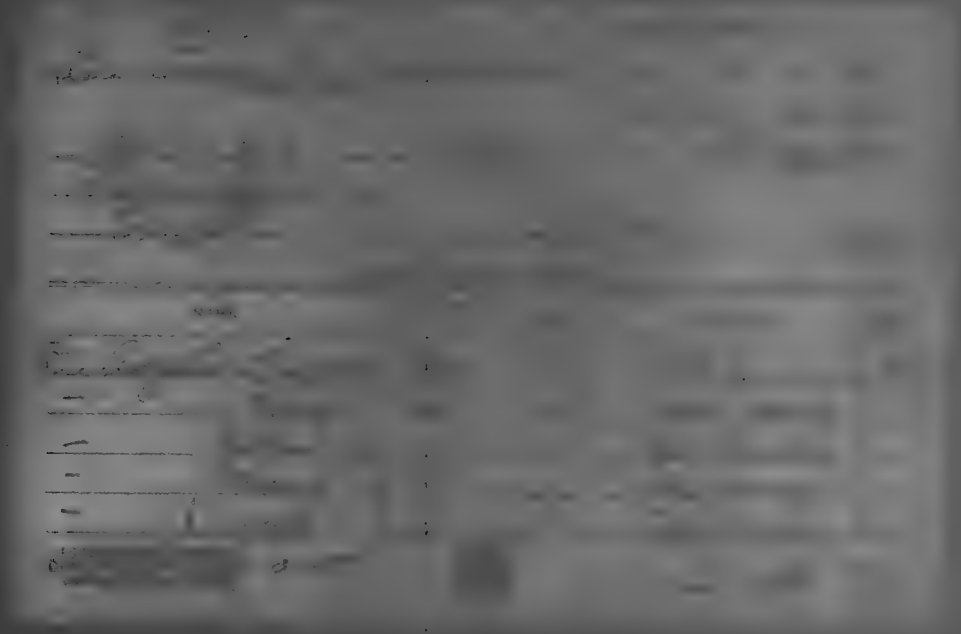
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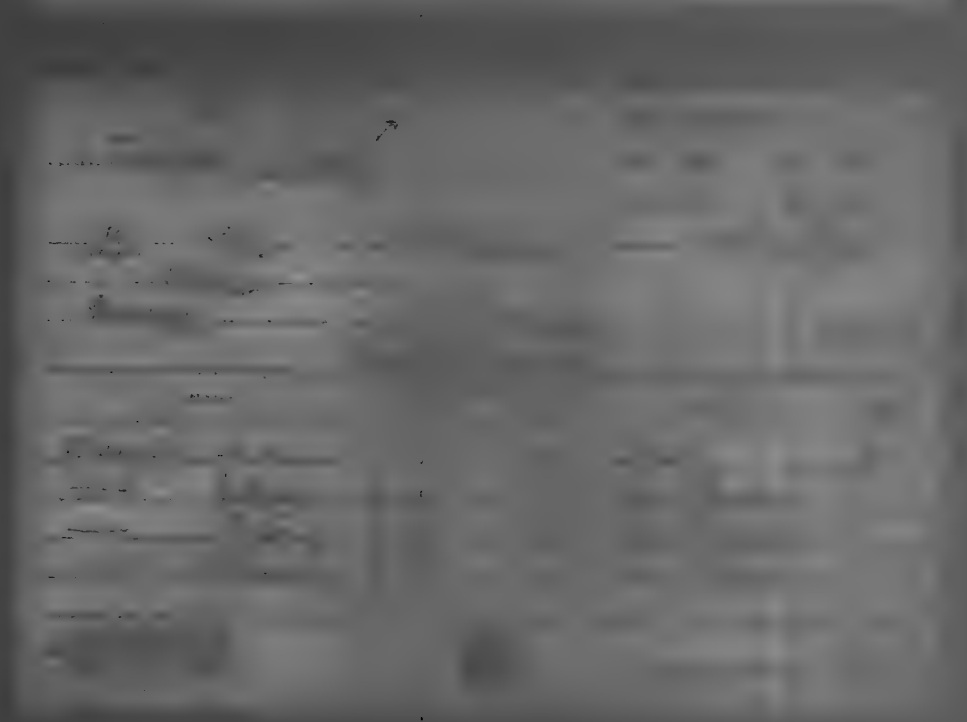




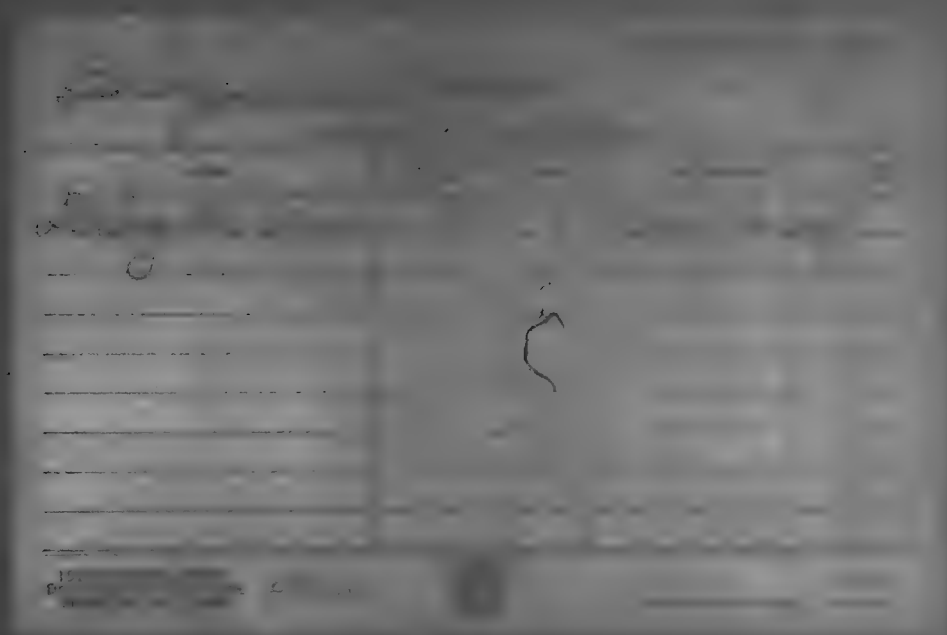


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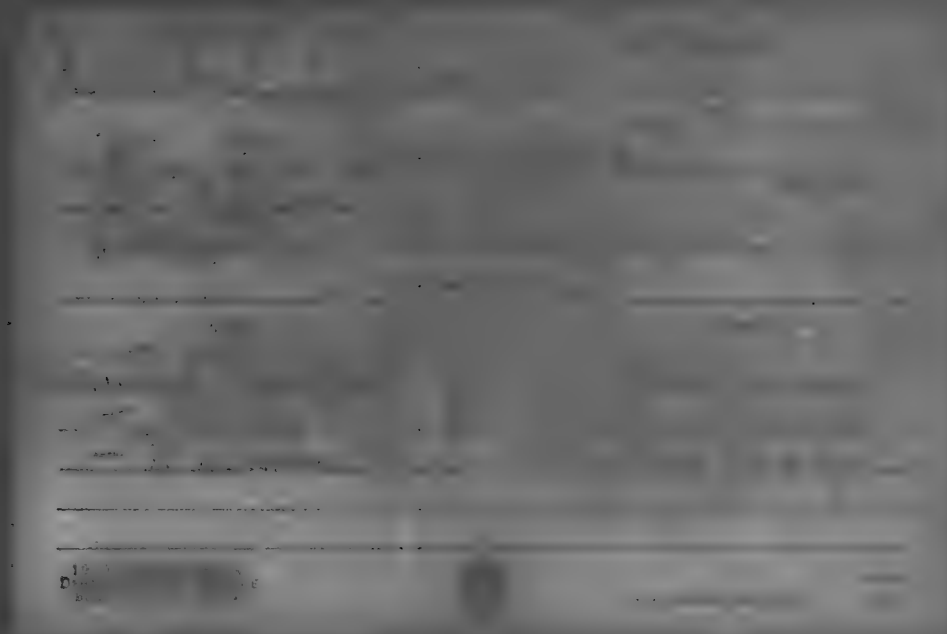








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| 1890 | Jan 1 | 100.00 |
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NAME
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1920 CENSUS - 1921
DEPT. OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

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1. The first part of the document is a list of names and addresses of the members of the committee. The names are listed in alphabetical order, and the addresses are given below each name. The list includes names such as Mr. J. H. Smith, Mr. W. B. Jones, and Mr. C. D. Brown, among others.

2. The second part of the document is a list of the names of the members of the committee who have been elected to the office of the chairman. The names are listed in alphabetical order, and the addresses are given below each name. The list includes names such as Mr. J. H. Smith, Mr. W. B. Jones, and Mr. C. D. Brown, among others.

3. The third part of the document is a list of the names of the members of the committee who have been elected to the office of the secretary. The names are listed in alphabetical order, and the addresses are given below each name. The list includes names such as Mr. J. H. Smith, Mr. W. B. Jones, and Mr. C. D. Brown, among others.

4. The fourth part of the document is a list of the names of the members of the committee who have been elected to the office of the treasurer. The names are listed in alphabetical order, and the addresses are given below each name. The list includes names such as Mr. J. H. Smith, Mr. W. B. Jones, and Mr. C. D. Brown, among others.

5. The fifth part of the document is a list of the names of the members of the committee who have been elected to the office of the clerk. The names are listed in alphabetical order, and the addresses are given below each name. The list includes names such as Mr. J. H. Smith, Mr. W. B. Jones, and Mr. C. D. Brown, among others.

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1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the transparency and accountability of the organization. This section also outlines the various methods used to collect and analyze data, ensuring that the information is reliable and up-to-date.

2. The second part of the document focuses on the implementation of the proposed changes. It details the steps involved in the transition process, from the initial planning phase to the final execution. This section also addresses the potential challenges that may arise during the implementation and provides strategies to overcome them.

3. The third part of the document discusses the impact of the proposed changes on the organization's overall performance. It highlights the expected benefits, such as increased efficiency and cost savings, and provides a detailed analysis of the potential risks. This section also includes a timeline for the implementation of the changes and a list of the key personnel responsible for each stage of the process.

4. The fourth part of the document provides a summary of the findings and conclusions. It reiterates the importance of the proposed changes and the need for continued monitoring and evaluation. This section also includes a list of recommendations for future research and a final statement of the author's conclusions.

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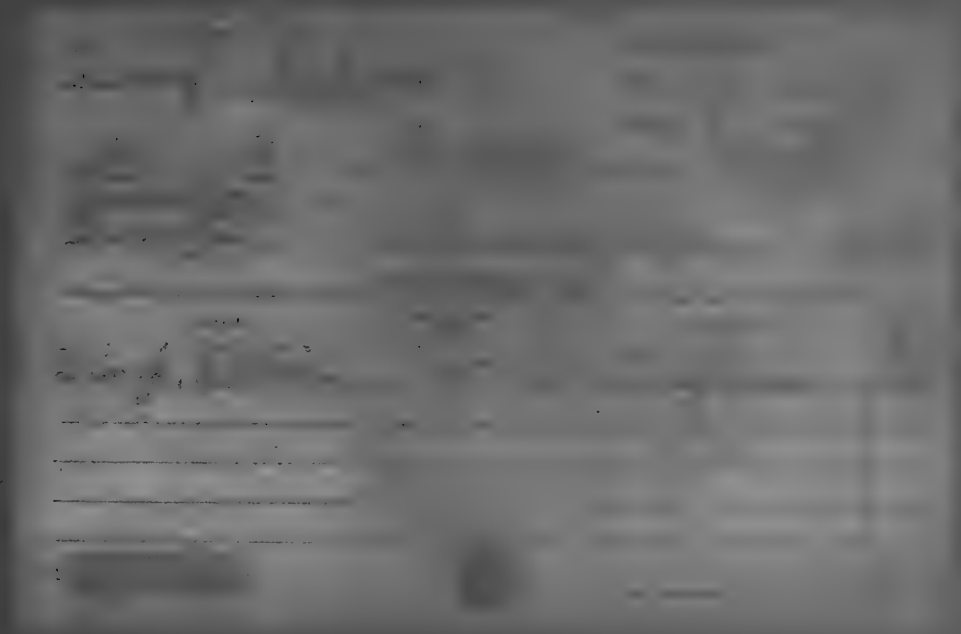
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14. Website _____

15. Other _____





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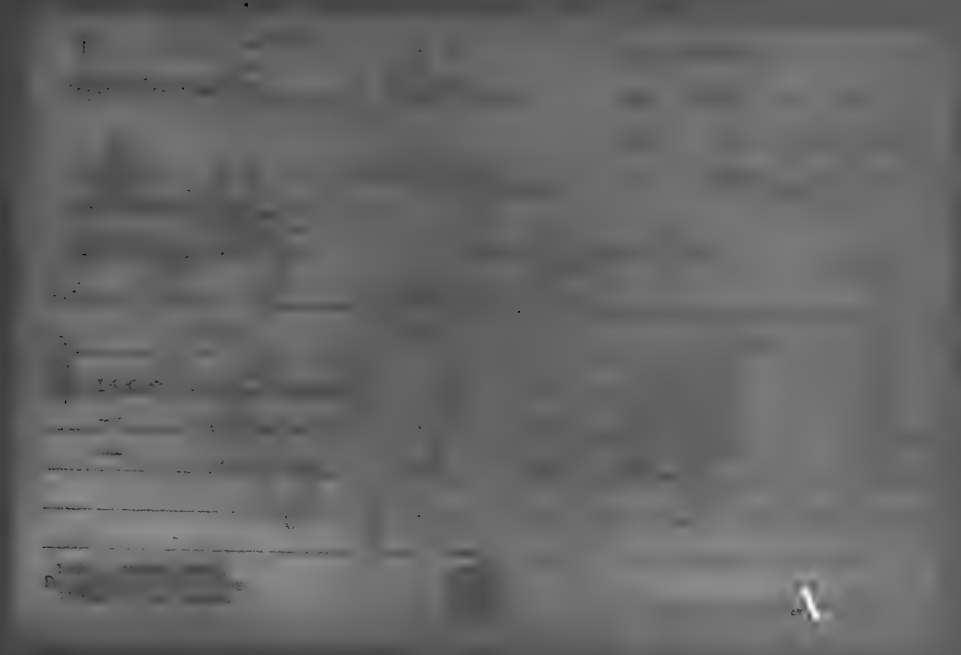
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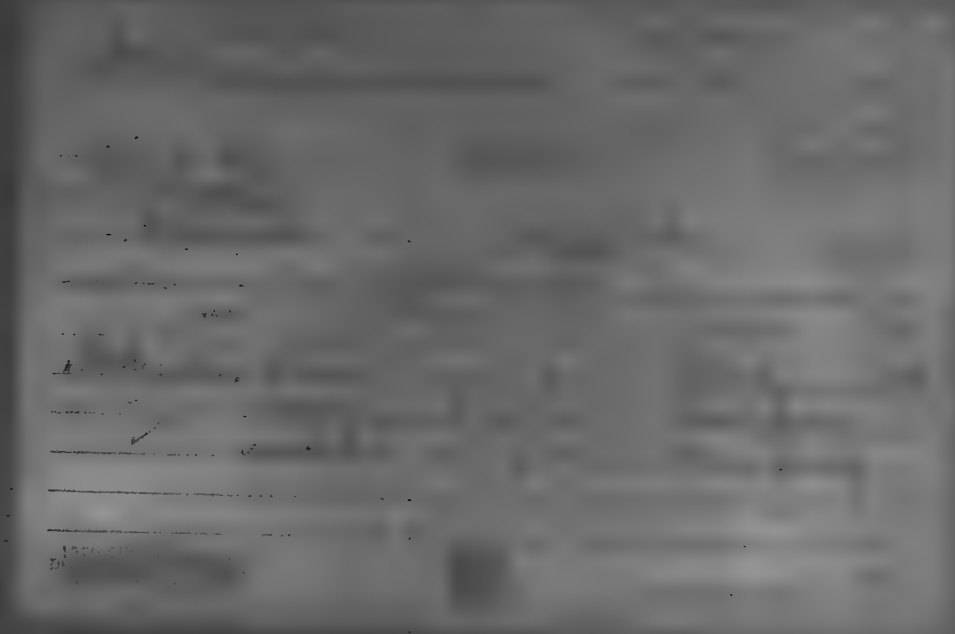
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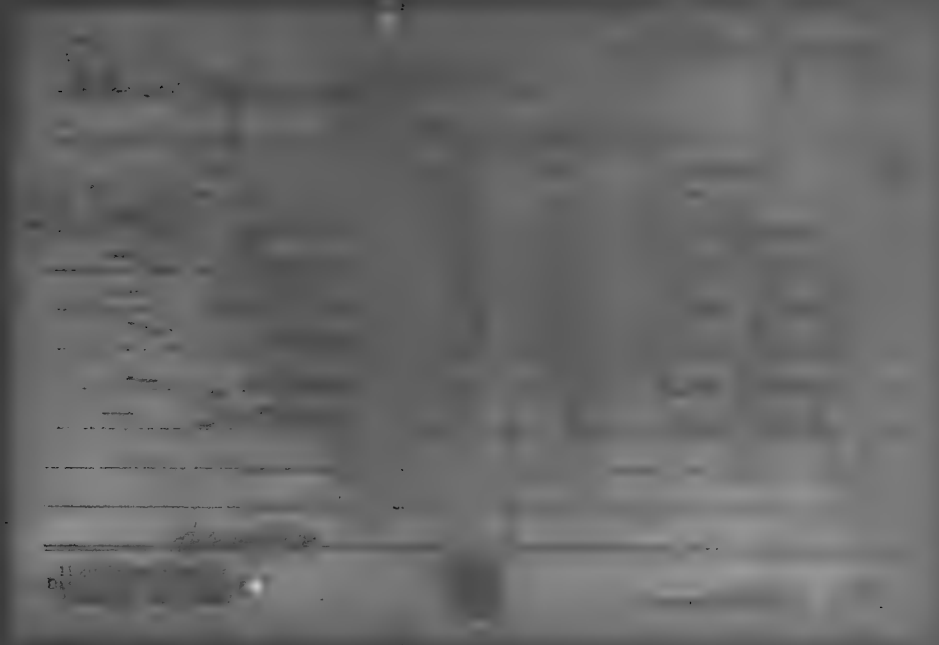


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1. The first part of the document is a title page. It contains the title of the document, the author's name, and the date of the document. The title is "The History of the City of New York from 1624 to 1789". The author is "John Smith". The date is "1789".

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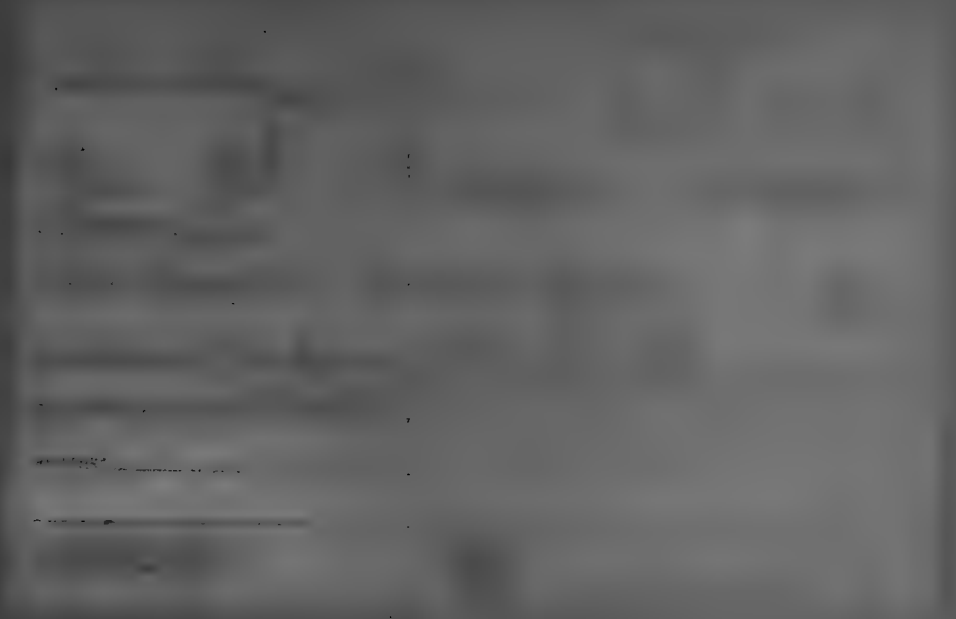
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2. The second part is a detailed description of the
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3. The third part is a description of the results of the study.
4. The fourth part is a discussion of the results and their implications.
5. The fifth part is a conclusion and a list of references.

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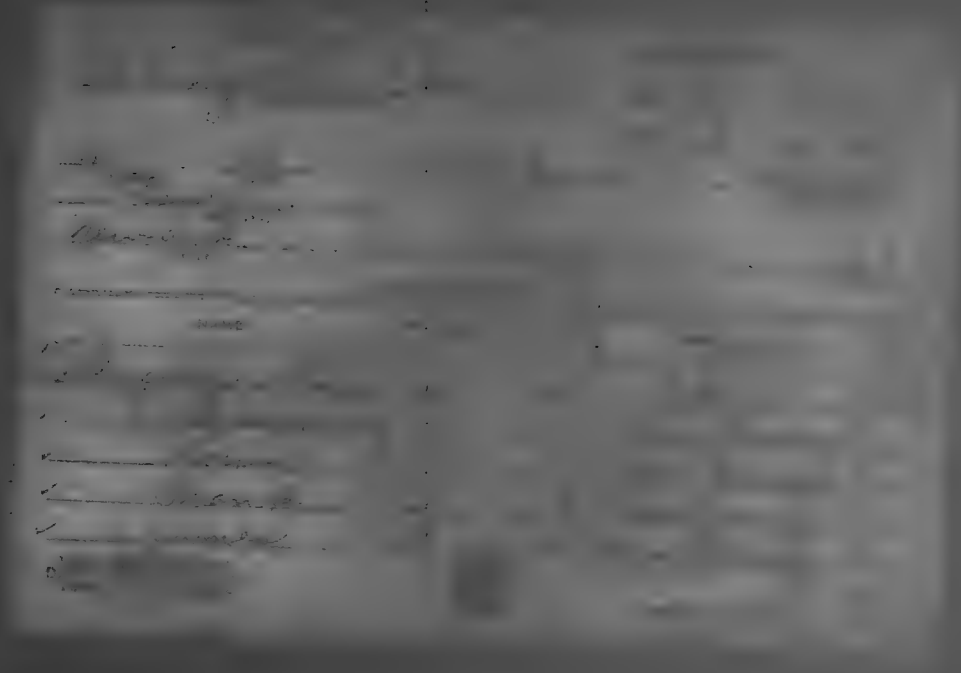
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5. The fifth part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom. It is shown that the structure of the atom is determined by the laws of quantum mechanics, and that the structure of the atom is determined by the laws of quantum mechanics.

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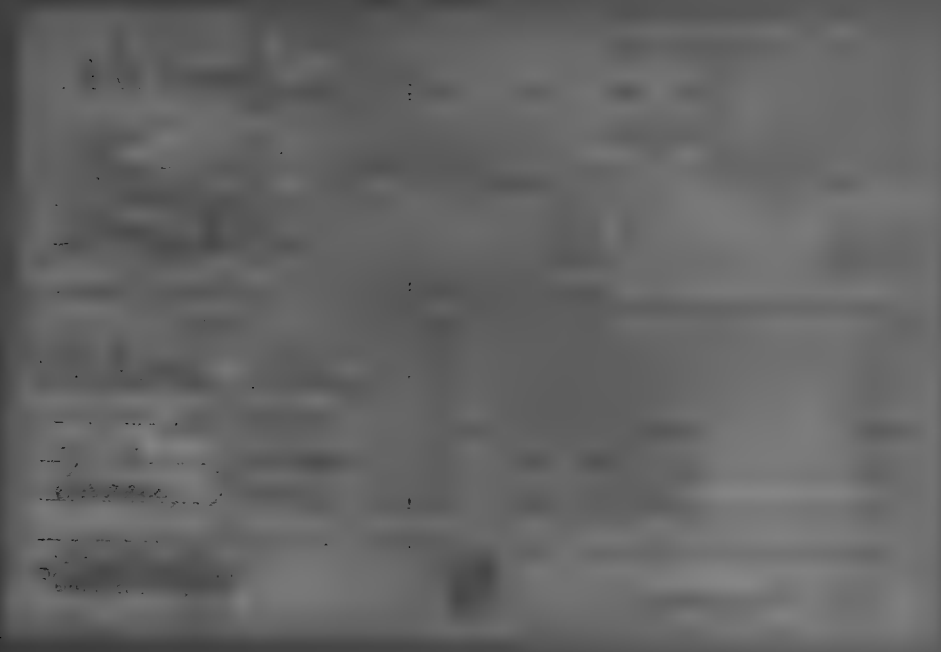
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Dear Sir,

I have the honor to acknowledge the receipt of your letter of the 10th inst.

and in reply to inform you that the same has been forwarded to the proper authorities for their consideration.

I am, Sir, very respectfully,

Your obedient servant,

J. H. [Signature]

Enclosed for you are the following documents:

1. A copy of the report of the Committee on the subject of the proposed amendment to the Constitution.

2. A copy of the report of the Committee on the subject of the proposed amendment to the Constitution.

3. A copy of the report of the Committee on the subject of the proposed amendment to the Constitution.

I am, Sir, very respectfully,

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2. The second part of the report is a description of the methods used in the study.

3. The third part of the report is a description of the results of the study.

4. The fourth part of the report is a discussion of the results of the study.

5. The fifth part of the report is a conclusion.

6. The sixth part of the report is a list of references.

7. The seventh part of the report is a list of appendices.

8. The eighth part of the report is a list of figures.

9. The ninth part of the report is a list of tables.

10. The tenth part of the report is a list of footnotes.

11. The eleventh part of the report is a list of abbreviations.

12. The twelfth part of the report is a list of symbols.

13. The thirteenth part of the report is a list of equations.

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20. The twentieth part of the report is a list of equations.

21. The twenty-first part of the report is a list of diagrams.

22. The twenty-second part of the report is a list of figures.

23. The twenty-third part of the report is a list of tables.

24. The twenty-fourth part of the report is a list of footnotes.

Dear Sir,
I have the honor to acknowledge
the receipt of your letter of the
11th inst. in relation to the
above matter.

I am sorry to hear that
you are not satisfied with the
result of the investigation.
I will endeavor to do all
in my power to satisfy you.

Very respectfully,
J. H. [Signature]

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Address

City

Cincinnati

(CITY)

NAME

Picot, B. A.

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1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
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James Hanson

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1920 CENSUS INDEX
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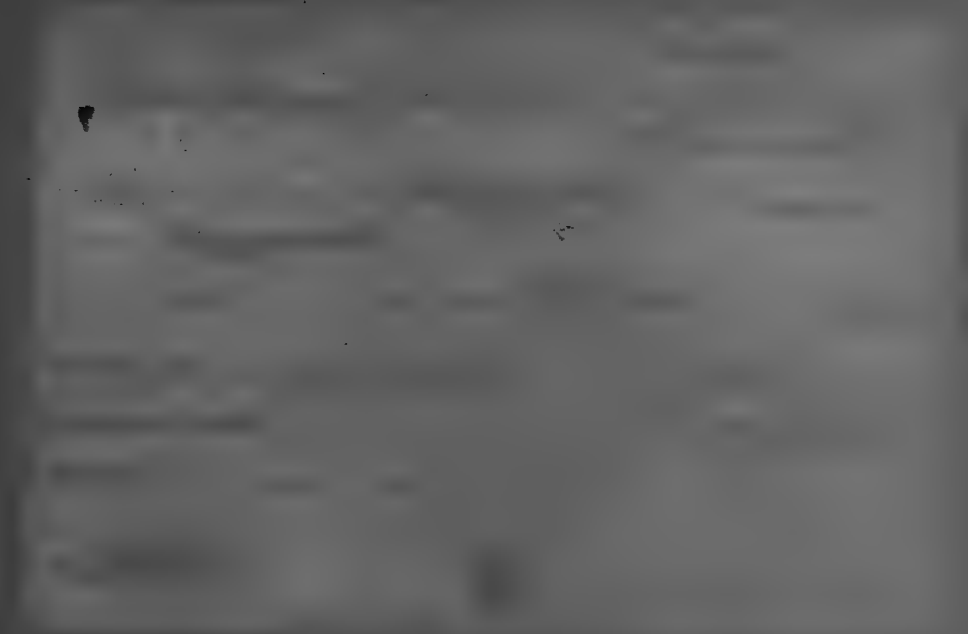
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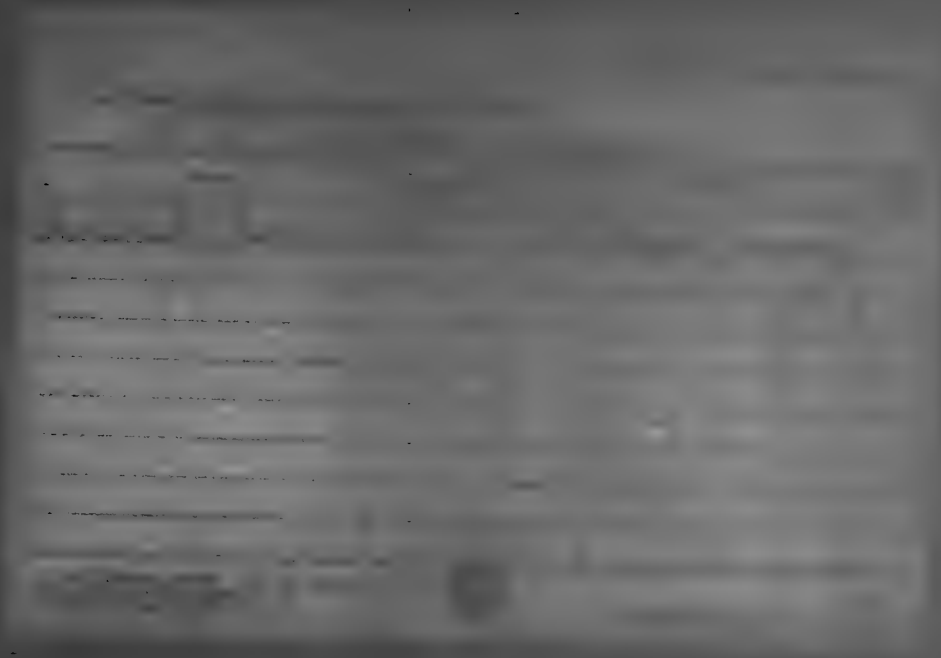
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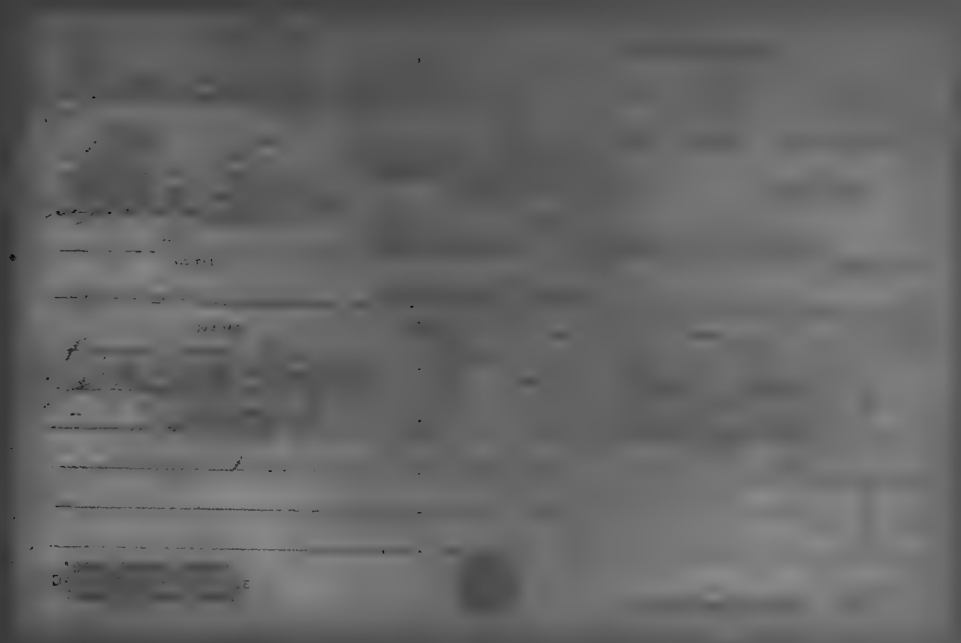
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185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 | 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300 | 301 | 302 | 303 | 304 | 305 | 306 | 307 | 308 | 309 | 310 | 311 | 312 | 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 | 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 | 329 | 330 | 331 | 332 | 333 | 334 | 335 | 336 | 337 | 338 | 339 | 340 | 341 | 342 | 343 | 344 | 345 | 346 | 347 | 348 | 349 | 350 | 351 | 352 | 353 | 354 | 355 | 356 | 357 | 358 | 359 | 360 | 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 | 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 | 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 | 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 | 393 | 394 | 395 | 396 | 397 | 398 | 399 | 400 | 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 | 409 | 410 | 411 | 412 | 413 | 414 | 415 | 416 | 417 | 418 | 419 | 420 | 421 | 422 | 423 | 424 | 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 | 433 | 434 | 435 | 436 | 437 | 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 | 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 | 457 | 458 | 459 | 460 | 461 | 462 | 463 | 464 | 465 | 466 | 467 | 468 | 469 | 470 | 471 | 472 | 473 | 474 | 475 | 476 | 477 | 478 | 479 | 480 | 481 | 482 | 483 | 484 | 485 | 486 | 487 | 488 | 489 | 490 | 491 | 492 | 493 | 494 | 495 | 496 | 497 | 498 | 499 | 500 | 501 | 502 | 503 | 504 | 505 | 506 | 507 | 508 | 509 | 510 | 511 | 512 | 513 | 514 | 515 | 516 | 517 | 518 | 519 | 520 | 521 | 522 | 523 | 524 | 525 | 526 | 527 | 528 | 529 | 530 | 531 | 532 | 533 | 534 | 535 | 536 | 537 | 538 | 539 | 540 | 541 | 542 | 543 | 544 | 545 | 546 | 547 | 548 | 549 | 550 | 551 | 552 | 553 | 554 | 555 | 556 | 557 | 558 | 559 | 560 | 561 | 562 | 563 | 564 | 565 | 566 | 567 | 568 | 569 | 570 | 571 | 572 | 573 | 574 | 575 | 576 | 577 | 578 | 579 | 580 | 581 | 582 | 583 | 584 | 585 | 586 | 587 | 588 | 589 | 590 | 591 | 592 | 593 | 594 | 595 | 596 | 597 | 598 | 599 | 600 | 601 | 602 | 603 | 604 | 605 | 606 | 607 | 608 | 609 | 610 | 611 | 612 | 613 | 614 | 615 | 616 | 617 | 618 | 619 | 620 | 621 | 622 | 623 | 624 | 625 | 626 | 627 | 628 | 629 | 630 | 631 | 632 | 633 | 634 | 635 | 636 | 637 | 638 | 639 | 640 | 641 | 642 | 643 | 644 | 645 | 646 | 647 | 648 | 649 | 650 | 651 | 652 | 653 | 654 | 655 | 656 | 657 | 658 | 659 | 660 | 661 | 662 | 663 | 664 | 665 | 666 | 667 | 668 | 669 | 670 | 671 | 672 | 673 | 674 | 675 | 676 | 677 | 678 | 679 | 680 | 681 | 682 | 683 | 684 | 685 | 686 | 687 | 688 | 689 | 690 | 691 | 692 | 693 | 694 | 695 | 696 | 697 | 698 | 699 | 700 | 701 | 702 | 703 | 704 | 705 | 706 | 707 | 708 | 709 | 710 | 711 | 712 | 713 | 714 | 715 | 716 | 717 | 718 | 719 | 720 | 721 | 722 | 723 | 724 | 725 | 726 | 727 | 728 | 729 | 730 | 731 | 732 | 733 | 734 | 735 | 736 | 737 | 738 | 739 | 740 | 741 | 742 | 743 | 744 | 745 | 746 | 747 | 748 | 749 | 750 | 751 | 752 | 753 | 754 | 755 | 756 | 757 | 758 | 759 | 760 | 761 | 762 | 763 | 764 | 765 | 766 | 767 | 768 | 769 | 770 | 771 | 772 | 773 | 774 | 775 | 776 | 777 | 778 | 779 | 780 | 781 | 782 | 783 | 784 | 785 | 786 | 787 | 788 | 789 | 790 | 791 | 792 | 793 | 794 | 795 | 796 | 797 | 798 | 799 | 800 | 801 | 802 | 803 | 804 | 805 | 806 | 807 | 808 | 809 | 810 | 811 | 812 | 813 | 814 | 815 | 816 | 817 | 818 | 819 | 820 | 821 | 822 | 823 | 824 | 825 | 826 | 827 | 828 | 829 | 830 | 831 | 832 | 833 | 834 | 835 | 836 | 837 | 838 | 839 | 840 | 841 | 842 | 843 | 844 | 845 | 846 | 847 | 848 | 849 | 850 | 851 | 852 | 853 | 854 | 855 | 856 | 857 | 858 | 859 | 860 | 861 | 862 | 863 | 864 | 865 | 866 | 867 | 868 | 869 | 870 | 871 | 872 | 873 | 874 | 875 | 876 | 877 | 878 | 879 | 880 | 881 | 882 | 883 | 884 | 885 | 886 | 887 | 888 | 889 | 890 | 891 | 892 | 893 | 894 | 895 | 896 | 897 | 898 | 899 | 900 | 901 | 902 | 903 | 904 | 905 | 906 | 907 | 908 | 909 | 910 | 911 | 912 | 913 | 914 | 915 | 916 | 917 | 918 | 919 | 920 | 921 | 922 | 923 | 924 | 925 | 926 | 927 | 928 | 929 | 930 | 931 | 932 | 933 | 934 | 935 | 936 | 937 | 938 | 939 | 940 | 941 | 942 | 943 | 944 | 945 | 946 | 947 | 948 | 949 | 950 | 951 | 952 | 953 | 954 | 955 | 956 | 957 | 958 | 959 | 960 | 961 | 962 | 963 | 964 | 965 | 966 | 967 | 968 | 969 | 970 | 971 | 972 | 973 | 974 | 975 | 976 | 977 | 978 | 979 | 980 | 981 | 982 | 983 | 984 | 985 | 986 | 987 | 988 | 989 | 990 | 991 | 992 | 993 | 994 | 995 | 996 | 997 | 998 | 999 | 1000 | 1001 | 1002 | 1003 | 1004 | 1005 | 1006 | 1007 | 1008 | 1009 | 1010 | 1011 | 1012 | 1013 | 1014 | 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1158 | 1159 | 1160 | 1161 | 1162 | 1163 | 1164 | 1165 | 1166 | 1167 | 1168 | 1169 | 1170 | 1171 | 1172 | 1173 | 1174 | 1175 | 1176 | 1177 | 1178 | 1179 | 1180 | 1181 | 1182 | 1183 | 1184 | 1185 | 1186 | 1187 | 1188 | 1189 | 1190 | 1191 | 1192 | 1193 | 1194 | 1195 | 1196 | 1197 | 1198 | 1199 | 1200 | 1201 | 1202 | 1203 | 1204 | 1205 | 1206 | 1207 | 1208 | 1209 | 1210 | 1211 | 1212 | 1213 | 1214 | 1215 | 1216 | 1217 | 1218 | 1219 | 1220 | 1221 | 1222 | 1223 | 1224 | 1225 | 1226 | 1227 | 1228 | 1229 | 1230 | 1231 | 1232 | 1233 | 1234 | 1235 | 1236 | 1237 | 1238 | 1239 | 1240 | 1241 | 1242 | 1243 | 1244 | 1245 | 1246 | 1247 | 1248 | 1249 | 1250 | 1251 | 1252 | 1253 | 1254 | 1255 | 1256 | 1257 | 1258 | 1259 | 1260 | 1261 | 1262 | 1263 | 1264 | 1265 | 1266 | 1267 | 1268 | 1269 | 1270 | 1271 | 1272 | 1273 | 1274 | 1275 | 1276 | 1277 | 1278 | 1279 | 1280 | 1281 | 1282 | 1283 | 1284 | 1285 | 1286 | 1287 | 1288 | 1289 | 1290 | 1291 | 1292 | 1293 | 1294 | 1295 | 1296 | 1297 | 1298 | 1299 | 1300 | 1301 | 1302 | 1303 | 1304 | 1305 | 1306 | 1307 | 1308 | 1309 | 1310 | 1311 | 1312 | 1313 | 1314 | 1315 | 1316 | 1317 | 1318 | 1319 | 1320 | 1321 | 1322 | 1323 | 1324 | 1325 | 1326 | 1327 | 1328 | 1329 | 1330 | 1331 | 1332 | 1333 | 1334 | 1335 | 1336 | 1337 | 1338 | 1339 | 1340 | 1341 | 1342 | 1343 | 1344 | 1345 | 1346 | 1347 | 1348 | 1349 | 1350 | 1351 | 1352 | 1353 | 1354 | 1355 | 1356 | 1357 | 1358 | 1359 | 1360 | 1361 | 1362 | 1363 | 1364 | 1365 | 1366 | 1367 | 1368 | 1369 | 1370 | 1371 | 1372 | 1373 | 1374 | 1375 | 1376 | 1377 | 1378 | 1379 | 1380 | 1381 | 1382 | 1383 | 1384 | 1385 | 1386 | 1387 | 1388 | 1389 | 1390 | 1391 | 1392 | 1393 | 1394 | 1395 | 1396 | 1397 | 1398 | 1399 | 1400 | 1401 | 1402 | 1403 | 1404 | 1405 | 1406 | 1407 | 1408 | 1409 | 1410 | 1411 | 1412 | 1413 | 1414 | 1415 | 1416 | 1417 | 1418 | 1419 | 1420 | 1421 | 1422 | 1423 | 1424 | 1425 | 1426 | 1427 | 1428 | 1429 | 1430 | 1431 | 1432 | 1433 | 1434 | 1435 | 1436 | 1437 | 1438 | 1439 | 1440 | 1441 | 1442 | 1443 | 1444 | 1445 | 1446 | 1447 | 1448 | 1449 | 1450 | 1451 | 1452 | 1453 | 1454 | 1455 | 1456 | 1457 | 1458 | 1459 | 1460 | 1461 | 1462 | 1463 | 1464 | 1465 | 1466 | 1467 | 1468 | 1469 | 1470 | 1471 | 1472 | 1473 | 1474 | 1475 | 1476 | 1477 | 1478 | 1479 | 1480 | 1481 | 1482 | 1483 | 1484 | 1485 | 1486 | 1487 | 1488 | 1489 | 1490 | 1491 | 1492 | 1493 | 1494 | 1495 | 1 |
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1. Introduction

2. Methodology

3. Results

4. Discussion

5. Conclusion

6. References

7. Appendix

8. Bibliography

9. Index

10. Glossary

11. Acknowledgements

12. Appendix

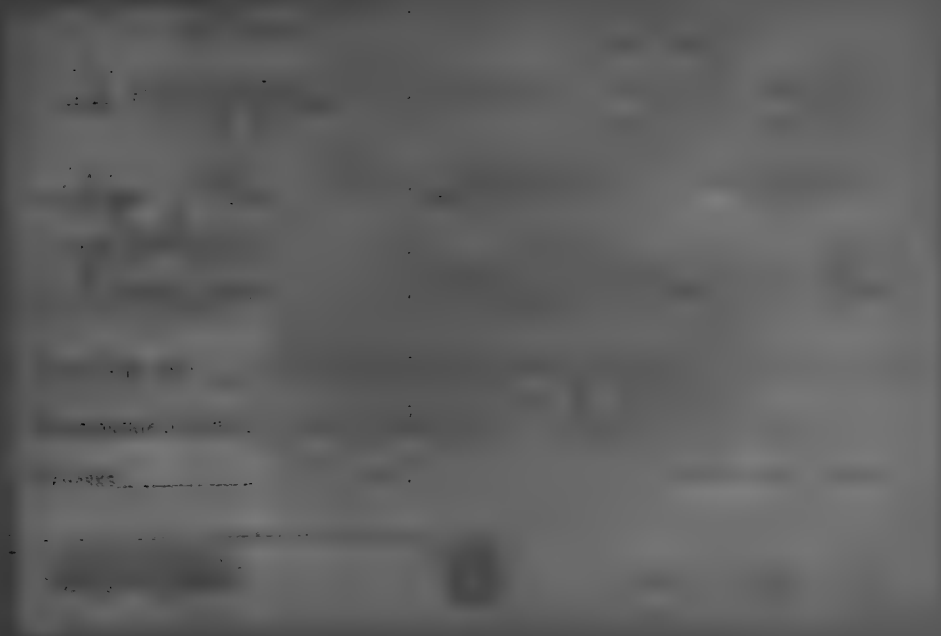
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London, 1841

My dear Sir

I have the pleasure to inform you that the same has been forwarded to you by the same conveyance.

I am, Sir, very respectfully,
Your obedient servant,

J. H. Sturt

Enclosed

I have the pleasure to inform you that the same has been forwarded to you by the same conveyance.

I am, Sir, very respectfully,
Your obedient servant,

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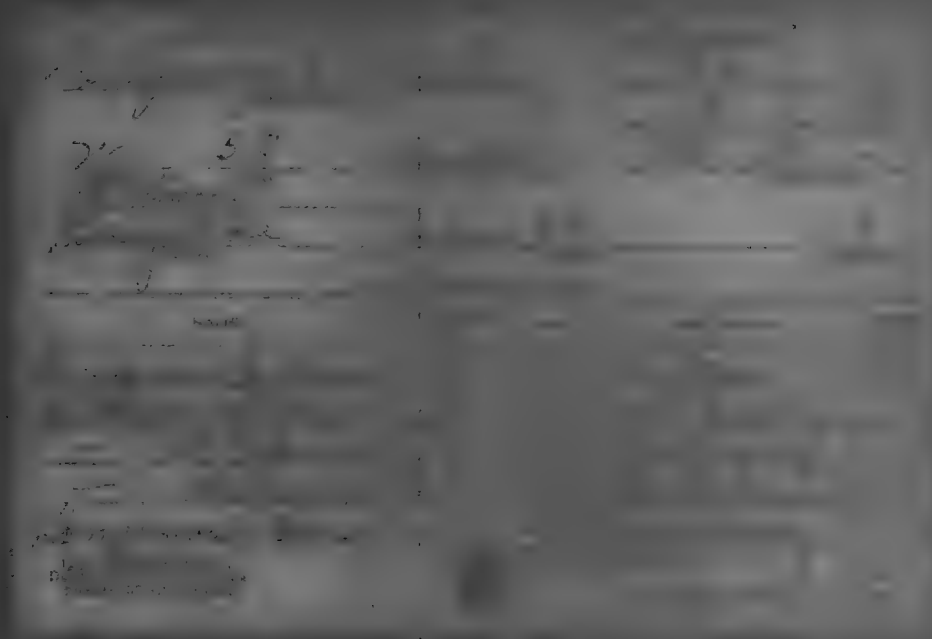
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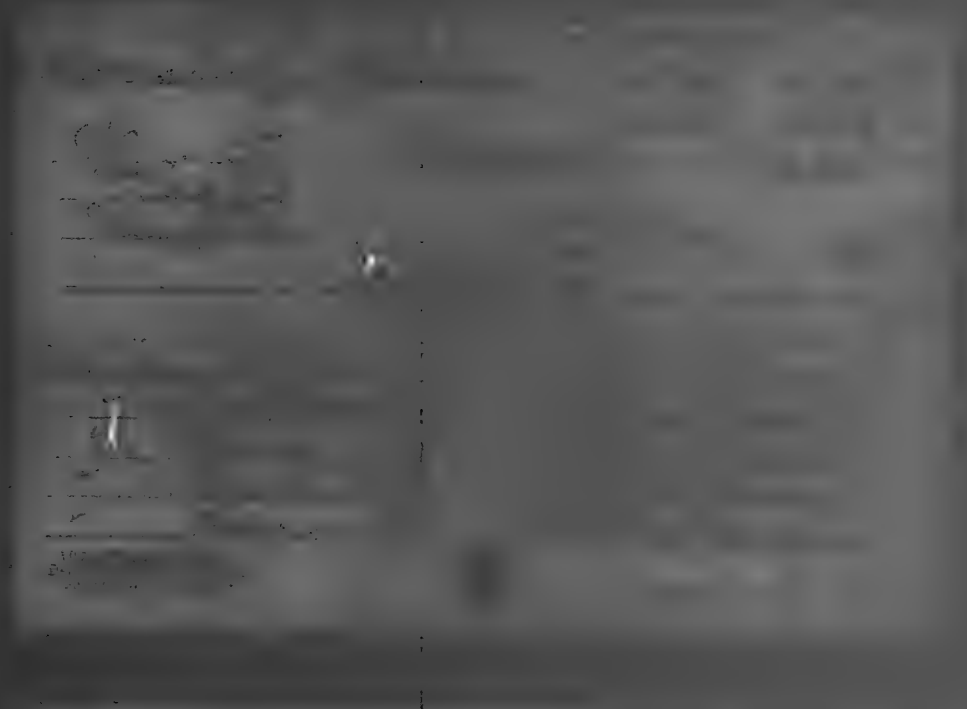
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1. *Introduction*

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3. *Methodology*

4. *Results*

5. *Discussion*

6. *Conclusion*

7. *References*

8. *Appendix*

9. *Index*

10. *Summary*

11. *Abstract*

12. *Keywords*

13. *Notes*

14. *References*

15. *Appendix*

16. *Index*

17. *Summary*

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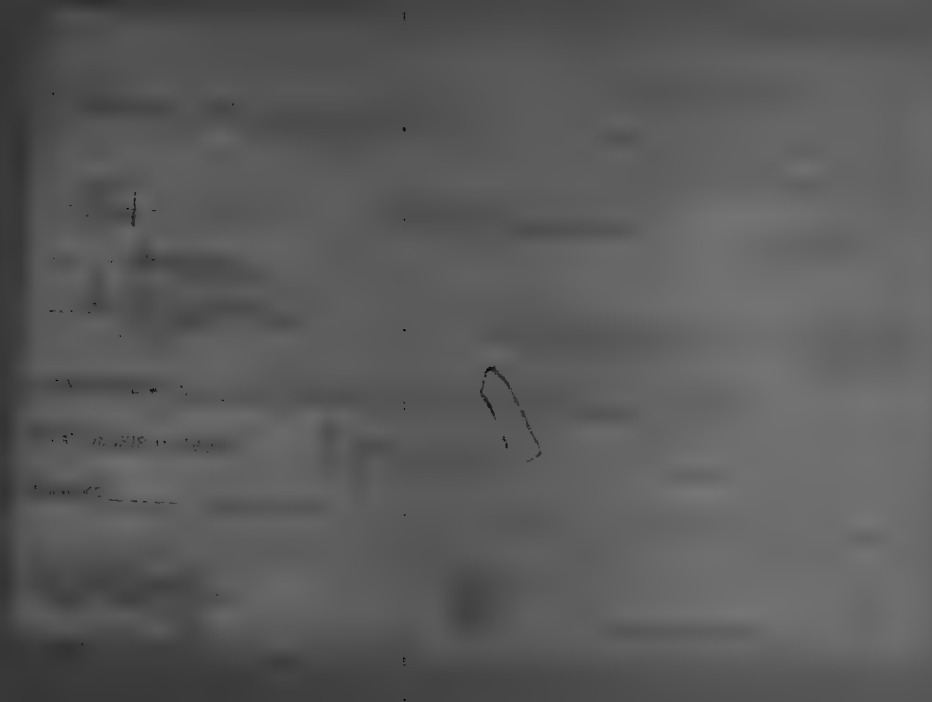
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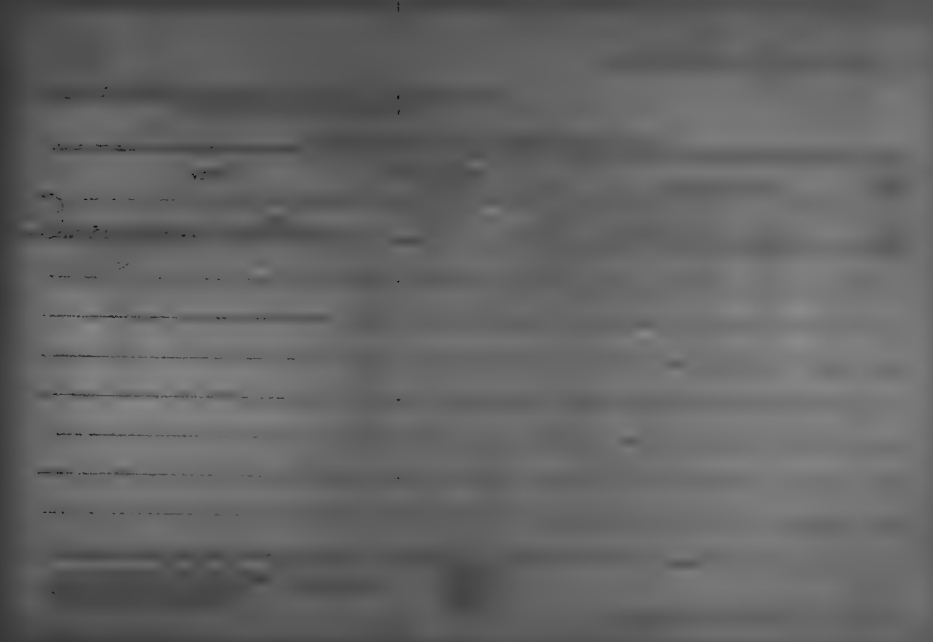
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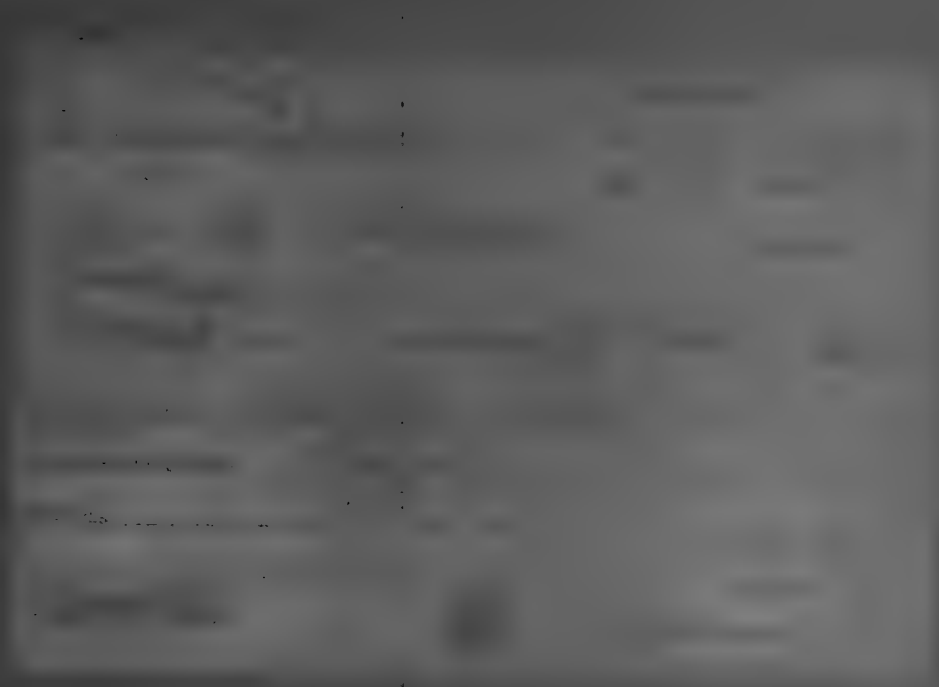
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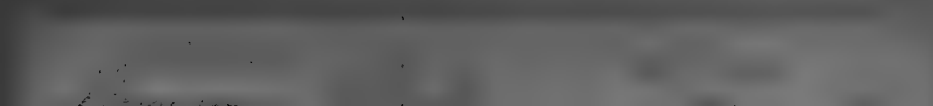
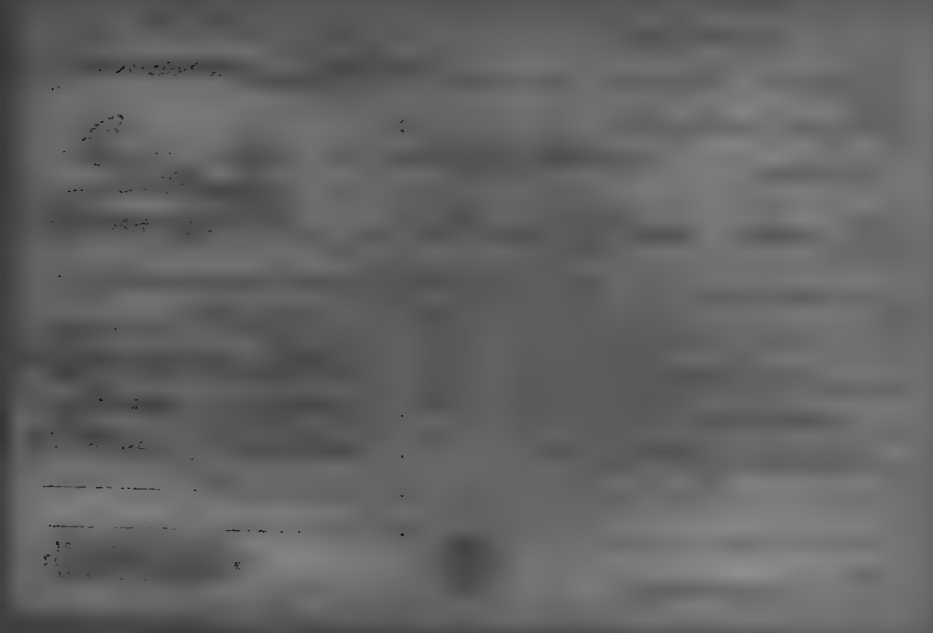
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1. The first part of the report is a general introduction to the subject of the study. It discusses the importance of the study and the objectives of the research. It also provides a brief overview of the methodology used in the study.

2. The second part of the report is a detailed description of the study area. It includes information about the location of the study area, the population of the study area, and the characteristics of the study area. It also discusses the data sources used in the study.

3. The third part of the report is a detailed description of the study results. It includes information about the findings of the study, the conclusions drawn from the findings, and the implications of the findings. It also discusses the limitations of the study and the need for further research.

4. The fourth part of the report is a conclusion and recommendations section. It summarizes the main findings of the study and provides recommendations for future research and policy. It also discusses the overall impact of the study and the need for further research.

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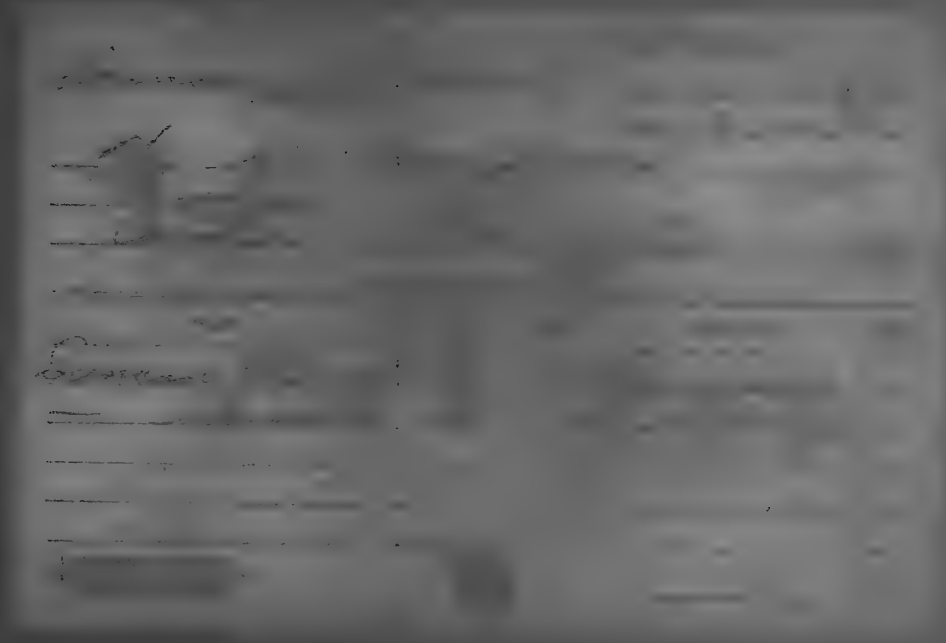
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Thompson

NAME

Anderson, J.

Johnson, J.



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8. Fax

9. Notes

10. Comments

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1. The first part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom. It is shown that the structure of the atom is determined by the laws of quantum mechanics, and that the structure of the atom is determined by the laws of quantum mechanics.

2. The second part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom. It is shown that the structure of the atom is determined by the laws of quantum mechanics, and that the structure of the atom is determined by the laws of quantum mechanics.

3. The third part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom. It is shown that the structure of the atom is determined by the laws of quantum mechanics, and that the structure of the atom is determined by the laws of quantum mechanics.

4. The fourth part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom. It is shown that the structure of the atom is determined by the laws of quantum mechanics, and that the structure of the atom is determined by the laws of quantum mechanics.

5. The fifth part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom. It is shown that the structure of the atom is determined by the laws of quantum mechanics, and that the structure of the atom is determined by the laws of quantum mechanics.

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1. NAME

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W. V.
COLOR.

NAME

| Date | Description | Amount |
|-------------|-------------|---------|
| 1890 Jan 1 | To Balance | 100.00 |
| 1890 Jan 15 | By Cash | 50.00 |
| 1890 Feb 1 | To Cash | 25.00 |
| 1890 Feb 15 | By Cash | 15.00 |
| 1890 Mar 1 | To Cash | 30.00 |
| 1890 Mar 15 | By Cash | 20.00 |
| 1890 Apr 1 | To Cash | 40.00 |
| 1890 Apr 15 | By Cash | 30.00 |
| 1890 May 1 | To Cash | 50.00 |
| 1890 May 15 | By Cash | 40.00 |
| 1890 Jun 1 | To Cash | 60.00 |
| 1890 Jun 15 | By Cash | 50.00 |
| 1890 Jul 1 | To Cash | 70.00 |
| 1890 Jul 15 | By Cash | 60.00 |
| 1890 Aug 1 | To Cash | 80.00 |
| 1890 Aug 15 | By Cash | 70.00 |
| 1890 Sep 1 | To Cash | 90.00 |
| 1890 Sep 15 | By Cash | 80.00 |
| 1890 Oct 1 | To Cash | 100.00 |
| 1890 Oct 15 | By Cash | 90.00 |
| 1890 Nov 1 | To Cash | 110.00 |
| 1890 Nov 15 | By Cash | 100.00 |
| 1890 Dec 1 | To Cash | 120.00 |
| 1890 Dec 15 | By Cash | 110.00 |
| 1890 Total | To Cash | 1200.00 |
| 1890 Total | By Cash | 1100.00 |



1. The first part of the paper is devoted to a general discussion of the problem of the existence of a solution of the system of equations

$$\frac{dx}{dt} = f(x, y, z), \quad \frac{dy}{dt} = g(x, y, z), \quad \frac{dz}{dt} = h(x, y, z),$$

where f, g, h are continuous functions of x, y, z and satisfy the Lipschitz condition.

2. In the second part, we consider the case when the functions f, g, h are linear in x, y, z .

3. In the third part, we consider the case when the functions f, g, h are quadratic in x, y, z .

4. In the fourth part, we consider the case when the functions f, g, h are cubic in x, y, z .

5. In the fifth part, we consider the case when the functions f, g, h are of higher order in x, y, z .

6. In the sixth part, we consider the case when the functions f, g, h are of arbitrary order in x, y, z .

7. In the seventh part, we consider the case when the functions f, g, h are of arbitrary order in x, y, z .

8. In the eighth part, we consider the case when the functions f, g, h are of arbitrary order in x, y, z .

9. In the ninth part, we consider the case when the functions f, g, h are of arbitrary order in x, y, z .

10. In the tenth part, we consider the case when the functions f, g, h are of arbitrary order in x, y, z .

Dear Sir,

I have the honor to acknowledge the receipt of your letter of the 10th inst. in relation to the above matter.

Yours very truly,

NAME

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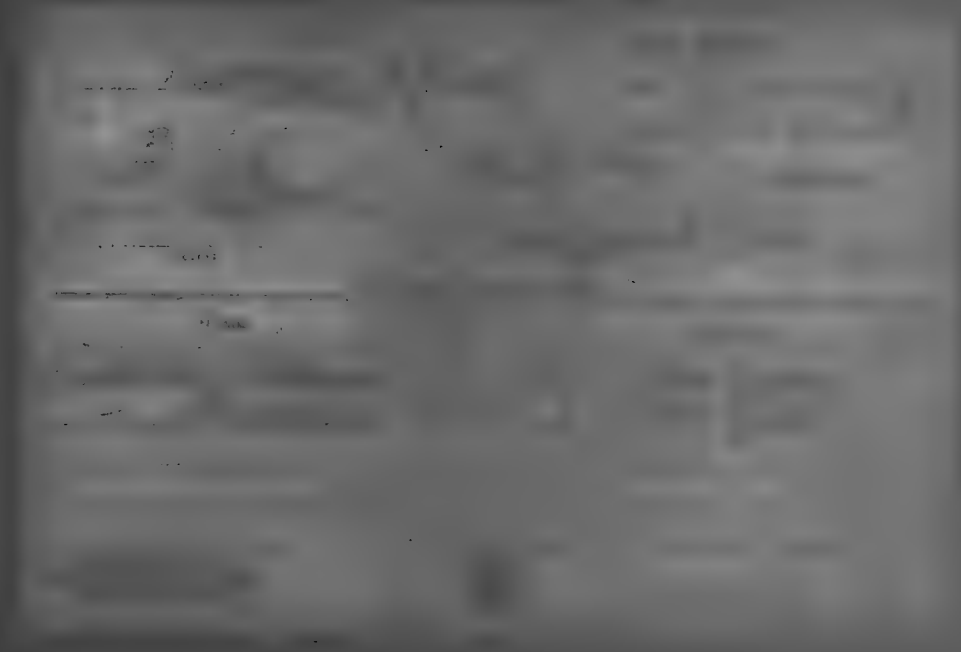
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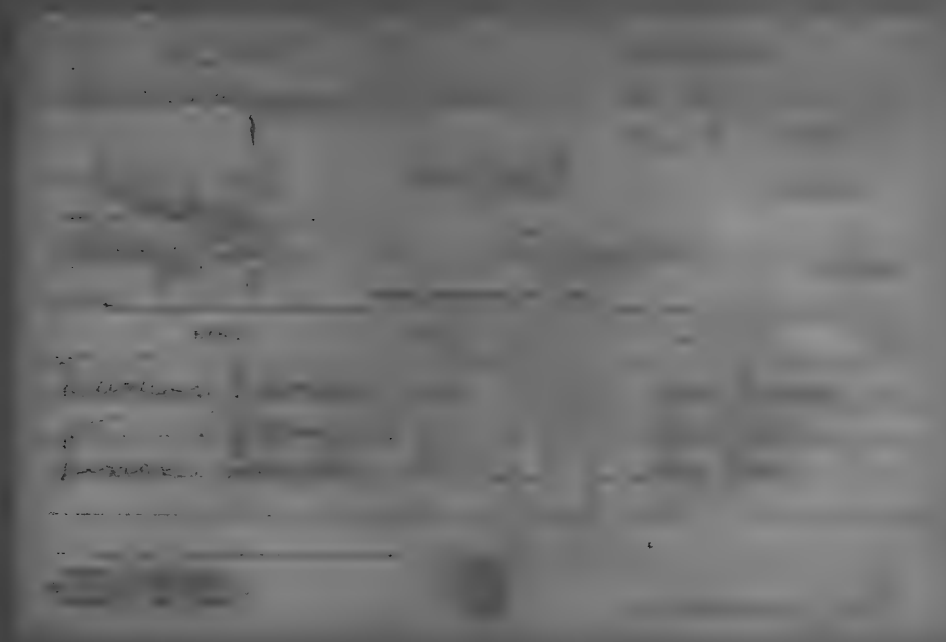


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- Jean
- Jean
- Johnson

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June 4th

June 5th

June 6th

June 7th

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4. State

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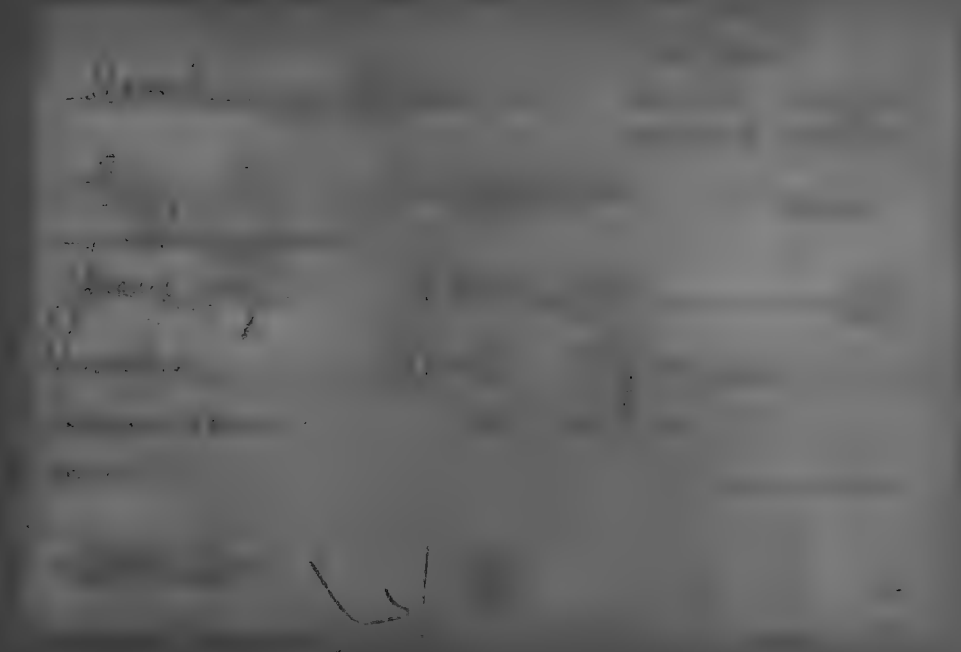
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ENGINEERING DATA

DESCRIPTION OF WORK

REMARKS

1. General

2. Particulars

3. Summary

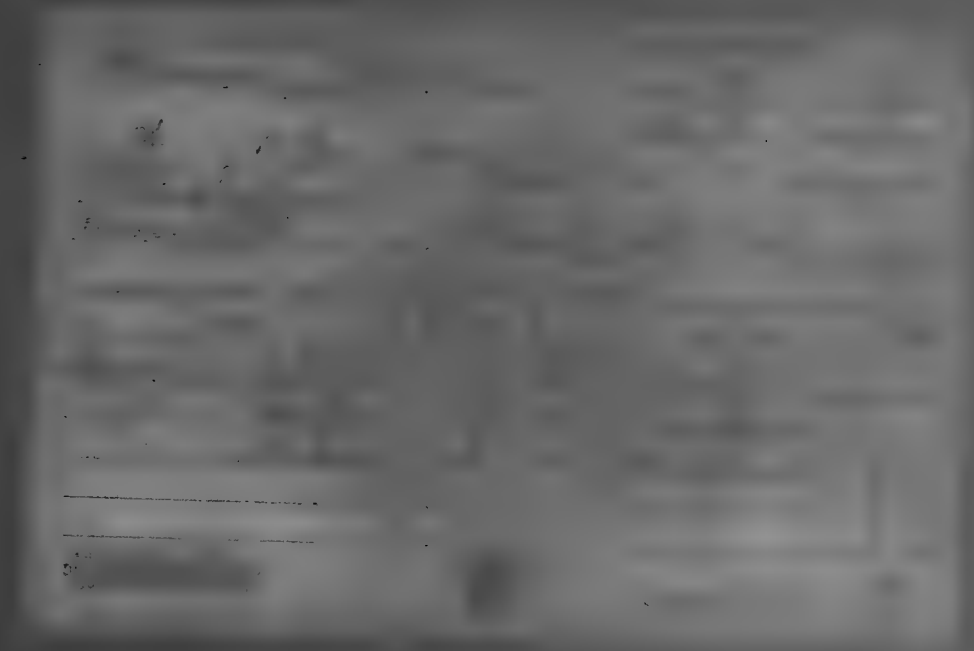
4. Conclusion

5. Remarks

6. Signature

7. Date





Dance

Sp 73

June 1st 1873

Dear Sir

I have the honor

to acknowledge

the receipt of

your letter of

the 1st inst.

in relation to

the matter of

the 1st inst.

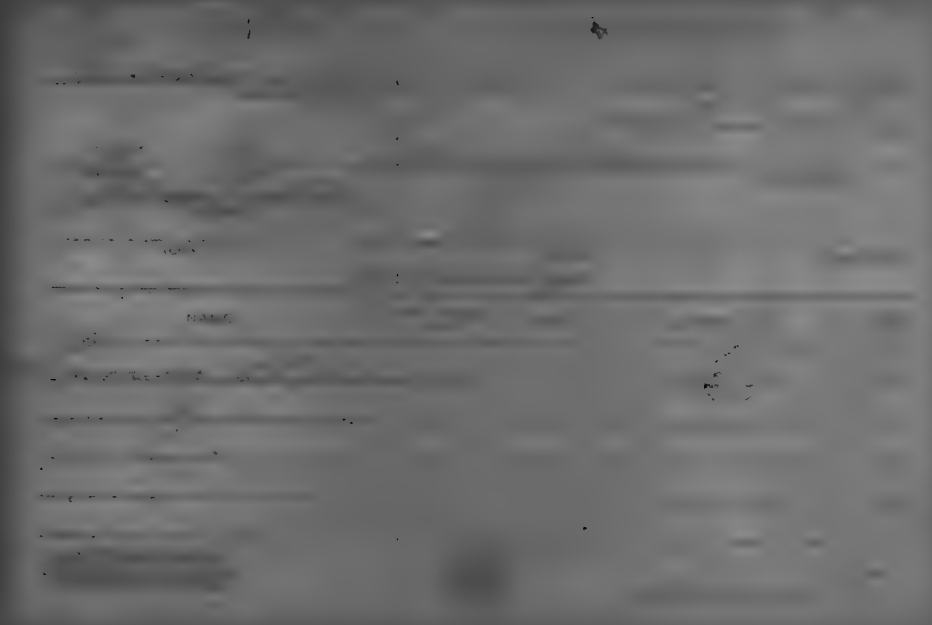
I am, Sir, very

respectfully,

Yours, Sir, very

respectfully,

Yours, Sir, very



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1. The first part of the report is a general
introduction to the subject of the study.
2. The second part is a description of the
methodology used in the study.
3. The third part is a description of the
results of the study.
4. The fourth part is a discussion of the
results of the study.
5. The fifth part is a conclusion of the
study.





1. The first part of the document
describes the general situation
of the country and the
state of the economy.
It also mentions the
main problems that
the government is facing.
2. The second part of the document
describes the measures that
the government has taken
to solve these problems.
It also mentions the
results of these measures.
3. The third part of the document
describes the future plans
of the government.
It also mentions the
challenges that the
government will face in the
future.

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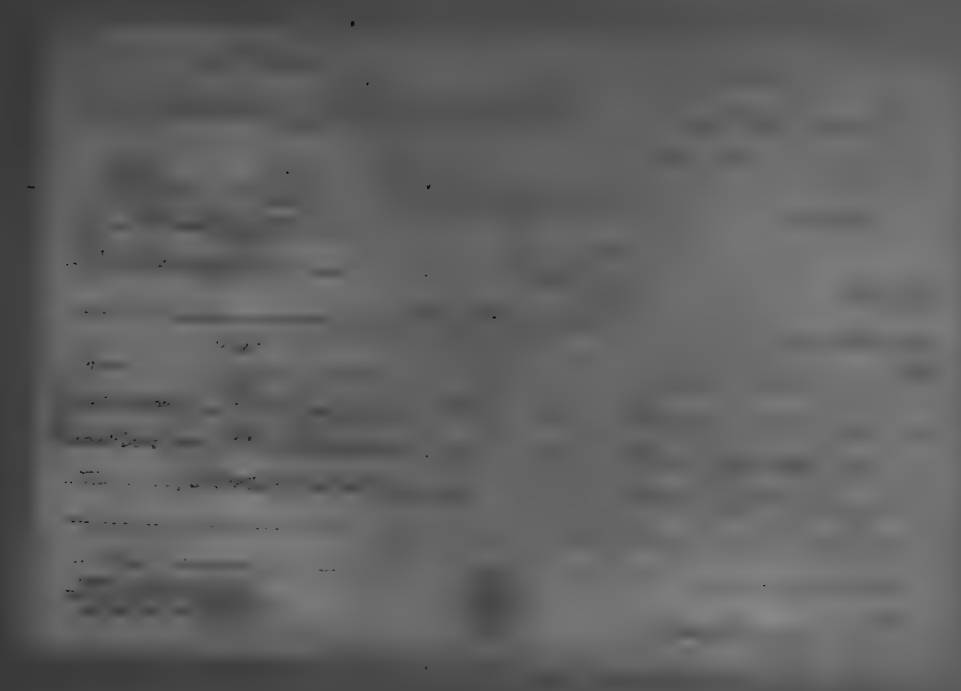
1. The first part of the report is a general introduction to the subject of the study. It discusses the importance of the study and the objectives of the research.

2. The second part of the report is a detailed description of the methodology used in the study. It includes information about the sample size, the data collection methods, and the statistical analysis techniques.

3. The third part of the report is a presentation of the results of the study. It includes tables and graphs showing the data and the findings of the research.

4. The fourth part of the report is a discussion of the results and their implications. It discusses the strengths and limitations of the study and provides suggestions for future research.

5. The fifth part of the report is a conclusion and a summary of the findings. It provides a final statement on the results of the study and the overall conclusions.



Journal of Interpersonal Violence

— 2 —

1. Name

2. Age

3. Sex

4. Occupation

NAME

5. Address



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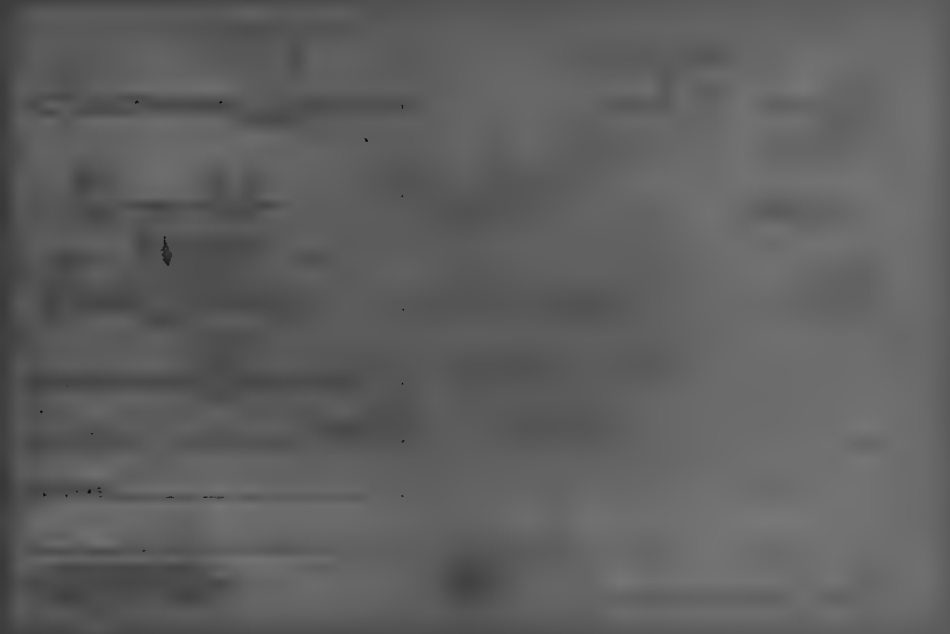
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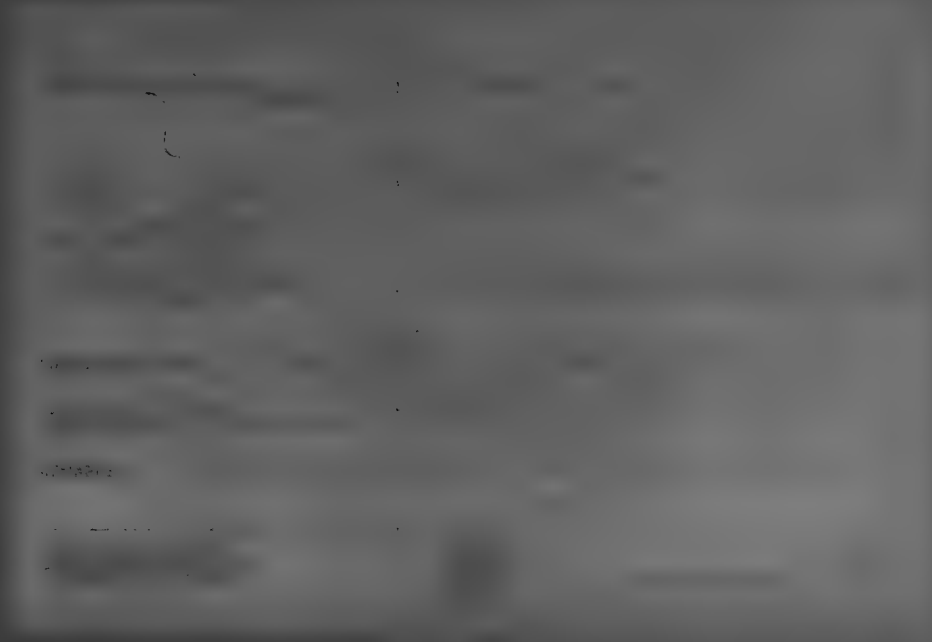
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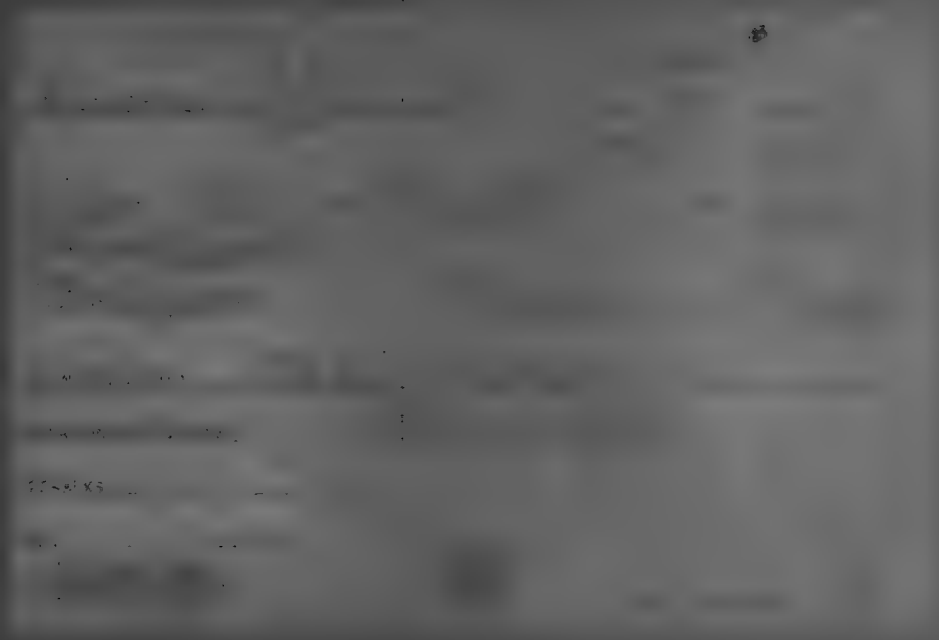
1994

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NAME _____

| Date | Description | Amount |
|-------------|-------------|--------|
| 1890 Jan 1 | To Balance | 100.00 |
| 1890 Jan 15 | By Cash | 50.00 |
| 1890 Feb 1 | To Cash | 25.00 |
| 1890 Feb 15 | By Cash | 15.00 |
| 1890 Mar 1 | To Cash | 30.00 |
| 1890 Mar 15 | By Cash | 20.00 |
| 1890 Apr 1 | To Cash | 40.00 |
| 1890 Apr 15 | By Cash | 35.00 |
| 1890 May 1 | To Cash | 50.00 |
| 1890 May 15 | By Cash | 45.00 |
| 1890 Jun 1 | To Cash | 60.00 |
| 1890 Jun 15 | By Cash | 55.00 |
| 1890 Jul 1 | To Cash | 70.00 |
| 1890 Jul 15 | By Cash | 65.00 |
| 1890 Aug 1 | To Cash | 80.00 |
| 1890 Aug 15 | By Cash | 75.00 |
| 1890 Sep 1 | To Cash | 90.00 |
| 1890 Sep 15 | By Cash | 85.00 |
| 1890 Oct 1 | To Cash | 100.00 |
| 1890 Oct 15 | By Cash | 95.00 |
| 1890 Nov 1 | To Cash | 110.00 |
| 1890 Nov 15 | By Cash | 105.00 |
| 1890 Dec 1 | To Cash | 120.00 |
| 1890 Dec 15 | By Cash | 115.00 |
| 1891 Jan 1 | To Cash | 130.00 |
| 1891 Jan 15 | By Cash | 125.00 |
| 1891 Feb 1 | To Cash | 140.00 |
| 1891 Feb 15 | By Cash | 135.00 |
| 1891 Mar 1 | To Cash | 150.00 |
| 1891 Mar 15 | By Cash | 145.00 |
| 1891 Apr 1 | To Cash | 160.00 |
| 1891 Apr 15 | By Cash | 155.00 |
| 1891 May 1 | To Cash | 170.00 |
| 1891 May 15 | By Cash | 165.00 |
| 1891 Jun 1 | To Cash | 180.00 |
| 1891 Jun 15 | By Cash | 175.00 |
| 1891 Jul 1 | To Cash | 190.00 |
| 1891 Jul 15 | By Cash | 185.00 |
| 1891 Aug 1 | To Cash | 200.00 |
| 1891 Aug 15 | By Cash | 195.00 |
| 1891 Sep 1 | To Cash | 210.00 |
| 1891 Sep 15 | By Cash | 205.00 |
| 1891 Oct 1 | To Cash | 220.00 |
| 1891 Oct 15 | By Cash | 215.00 |
| 1891 Nov 1 | To Cash | 230.00 |
| 1891 Nov 15 | By Cash | 225.00 |
| 1891 Dec 1 | To Cash | 240.00 |
| 1891 Dec 15 | By Cash | 235.00 |
| 1892 Jan 1 | To Cash | 250.00 |
| 1892 Jan 15 | By Cash | 245.00 |
| 1892 Feb 1 | To Cash | 260.00 |
| 1892 Feb 15 | By Cash | 255.00 |
| 1892 Mar 1 | To Cash | 270.00 |
| 1892 Mar 15 | By Cash | 265.00 |
| 1892 Apr 1 | To Cash | 280.00 |
| 1892 Apr 15 | By Cash | 275.00 |
| 1892 May 1 | To Cash | 290.00 |
| 1892 May 15 | By Cash | 285.00 |
| 1892 Jun 1 | To Cash | 300.00 |
| 1892 Jun 15 | By Cash | 295.00 |
| 1892 Jul 1 | To Cash | 310.00 |
| 1892 Jul 15 | By Cash | 305.00 |
| 1892 Aug 1 | To Cash | 320.00 |
| 1892 Aug 15 | By Cash | 315.00 |
| 1892 Sep 1 | To Cash | 330.00 |
| 1892 Sep 15 | By Cash | 325.00 |
| 1892 Oct 1 | To Cash | 340.00 |
| 1892 Oct 15 | By Cash | 335.00 |
| 1892 Nov 1 | To Cash | 350.00 |
| 1892 Nov 15 | By Cash | 345.00 |
| 1892 Dec 1 | To Cash | 360.00 |
| 1892 Dec 15 | By Cash | 355.00 |
| 1893 Jan 1 | To Cash | 370.00 |
| 1893 Jan 15 | By Cash | 365.00 |
| 1893 Feb 1 | To Cash | 380.00 |
| 1893 Feb 15 | By Cash | 375.00 |
| 1893 Mar 1 | To Cash | 390.00 |
| 1893 Mar 15 | By Cash | 385.00 |
| 1893 Apr 1 | To Cash | 400.00 |
| 1893 Apr 15 | By Cash | 395.00 |
| 1893 May 1 | To Cash | 410.00 |
| 1893 May 15 | By Cash | 405.00 |
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| 1893 Jun 15 | By Cash | 415.00 |
| 1893 Jul 1 | To Cash | 430.00 |
| 1893 Jul 15 | By Cash | 425.00 |
| 1893 Aug 1 | To Cash | 440.00 |
| 1893 Aug 15 | By Cash | 435.00 |
| 1893 Sep 1 | To Cash | 450.00 |
| 1893 Sep 15 | By Cash | 445.00 |
| 1893 Oct 1 | To Cash | 460.00 |
| 1893 Oct 15 | By Cash | 455.00 |
| 1893 Nov 1 | To Cash | 470.00 |
| 1893 Nov 15 | By Cash | 465.00 |
| 1893 Dec 1 | To Cash | 480.00 |
| 1893 Dec 15 | By Cash | 475.00 |
| 1894 Jan 1 | To Cash | 490.00 |
| 1894 Jan 15 | By Cash | 485.00 |
| 1894 Feb 1 | To Cash | 500.00 |
| 1894 Feb 15 | By Cash | 495.00 |
| 1894 Mar 1 | To Cash | 510.00 |
| 1894 Mar 15 | By Cash | 505.00 |
| 1894 Apr 1 | To Cash | 520.00 |
| 1894 Apr 15 | By Cash | 515.00 |
| 1894 May 1 | To Cash | 530.00 |
| 1894 May 15 | By Cash | 525.00 |
| 1894 Jun 1 | To Cash | 540.00 |
| 1894 Jun 15 | By Cash | 535.00 |
| 1894 Jul 1 | To Cash | 550.00 |
| 1894 Jul 15 | By Cash | 545.00 |
| 1894 Aug 1 | To Cash | 560.00 |
| 1894 Aug 15 | By Cash | 555.00 |
| 1894 Sep 1 | To Cash | 570.00 |
| 1894 Sep 15 | By Cash | 565.00 |
| 1894 Oct 1 | To Cash | 580.00 |
| 1894 Oct 15 | By Cash | 575.00 |
| 1894 Nov 1 | To Cash | 590.00 |
| 1894 Nov 15 | By Cash | 585.00 |
| 1894 Dec 1 | To Cash | 600.00 |
| 1894 Dec 15 | By Cash | 595.00 |
| 1895 Jan 1 | To Cash | 610.00 |
| 1895 Jan 15 | By Cash | 605.00 |
| 1895 Feb 1 | To Cash | 620.00 |
| 1895 Feb 15 | By Cash | 615.00 |
| 1895 Mar 1 | To Cash | |







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1. The first part of the paper is devoted to a review of the literature on the topic.

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• *Journal of Management Education*

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June 1881

MASS.

Received of
William Lloyd

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1. Name of the person or organization to whom the letter is addressed.
2. The date of the letter.
3. The subject of the letter.

4. The body of the letter, which should be written in a clear and concise manner.
5. The signature of the person or organization sending the letter.

6. The name and title of the person or organization sending the letter.
7. The address of the person or organization sending the letter.

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NAME

Duncan, John

1920 CENSUS INDEX
DEPARTMENT OF JUSTICE
BUREAU OF THE CENSUS

1. The first part of the report discusses the general situation of the company and the results of the survey. It also mentions the objectives of the study and the methodology used.

2. The second part of the report presents the results of the survey, which are divided into two main categories: the first category is related to the company's performance and the second category is related to the employees' satisfaction.

3. The third part of the report discusses the conclusions of the study and the recommendations for the company's management. It also mentions the limitations of the study and the areas for further research.

4. The fourth part of the report is the conclusion, which summarizes the main findings of the study and the recommendations for the company's management.



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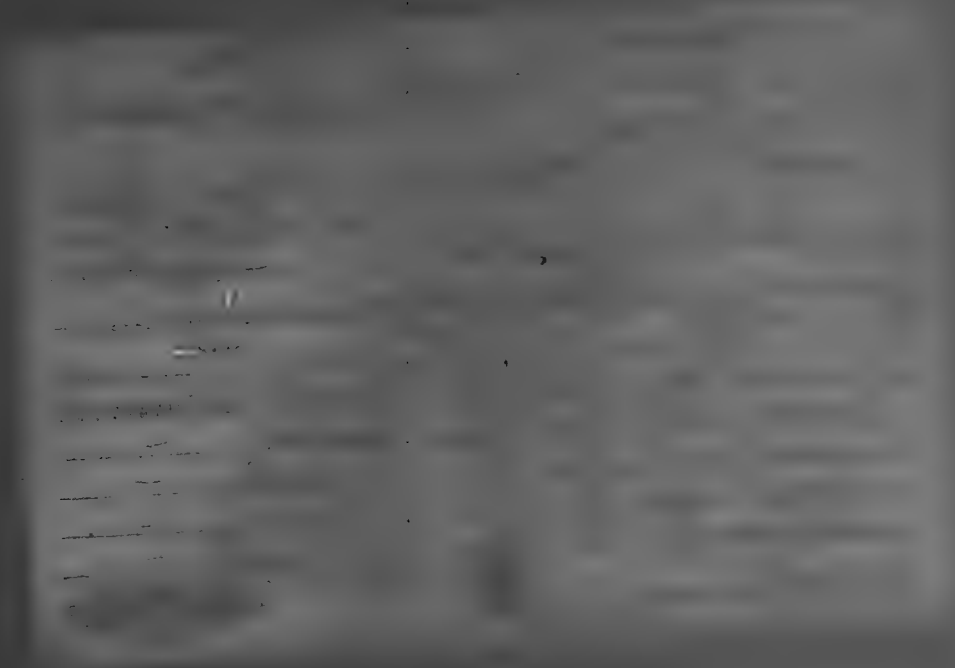
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1. Name of the person or organization

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303. Country

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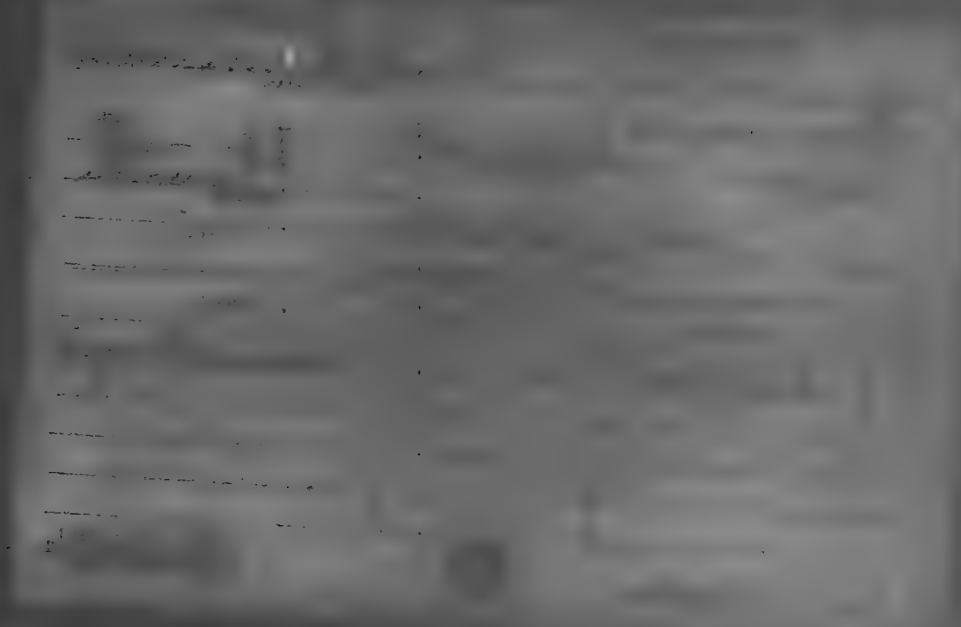
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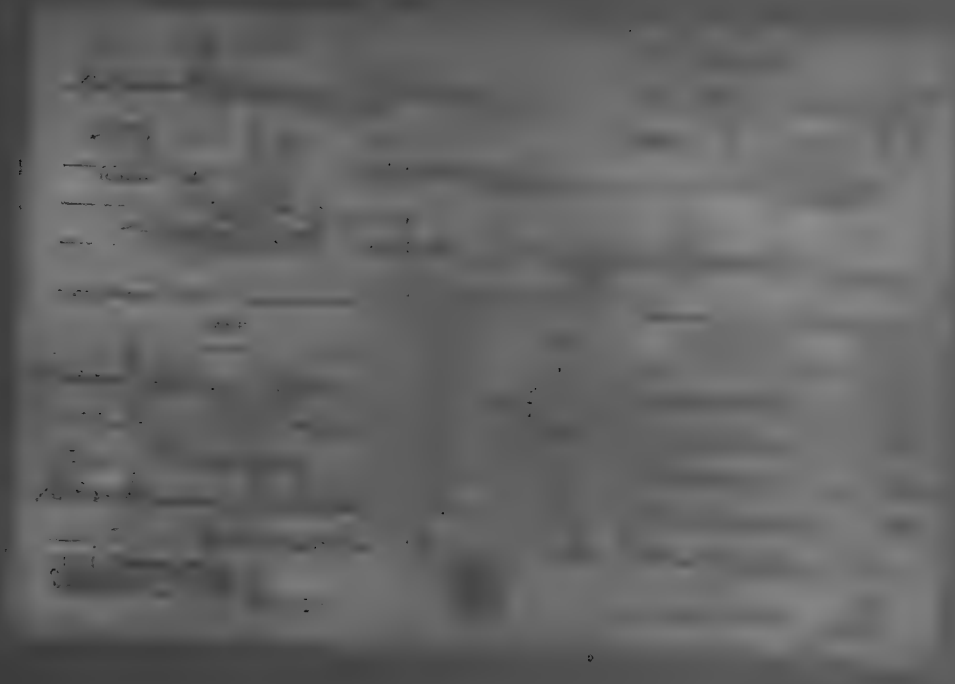
306. E-mail address

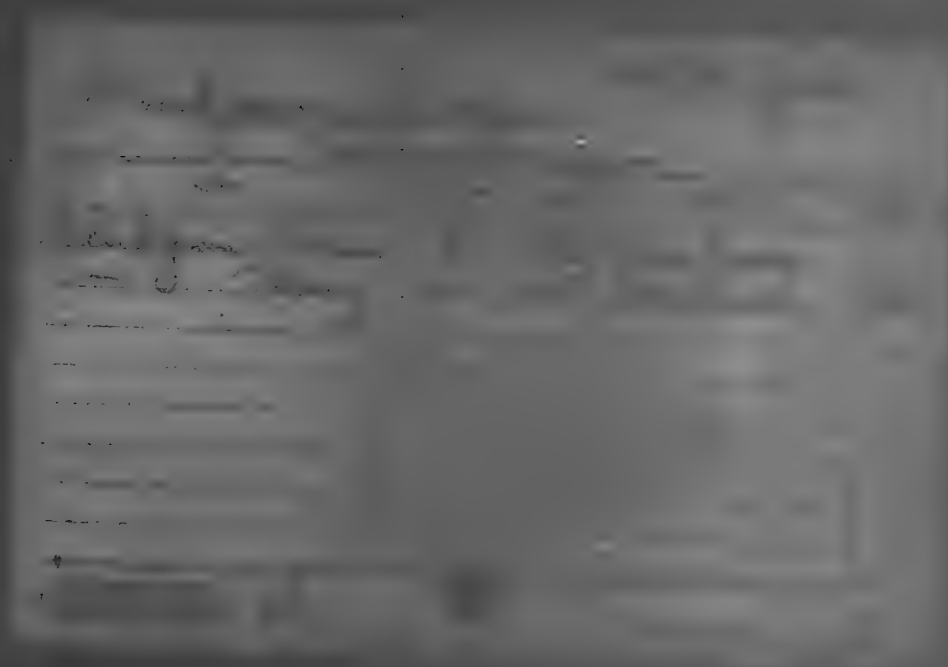
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1. NAME

2. ADDRESS

3. CITY

4. STATE

NAME

5. PHONE

6. FAX

7. E-MAIL

8. TITLE

9. ORGANIZATION

10. COUNTRY

11. POSTAL CODE

12. ZIP

13. FAX

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1. The first part of the document is a list of names and addresses, which are arranged in two columns. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is headed by the word "List" in a large, bold font.

2. The second part of the document is a table with two columns. The first column is headed "Name" and the second column is headed "Address". The table contains several rows of data, with names and addresses written in the same hands as in the first part of the document.

3. The third part of the document is a list of names and addresses, which are arranged in two columns. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is headed by the word "List" in a large, bold font.

4. The fourth part of the document is a table with two columns. The first column is headed "Name" and the second column is headed "Address". The table contains several rows of data, with names and addresses written in the same hands as in the first part of the document.

5. The fifth part of the document is a list of names and addresses, which are arranged in two columns. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is headed by the word "List" in a large, bold font.

6. The sixth part of the document is a table with two columns. The first column is headed "Name" and the second column is headed "Address". The table contains several rows of data, with names and addresses written in the same hands as in the first part of the document.

7. The seventh part of the document is a list of names and addresses, which are arranged in two columns. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is headed by the word "List" in a large, bold font.

8. The eighth part of the document is a table with two columns. The first column is headed "Name" and the second column is headed "Address". The table contains several rows of data, with names and addresses written in the same hands as in the first part of the document.

9. The ninth part of the document is a list of names and addresses, which are arranged in two columns. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is headed by the word "List" in a large, bold font.

10. The tenth part of the document is a table with two columns. The first column is headed "Name" and the second column is headed "Address". The table contains several rows of data, with names and addresses written in the same hands as in the first part of the document.

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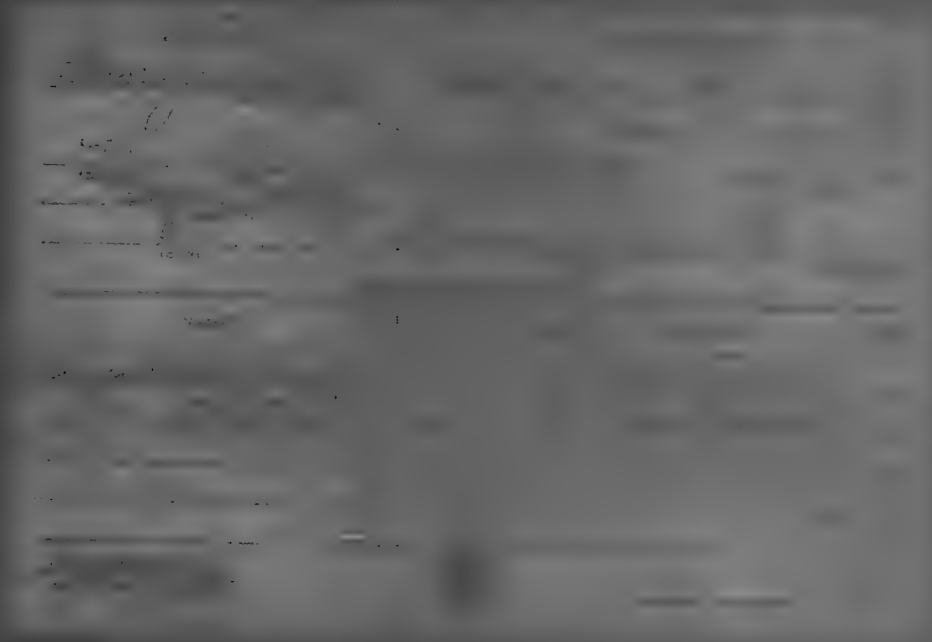
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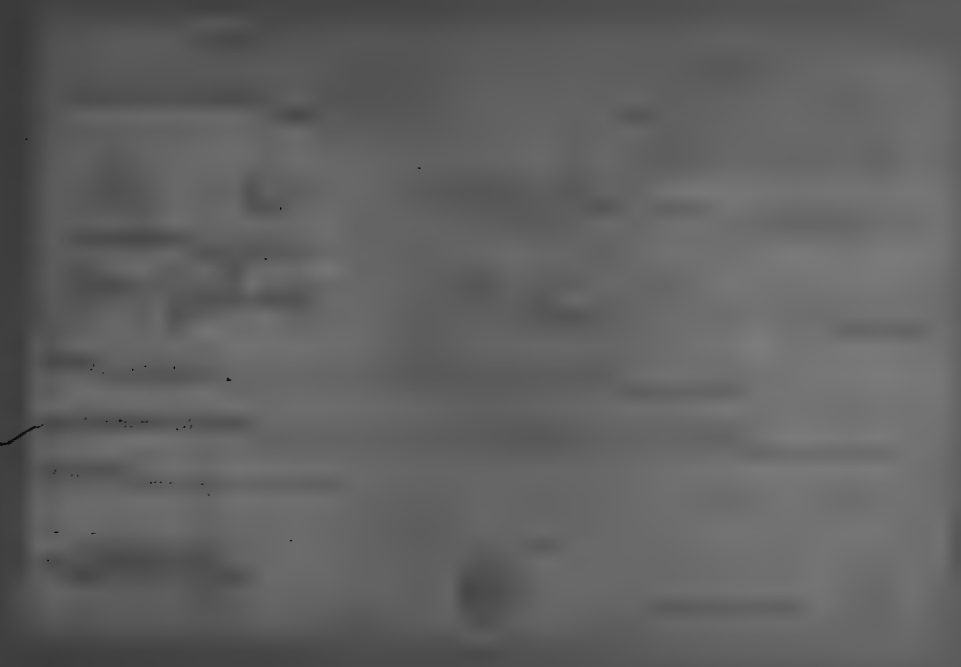
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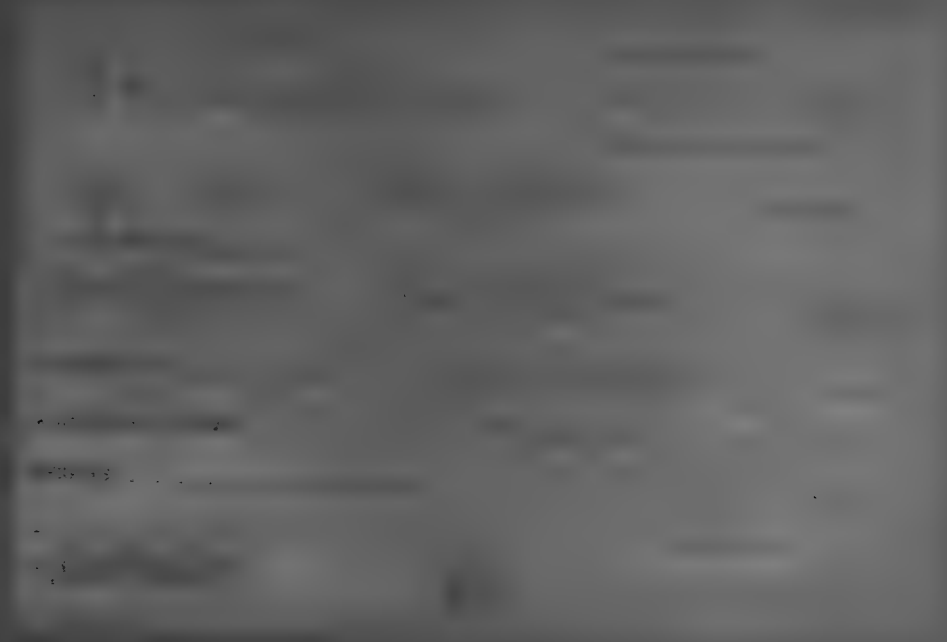
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NAME









1. Name

2. Age

3. Sex

4. Address

5. Occupation

6. Education

7. Religion

8. Marital Status

9. Date of Birth

10. Signature

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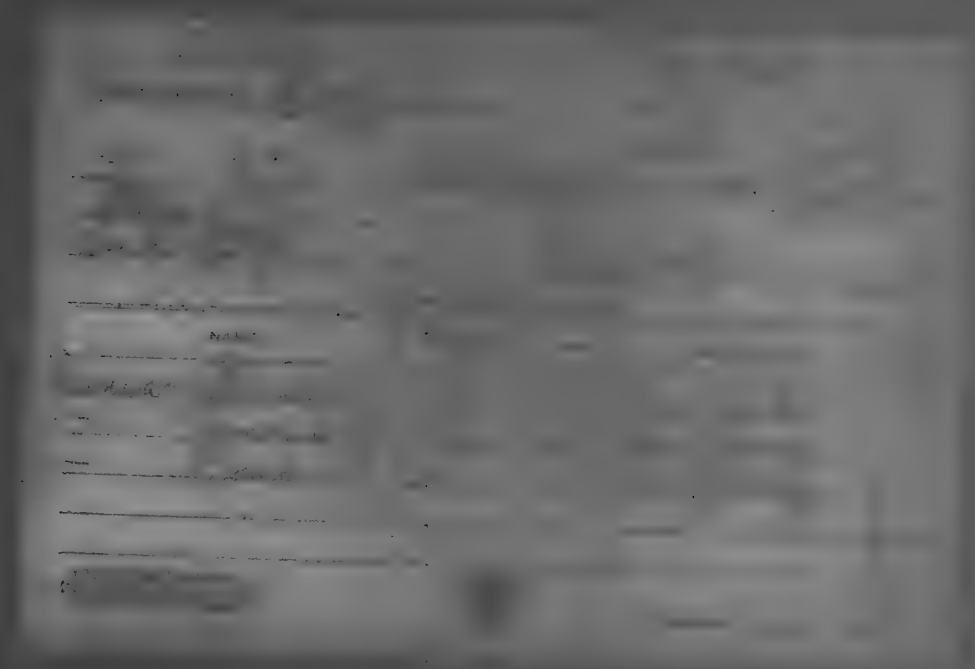
1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

James J. [unclear]

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Jensen

Date: *10/10/1911*
By: *[Signature]*





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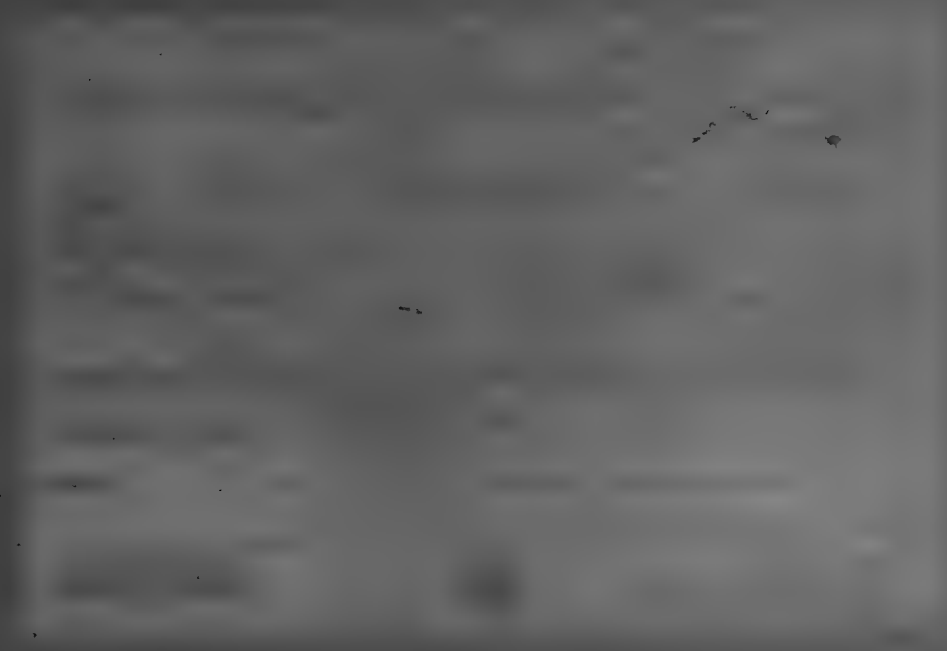
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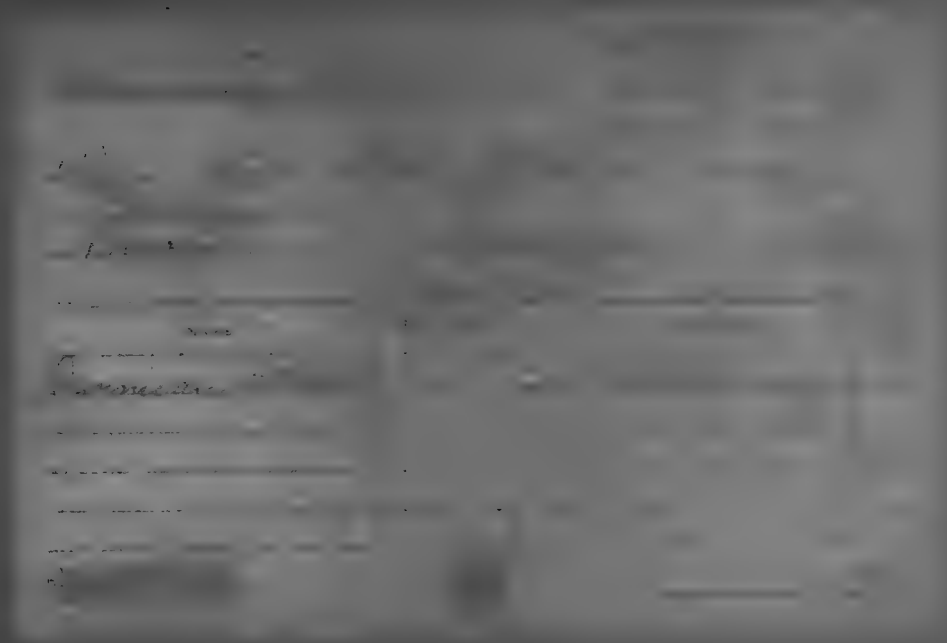
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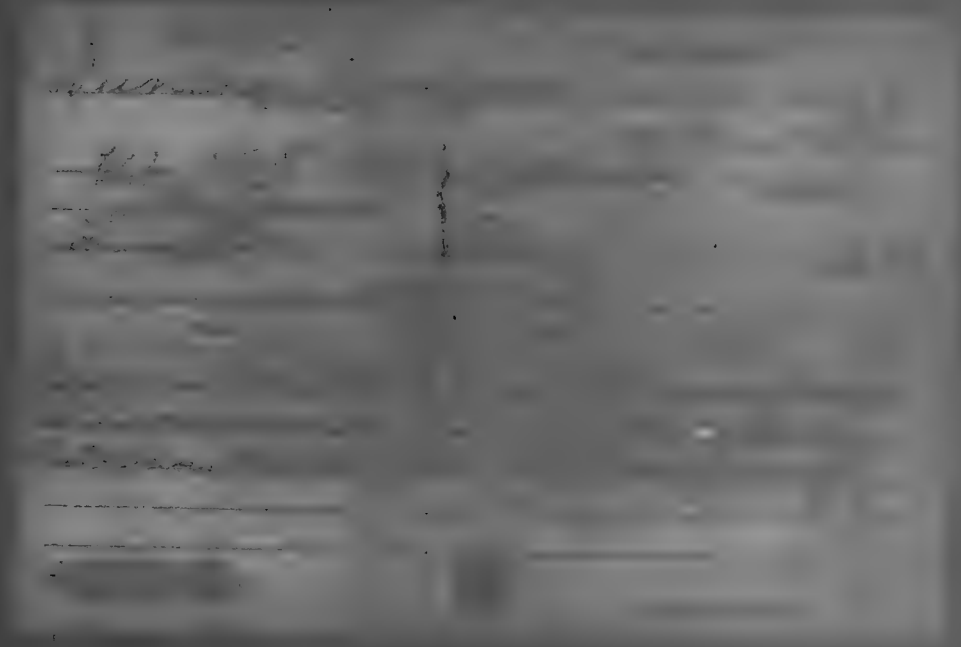
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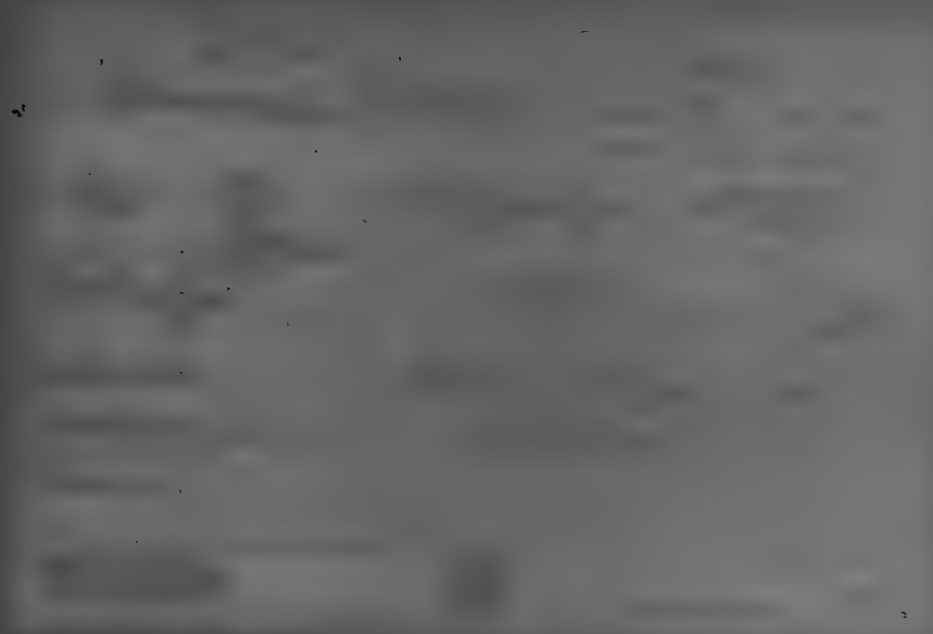
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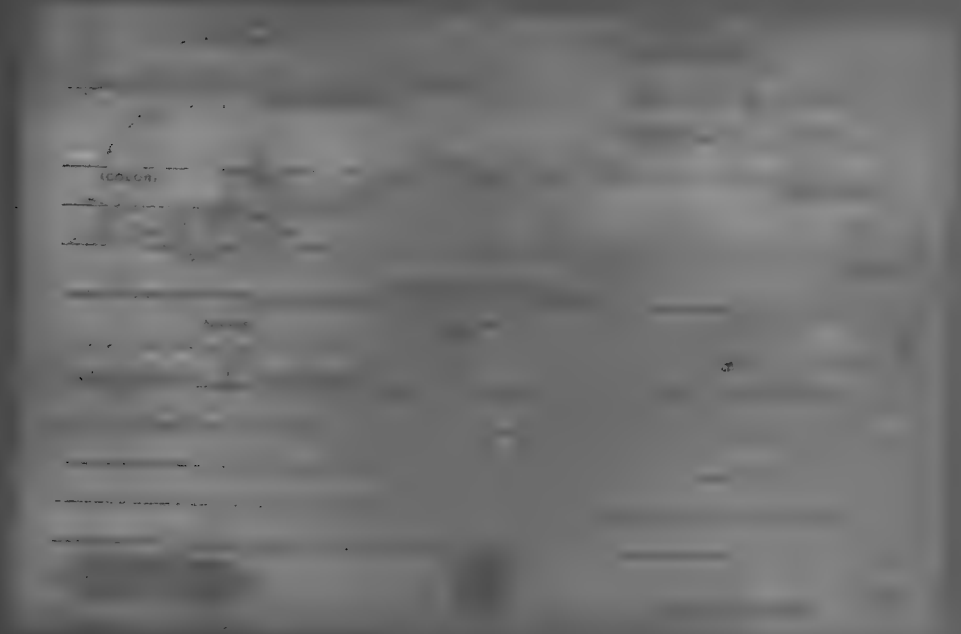
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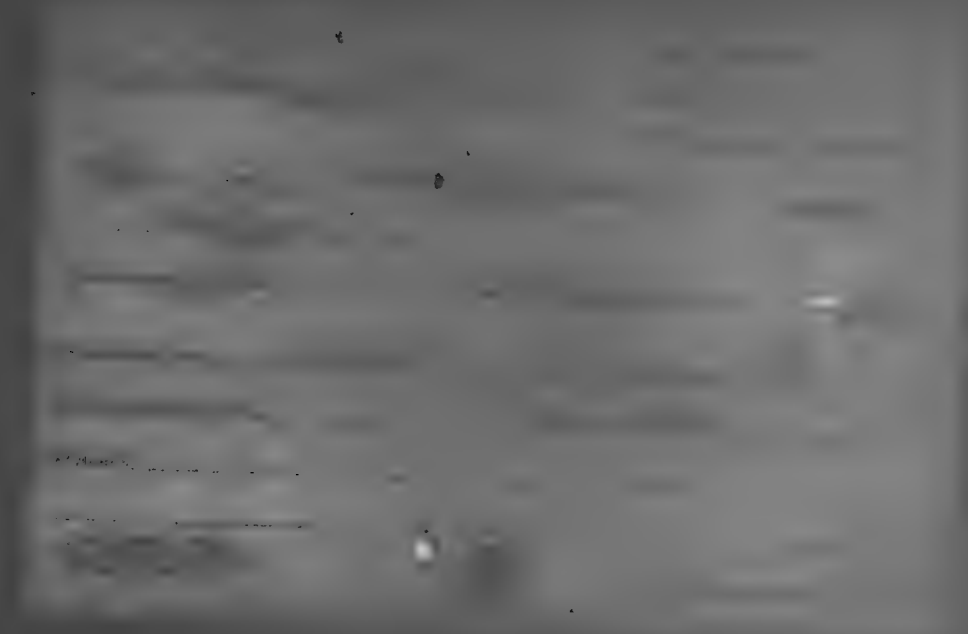
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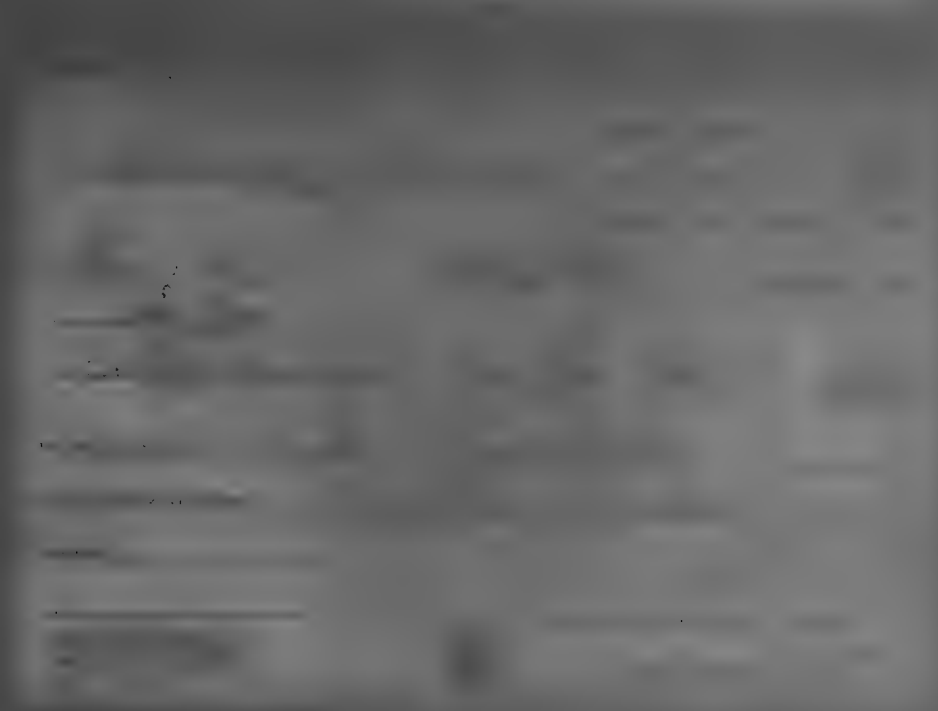
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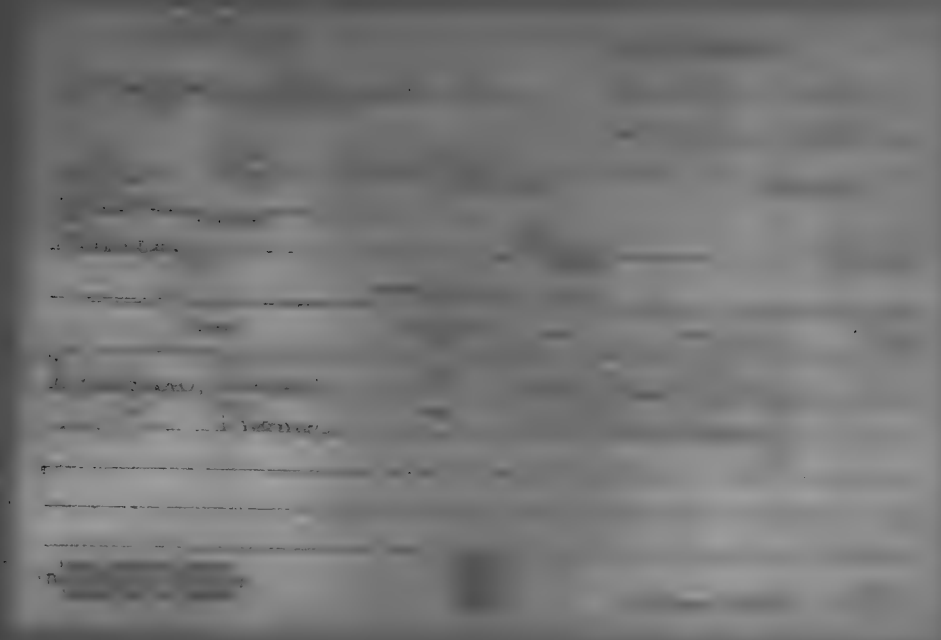












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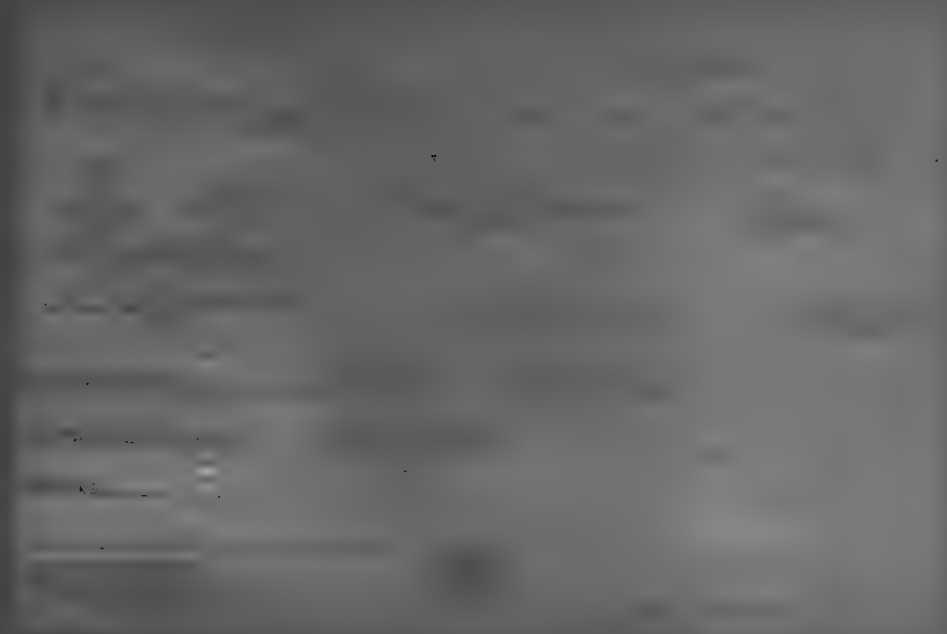
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Duncan

HEAD OF FAMILY

OTHER IN FAMILY - CONTINUED

| NAME | SEX | AGE | BIRTHPLACE |
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| Westrand Sadie | W | 18 | Ill |
| Paul Edward | M | 11 | Ill |
| Conway, John | M | 50 | Ill |
| Barney, Reeves | M | 52 | Ill |
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1920 CENSUS - ILL
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

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Wood

New Brunswick

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Dennison, Dennis

1922 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

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HEAD OF FIRM

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Essex
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Bloomfield
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NAME

Dennison, Anna

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Hamilton, A. C.

THE DENNIS COMPANY
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Worcester, Edward

Smith, Watson H.

1920 CENSUS—INDEX
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BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

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Hygiene

NAME

Dungan, James

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Clarence

NAME

Clarence, Clarence

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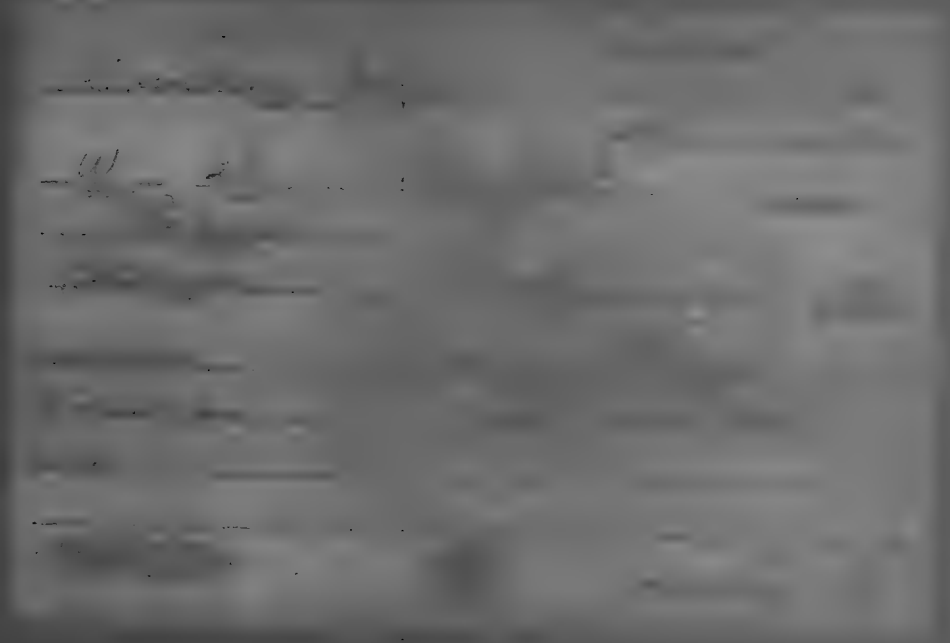
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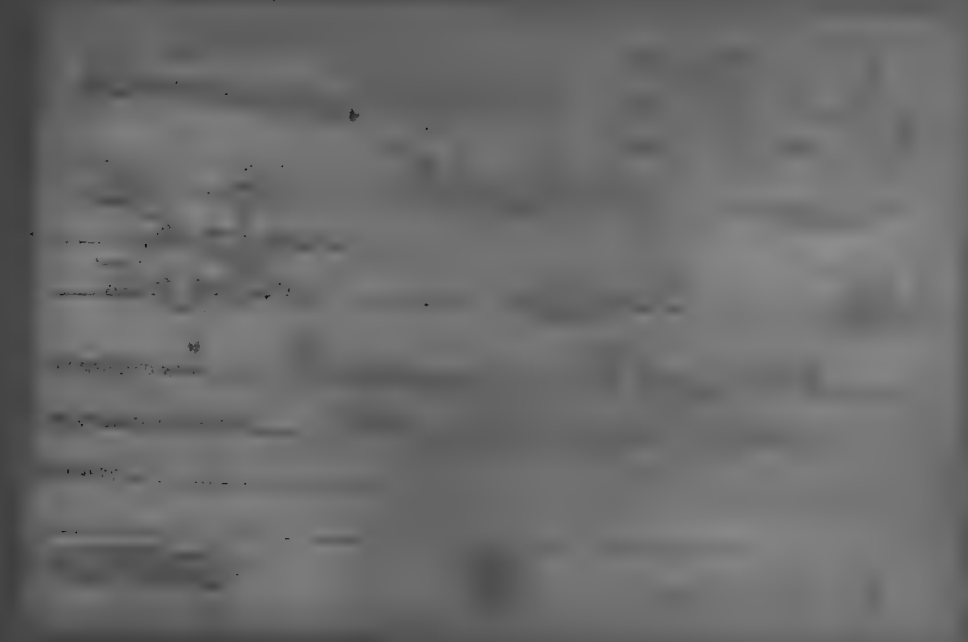
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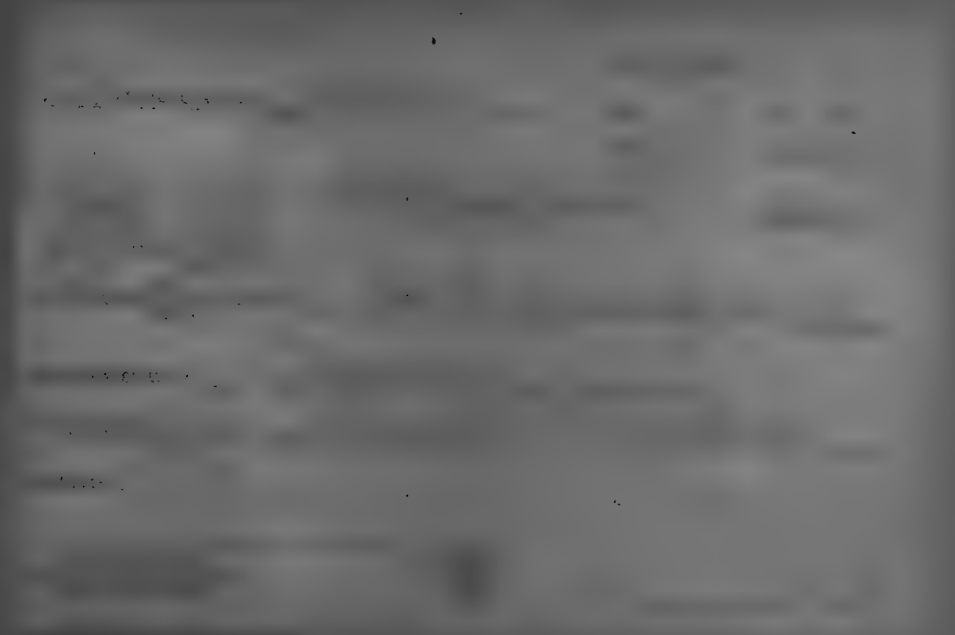
is devoted to a discussion of the

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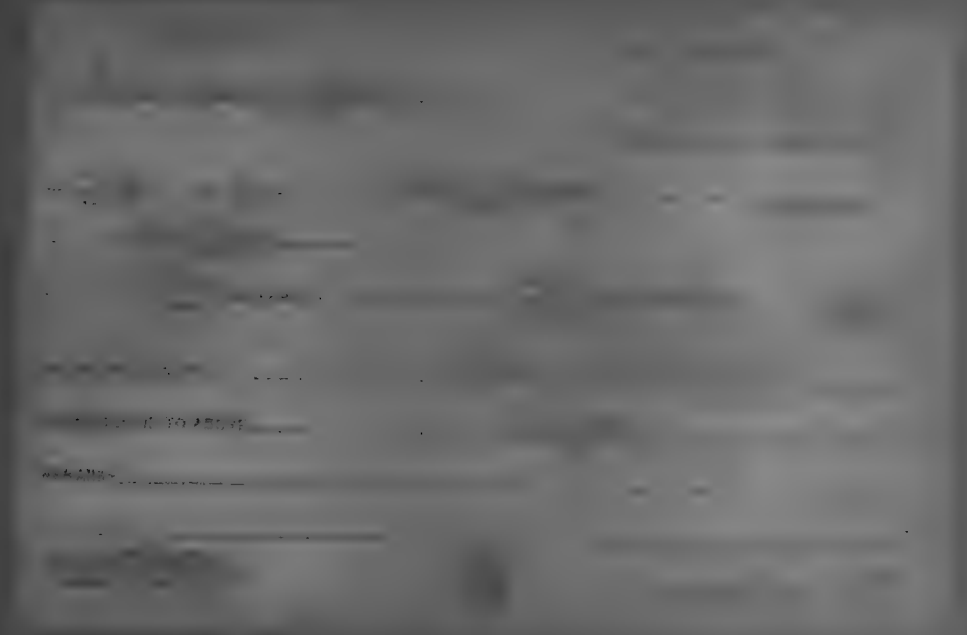




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REMARKS

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1920 CENSUS COPY
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



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DEPARTMENT OF COMMERCE
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1920 CENSUS
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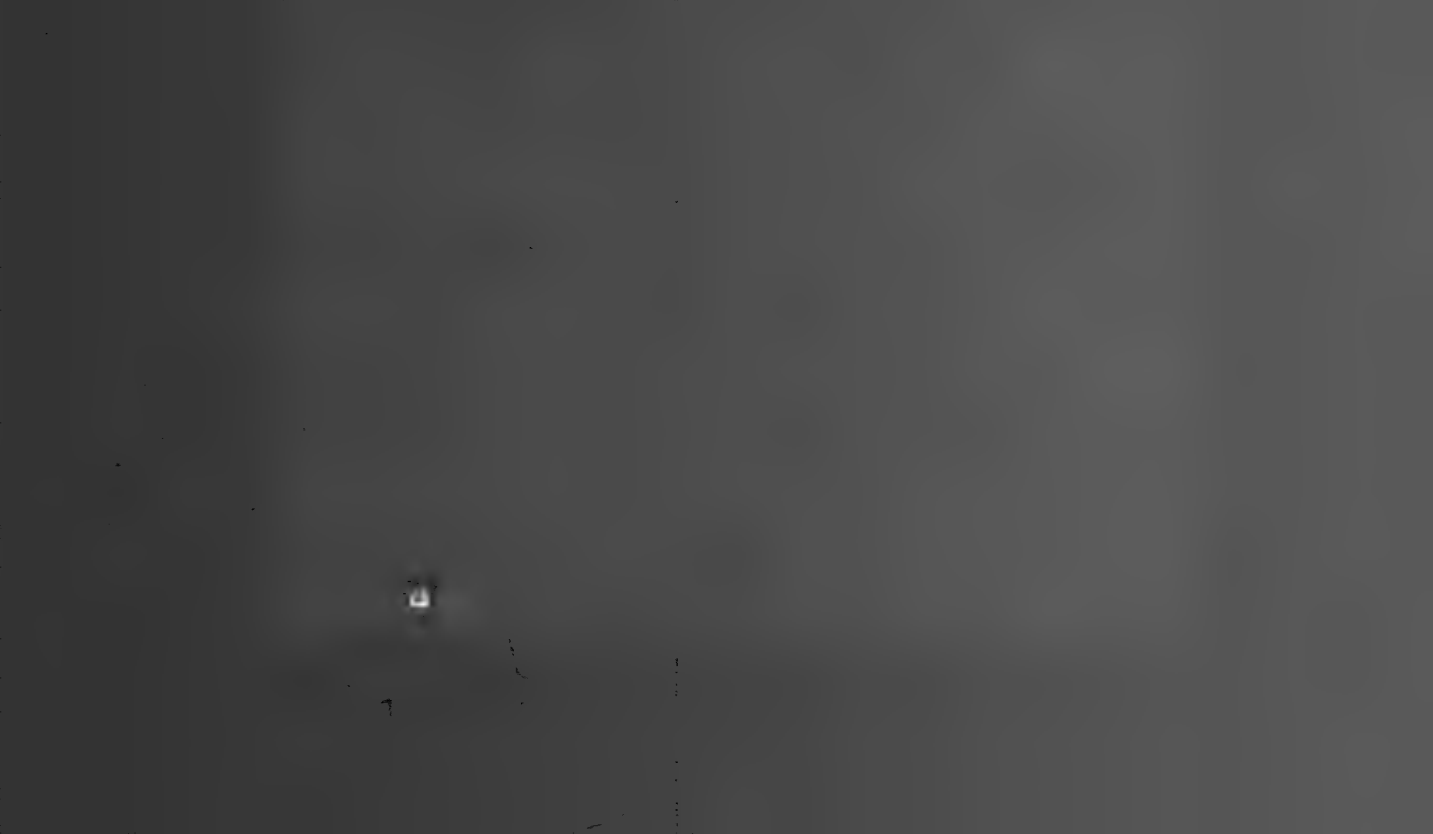
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Donegan

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(CITY)

NAME

Donegan, Jennie

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

1. Name

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4. State

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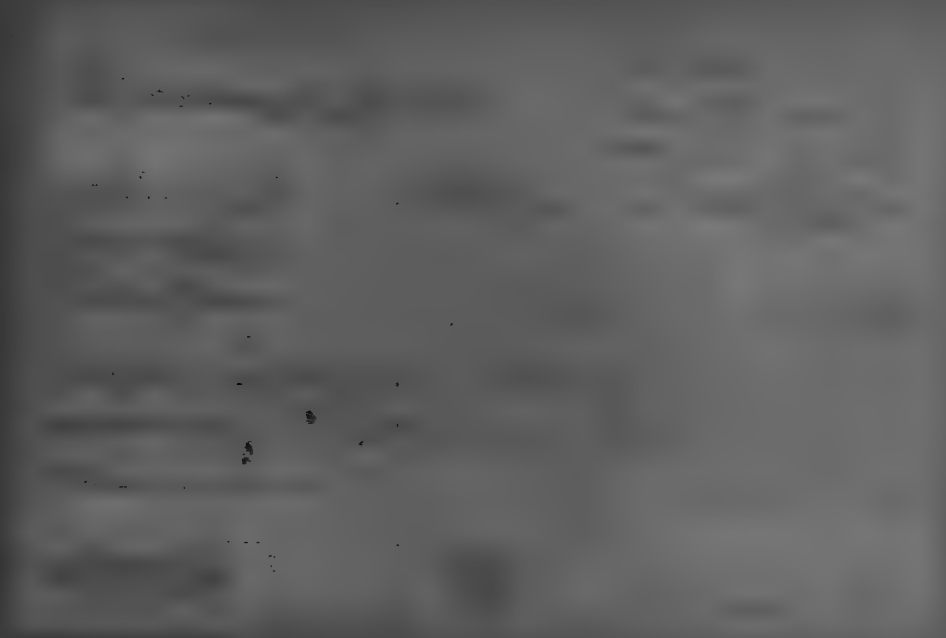
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7. E-mail

8. Signature

Page 1

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1. The first part of the paper discusses the importance of the study.

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3. The third part of the paper discusses the results of the study.

4. The fourth part of the paper discusses the conclusions of the study.

5. The fifth part of the paper discusses the implications of the study.

6. The sixth part of the paper discusses the limitations of the study.

7. The seventh part of the paper discusses the future research.

8. The eighth part of the paper discusses the acknowledgments.

NAME

Donagan, L. J.

1920
BOSTON, MASS.

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1. 112
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Person

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1. The first part of the report deals with the general situation of the country and the progress of the work during the year. It is divided into two main sections: the first section deals with the general situation of the country and the progress of the work during the year, and the second section deals with the specific results of the work.

2. The second part of the report deals with the specific results of the work. It is divided into three main sections: the first section deals with the results of the work in the field of agriculture, the second section deals with the results of the work in the field of industry, and the third section deals with the results of the work in the field of commerce.

3. The third part of the report deals with the financial results of the work. It is divided into two main sections: the first section deals with the income of the organization, and the second section deals with the expenditure of the organization.

4. The fourth part of the report deals with the general conclusions of the work. It is divided into two main sections: the first section deals with the general conclusions of the work, and the second section deals with the specific conclusions of the work.

5. The fifth part of the report deals with the recommendations of the organization. It is divided into two main sections: the first section deals with the general recommendations of the organization, and the second section deals with the specific recommendations of the organization.

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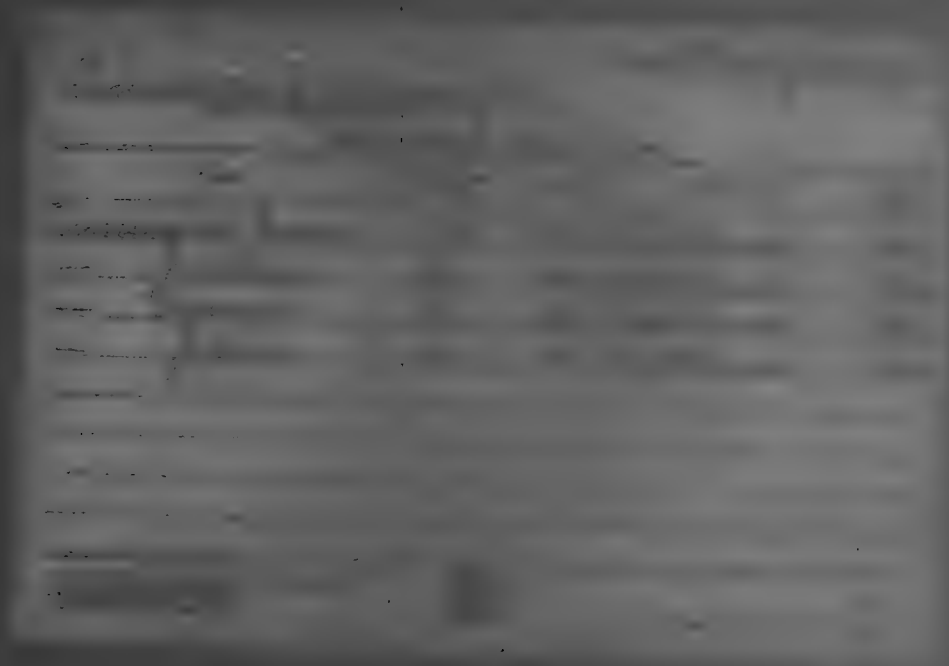
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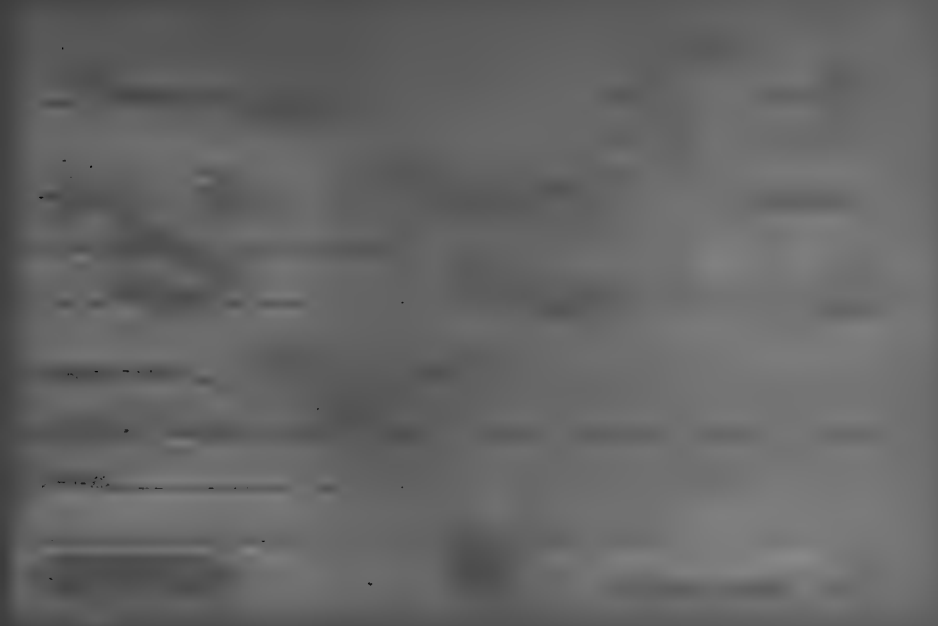
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1977 CENSUS
BUREAU OF THE CENSUS

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U.S. GOVERNMENT PRINTING OFFICE

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Malick, Jay

U.S. DEPARTMENT OF AGRICULTURE
BUREAU OF PLANT INDUSTRY
WASHINGTON, D. C.

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1. The first part of the paper is devoted to a general discussion of the problem of the existence of solutions of the system of equations

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Monroe

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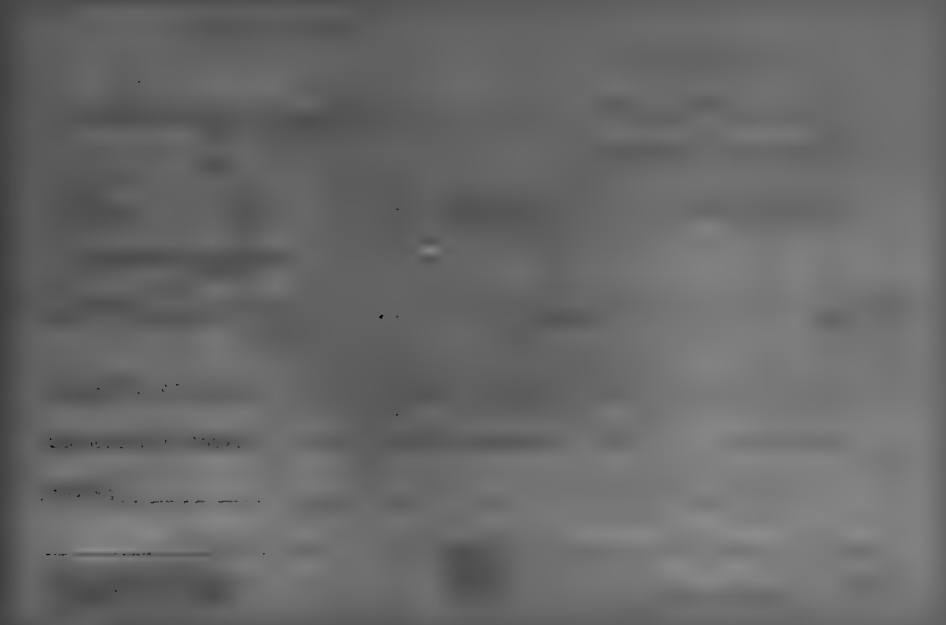
NAME

EDUCATION
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Demanda, 3/10/1917

DEPARTMENT OF THE ARMY
BUREAU OF THE ARMY



London, 18th July 1892

My dear Mr. Stansfeld

I have just received your letter of the 17th inst. and am glad to hear that you are still interested in the question of the reform of the House of Lords. I have been thinking of writing to you for some time, but have been so busy that I have not had time to do so.

I am, however, now at home and have time to devote to the subject. I am sure that you will be glad to hear that I am still of the same opinion as before.

I am, of course, in favour of the complete abolition of the House of Lords, and I am sure that you are of the same opinion. I am sure that you will be glad to hear that I am still of the same opinion as before.

I am, of course, in favour of the complete abolition of the House of Lords, and I am sure that you are of the same opinion. I am sure that you will be glad to hear that I am still of the same opinion as before.

Wm. H. ...

J. ...
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NAME

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1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS



London

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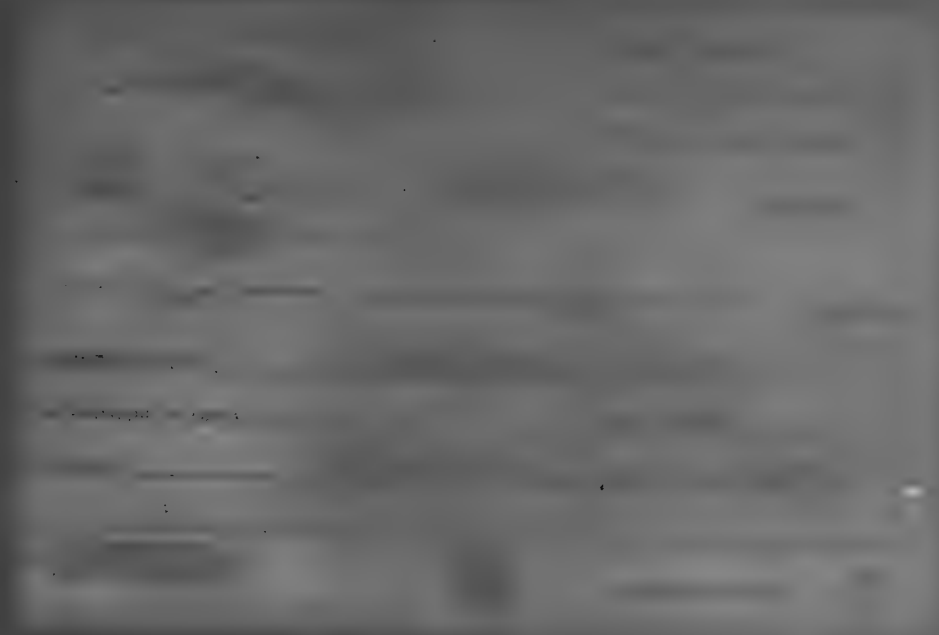
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1. The first part of the paper is devoted to a general discussion of the problem of the existence of a solution of the system of equations (1) for arbitrary values of the parameters α and β .

2. In the second part, the problem of the existence of a solution of the system of equations (1) for arbitrary values of the parameters α and β is solved.

3. In the third part, the problem of the existence of a solution of the system of equations (1) for arbitrary values of the parameters α and β is solved.

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6. In the sixth part, the problem of the existence of a solution of the system of equations (1) for arbitrary values of the parameters α and β is solved.

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Some of the
most important
things that
we should
remember
are
the things
that we
have learned
in the past
and the things
that we
are learning
now.

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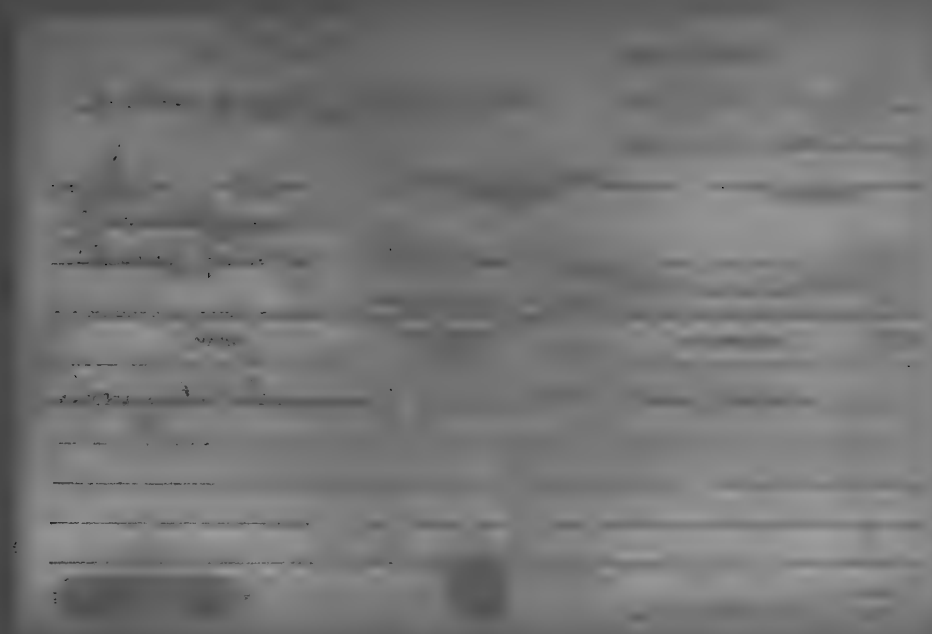
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1. The first part of the paper is devoted to a general
discussion of the problem. It is shown that the
problem is of great importance and that it has
not been completely solved. The author then
presents a new method for solving the problem.
This method is based on the use of the
Fourier transform. It is shown that this
method is very effective and that it can be
applied to a wide range of problems.
The author then discusses the results of his
calculations. It is shown that the results are
in good agreement with the experimental data.
The author concludes that the new method is
very effective and that it can be applied to
a wide range of problems.

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Memorandum

1944

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Reference: [illegible]

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1. Name of the person

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4. Signature

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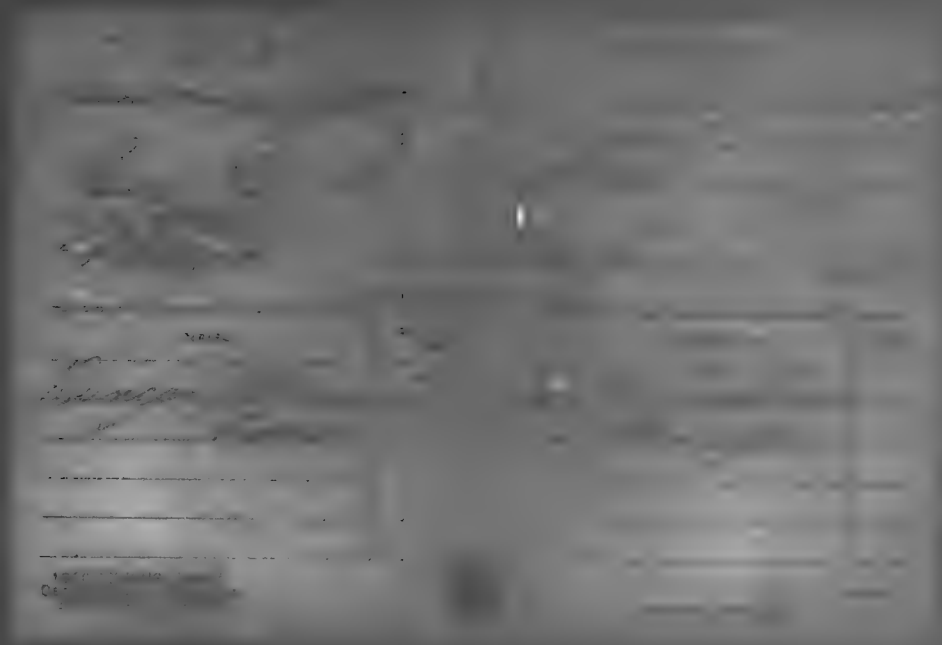
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1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861. It is a very important document, as it contains the President's message to the Congress at the beginning of his first term. The letter is written in a formal, official style, and it discusses the state of the Union and the President's plans for the future.

2. The second part of the document is a letter from the President to the Congress, dated January 1, 1861. It is a very important document, as it contains the President's message to the Congress at the beginning of his first term. The letter is written in a formal, official style, and it discusses the state of the Union and the President's plans for the future.

3. The third part of the document is a letter from the President to the Congress, dated January 1, 1861. It is a very important document, as it contains the President's message to the Congress at the beginning of his first term. The letter is written in a formal, official style, and it discusses the state of the Union and the President's plans for the future.

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8. Date

9. Signature

10. Title

11. Organization

12. Project

13. Description

14. Objectives

15. Methods

16. Results

17. Conclusions

18. Recommendations

19. References

20. Appendix

21. Bibliography

22. Glossary

23. Index

24. Table of Contents

25. List of Figures

26. List of Tables

27. List of Equations

28. List of Symbols

29. List of Abbreviations

30. List of Acronyms

31. List of Initials

32. List of References

33. List of Bibliography

34. List of Glossary

35. List of Index

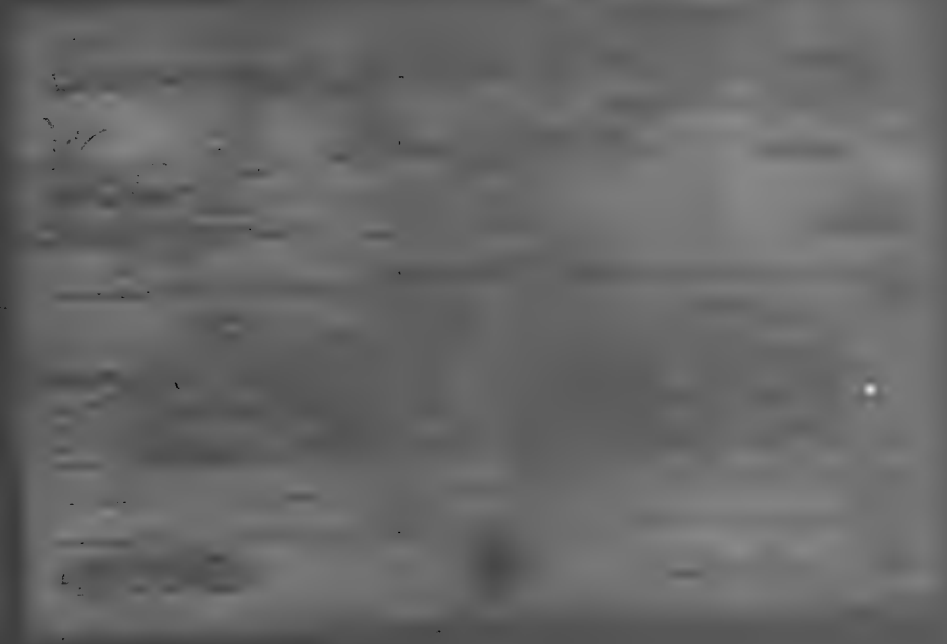
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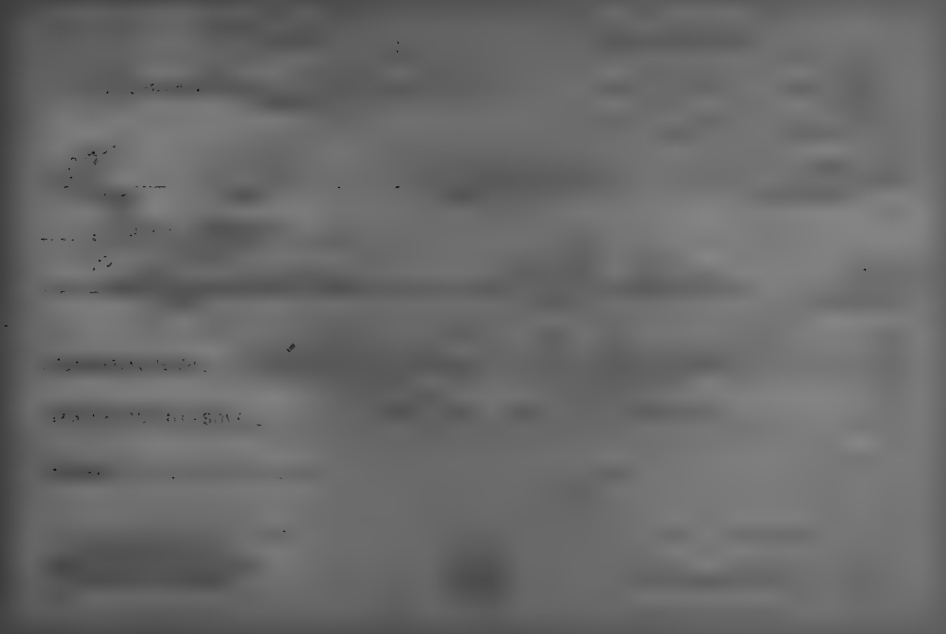
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8. Recommendations of the work.

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1920 PENGUIN BOOKS
DECEMBER 1920

1. The first part of the report deals with the general situation of the country and the progress of the work of the Commission. It is divided into two main sections: the first section deals with the general situation of the country and the second section deals with the progress of the work of the Commission.

2. The second part of the report deals with the specific work of the Commission. It is divided into three main sections: the first section deals with the work of the Commission in the field of education, the second section deals with the work of the Commission in the field of health, and the third section deals with the work of the Commission in the field of social welfare.

3. The third part of the report deals with the conclusions of the Commission. It is divided into two main sections: the first section deals with the conclusions of the Commission in the field of education, and the second section deals with the conclusions of the Commission in the field of health and social welfare.

4. The fourth part of the report deals with the recommendations of the Commission. It is divided into two main sections: the first section deals with the recommendations of the Commission in the field of education, and the second section deals with the recommendations of the Commission in the field of health and social welfare.

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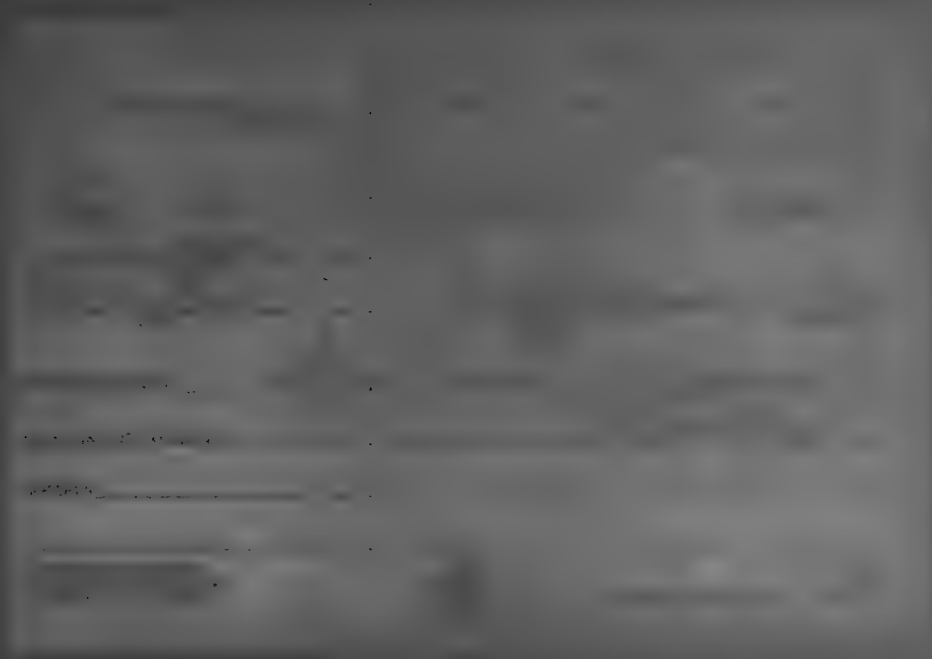
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1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861.

2. The second part is a report from the Secretary of the Treasury, dated January 1, 1861.

3. The third part is a report from the Secretary of the Interior, dated January 1, 1861.

4. The fourth part is a report from the Secretary of the Navy, dated January 1, 1861.

5. The fifth part is a report from the Secretary of the War, dated January 1, 1861.

6. The sixth part is a report from the Secretary of the State, dated January 1, 1861.

7. The seventh part is a report from the Secretary of the War, dated January 1, 1861.

8. The eighth part is a report from the Secretary of the Navy, dated January 1, 1861.

9. The ninth part is a report from the Secretary of the War, dated January 1, 1861.

10. The tenth part is a report from the Secretary of the Navy, dated January 1, 1861.

THE UNIVERSITY OF CHICAGO

PHYSICS DEPARTMENT

PHYSICS 354

LECTURE 1

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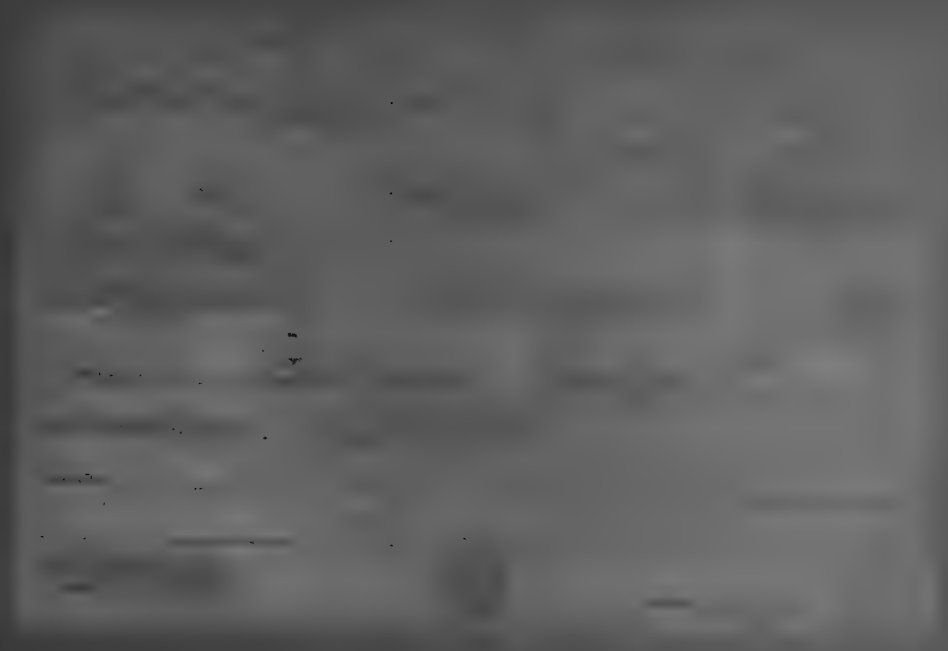
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1. Name

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8. Date

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1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that this is essential for ensuring the integrity of the financial system and for providing a clear audit trail.

2. The second part of the document outlines the specific procedures for recording transactions. It details the steps involved in entering data into the system, from initial recording to final verification.

3. The third part of the document addresses the issue of data security. It discusses the various measures that should be taken to protect sensitive information from unauthorized access and loss.

4. The fourth part of the document discusses the importance of regular backups. It explains how these can help to ensure that data is not lost in the event of a system failure or disaster.

5. The fifth part of the document discusses the importance of training. It explains how proper training can help to ensure that all users are familiar with the system and its procedures.

6. The sixth part of the document discusses the importance of documentation. It explains how this can help to ensure that all procedures are clearly defined and easy to follow.

7. The seventh part of the document discusses the importance of communication. It explains how this can help to ensure that all stakeholders are kept informed of any changes or issues.

8. The eighth part of the document discusses the importance of monitoring. It explains how this can help to ensure that the system is running smoothly and that any problems are identified and resolved quickly.

9. The ninth part of the document discusses the importance of evaluation. It explains how this can help to ensure that the system is meeting its objectives and that any areas for improvement are identified.

10. The tenth part of the document discusses the importance of review. It explains how this can help to ensure that the system is kept up to date and that any changes are implemented correctly.

1894

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Dr. J. C. Smith



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NAME

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1. The first part of the report is a general introduction to the subject of the study. It discusses the importance of the study and the objectives of the research. It also provides a brief overview of the methodology used in the study.

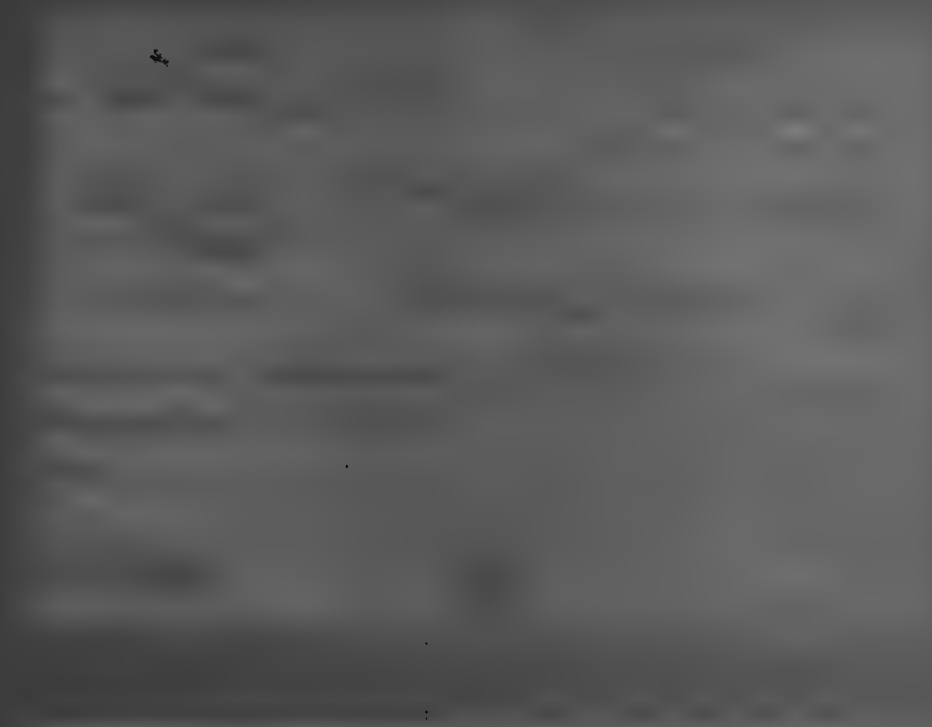
2. The second part of the report is a detailed description of the study area. It includes information about the location of the study area, the population of the study area, and the characteristics of the study area. It also discusses the data sources used in the study.

3. The third part of the report is a detailed description of the study results. It includes information about the findings of the study, the conclusions drawn from the findings, and the implications of the findings. It also discusses the limitations of the study and the need for further research.

4. The fourth part of the report is a conclusion and recommendations section. It summarizes the findings of the study and provides recommendations for future research. It also discusses the implications of the findings for policy and practice.

5. The fifth part of the report is a bibliography section. It lists the references used in the study.





1. James

2. John

3. William

4. Robert

5. Thomas

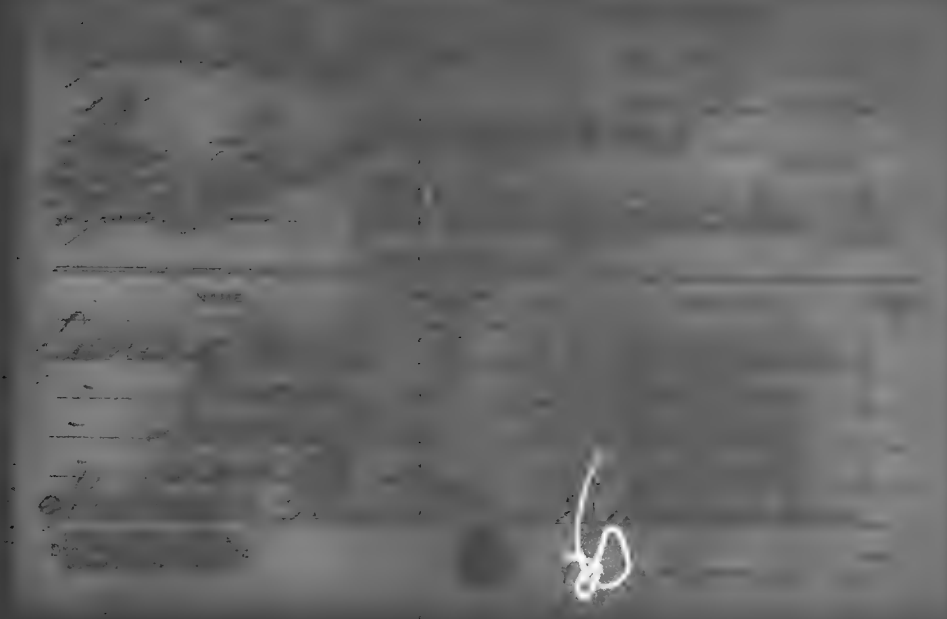
6. Charles

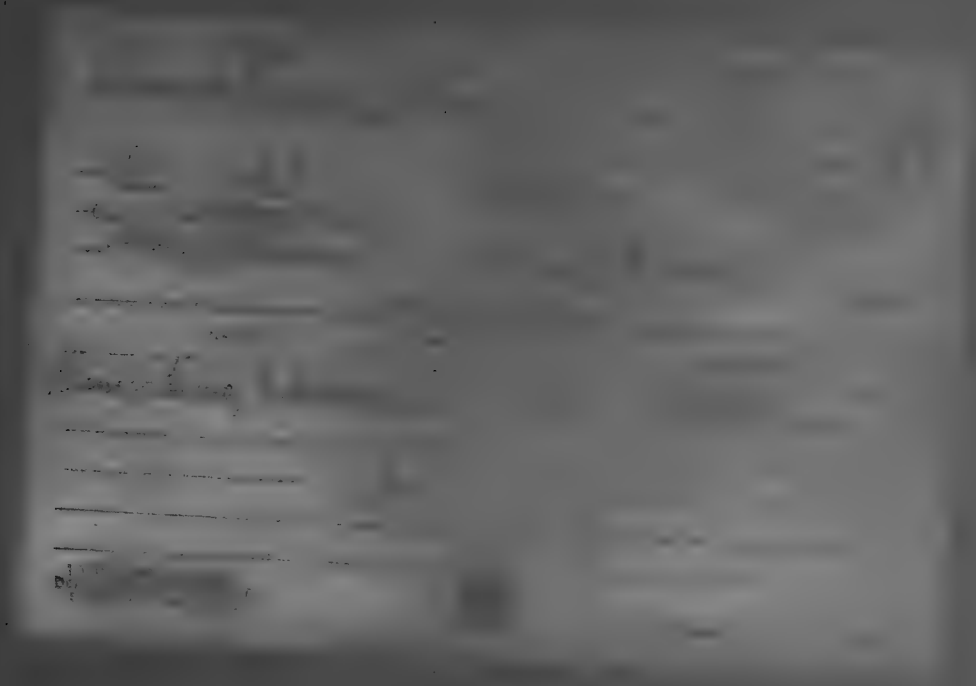
7. Edward

8. George

9. Henry







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Muncie, Pa

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Dear Sir,

I have the honor to acknowledge the receipt of your letter of the 10th inst.

and in reply to inform you that the same has been forwarded to the proper authorities for their consideration.

I am, Sir, very respectfully,
Yours obedient servant,

Wm. L. Garrison

Secretary of the American Anti-Slavery Society

25 North 5th Street, New York



1. Name

2. Address

3. City

4. State

5. Zip

6. Phone

7. E-mail

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11. Signature

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NAME

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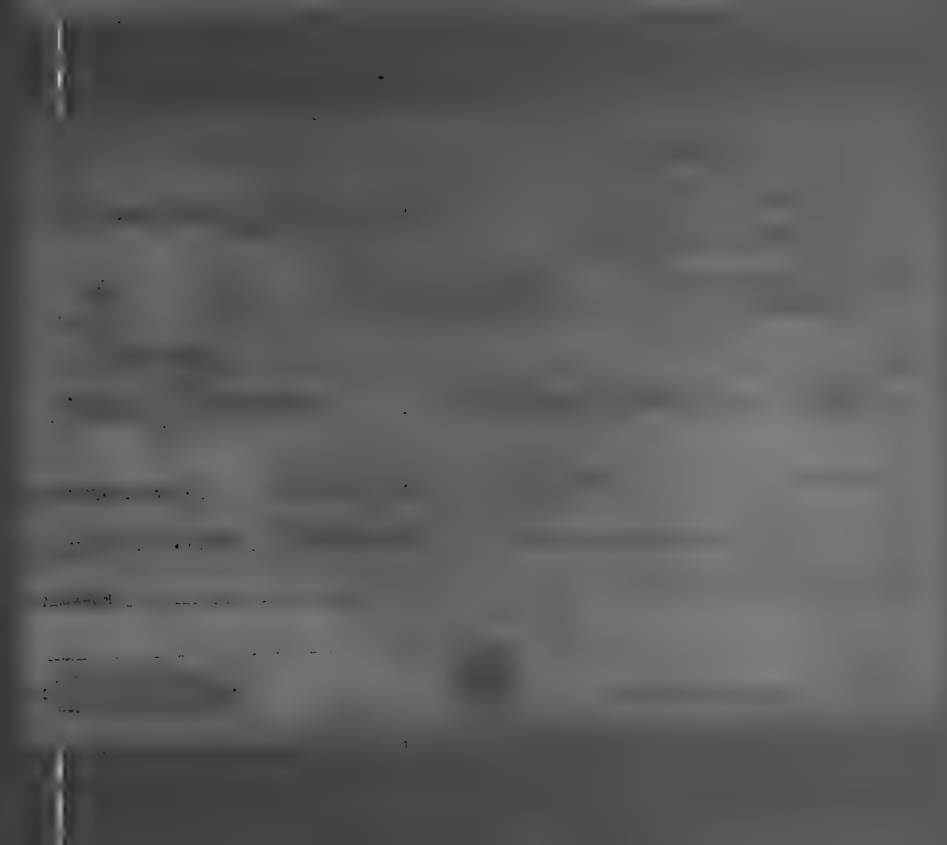
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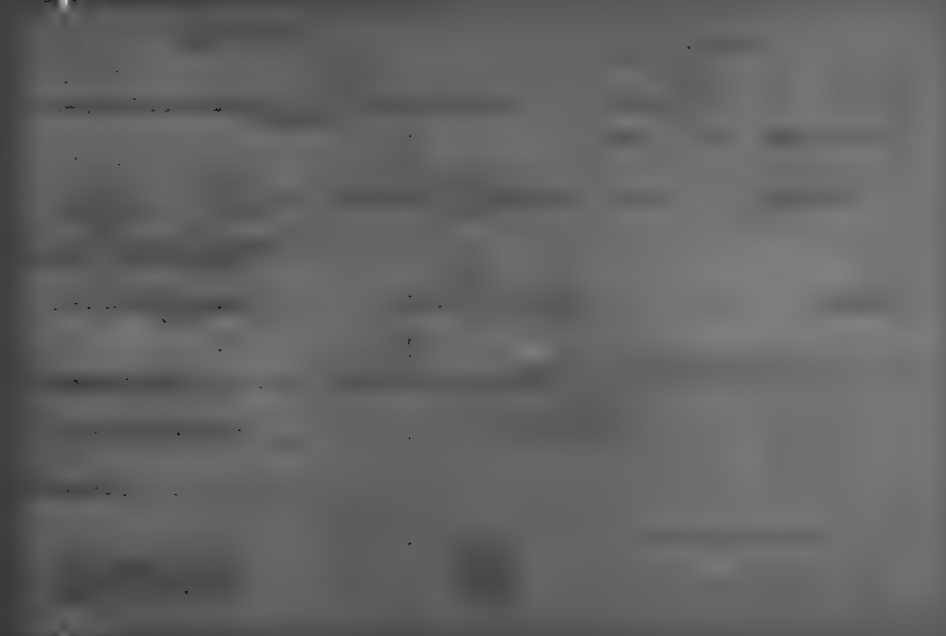
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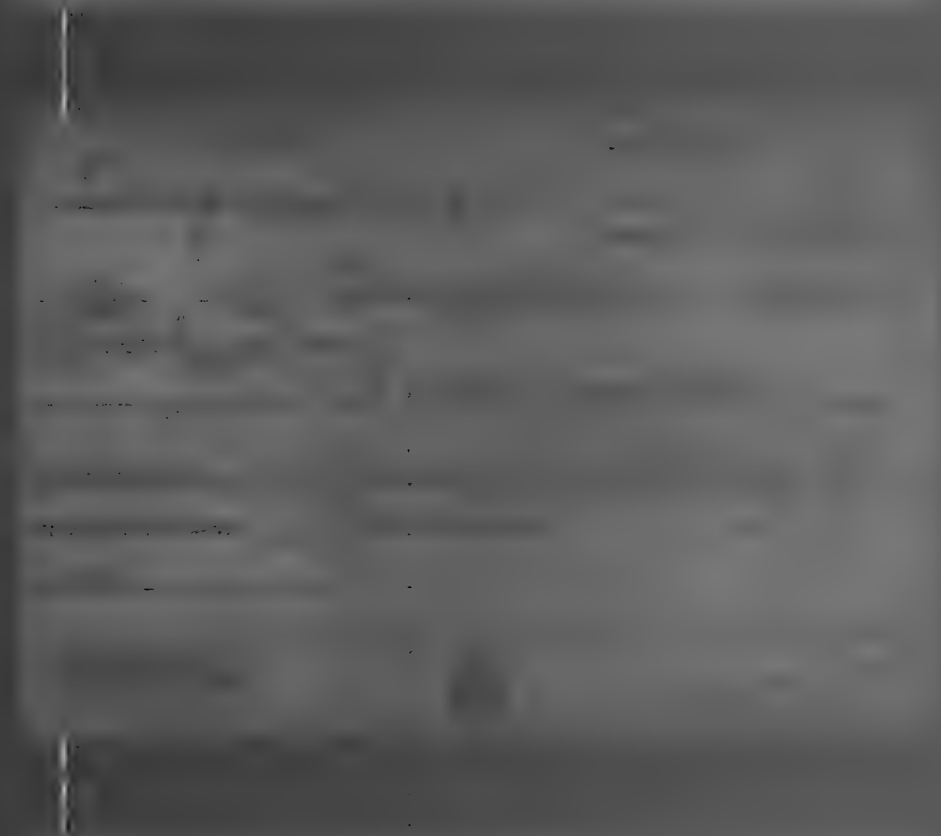
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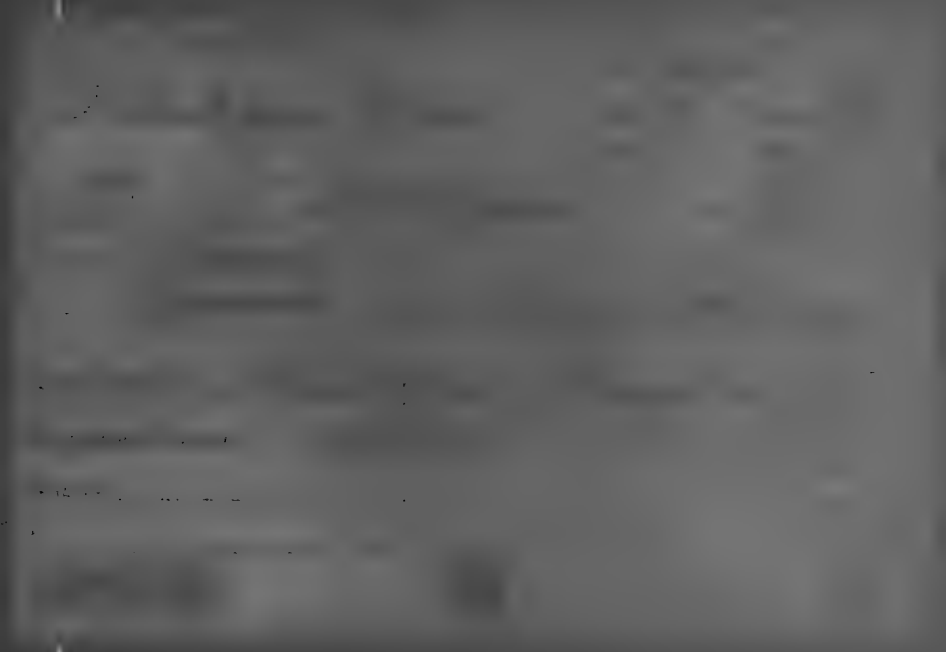


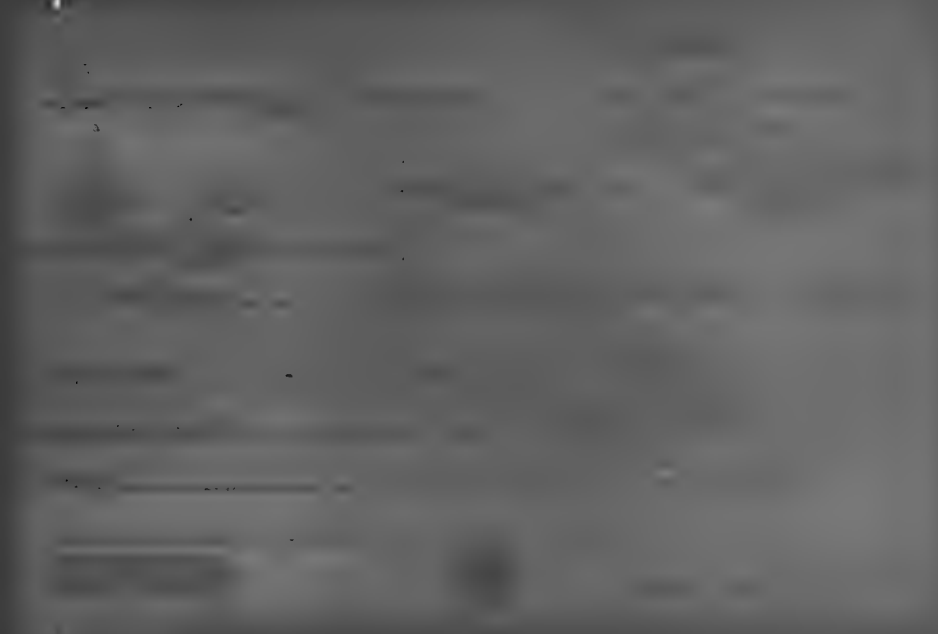
















1. The first part of the report deals with the general situation of the country and the progress of the work during the year. It also mentions the results of the various investigations and the work done in the different departments.

2. The second part of the report deals with the results of the various investigations and the work done in the different departments. It also mentions the progress of the work during the year and the general situation of the country.

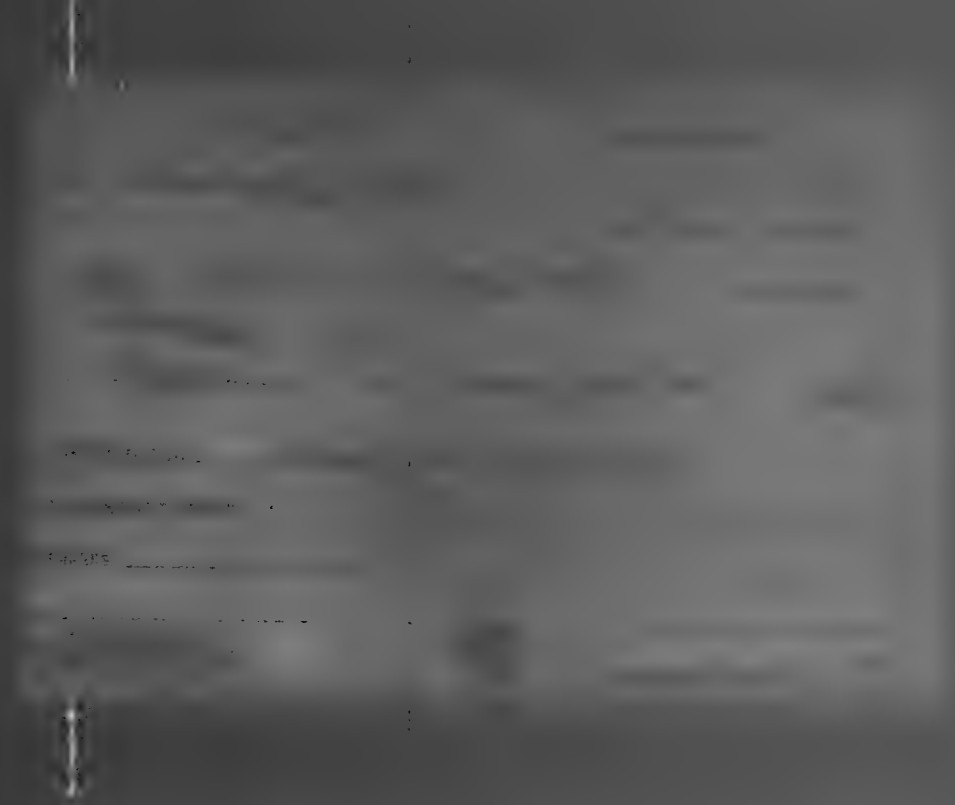
3. The third part of the report deals with the results of the various investigations and the work done in the different departments. It also mentions the progress of the work during the year and the general situation of the country.

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7. The seventh part of the report deals with the results of the various investigations and the work done in the different departments. It also mentions the progress of the work during the year and the general situation of the country.



1. The first part of the report discusses the
2. current state of the market and the
3. challenges faced by the industry.
4. The second part of the report discusses the
5. opportunities for growth and the
6. strategies that can be used to
7. address these challenges.
8. The third part of the report discusses the
9. impact of the market on the
10. economy and the government.
11. The fourth part of the report discusses the
12. role of the government in the
13. market and the strategies that can be
14. used to address these challenges.
15. The fifth part of the report discusses the
16. impact of the market on the
17. environment and the strategies that can be
18. used to address these challenges.
19. The sixth part of the report discusses the
20. impact of the market on the
21. society and the strategies that can be
22. used to address these challenges.



M. Duncan
(HEAD OF FIRM)

M. Duncan
(OWNER)

M. Duncan
(ADDRESS)

M. Duncan
(CITY)

M. Duncan
(NAME)

M. Duncan
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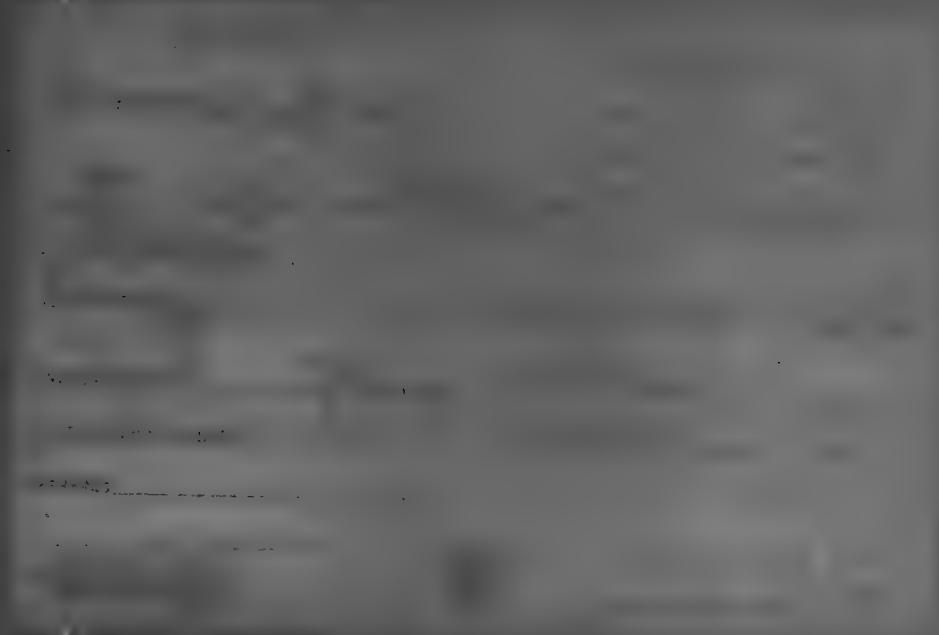
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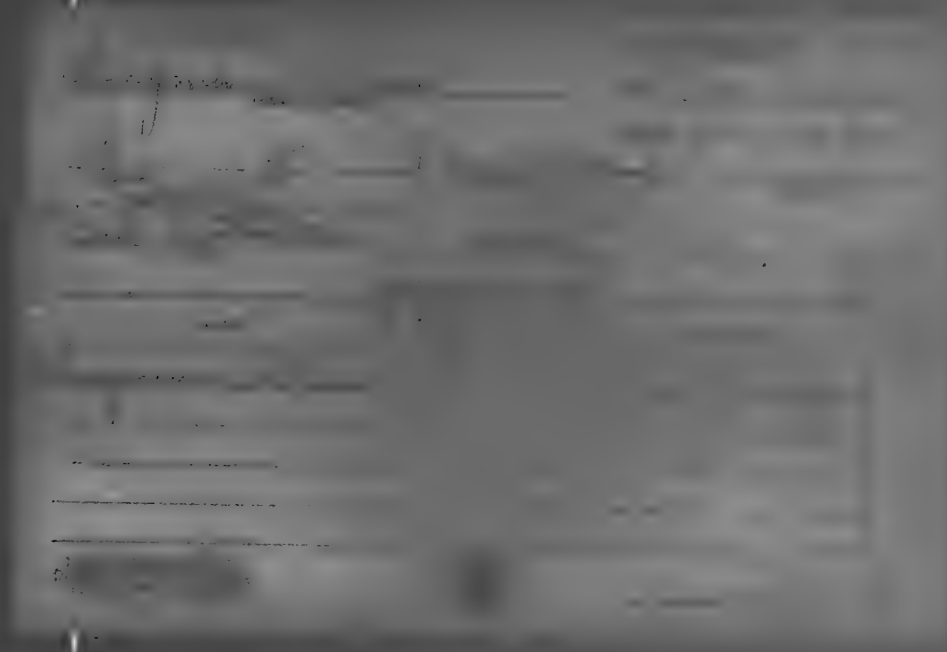
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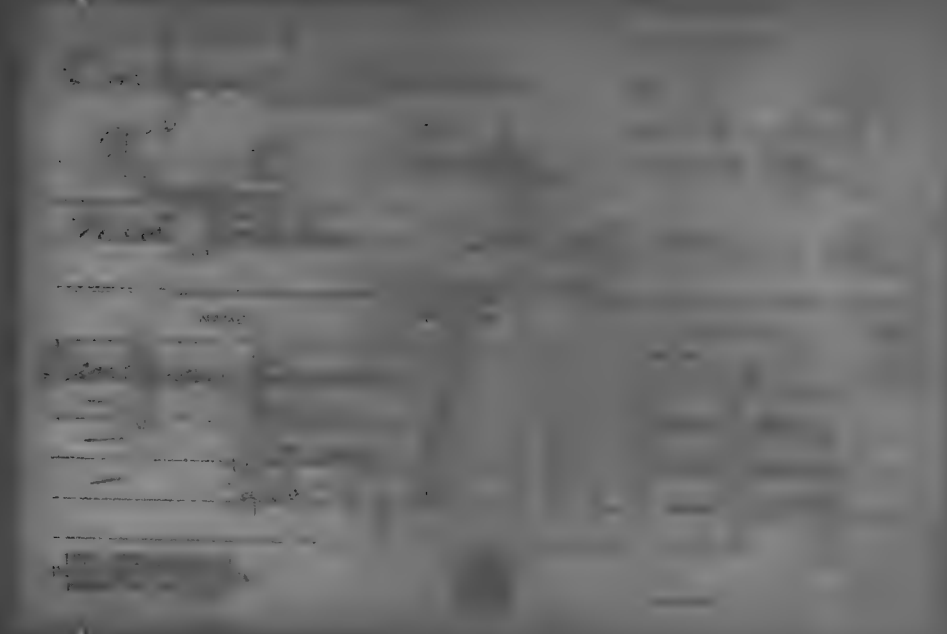
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© 2000 Blackwell Science Ltd *Journal of Internal Medicine* 247: 395–402

1997







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1920 CENSUS INDEX
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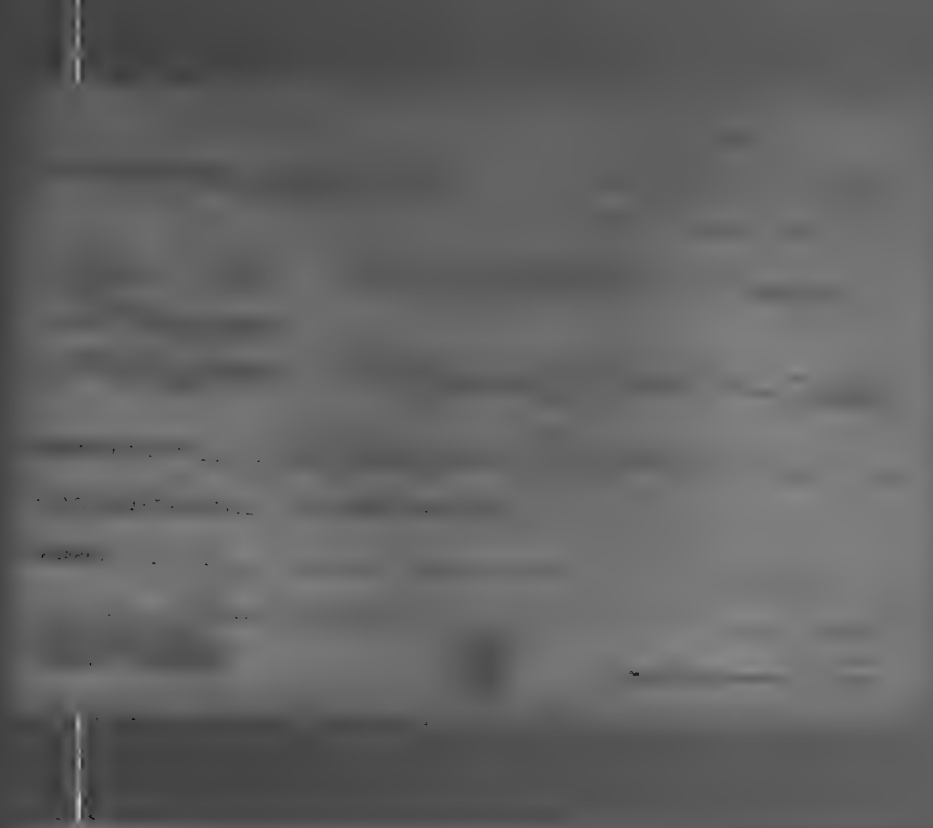
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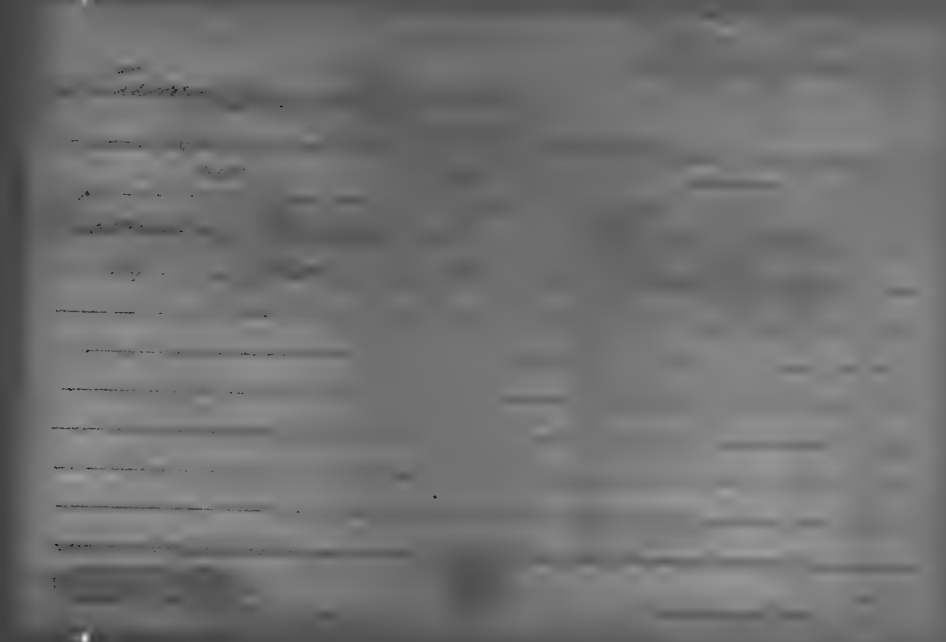
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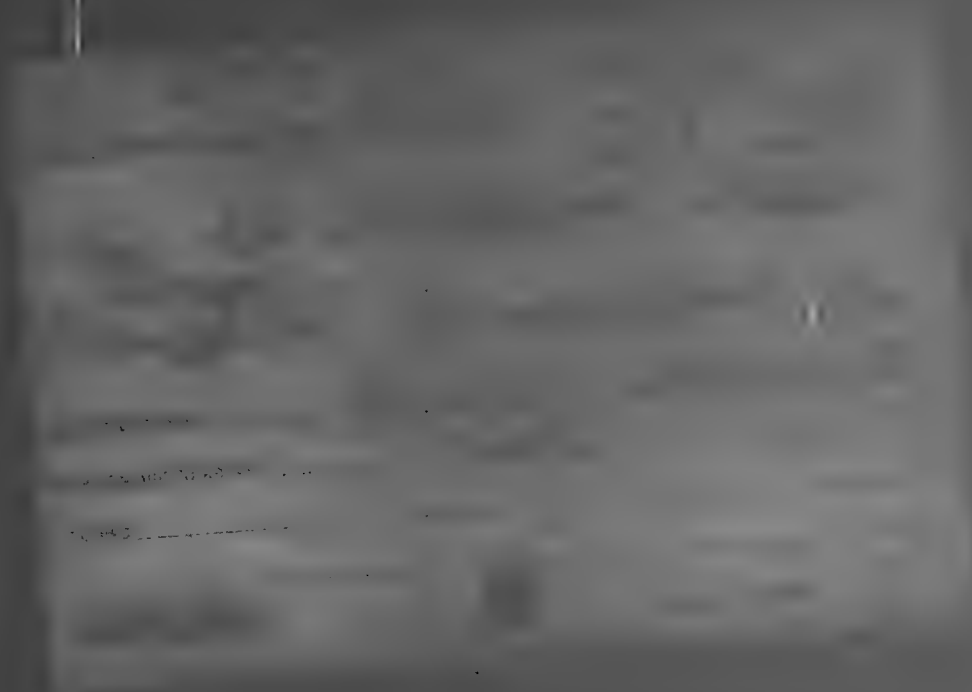
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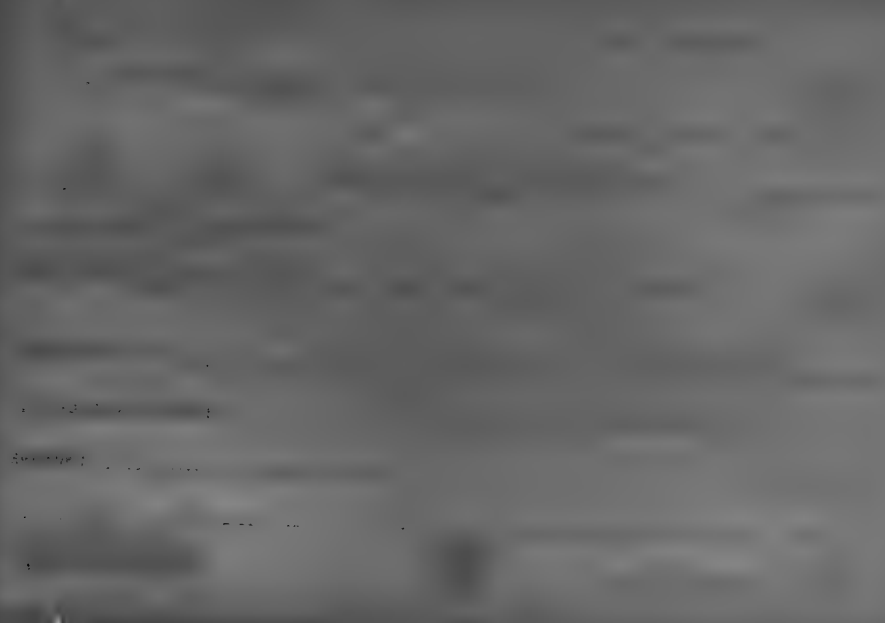
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10. The tenth part of the report deals with the financial situation of the country and the progress of the work during the year. It also mentions the results of the various committees and the work of the different departments.

1. Introduction

2. Objectives

3. Methodology

4. Results

5. Discussion

6. Conclusion

7. References

8. Appendix

9. Bibliography

10. Index

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Alonzo

1892

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Chicago

1. The first part of the report is a general description of the project and its objectives. This section is followed by a detailed description of the methodology used in the study. The results of the study are then presented in a series of tables and figures. The final section of the report is a discussion of the findings and their implications for future research.

2. The second part of the report is a detailed description of the methodology used in the study. This section is followed by a detailed description of the results of the study. The final section of the report is a discussion of the findings and their implications for future research.

3. The third part of the report is a detailed description of the results of the study. This section is followed by a detailed description of the findings and their implications for future research.

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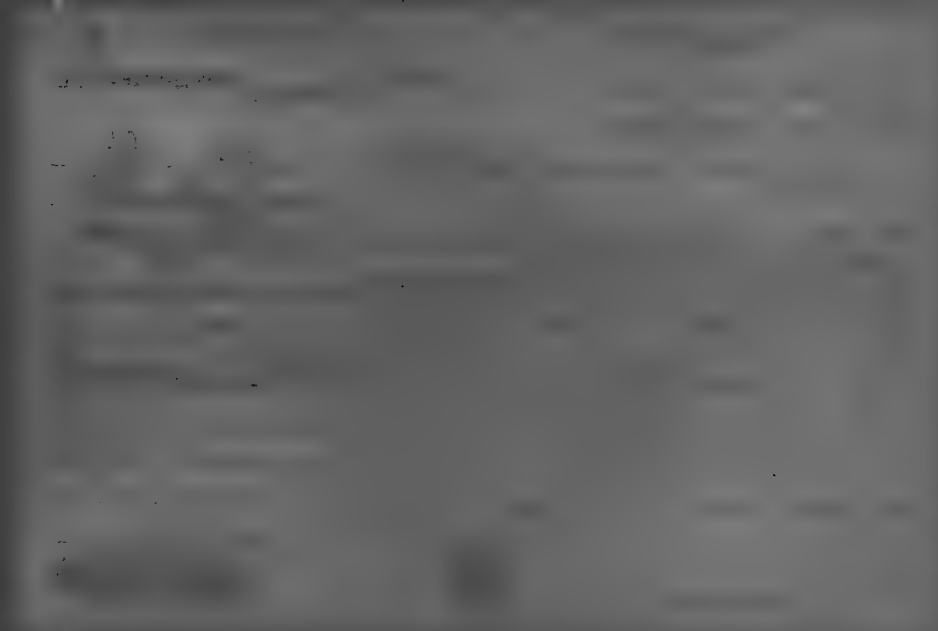


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4. Place of birth

5. Date of death

6. Cause of death

7. Date of burial

8. Place of burial

1. The first part of the paper discusses the importance of the study of the history of the United States. It is argued that a knowledge of the past is essential for a full understanding of the present and for the development of a sound policy for the future.

2. The second part of the paper discusses the role of the individual in the history of the United States. It is argued that the actions of individuals have played a major role in the development of the country and that it is important to study the lives of the great men of the past.

3. The third part of the paper discusses the role of the government in the history of the United States. It is argued that the government has played a major role in the development of the country and that it is important to study the actions of the government in the past.

4. The fourth part of the paper discusses the role of the people in the history of the United States. It is argued that the actions of the people have played a major role in the development of the country and that it is important to study the actions of the people in the past.

5. The fifth part of the paper discusses the role of the future in the history of the United States. It is argued that the future is important for the development of the country and that it is important to study the future in the past.

6. The sixth part of the paper discusses the role of the present in the history of the United States. It is argued that the present is important for the development of the country and that it is important to study the present in the past.

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1920 CENSUS
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Donnigan, James

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Donnigan, James

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MEMORANDUM FOR THE RECORD

DATE: 10/1/55

TO: SAC, NEW YORK

FROM: SAC, NEW YORK

SUBJECT: [REDACTED]

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1. Name

2. Address
3. City

NAME

4. Name

5. Name

1920 CENSUS - NEW YORK
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Dear Sir,

I have the honor to acknowledge the receipt of your letter of the 11th inst.

(CITY)

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Commissioner

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1920 CENSUS INDEX
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(CITY)
East Orange
(CITY)

NAME
W. H. H. H.
W. H. H. H.
Brown, W. H.

1911-1912
DEPT. OF AGRICULTURE
BUREAU OF PLANT INDUSTRY



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Duncan
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8. TIME

9. REMARKS

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11. INITIALS

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13. TIME

ENUMERATED WITH

THE FOLLOWING QUESTIONS

ANSWERS

21 37
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(COUNTY)

(CITY)

NAME

Dinmore, Thomas

Dinmore, John

Dinmore, George

Dinmore, William

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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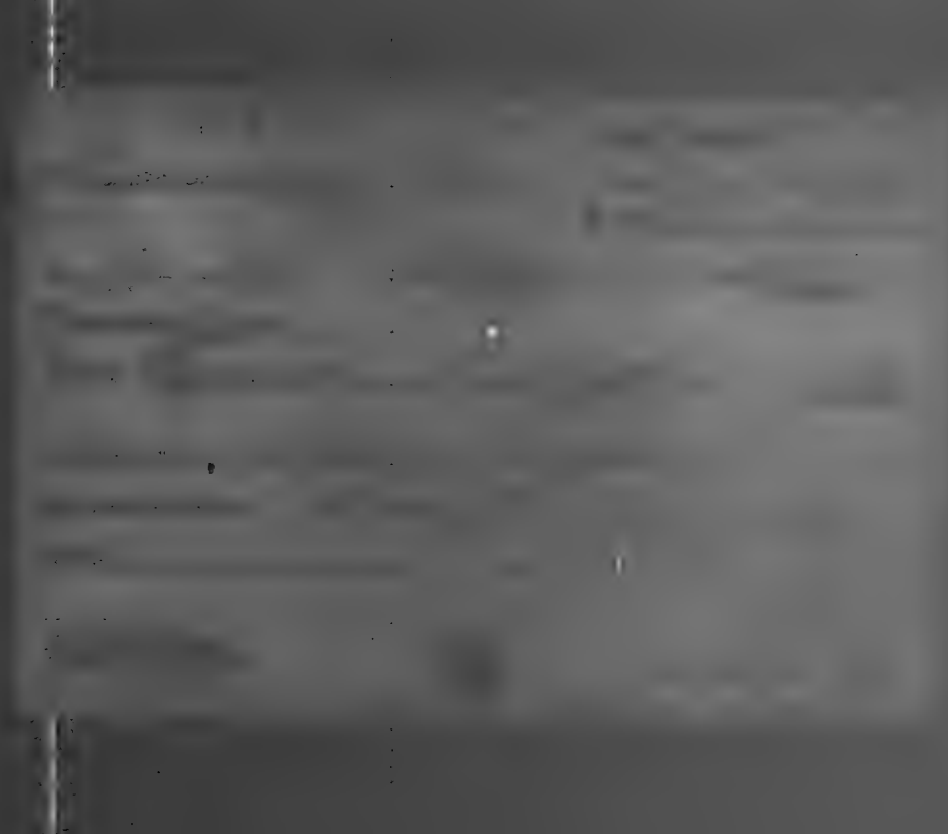
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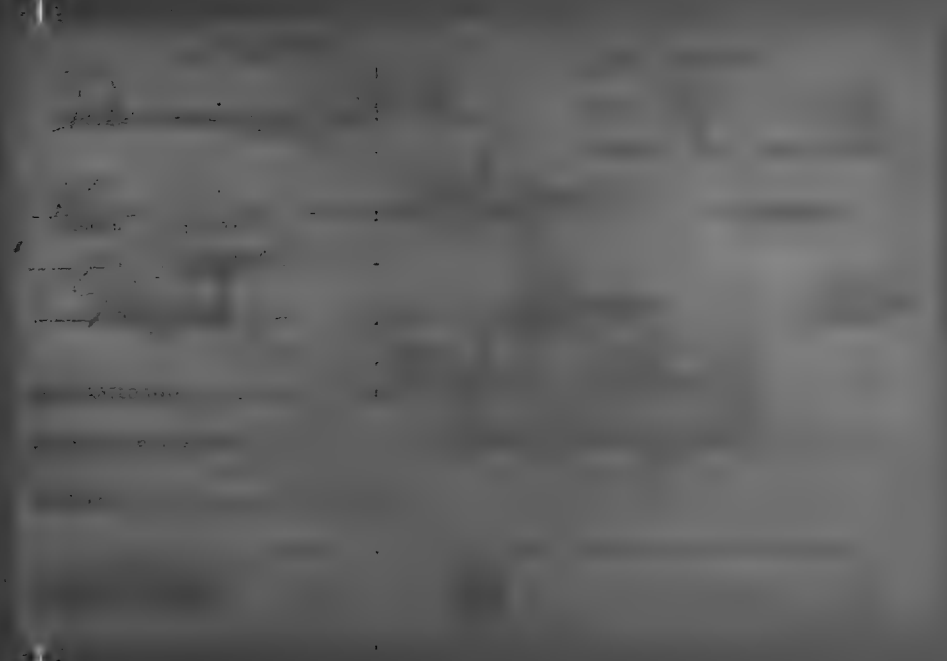
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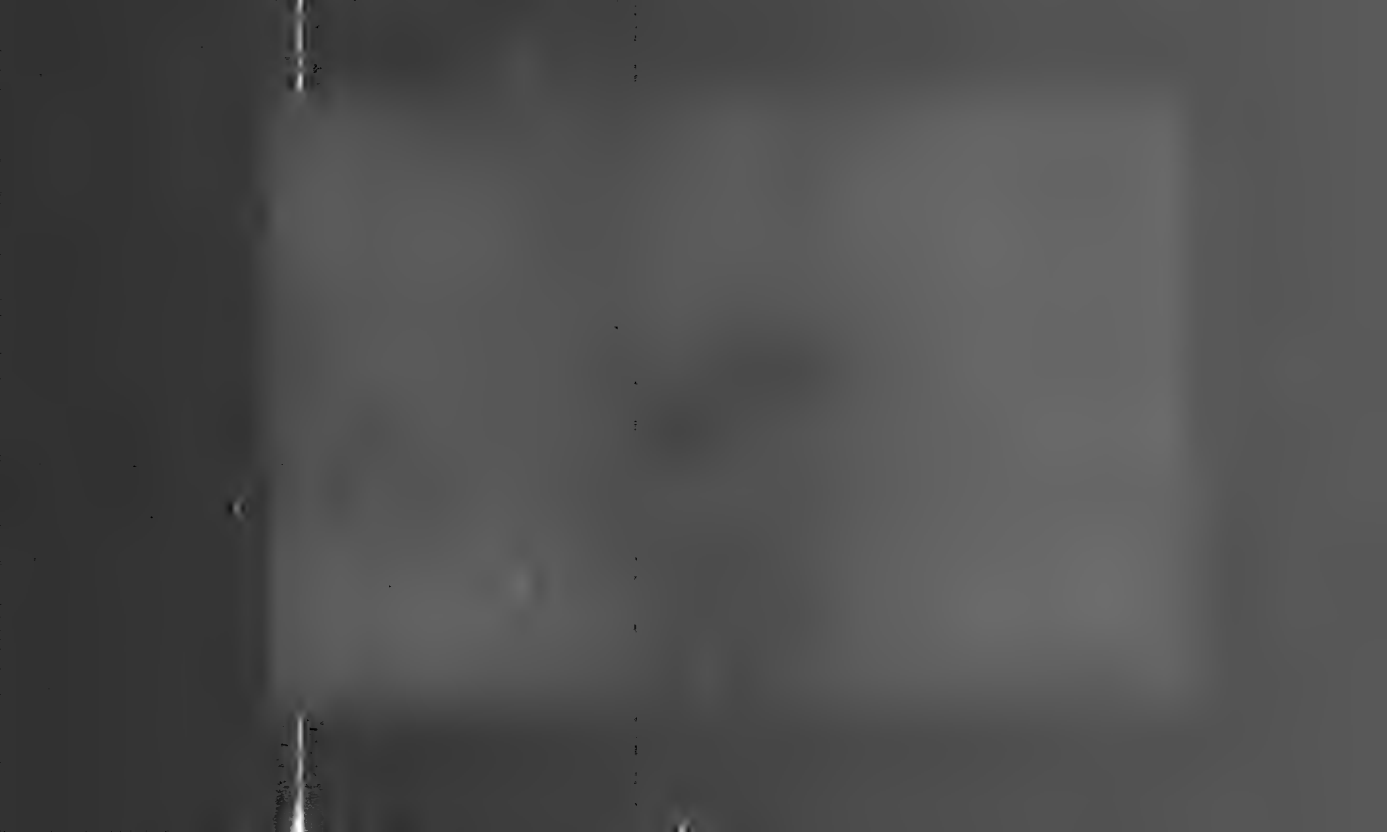
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1841

My dear Sir
I have the pleasure
to inform you that
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Yours faithfully
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1. The first part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom. It is shown that the structure of the atom is determined by the laws of quantum mechanics, and that the structure of the atom is determined by the laws of quantum mechanics.

2. The second part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom. It is shown that the structure of the atom is determined by the laws of quantum mechanics, and that the structure of the atom is determined by the laws of quantum mechanics.

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1. Introduction

2. Method

3. Results

4. Discussion

5. Conclusion

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8. Notes

9. Index

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1. General

2. Particulars

3. Summary

4. Notes

5. Conclusion

6. References

7. Appendix

8. Index

9. Table of Contents

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Confession

1. The first part of the report is a general introduction to the subject of the study. It discusses the importance of the problem and the objectives of the research. It also mentions the scope of the study and the methods used.

2. The second part of the report is a detailed description of the experimental work. It includes a description of the apparatus used, the procedure followed, and the results obtained. It also discusses the errors and the limitations of the experiment.

3. The third part of the report is a discussion of the results. It compares the results with the theoretical predictions and with the results of other experiments. It also discusses the implications of the results and the conclusions drawn from them.

APPENDIX

1. The first part of the appendix is a list of the symbols and abbreviations used in the report. It includes the names of the quantities, the units, and the symbols used to represent them.

2. The second part of the appendix is a list of the references used in the report. It includes the names of the authors, the titles of the papers, and the journals in which they were published.

3. The third part of the appendix is a list of the figures and tables included in the report. It includes the titles of the figures and tables, and the pages on which they are located.

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WASHINGTON, D. C.

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1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH



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THE
JOURNAL
OF
THE
ROYAL ANTHROPOLOGICAL INSTITUTE
OF GREAT BRITAIN AND IRELAND
VOLUME 10
PART 1
1880
LONDON
PUBLISHED BY THE INSTITUTE
1880

Dinnigan, James
of the
Gardner
Jersey City

NAME

Dinnigan, James
James

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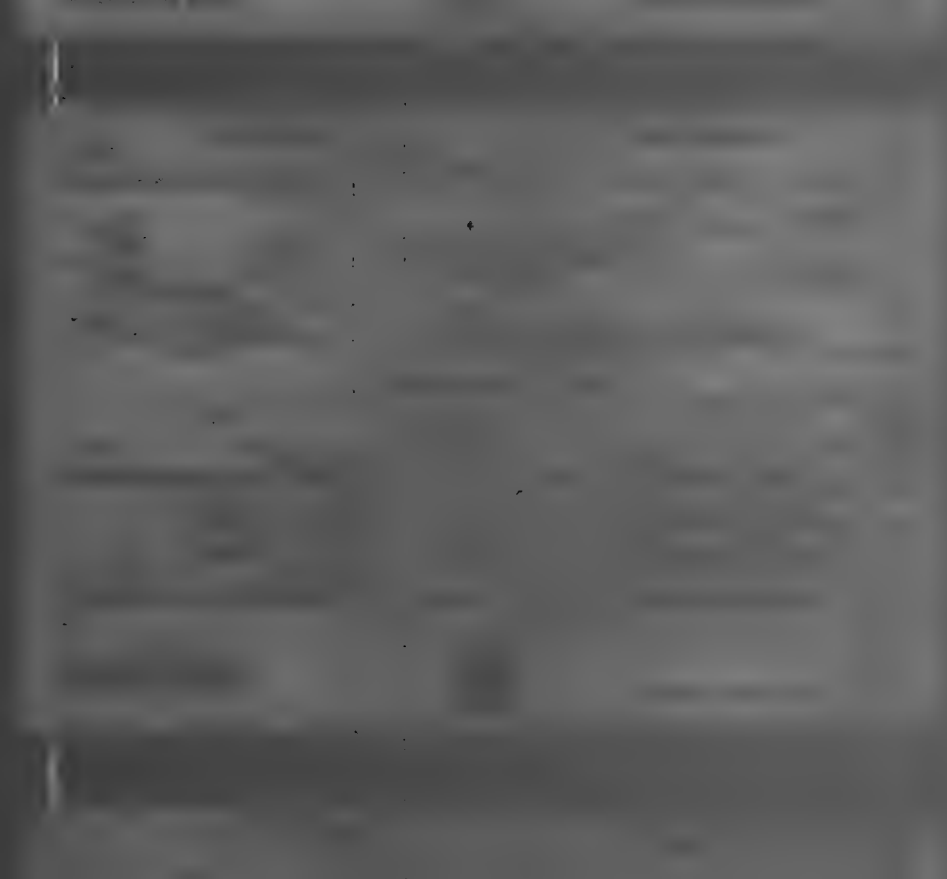
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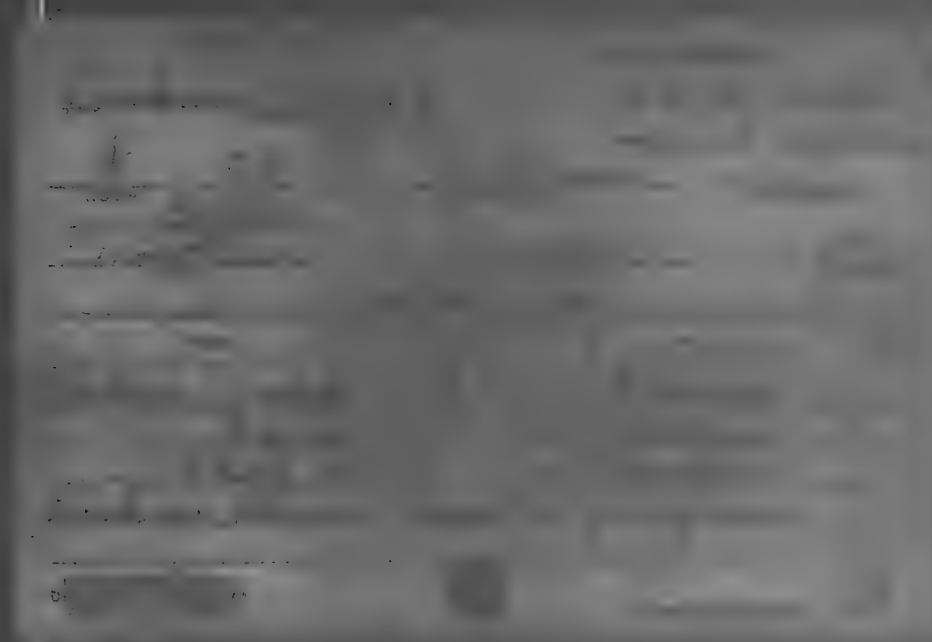
8. The eighth part of the report deals with the financial situation of the country and the progress of the work during the year. It also mentions the results of the various committees and the work of the different departments.

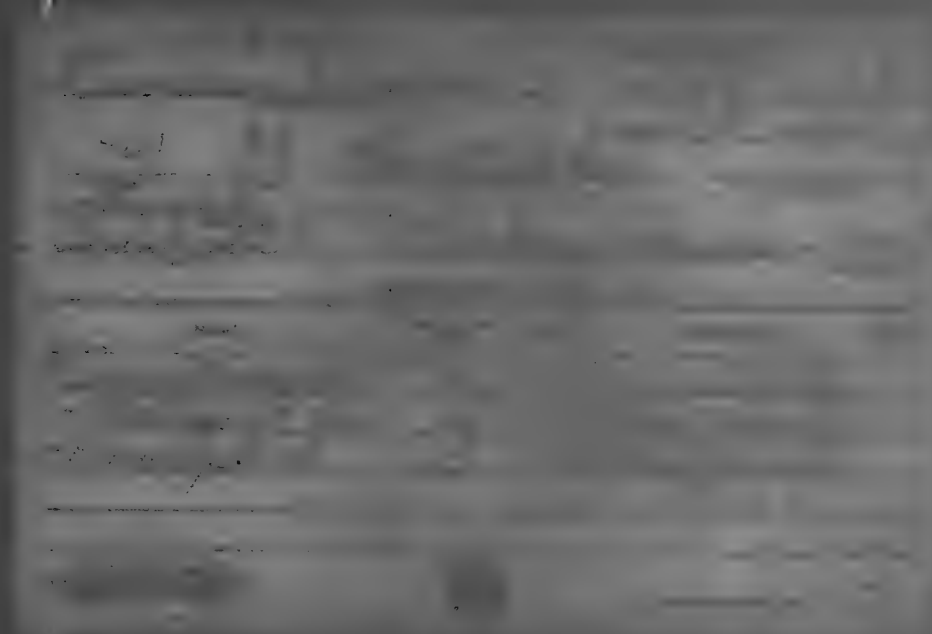
9. The ninth part of the report discusses the general situation of the country and the progress of the work during the year. It also mentions the results of the various committees and the work of the different departments.

10. The tenth part of the report deals with the financial situation of the country and the progress of the work during the year. It also mentions the results of the various committees and the work of the different departments.

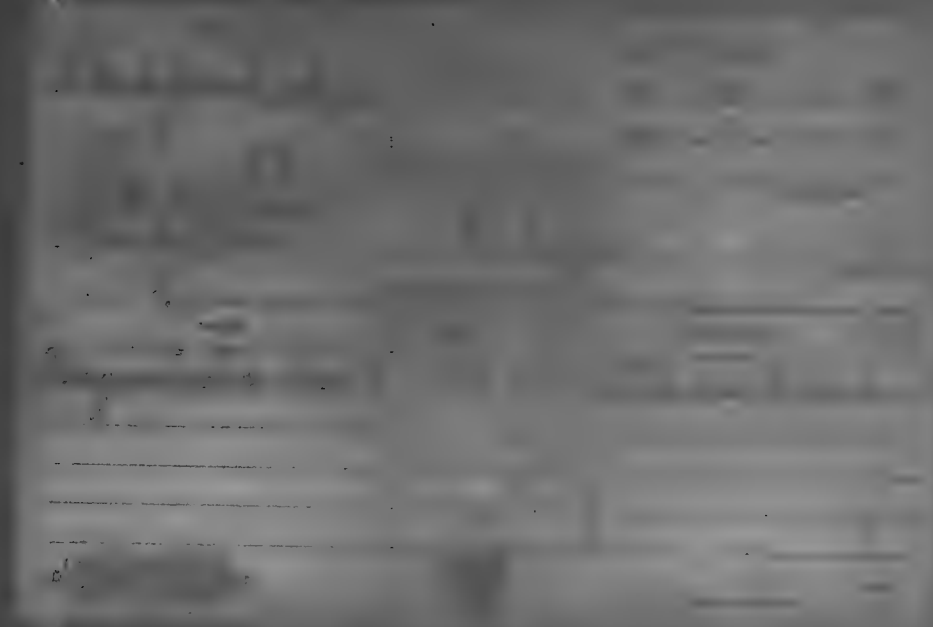












Handwritten text, likely bleed-through from the reverse side of the page. The text is illegible due to extreme blurriness and low contrast.

Approved

for 25

Goodman

Re

Very truly

Yours



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1

1991

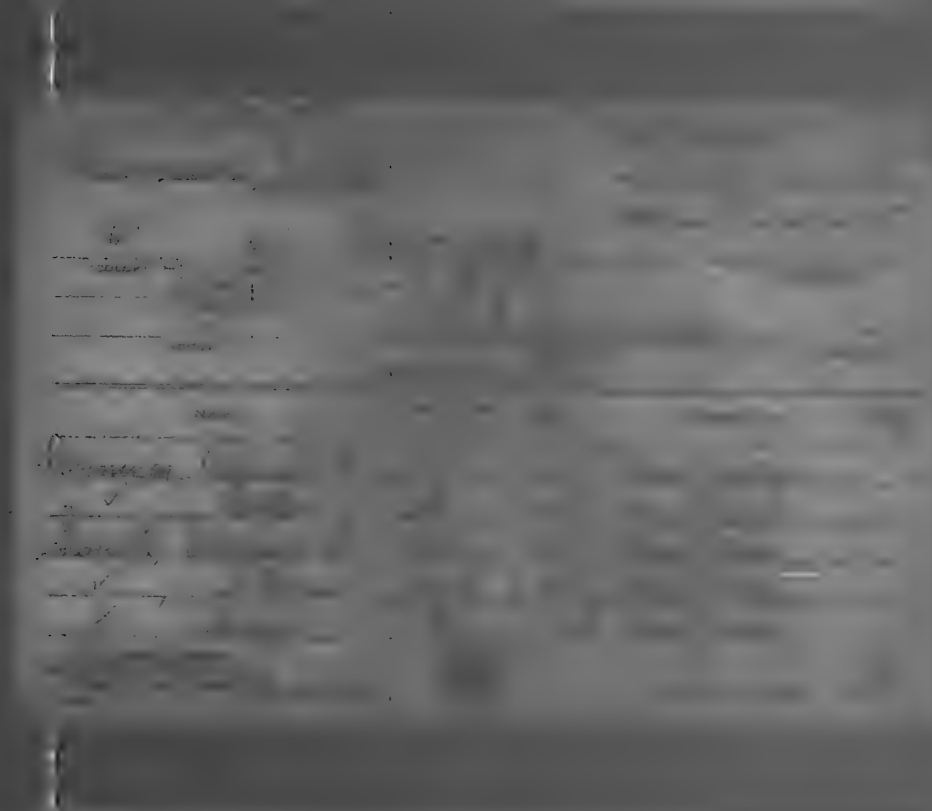
Figure 1. Schematic diagram of the experimental setup.

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1941-1942

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NAME _____

Amesbury, Mass.

1920 CENSUS - PERRY
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Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurring. Some faint words like "Dear" and "Yours" are visible.



12/1/1914

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12/1/1914

London

1861

1862

1863

1864

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1872



Handwritten text, likely a letter or document, written in cursive script. The text is heavily faded and illegible due to the quality of the scan. It appears to be a single page of writing, possibly a letter, with a header and several lines of text. The handwriting is dense and fills most of the page.

Duncan

17 11

1911

West Chicago

(CITY)

NAME

Duncan, H.

1911

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1911

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1911

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[Faint handwritten text]

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[Faint handwritten text]

NAME

[Handwritten signature: Emerson]

Duncan

W 421

W 421

W 421

NAME

Duncan, W 421

— Duncan

— Duncan

— Duncan

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— Duncan

1. The first part of the document is a list of the names of the persons who have been appointed to the various offices of the city.

2. The second part of the document is a list of the names of the persons who have been appointed to the various offices of the city.

3. The third part of the document is a list of the names of the persons who have been appointed to the various offices of the city.

4. The fourth part of the document is a list of the names of the persons who have been appointed to the various offices of the city.

5. The fifth part of the document is a list of the names of the persons who have been appointed to the various offices of the city.

6. The sixth part of the document is a list of the names of the persons who have been appointed to the various offices of the city.

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8. The eighth part of the document is a list of the names of the persons who have been appointed to the various offices of the city.

9. The ninth part of the document is a list of the names of the persons who have been appointed to the various offices of the city.

10. The tenth part of the document is a list of the names of the persons who have been appointed to the various offices of the city.

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NAME

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[Faint, illegible handwritten text, possibly bleed-through from the reverse side of the page.]

Handwritten signature: *[Illegible]*

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[Help](#)
[Feedback](#)
[Privacy Policy](#)
[Terms of Service](#)
[Contact Us](#)

[illegible]

THE UNIVERSITY OF CHICAGO

PHYSICS DEPARTMENT

CHICAGO, ILLINOIS

1955

(C-17)

RECEIVED

1955

1955

1955

1955

1955

1955

1955

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1955

1955

1955



1. The first part of the report deals with the general situation of the country and the progress of the work during the year. It is a summary of the work done by the various departments and a statement of the results achieved. It is a general statement of the work done by the various departments and a statement of the results achieved.

2. The second part of the report deals with the work done by the various departments during the year. It is a detailed statement of the work done by the various departments and a statement of the results achieved. It is a detailed statement of the work done by the various departments and a statement of the results achieved.

3. The third part of the report deals with the work done by the various departments during the year. It is a detailed statement of the work done by the various departments and a statement of the results achieved. It is a detailed statement of the work done by the various departments and a statement of the results achieved.

4. The fourth part of the report deals with the work done by the various departments during the year. It is a detailed statement of the work done by the various departments and a statement of the results achieved. It is a detailed statement of the work done by the various departments and a statement of the results achieved.

5. The fifth part of the report deals with the work done by the various departments during the year. It is a detailed statement of the work done by the various departments and a statement of the results achieved. It is a detailed statement of the work done by the various departments and a statement of the results achieved.

6. The sixth part of the report deals with the work done by the various departments during the year. It is a detailed statement of the work done by the various departments and a statement of the results achieved. It is a detailed statement of the work done by the various departments and a statement of the results achieved.

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9. The ninth part of the report deals with the work done by the various departments during the year. It is a detailed statement of the work done by the various departments and a statement of the results achieved. It is a detailed statement of the work done by the various departments and a statement of the results achieved.

10. The tenth part of the report deals with the work done by the various departments during the year. It is a detailed statement of the work done by the various departments and a statement of the results achieved. It is a detailed statement of the work done by the various departments and a statement of the results achieved.

| Date | Description | Amount |
|-------------|-------------|--------|
| 1890 Jan 1 | To Balance | 100.00 |
| 1890 Jan 15 | By Cash | 50.00 |
| 1890 Feb 1 | To Cash | 25.00 |
| 1890 Feb 15 | By Cash | 15.00 |
| 1890 Mar 1 | To Cash | 30.00 |
| 1890 Mar 15 | By Cash | 20.00 |
| 1890 Apr 1 | To Cash | 40.00 |
| 1890 Apr 15 | By Cash | 35.00 |
| 1890 May 1 | To Cash | 50.00 |
| 1890 May 15 | By Cash | 45.00 |
| 1890 Jun 1 | To Cash | 60.00 |
| 1890 Jun 15 | By Cash | 55.00 |
| 1890 Jul 1 | To Cash | 70.00 |
| 1890 Jul 15 | By Cash | 65.00 |
| 1890 Aug 1 | To Cash | 80.00 |
| 1890 Aug 15 | By Cash | 75.00 |
| 1890 Sep 1 | To Cash | 90.00 |
| 1890 Sep 15 | By Cash | 85.00 |
| 1890 Oct 1 | To Cash | 100.00 |
| 1890 Oct 15 | By Cash | 95.00 |

THE [illegible] OF [illegible]

BY [illegible]

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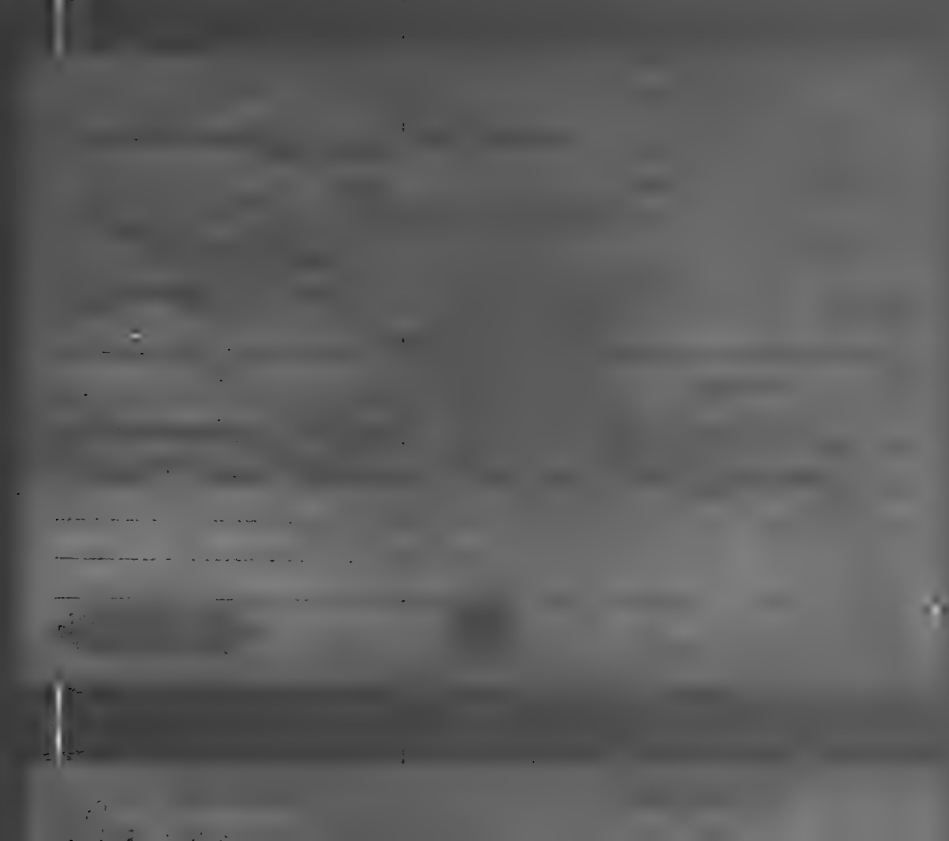
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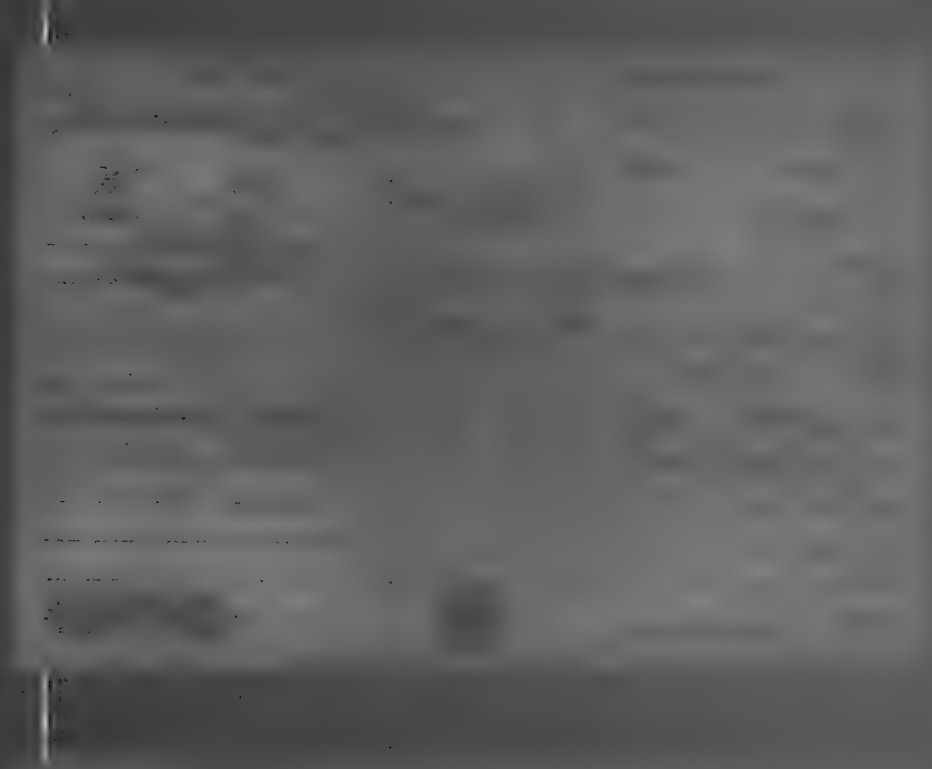
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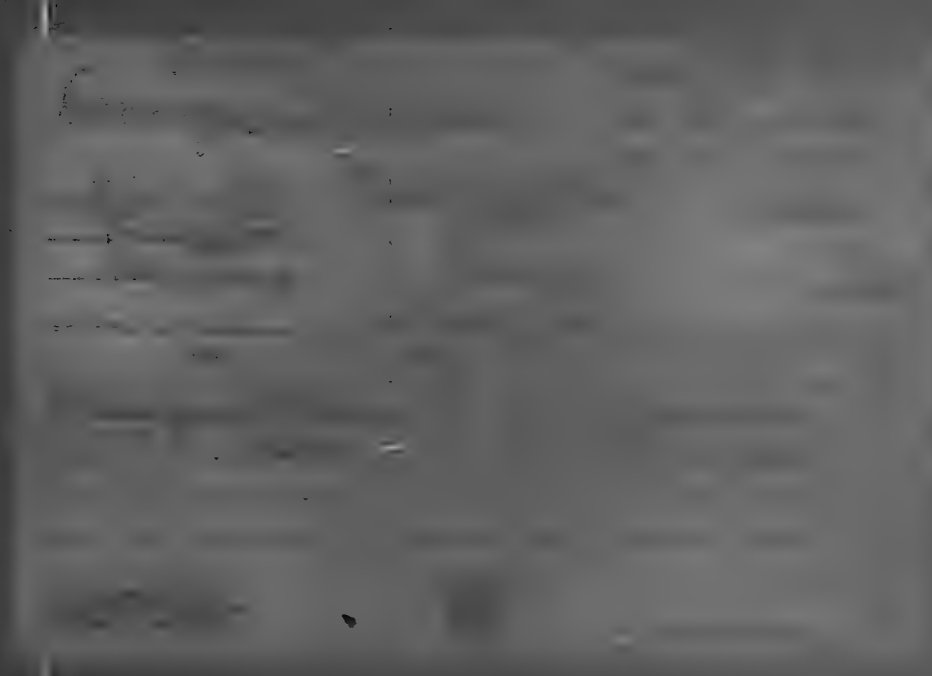
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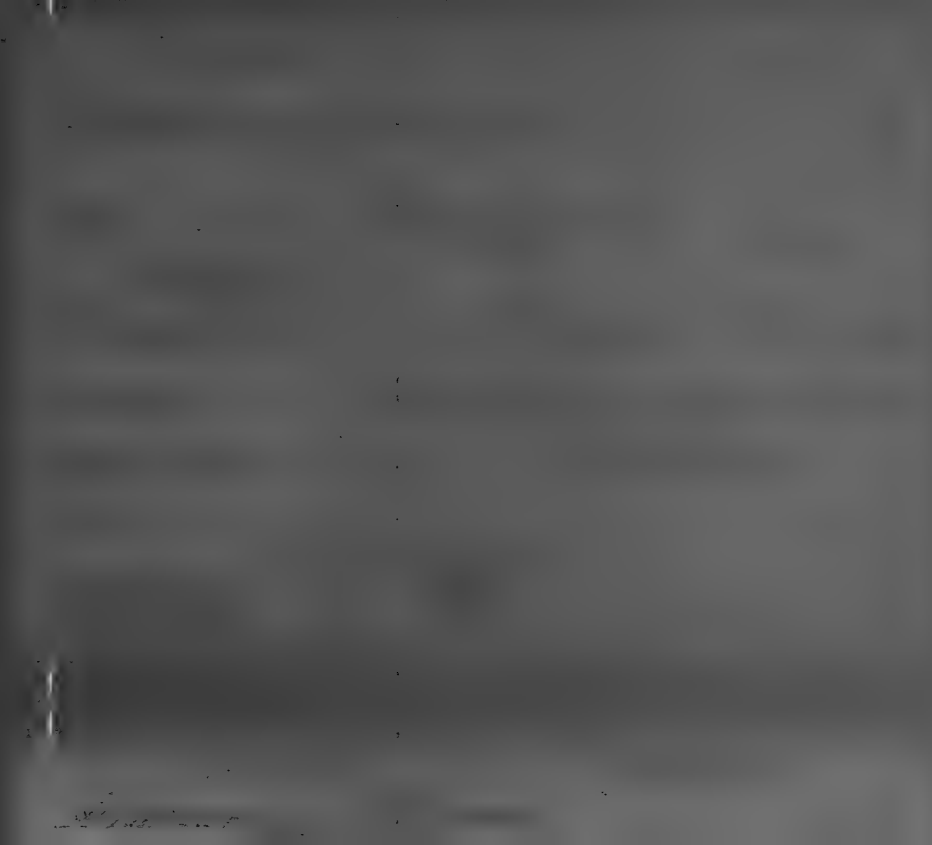


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1. Name

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3. City

NAME

1. Name

2. Address

3. City

4. State

5. Date

1. *Introduction*

2. *Methodology*

3. *Results and Discussion*

4. *Conclusion*

5. *References*

6. *Appendix*

7. *Notes*

8. *Tables*

9. *Figures*

10. *Summary*

11. *Index*

12. *Glossary*

13. *Biography*

14. *References*

15. *Appendix*

16. *Notes*

17. *Tables*

1944-1945

4

1. *Wiederholung* (Repetition) – Wiederholung von Worten oder Sätzen, um sie zu betonen.

Windsor, N.Y.

My dear Mr. [unclear]
[unclear] [unclear] [unclear]
[unclear] [unclear] [unclear]
[unclear] [unclear] [unclear]

[unclear] [unclear] [unclear]

[unclear] [unclear] [unclear]

[unclear] [unclear] [unclear]

[unclear] [unclear] [unclear]

[unclear] [unclear] [unclear]

[unclear] [unclear] [unclear]

[unclear] [unclear] [unclear]

[unclear] [unclear] [unclear]

[unclear] [unclear] [unclear]

D. [unclear] [unclear] [unclear]

Memorandum

10 40
NOV 1940

St. Louis
COUNTY

St. Louis
(CITY)

St. Louis

St. Louis

St. Louis

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St. Louis

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St. Louis

St. Louis

June

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1. Name

2. Address

3. City

4. State

NAME

5. Telephone

6. Occupation

7. Education

8. Marital Status

9. Age

10. Sex

11. Race

12. Religion

1

454

— 100 —

• *Substratum* – a firm, well-drained soil





1. Name

2. Address

3. City

4. State

5. Zip

6. Telephone

7. E-mail

1871

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1883

1884

70
Lancaster, Pa.

70
Lancaster, Pa.

(CITY)

NAME

Lancaster, Pa.

1. The first part of the report
describes the general situation
of the country and the
state of the economy.

2. The second part of the report
describes the results of the
survey and the findings of the
research.

3. The third part of the report
describes the conclusions of the
research and the recommendations
for further action.

4. The fourth part of the report
describes the conclusions of the
research and the recommendations
for further action.

5. The fifth part of the report
describes the conclusions of the
research and the recommendations
for further action.

6. The sixth part of the report
describes the conclusions of the
research and the recommendations
for further action.

7. The seventh part of the report
describes the conclusions of the
research and the recommendations
for further action.

8. The eighth part of the report
describes the conclusions of the
research and the recommendations
for further action.

9. The ninth part of the report
describes the conclusions of the
research and the recommendations
for further action.

11

1. The first part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are given in a more formal, printed style. The list is organized in two columns, with the names on the left and the addresses on the right. The names are: John A. Smith, James B. Jones, William C. Brown, and Thomas D. White. The addresses are: 123 Main Street, New York, N.Y.; 456 Elm Street, Boston, Mass.; 789 Oak Street, Philadelphia, Pa.; and 101 Pine Street, Washington, D.C.

2. The second part of the document is a letter from the committee to the President of the United States. The letter is dated January 1, 1865, and is addressed to the President at the White House. The letter is written in a cursive hand and is signed by the members of the committee. The letter is a request for the President to issue a proclamation calling for the suspension of the writ of *habeas corpus* in the case of the rebellion.

3. The third part of the document is a copy of the President's response to the committee's letter. The response is dated January 1, 1865, and is signed by the President. The response is a denial of the committee's request, stating that the President does not have the authority to suspend the writ of *habeas corpus* in the case of the rebellion.

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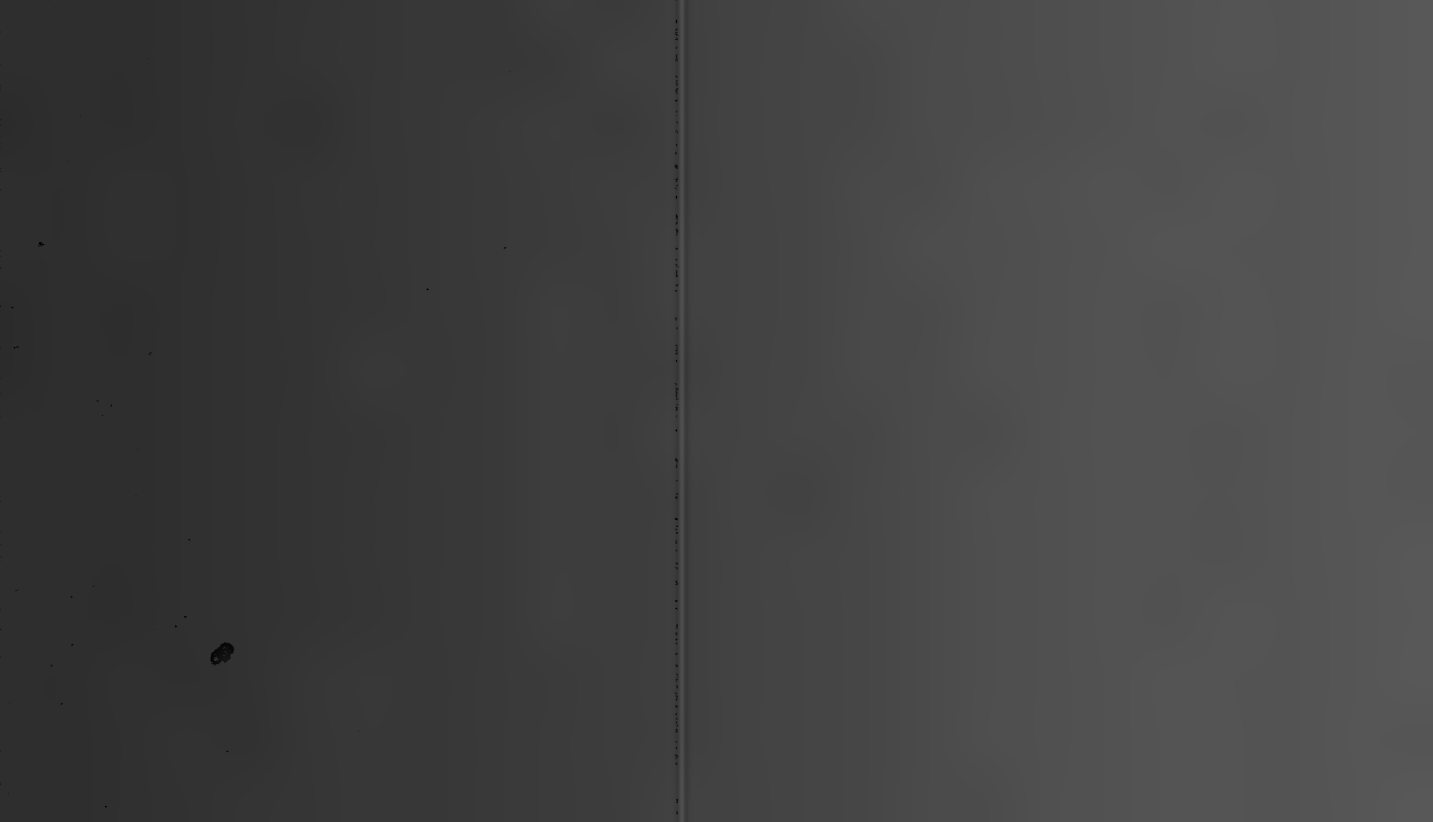
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1892

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1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the transparency and accountability of the organization. This section also outlines the various methods used to collect and analyze data, ensuring that the information is reliable and up-to-date.

2. The second part of the document focuses on the implementation of the proposed changes. It details the steps involved in the process, from the initial planning stage to the final execution. This section also addresses the potential challenges that may arise during the implementation phase and provides strategies to overcome them.

3. The third part of the document discusses the impact of the proposed changes on the organization's overall performance. It highlights the expected benefits, such as increased efficiency and cost savings, and provides a detailed analysis of the potential risks. This section also includes a comparison of the current state of the organization with the proposed changes, illustrating the expected improvements.

4. The fourth part of the document provides a summary of the key findings and conclusions. It reiterates the importance of the proposed changes and the need for continued monitoring and evaluation. This section also includes a list of recommendations for future actions, ensuring that the organization remains committed to the principles of transparency and accountability.

1. The first part of the report is a general
description of the project and its objectives.
2. The second part is a detailed description of the
methodology used in the study.
3. The third part is a description of the results
of the study.
4. The fourth part is a discussion of the results
and their implications.
5. The fifth part is a conclusion and a list of
references.

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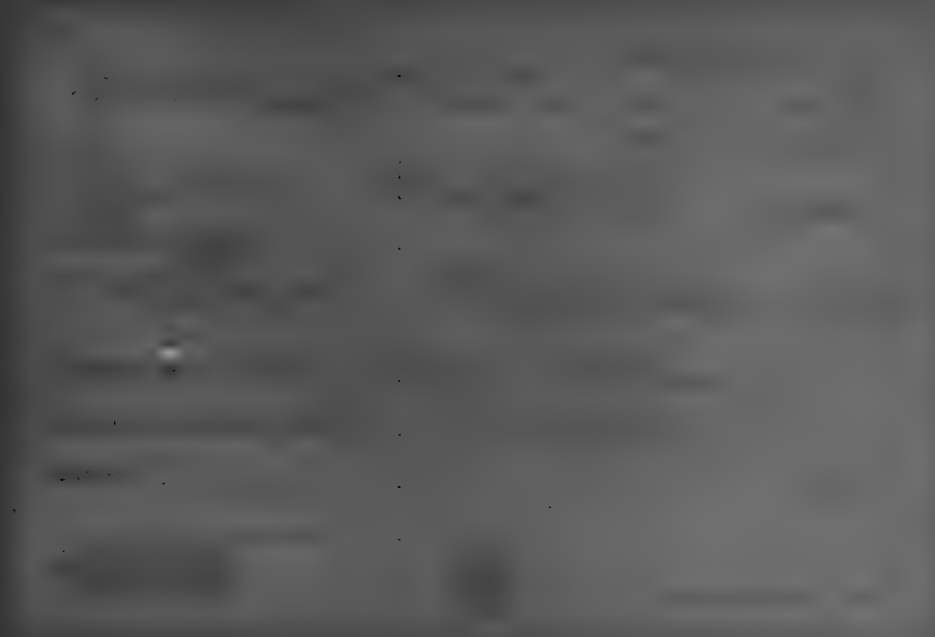
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10/20/57

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1. The first part of the paper is devoted to a general discussion of the problem of the existence of a solution of the system of equations

$$\frac{dx}{dt} = A(x)u, \quad \frac{dy}{dt} = B(y)v, \quad (1)$$

where $A(x)$ and $B(y)$ are $n \times n$ and $m \times m$ matrices respectively, u and v are n - and m -dimensional vectors respectively, x and y are n - and m -dimensional vectors respectively, t is time, $x(0) = x_0$, $y(0) = y_0$.

It is assumed that the matrices $A(x)$ and $B(y)$ are continuous functions of x and y respectively, and that the vectors u and v are continuous functions of x and y respectively.

It is also assumed that the matrices $A(x)$ and $B(y)$ are invertible for all x and y respectively, and that the vectors u and v are not identically zero.

It is shown that the system of equations (1) has a solution for all $t \geq 0$ if the matrices $A(x)$ and $B(y)$ are invertible for all x and y respectively, and if the vectors u and v are not identically zero.

It is also shown that the solution of the system of equations (1) is unique for all $t \geq 0$ if the matrices $A(x)$ and $B(y)$ are invertible for all x and y respectively, and if the vectors u and v are not identically zero.

It is also shown that the solution of the system of equations (1) is bounded for all $t \geq 0$ if the matrices $A(x)$ and $B(y)$ are invertible for all x and y respectively, and if the vectors u and v are not identically zero.

It is also shown that the solution of the system of equations (1) is periodic for all $t \geq 0$ if the matrices $A(x)$ and $B(y)$ are invertible for all x and y respectively, and if the vectors u and v are not identically zero.

It is also shown that the solution of the system of equations (1) is stable for all $t \geq 0$ if the matrices $A(x)$ and $B(y)$ are invertible for all x and y respectively, and if the vectors u and v are not identically zero.

It is also shown that the solution of the system of equations (1) is asymptotically stable for all $t \geq 0$ if the matrices $A(x)$ and $B(y)$ are invertible for all x and y respectively, and if the vectors u and v are not identically zero.

It is also shown that the solution of the system of equations (1) is globally stable for all $t \geq 0$ if the matrices $A(x)$ and $B(y)$ are invertible for all x and y respectively, and if the vectors u and v are not identically zero.

one

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N2112

Linda

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- 10/10/10

1920 CENSUS
DEPT. OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

U.S. GOVERNMENT PRINTING OFFICE

Dr.

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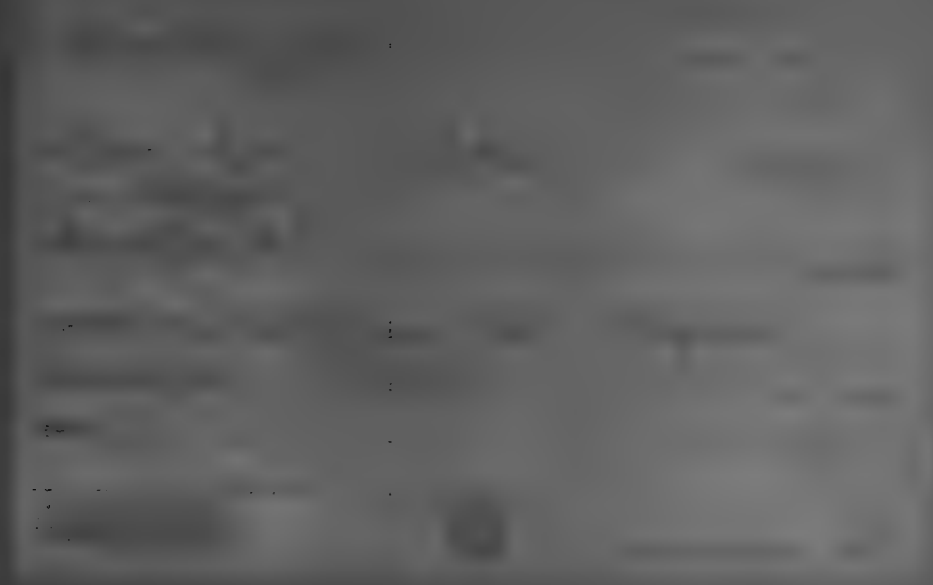
233

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2445

NAME _____

1. *Journal of the American Medical Association*, 1997; 277: 1001-1005.



1

1. Name of the person

2. Address of the person

3. Date of birth

NAME

4. Date of death

5. Date of burial

6. Date of interment

7. Date of cremation

8. Date of exhumation

9. Date of reinterment

10. Date of removal

11. Date of return

12. Date of disposal

13. Date of final disposition

14. Date of final disposition

NAME

1-28-60

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Handwritten text, likely bleed-through from the reverse side of the page. The text is illegible due to extreme blurring.

Special Agent

in Charge

of the

Department

of Justice

Washington, D.C.

February 10, 1900

Dear Sir:

I have the honor to

acknowledge the receipt

of your letter of the

9th inst.

relative to the

subject of the

Department of Justice

Washington, D.C.

February 10, 1900

Dear Sir:

I have the honor to

acknowledge the receipt

of your letter of the

9th inst.

relative to the

subject of the

Department of Justice

Washington, D.C.

February 10, 1900

Dear Sir:

I have the honor to

acknowledge the receipt

of your letter of the

9th inst.

relative to the

subject of the

Department of Justice

Washington, D.C.

February 10, 1900

Dear Sir:

I have the honor to

acknowledge the receipt

of your letter of the

9th inst.

relative to the

subject of the

Department of Justice

Washington, D.C.

February 10, 1900

Dear Sir:

I have the honor to

acknowledge the receipt

1. The first part of the report is a general
description of the area.

2. The second part is a detailed
description of the area.

3. The third part is a detailed
description of the area.

4. The fourth part is a detailed
description of the area.

5. The fifth part is a detailed
description of the area.

6. The sixth part is a detailed
description of the area.

7. The seventh part is a detailed
description of the area.

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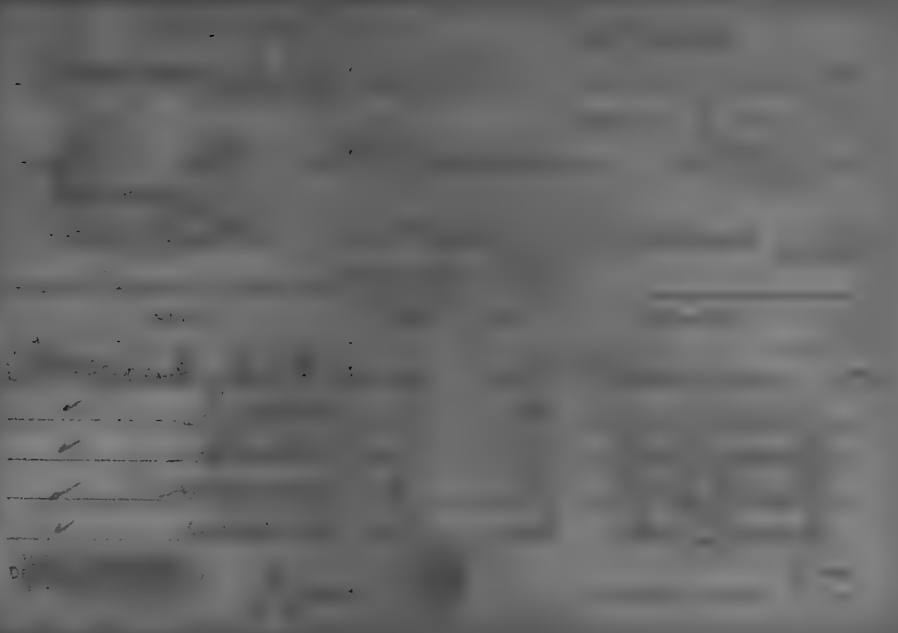
1928

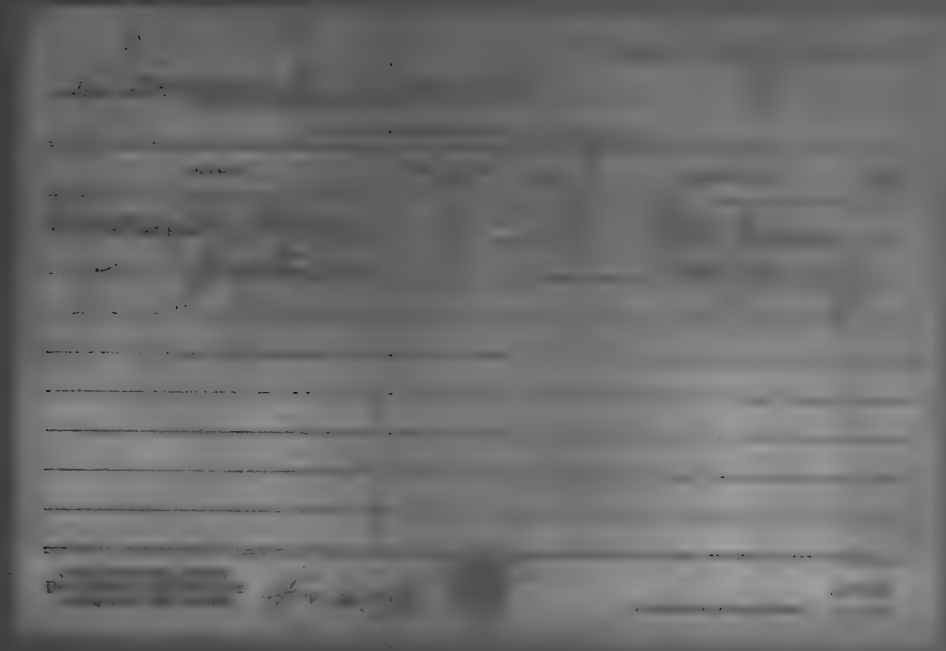
1929

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1932





Handwritten text, likely a letter or document, written in cursive script. The text is arranged in several lines across the page, with some lines appearing to be part of a list or series of entries. The handwriting is somewhat faded and difficult to decipher, but it appears to be a formal or semi-formal document. The text is written on a piece of paper that is slightly aged and has some visible texture.

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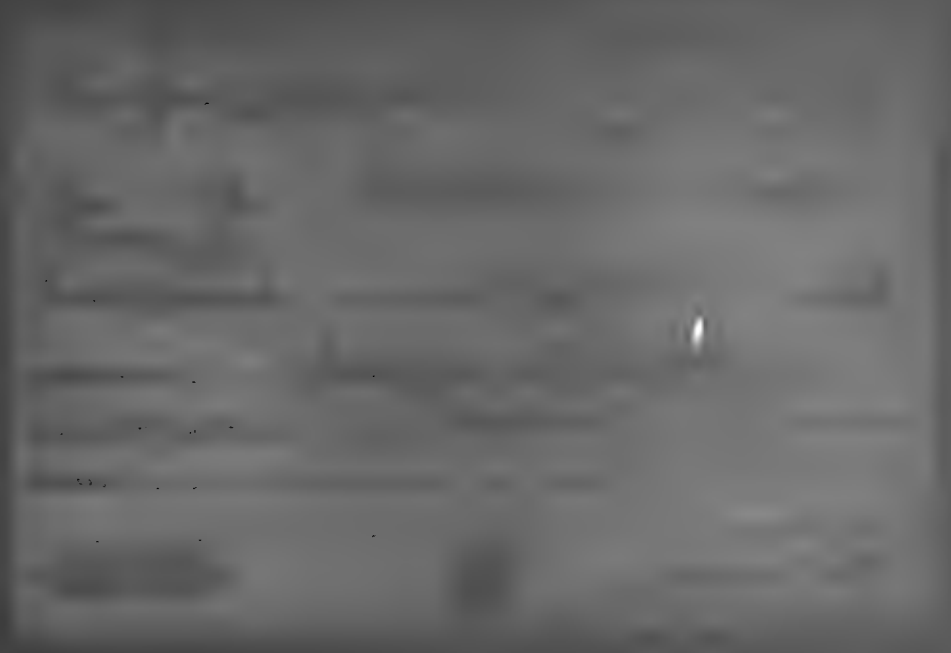
1898

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Handwritten text on lined paper, possibly a letter or document. The text is mostly illegible due to blurriness, but some words are visible, including "Dear", "I", and "Yours".

Answer

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W. A. R. L.

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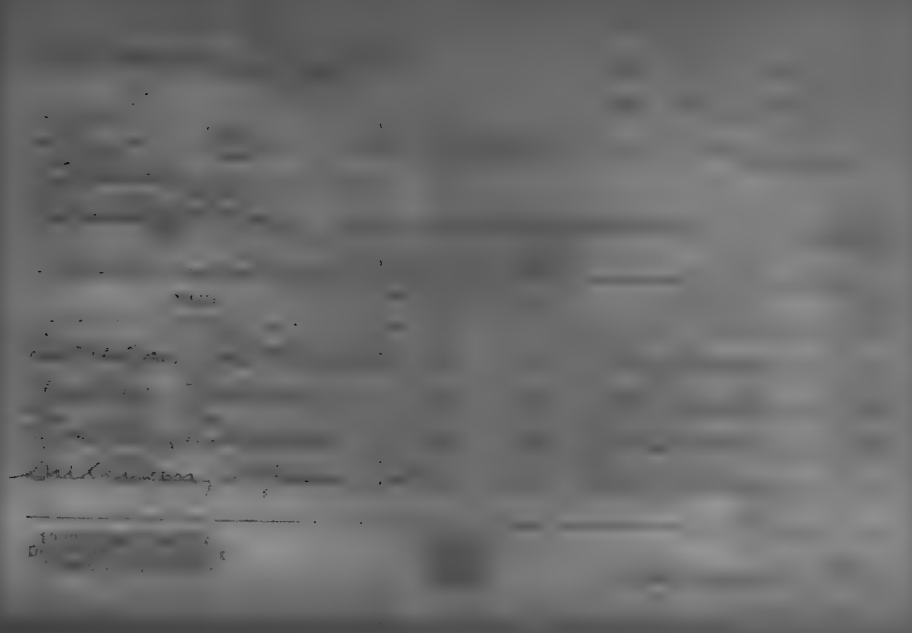
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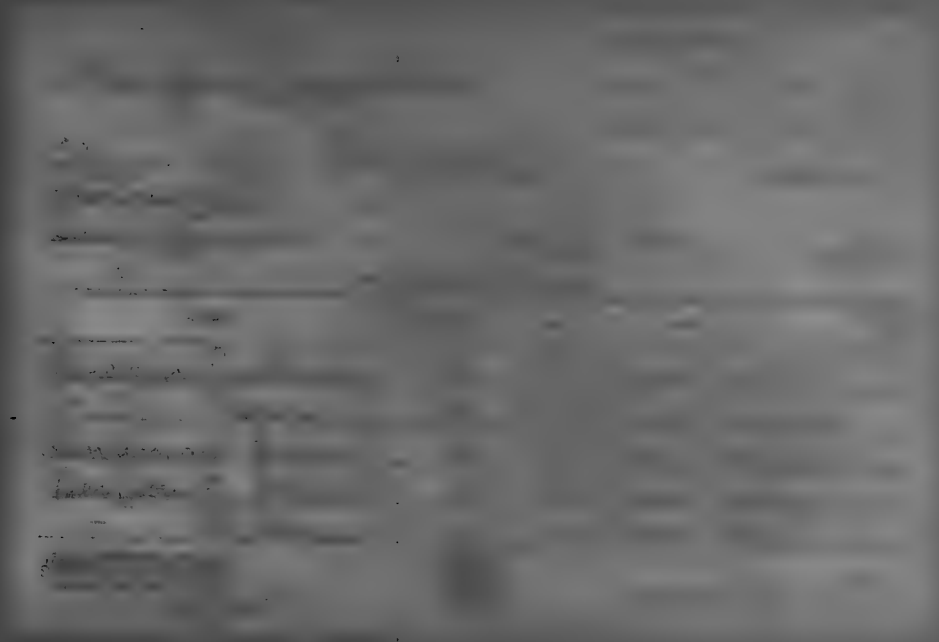
1. The first part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a printed hand. The list is organized in two columns, with names on the left and addresses on the right. The names are: John A. Smith, James B. Jones, William C. Brown, and Thomas D. White. The addresses are: 123 Main Street, New York, N.Y.; 456 Elm Street, Boston, Mass.; 789 Oak Street, Philadelphia, Pa.; and 1010 Pine Street, Washington, D.C.

2. The second part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a printed hand. The list is organized in two columns, with names on the left and addresses on the right. The names are: John A. Smith, James B. Jones, William C. Brown, and Thomas D. White. The addresses are: 123 Main Street, New York, N.Y.; 456 Elm Street, Boston, Mass.; 789 Oak Street, Philadelphia, Pa.; and 1010 Pine Street, Washington, D.C.

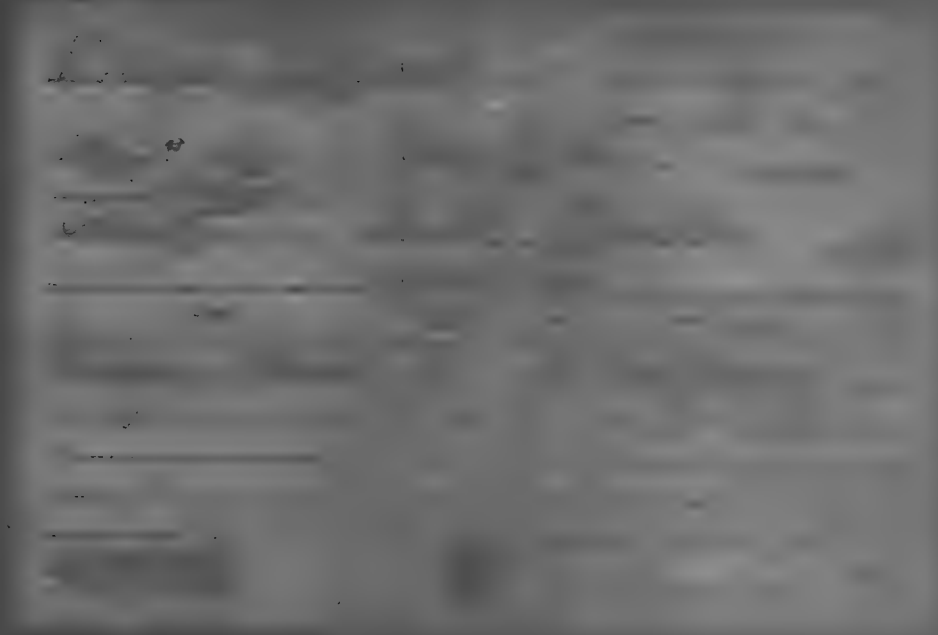
3. The third part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a printed hand. The list is organized in two columns, with names on the left and addresses on the right. The names are: John A. Smith, James B. Jones, William C. Brown, and Thomas D. White. The addresses are: 123 Main Street, New York, N.Y.; 456 Elm Street, Boston, Mass.; 789 Oak Street, Philadelphia, Pa.; and 1010 Pine Street, Washington, D.C.

4. The fourth part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a printed hand. The list is organized in two columns, with names on the left and addresses on the right. The names are: John A. Smith, James B. Jones, William C. Brown, and Thomas D. White. The addresses are: 123 Main Street, New York, N.Y.; 456 Elm Street, Boston, Mass.; 789 Oak Street, Philadelphia, Pa.; and 1010 Pine Street, Washington, D.C.

5. The fifth part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a printed hand. The list is organized in two columns, with names on the left and addresses on the right. The names are: John A. Smith, James B. Jones, William C. Brown, and Thomas D. White. The addresses are: 123 Main Street, New York, N.Y.; 456 Elm Street, Boston, Mass.; 789 Oak Street, Philadelphia, Pa.; and 1010 Pine Street, Washington, D.C.











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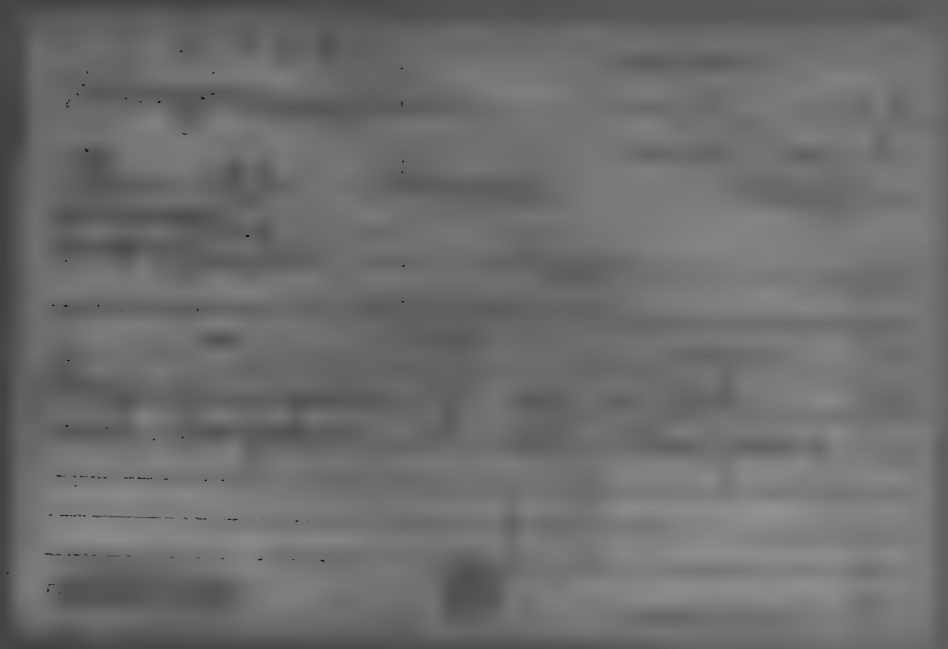
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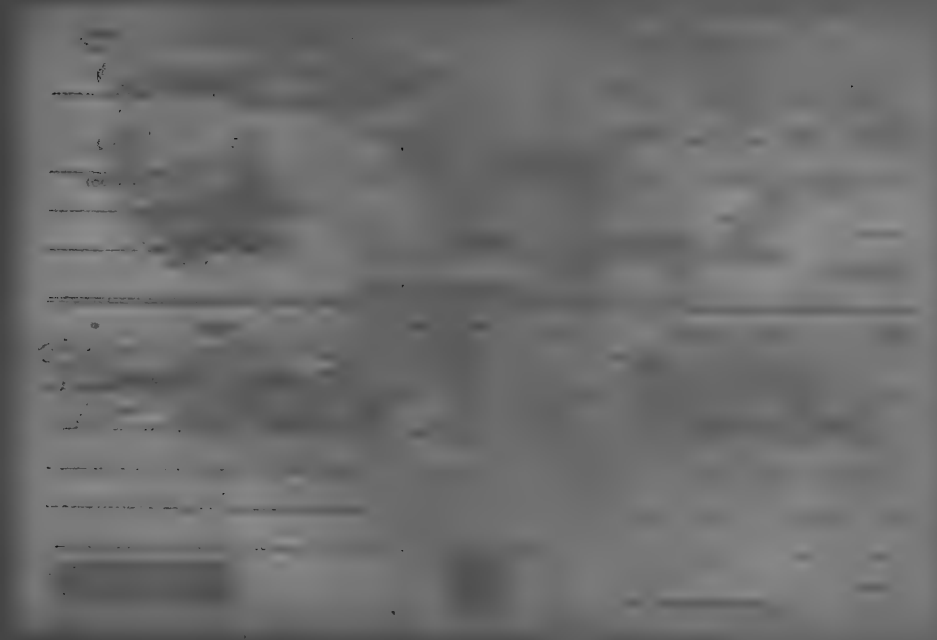
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[Faint, illegible handwritten text]

[Faint, illegible handwritten text]

1970 FEBRUARY 02
DEA
BOSTON, MASS.



10. 10. 1910
Dear Mr. [unclear]

I have just received your letter of the 10th inst. and am glad to hear that you are well. I am also well and hope this finds you the same. I have not much news to write at present.

Yours very truly,
[Signature]

[Faint lines of text, possibly a postscript or additional address]

[Faint lines of text at the bottom of the page]

Receipt
for
the sum of
Five hundred and no/100
Dollars

Five hundred and no/100
Dollars

10/10/10
Dated 10/10/10

Quincy
TREASURER

21 51
(COUNT)

Sign

NAME

1911
DE



Division

and

State

of

the

United

States

of

America

10-1-1918

11-1-1918

12-1-1918

1-1-1919

2-1-1919

NAME

1-1-1919

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5-1-1919

6-1-1919

7-1-1919

THE
JOURNAL
OF
THE
ROYAL
ANTHROPOLOGICAL
INSTITUTE
OF GREAT BRITAIN
AND IRELAND
VOLUME 10
PART 1
1900

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1. *Handwritten text*
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12. *Handwritten text*

1. The first part of the paper is devoted to a discussion of the

main results of the paper.

2. The second part of the paper is devoted to a discussion of the

main results of the paper.

3. The third part of the paper is devoted to a discussion of the

main results of the paper.

4. The fourth part of the paper is devoted to a discussion of the

main results of the paper.

5. The fifth part of the paper is devoted to a discussion of the

main results of the paper.

6. The sixth part of the paper is devoted to a discussion of the

main results of the paper.

7. The seventh part of the paper is devoted to a discussion of the

main results of the paper.

8. The eighth part of the paper is devoted to a discussion of the

main results of the paper.

9. The ninth part of the paper is devoted to a discussion of the

main results of the paper.

Example 1

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12/2/77

12/3/77

12/4/77

12/5/77

12/6/77

12/7/77

12/8/77

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12/10/77

12/11/77

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12/15/77

12/16/77

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Stamper

71 68

1900

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Dear Sir,

I have the honor to acknowledge the receipt of your letter of the 10th inst. in relation to the above.

I am sorry to hear that you are not satisfied with the result of the examination.

I have no objection to your withdrawing the application, but I must leave it to you to decide.

I am, Sir, very respectfully,
Your obedient servant,

J. H. [Signature]

Enclosed find the fee for the examination.

I am, Sir, very respectfully,
Your obedient servant,

Very respectfully,
Your obedient servant,

J. H. [Signature]

Enclosed find the fee for the examination.

I am, Sir, very respectfully,
Your obedient servant,

J. H. [Signature]

Enclosed find the fee for the examination.

I am, Sir, very respectfully,
Your obedient servant,

J. H. [Signature]

Enclosed find the fee for the examination.

I am, Sir, very respectfully,
Your obedient servant,

Admission

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1. The first part of the document is a letter from the President of the United States to the Congress, dated January 3, 1862. It is a very important document, as it contains the President's message to Congress for the first time since the beginning of the year. The letter is written in a very formal and dignified style, and it is a very good example of the President's power and authority. The President's message is a very important document, as it contains the President's message to Congress for the first time since the beginning of the year. The letter is written in a very formal and dignified style, and it is a very good example of the President's power and authority.

2. The second part of the document is a letter from the President of the United States to the Congress, dated January 3, 1862. It is a very important document, as it contains the President's message to Congress for the first time since the beginning of the year. The letter is written in a very formal and dignified style, and it is a very good example of the President's power and authority. The President's message is a very important document, as it contains the President's message to Congress for the first time since the beginning of the year. The letter is written in a very formal and dignified style, and it is a very good example of the President's power and authority.

3. The third part of the document is a letter from the President of the United States to the Congress, dated January 3, 1862. It is a very important document, as it contains the President's message to Congress for the first time since the beginning of the year. The letter is written in a very formal and dignified style, and it is a very good example of the President's power and authority. The President's message is a very important document, as it contains the President's message to Congress for the first time since the beginning of the year. The letter is written in a very formal and dignified style, and it is a very good example of the President's power and authority.

4. The fourth part of the document is a letter from the President of the United States to the Congress, dated January 3, 1862. It is a very important document, as it contains the President's message to Congress for the first time since the beginning of the year. The letter is written in a very formal and dignified style, and it is a very good example of the President's power and authority. The President's message is a very important document, as it contains the President's message to Congress for the first time since the beginning of the year. The letter is written in a very formal and dignified style, and it is a very good example of the President's power and authority.

5. The fifth part of the document is a letter from the President of the United States to the Congress, dated January 3, 1862. It is a very important document, as it contains the President's message to Congress for the first time since the beginning of the year. The letter is written in a very formal and dignified style, and it is a very good example of the President's power and authority. The President's message is a very important document, as it contains the President's message to Congress for the first time since the beginning of the year. The letter is written in a very formal and dignified style, and it is a very good example of the President's power and authority.

NAME _____

[illegible]

Handwritten text, possibly a date or name.

Handwritten text, possibly a title or subject.

Handwritten text, possibly a body of a letter or document.

Printed text at the bottom left, possibly a footer or page number.

Printed text at the bottom right, possibly a footer or page number.

Handwritten text, likely a letter or document, written in a cursive script. The text is arranged in several lines, with some lines appearing to be part of a list or enumeration. The handwriting is somewhat faded and the ink is dark. The document is oriented vertically on the page.

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John

John

John

John

John

John

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1920 CENSUS

DEPT. OF COMMERCE
BUREAU OF CENSUS

11. 12. 13. 14. 15.

1. The first part of the paper is devoted to a review of the literature on the topic of the effect of the environment on the development of the individual.

Franklin D. Roosevelt

Mr. [illegible]

Washington, D.C.

NAME:

Franklin D. Roosevelt

President

White House

Washington, D.C.

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

100

U.S. GOVERNMENT PRINTING OFFICE

General

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Answer,

W
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Dances

HEAD OF CAS

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| - Ralph C. | 15 | |

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1. The first part of the report discusses the general situation of the country and the progress of the work during the year. It also mentions the results of the various committees and the work of the different departments.

2. The second part of the report deals with the financial situation of the country. It gives a detailed account of the income and expenditure of the government and the different departments.

3. The third part of the report discusses the state of the different branches of industry and commerce. It mentions the progress of the various industries and the state of the different markets.

4. The fourth part of the report deals with the state of the different branches of agriculture. It mentions the progress of the various crops and the state of the different farms.

5. The fifth part of the report discusses the state of the different branches of education. It mentions the progress of the various schools and the state of the different teachers.

6. The sixth part of the report deals with the state of the different branches of public health. It mentions the progress of the various hospitals and the state of the different patients.

7. The seventh part of the report discusses the state of the different branches of public safety. It mentions the progress of the various police forces and the state of the different criminals.

8. The eighth part of the report deals with the state of the different branches of public works. It mentions the progress of the various roads and the state of the different bridges.

9. The ninth part of the report discusses the state of the different branches of public administration. It mentions the progress of the various departments and the state of the different officials.

10. The tenth part of the report deals with the state of the different branches of public opinion. It mentions the progress of the various newspapers and the state of the different readers.

W. J. ...

W. J. ...
(GOLDB)

W. J. ...

W. J. ...

W. J. ...

W. J. ...

W. J. ...

W. J. ...

Green

71

(COLUMN)

Bar

(CITY)

NAME

Bar

Bar

Bar

NAME

Boasting German

Dea. Mr. J. H. [unclear]
(NAME)

W 57
(COLOR) (AGE)

Miss [unclear]

William
(CITY)

NAME

Dancer, Anna

William

1921 INDEX
DEPT. OF JUSTICE
OFFICE OF THE ATTORNEY GENERAL

1. *Amphispiza bilineata*

2. *Vireo gilvus*

3. *Geothlypis trichas*

4. *Amphispiza bilineata*

NAME

5. *Amphispiza bilineata*

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9. *Amphispiza bilineata*

10. *Amphispiza bilineata*



Bankers

2/1/77

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861. It is a copy of the original letter, and is signed by Abraham Lincoln.

1884

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1920 DE
DE
RECEIVED

Sumner

W

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NAME

NAME

Sumner

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X
CT

London

18th Nov 1891
Dear Sir
I have the pleasure
to acknowledge the
receipt of your letter
of the 14th inst.

NOTE

I am sorry to hear
that you are not
satisfied with the
quality of the
goods supplied
and I am sorry
that I cannot
do more to
improve them
at present.

I am, Sir, very
truly yours,
Wm. G. & Co.
10, Abchurch Lane,
London, E.C. 4.

Deanne

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Chapman

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NAME

1/27/77

NAME

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1/27/77
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1/27/77

1/27/77

Dinner

38

Middlesex

Perth railway
(CITY)

NAME

Denniserty Road

- Edward

- Joseph

- Sophie

- Bertie

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Dunbar, William

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

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Dear Sir

I have the honor to acknowledge the receipt of your letter of the 10th inst.

and in reply to inform you that the same has been forwarded to the proper authorities for their consideration. I am, Sir, very respectfully,
Yours obedient servant,
J. H. [Signature]



Handwritten text at the top of the page, possibly a title or header.

Handwritten text in the middle section, appearing to be a list or series of entries.

Handwritten text in the lower middle section, continuing the list or entries.

Handwritten text at the bottom of the page, possibly a conclusion or signature.



Handwritten text, possibly a signature or name, followed by a date.

(CITY)

NAME

Handwritten list of names, each preceded by a checkmark.

1900
D
Small printed text at the bottom left corner.

1. The first part of the report

2. The second part of the report

3. The third part of the report

4. The fourth part of the report

5. The fifth part of the report

6. The sixth part of the report

7. The seventh part of the report

8. The eighth part of the report

9. The ninth part of the report

10. The tenth part of the report

11. The eleventh part of the report

12. The twelfth part of the report

13. The thirteenth part of the report

14. The fourteenth part of the report

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16. The sixteenth part of the report

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27. The twenty-seventh part of the report

28. The twenty-eighth part of the report

29. The twenty-ninth part of the report

30. The thirtieth part of the report

1st Div

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البرلمان
السلطنة

مجلس الشورى
البرلمان
السلطنة

مجلس الشورى
البرلمان
السلطنة

مجلس الشورى
البرلمان
السلطنة

James

26

James

NAME

Quaker

James

James

James

James

James

2011

Meddley (COUNT)

NA/AS

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Belgers, from

416

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Chicago

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East Chicago

NAME

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✓
✓
✓
✓
H. Menger

1940 F. B. I.
Div. 1
BUREAU OF THE CHIEF

— 10 —

10. 10. 2022

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Abstract

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2. *Amelanchier*

3. *Amelanchier*

4. *Amelanchier*

5. *Amelanchier*

6. *Amelanchier*

Handwritten:
Name
(1.1 21)

NAME
Handwritten:
Name

Handwritten:
Cruz...

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A. 1.

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C. M. M.

(over)

NAME

C. M. M.

C. M. M.

C. M. M.

C. M. M.

C. M. M.

C. M. M.

C. M. M.

Simon

1872-1873

NAME

Simonson

1. The first part of the report is a general introduction to the subject of the study. It discusses the importance of the study and the objectives of the research.

2. The second part of the report is a detailed description of the methodology used in the study. It includes information about the sample size, the data collection methods, and the statistical analysis techniques.

3. The third part of the report is a presentation of the results of the study. It includes tables and figures that illustrate the findings of the research.

4. The fourth part of the report is a discussion of the results and their implications. It discusses the strengths and limitations of the study and provides suggestions for future research.

5. The fifth part of the report is a conclusion that summarizes the main findings of the study and provides a final statement on the importance of the research.

6. The sixth part of the report is a list of references that includes all the sources used in the study.

7. The seventh part of the report is an appendix that contains additional information that is not included in the main body of the report.

8. The eighth part of the report is a glossary that defines the key terms used in the study.

Handwritten text on lined paper, possibly a ledger or notebook. The text is mostly illegible due to blurring, but some words like "Date" and "Amount" are visible in the header area. The entries appear to be organized in columns.

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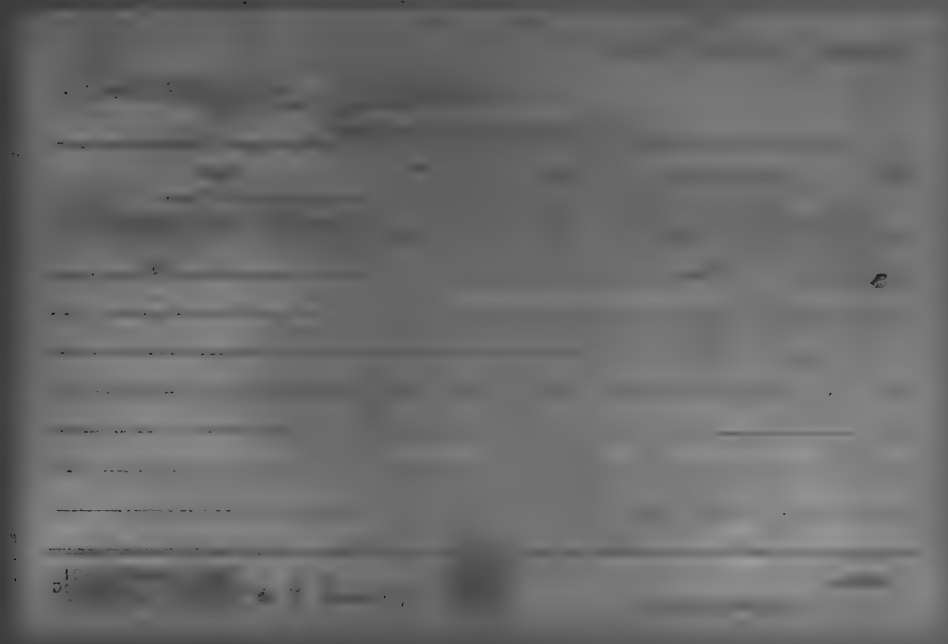
100

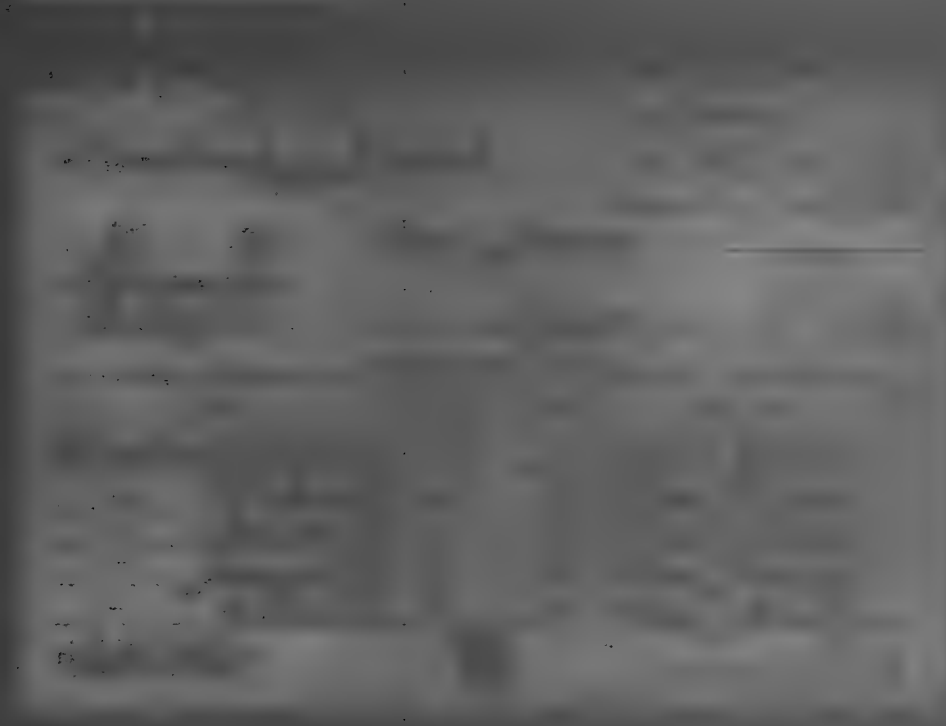
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Review

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10. The

100%

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NAME

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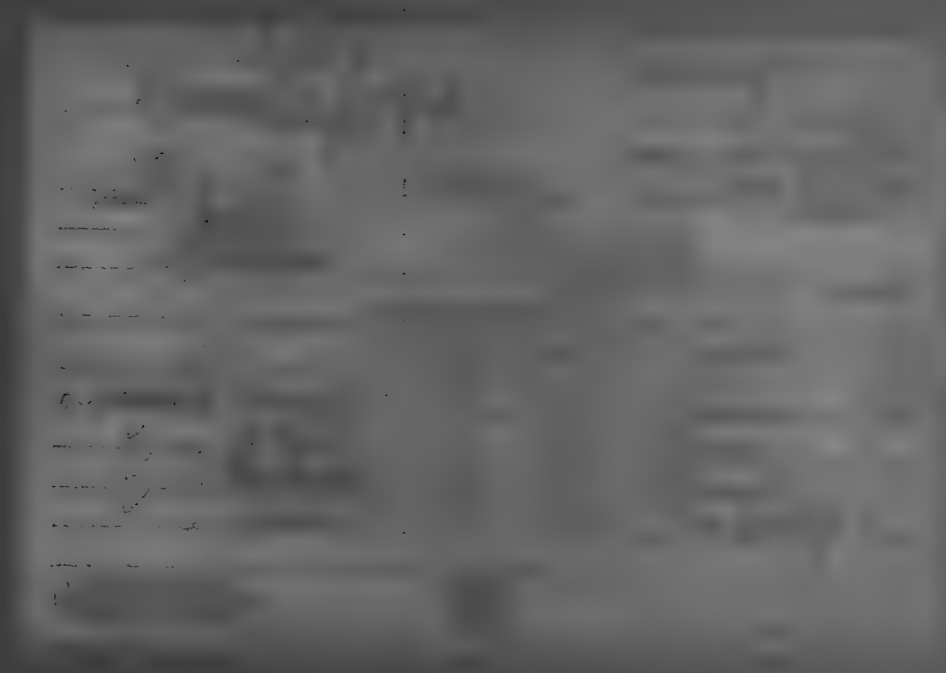
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1. The first part of the document

2. The second part of the document

3. The third part of the document

4. The fourth part of the document

5. The fifth part of the document

6. The sixth part of the document

7. The seventh part of the document

8. The eighth part of the document

9. The ninth part of the document

10. The tenth part of the document

Handwritten signature
HEAD OFFICE

NAME

William S. ...
...

1201 ...
DEPT. OF ...

My dear Mr. [illegible]

I have just received your letter of the 10th inst.

and am glad to hear from you.

I am well and hope these few lines will find you the same.

I have not much news to write at present.

I am, dear Mr. [illegible], very respectfully,
Your obedient servant,
[illegible]

P.S. I have not time to write more at present.

I am, dear Mr. [illegible], very respectfully,
Your obedient servant,
[illegible]

Handwritten text, likely a letter or document, with multiple lines of cursive script. The text is mostly illegible due to extreme blurriness. Some faint words like "Dear" and "Yours" are visible.

2000

1000

500

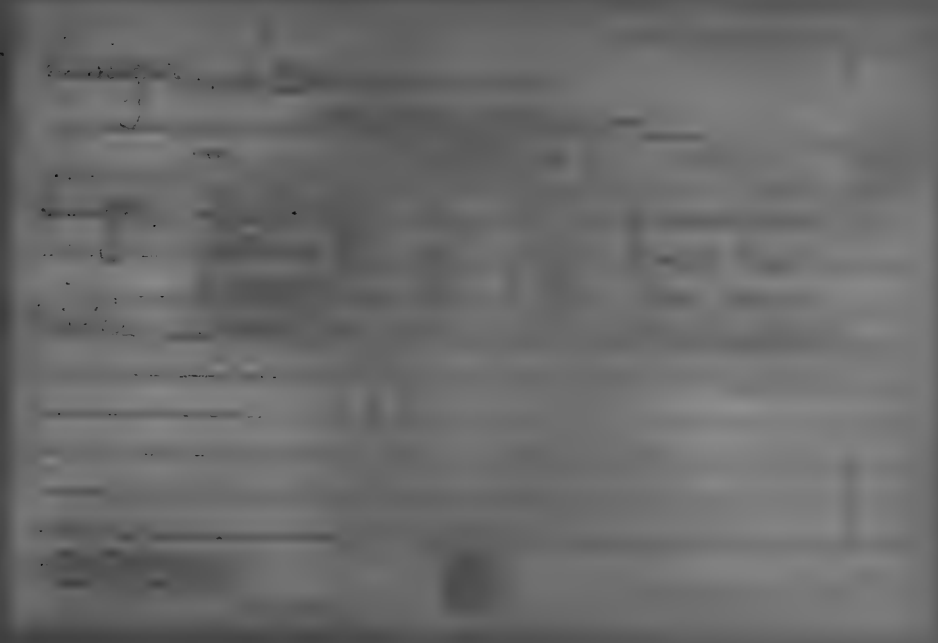
250

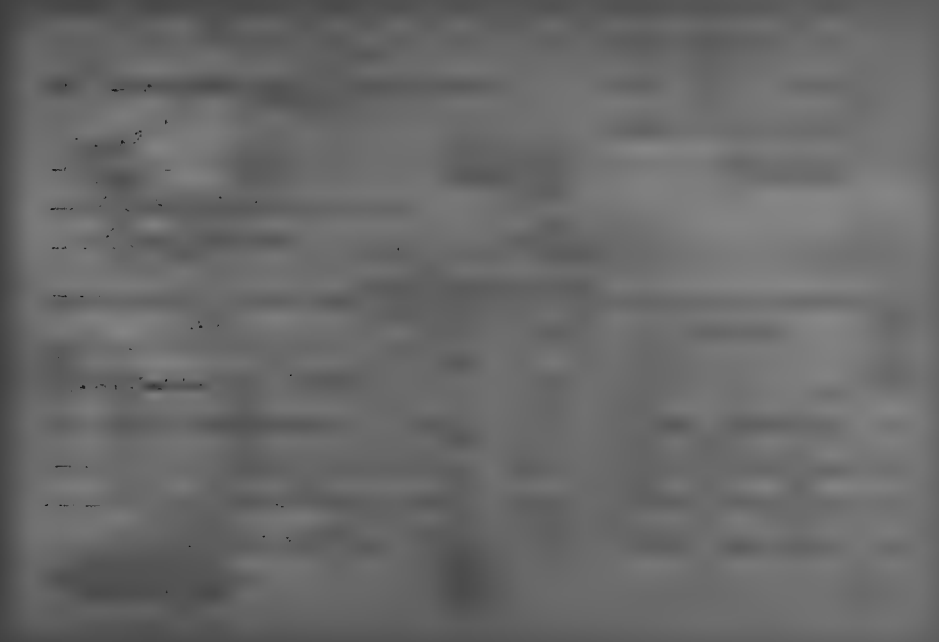
125

62.5

31.25









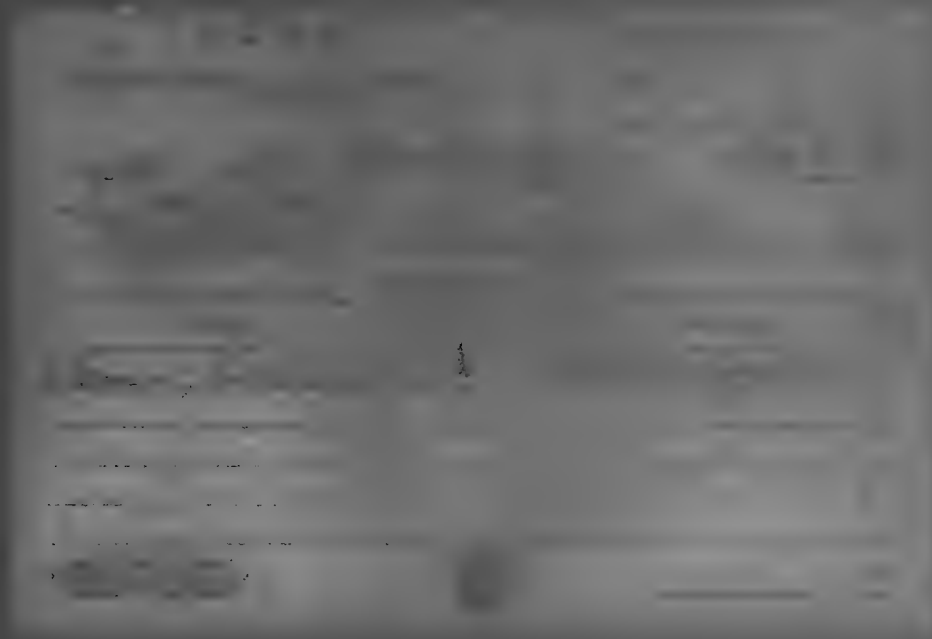




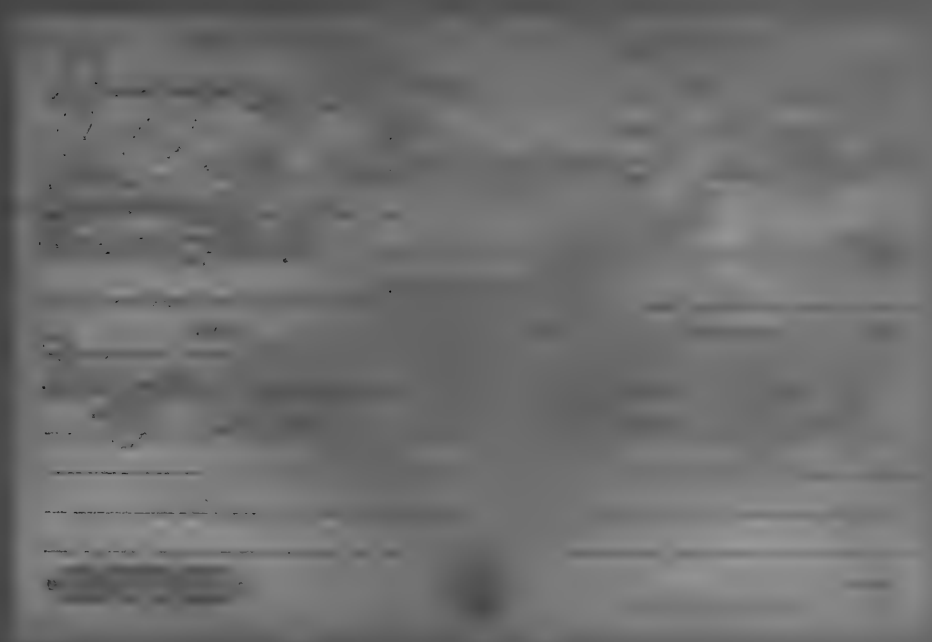












Handwritten text, likely a letter or document, written in a cursive script. The text is arranged in several lines, with some lines appearing to be part of a list or enumeration. The handwriting is somewhat faded and difficult to decipher, but it appears to be a formal or official document. The text is written on a piece of paper that is slightly aged and has some visible texture. The overall tone of the document is serious and professional.

Handwritten text, likely a letter or document, written in a cursive script. The text is arranged in several lines, with some words appearing to be underlined or emphasized. The handwriting is somewhat faded and the ink is dark, possibly black or dark brown. The overall appearance is that of an old, handwritten document.

الحمد لله

والصلاة والسلام

على من لا نبي بعده

والسلام

والسلام

والسلام

والسلام

والسلام

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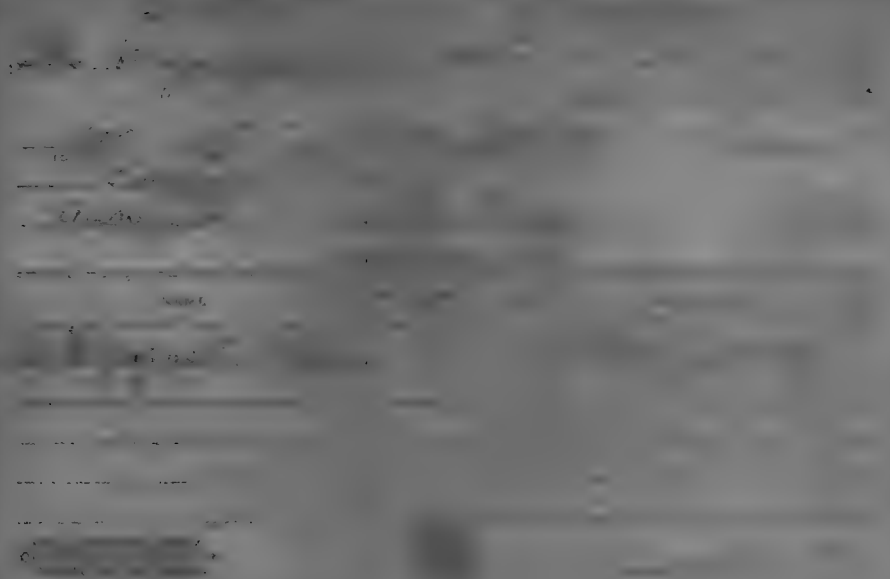
والسلام

والسلام

والسلام

والسلام





032
Domoganes
(HEAD OF FAMILY)

W 73
(COLOR) (AGE)

Leon
(W)
Eugenia
(W)

NAME

Domoganes, Leon

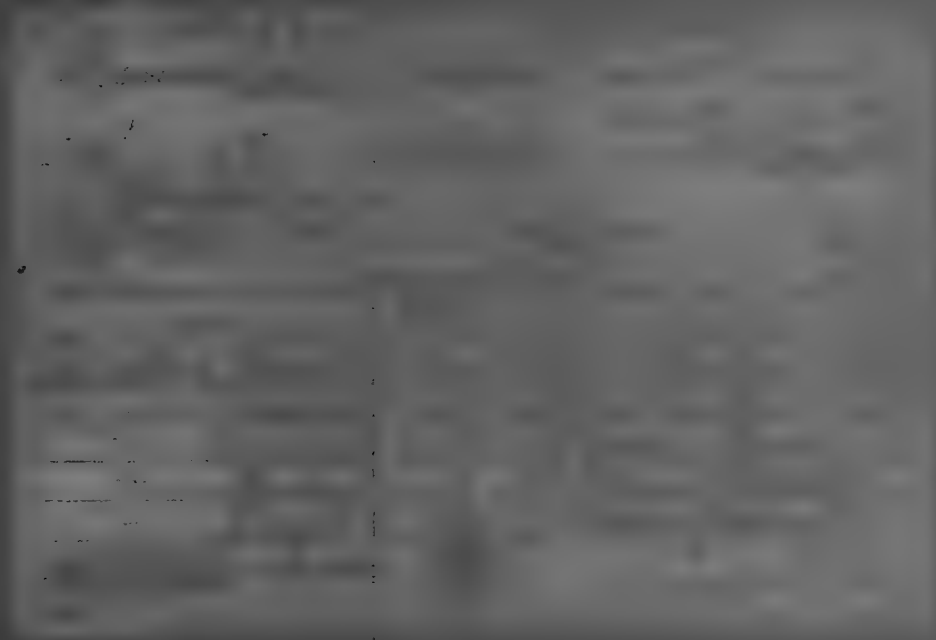


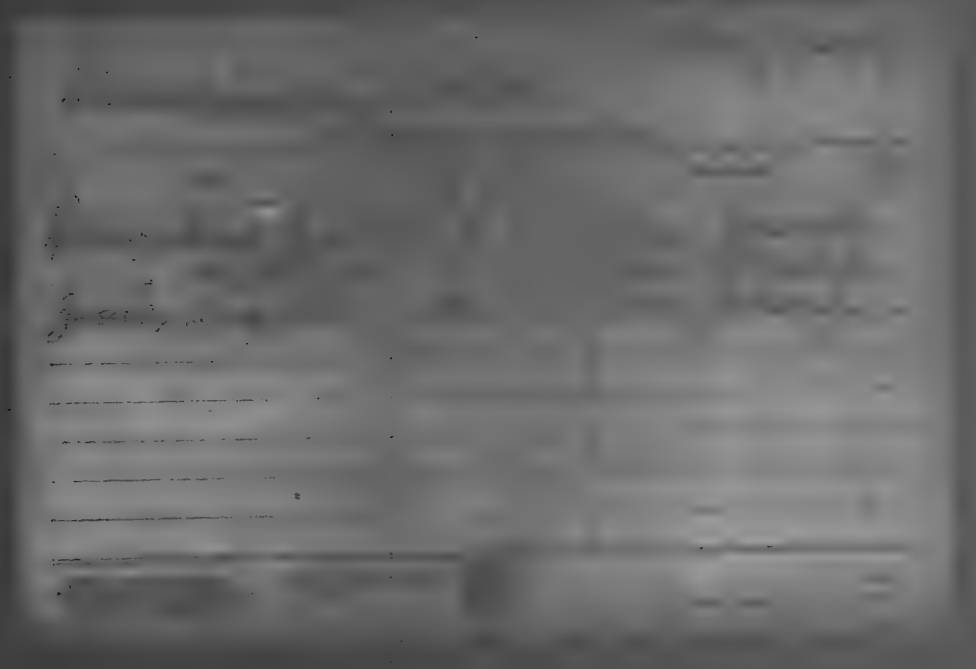
Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to extreme blurring. Some faint words like "Dear" and "Yours" are visible.

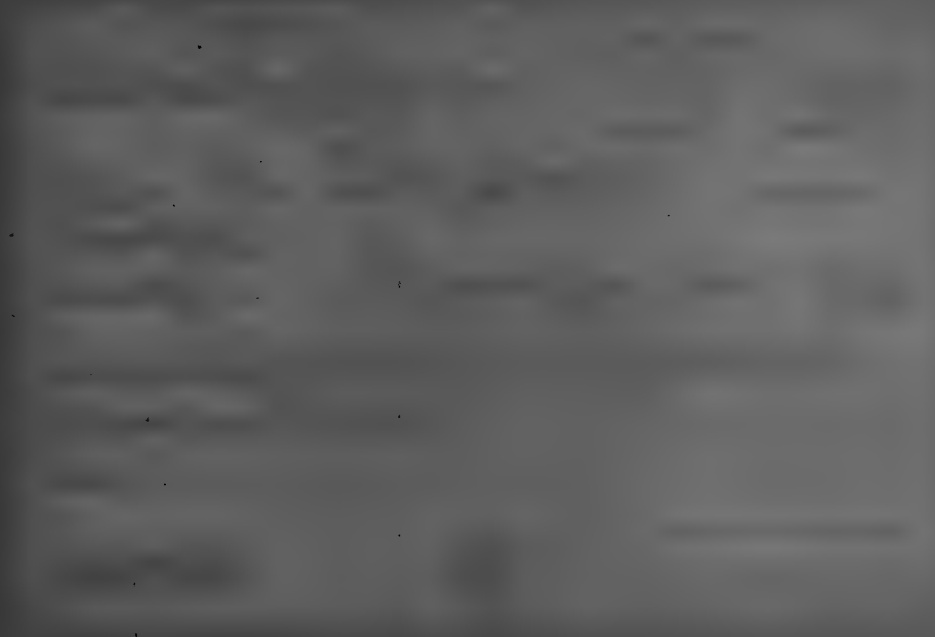
1. I am a member of the
2. I am a member of the
3. I am a member of the
4. I am a member of the

NAME

1. I am a member of the
2. I am a member of the
3. I am a member of the
4. I am a member of the







1. *Chlorophyll a* (Chl a) and *Chlorophyll b* (Chl b) are the two main photosynthetic pigments in green plants. They are responsible for the absorption of light energy and the conversion of carbon dioxide and water into glucose and oxygen. The presence of these pigments is essential for photosynthesis to occur.

41-5

L. A. D. S.

NAME _____

27/11/2011

Figure 1. Aerial view of the study area. The area is divided into three main sections: the northern section, the central section, and the southern section. The northern section is characterized by a dense forest of tall trees. The central section is a large, open field with scattered trees and a few small structures. The southern section is a smaller, more densely wooded area. The entire area is surrounded by a fence, and there are some small buildings and structures scattered throughout the landscape.

[Faint, illegible handwriting on lined paper, possibly a letter or document.]

Received of _____
the sum of _____
for _____

By _____

Ammonia

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2.
Belmont

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Belmont

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Belmont

5.
Belmont

NAME

Belmont

Belmont

Belmont

Belmont

Belmont

Belmont

Belmont

Emerson

NAME

Emerson

04

1. Name of the person

2. Address

3. City

4. State

5. Zip

6. Phone

7. Fax

8. E-mail

9. Other

10. Date

11. Signature

12. Title

13. Organization

14. Address

15. City

16. State

17. Zip

18. Phone

19. Fax

20. E-mail

21. Other

22. Date

23. Signature

24. Title

25. Organization

26. Address

27. City

28. State

29. Zip

30. Phone

31. Fax

32. E-mail

33. Other

San Jose

23

San Jose

San Jose

NAME

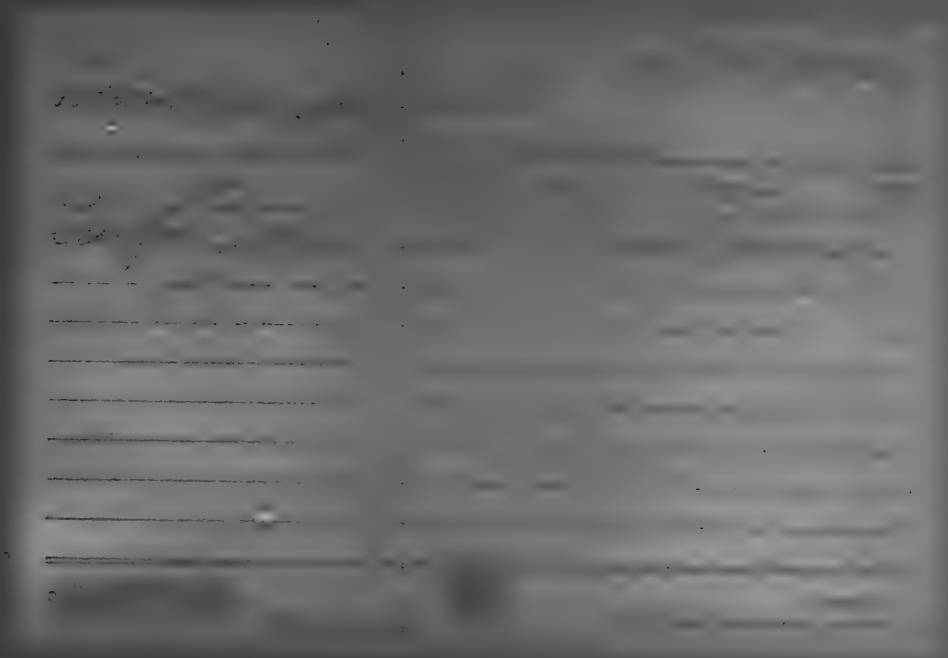
San Jose

San Jose

San Jose

San Jose

1930 CENSUS
DEPT. OF COMMERCE
BUREAU OF CENSUS



Lincoln

1864

Lincoln

NAME

Lincoln

1864

1864

1864

1. Introduction

2. Objectives

3. Methodology

4. Results

5. Conclusion

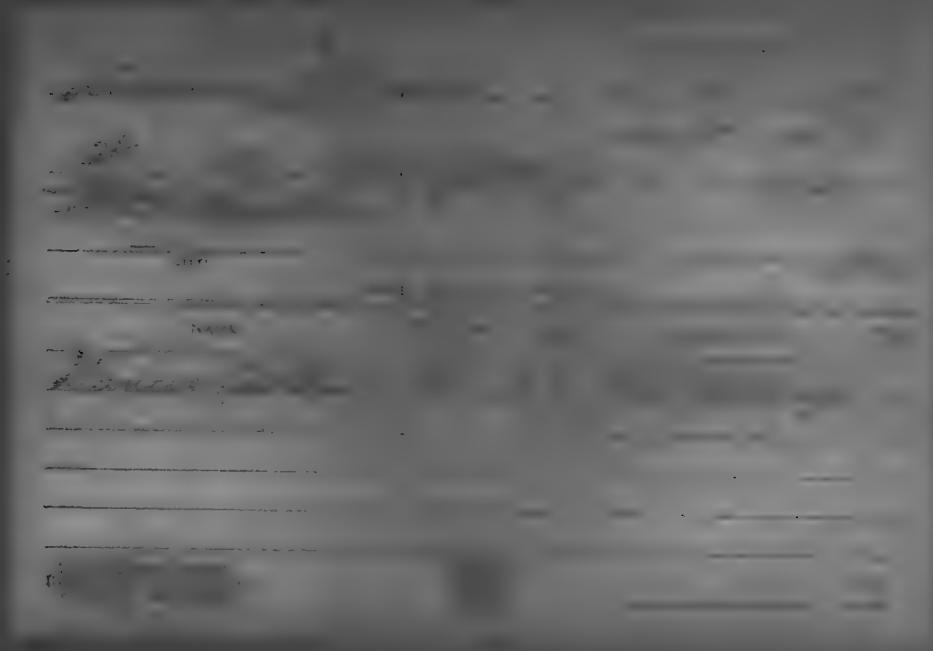
6. References

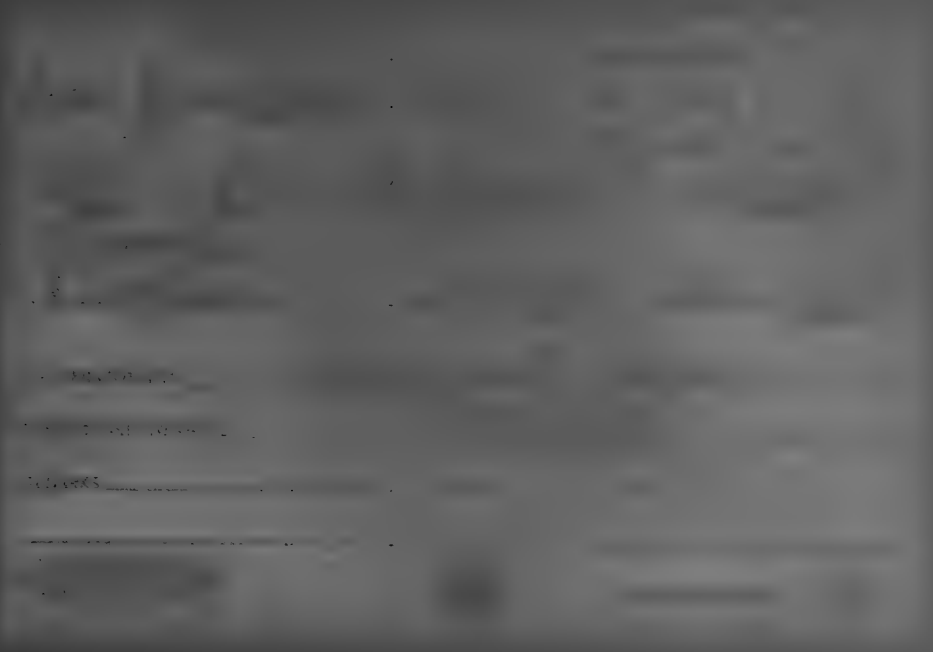
7. Appendix

8. Index

9. Summary

10. Final Remarks





[Faint, illegible handwritten text, possibly a letter or document, covering the upper and middle portions of the page.]

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WATERED WITH

WATERED WITH

WATERED WITH

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 3, 1862.

2. The second part is a report from the Secretary of the Treasury, dated January 3, 1862.

3. The third part is a report from the Secretary of the Interior, dated January 3, 1862.

4. The fourth part is a report from the Secretary of the Navy, dated January 3, 1862.

5. The fifth part is a report from the Secretary of the War, dated January 3, 1862.

6. The sixth part is a report from the Secretary of the State, dated January 3, 1862.

7. The seventh part is a report from the Secretary of the War, dated January 3, 1862.

1. *[Faint, illegible text]*

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13. *[Faint, illegible text]*

14. *[Faint, illegible text]*

15. *[Faint, illegible text]*

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John

John

John

NAME

John

John

John

1900 CENSUS INDEX
DE

28
Name

W 23

Address

City

NAME

Robert, Ross

1934-1935
DEPARTMENT OF AGRICULTURE
BUREAU OF PLANT INDUSTRY

1. *Introduction*

2. *Methodology*

3. *Results*

4. *Discussion*

5. *Conclusion*

6. *References*

7. *Appendix*

8. *Notes*

9. *Tables*

10. *Figures*

11. *Summary*

12. *Index*

1891

1892

1893

1894

1895

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1897

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1900

1901

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1906

10. 11. 1918

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25. 1. 1919

Donner

11/11
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Chen

NAME

Donner

11/11

1920

[Faint, illegible handwriting on lined paper]

NAME

[Faint, illegible handwriting on lined paper]

[Faint, illegible handwriting]

Dear Sir,

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100 - 100

NAME

100 - 100

100 - 100

100 - 100

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100 - 100

100 - 100

100 - 100

also

Heinrich

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1. The first part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom.

2. The second part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom.

3. The third part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom.

4. The fourth part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom.

5. The fifth part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom.

6. The sixth part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom.

Dr. Williams

lv 6

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NAME

1910
DEPT. OF AGRICULTURE
BUREAU OF LANDS

Rev.

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101 - 50

101 - 50

Q. 1
Section

Q. 2

Q. 3

Q. 4

NAME

Q. 5

Q. 6

Q. 7

Q. 8

NAME _____

Dear Sir,

On 1st

10/11/41

10/11/41

10/11/41

10/11/41

10/11/41

10/11/41

10/11/41

10/11/41

10/11/41

10/11/41

10/11/41

10/11/41

10/11/41

1890

Jan 1

Feb 1

Mar 1

Apr 1

May 1

Jun 1

Jul 1

Aug 1

Sep 1

Oct 1

Nov 1

Dec 1

1891

Jan 1

Feb 1

Mar 1

Apr 1

May 1

Jun 1

Jul 1

Aug 1

Sep 1

Oct 1



1/1

(COUNCIL)

1/1

1/1

1/1

1/1

1/1

1/1

1/1

1/1

1/1

1/1

1/1

1/1

[Faint, illegible handwriting on lined paper]

1920
Dec 24
24

[Faint, illegible handwriting on lined paper, possibly a letter or document.]

1900

1901

1902

1903

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1906

1907

1908

1909

1910

Donato, S.

W

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100.00

Donato, S.

Jersey City

NAME

Donato, S.

Donato, S.

1890
Donato, S.

Sum

17

Spring

NAME

Sum

1. The first part of the document is a list of names and addresses. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized into two columns, with names on the left and addresses on the right. The names are: John Smith, James Brown, William Jones, and Thomas White. The addresses are: 123 Main Street, New York, NY; 456 Elm Street, Boston, MA; 789 Oak Street, Philadelphia, PA; and 101 Pine Street, Washington, DC.

2. The second part of the document is a letter from John Smith to James Brown. The letter is dated January 1, 1865, and is written in a cursive hand. The letter is addressed to James Brown at 456 Elm Street, Boston, MA. The letter is signed by John Smith at 123 Main Street, New York, NY. The letter is dated January 1, 1865.

3. The third part of the document is a letter from William Jones to Thomas White. The letter is dated January 1, 1865, and is written in a cursive hand. The letter is addressed to Thomas White at 101 Pine Street, Washington, DC. The letter is signed by William Jones at 789 Oak Street, Philadelphia, PA. The letter is dated January 1, 1865.

4. The fourth part of the document is a letter from Thomas White to John Smith. The letter is dated January 1, 1865, and is written in a cursive hand. The letter is addressed to John Smith at 123 Main Street, New York, NY. The letter is signed by Thomas White at 101 Pine Street, Washington, DC. The letter is dated January 1, 1865.

NAME



1. *[Faint handwritten text]*

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10. *[Faint handwritten text]*

11. *[Faint handwritten text]*

12. *[Faint handwritten text]*

13. *[Faint handwritten text]*

14. *[Faint handwritten text]*

Billings

1891

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1891

1891

NAME

1891

1891

1891

1891

1891

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1891

1891

1891

1891

Animal

by

1. Sullivan

Paterson

NAME

Animal

1. *Introduction*

2. *Methodology*

3. *Results*

4. *Discussion*

5. *Conclusion*

6. *References*

7. *Appendix*

8. *Notes*

9. *Tables*

10. *Figures*

11. *Summary*

12. *Index*

1. 10/1/1911

2. 10/1/1911

3. 10/1/1911

4. 10/1/1911

5. 10/1/1911

6. 10/1/1911

7. 10/1/1911

8. 10/1/1911

9. 10/1/1911

10. 10/1/1911

11. 10/1/1911

12. 10/1/1911

1911

1911

1911

1911

NAME

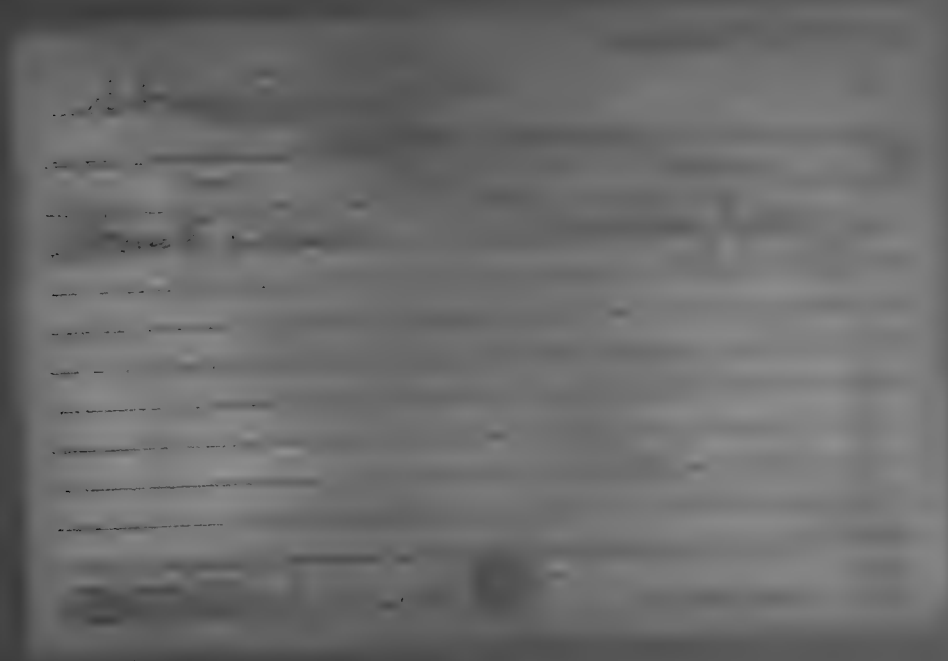
1911

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1911









1. 1. 1.

2. 2. 2.

3. 3. 3.

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9. 9. 9.

10. 10. 10.

Handwritten text, likely a letter or document, written in a cursive script. The text is arranged in several lines, with some lines appearing to be headings or subheadings. The handwriting is somewhat faded and the ink is dark. The overall appearance is that of an old, handwritten document.

Handwritten text, possibly a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring.

Handwritten text, possibly a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring.

Handwritten text, possibly a letter or document, with several lines of cursive script. The text is mostly illegible due to blurring.

123 456789

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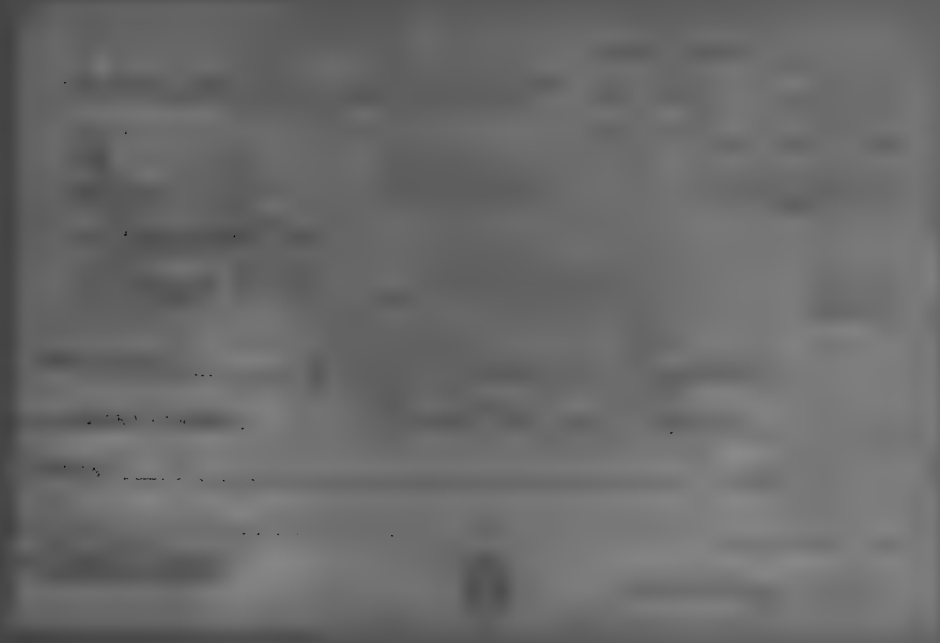
1. *Chlorophyll a* (Chl *a*)

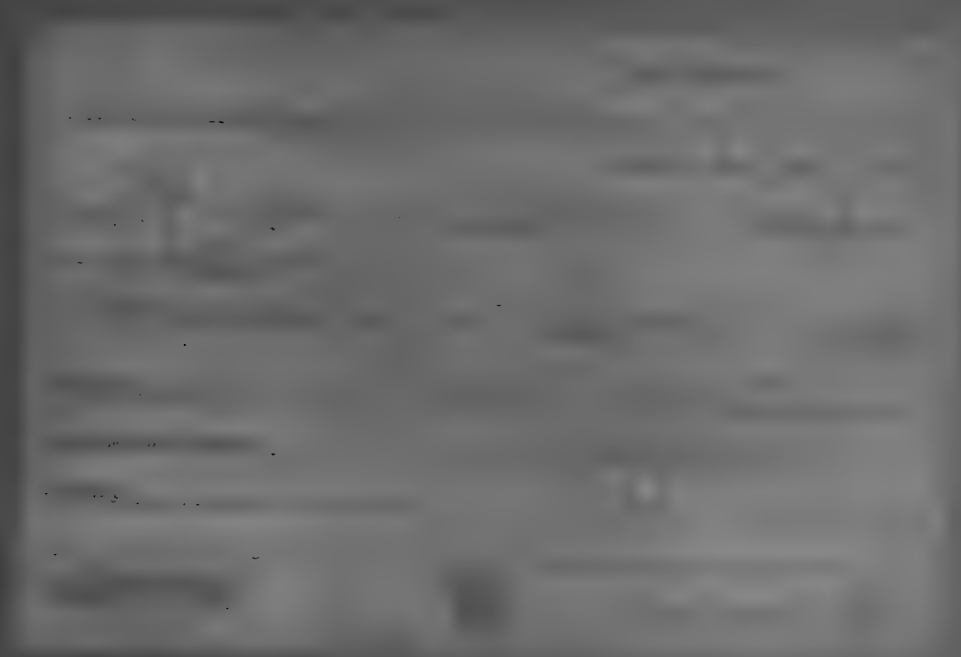
08-00792 6-00 2 2000 *Phil. Geography* 24 2 2000 *The relationship between ...*

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Mr. [unclear]

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(CITY)

NAME

Mr. [unclear]

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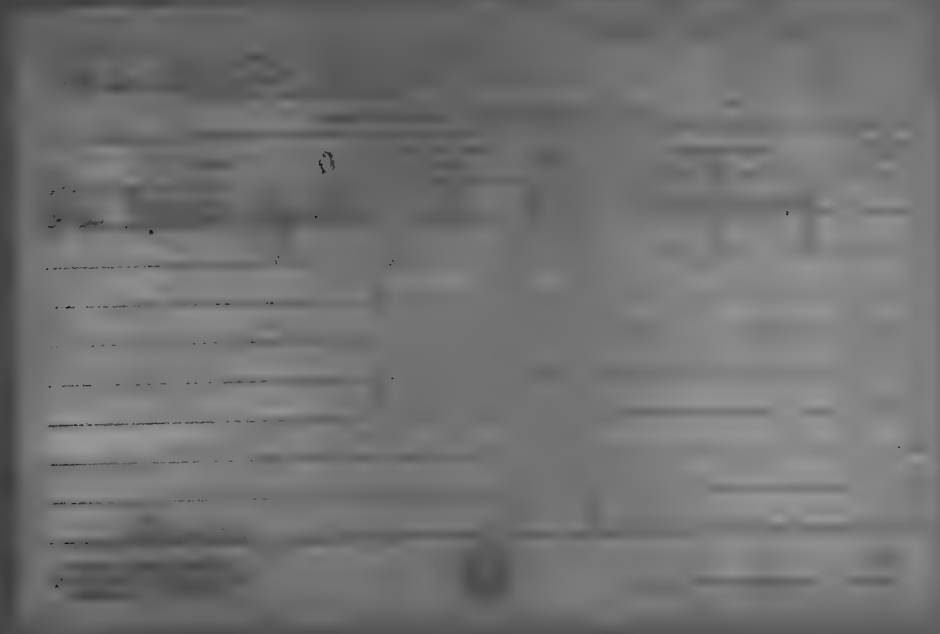


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1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861. It is a very important document, as it contains the President's message to the Congress at the beginning of his first term. The letter is written in a very formal and dignified style, and it is one of the most important documents in the history of the United States.

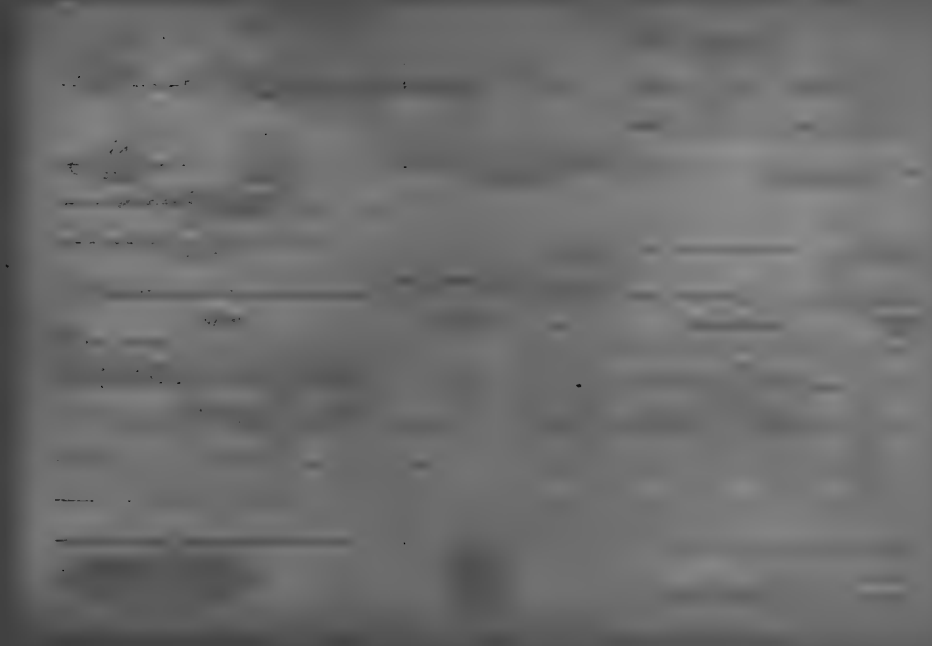
2. The second part of the document is a report from the Secretary of the Treasury, dated January 1, 1861. It is a very important document, as it contains the Secretary's report to the Congress on the state of the Treasury at the beginning of his first term. The report is written in a very formal and dignified style, and it is one of the most important documents in the history of the United States.

3. The third part of the document is a report from the Secretary of the Interior, dated January 1, 1861. It is a very important document, as it contains the Secretary's report to the Congress on the state of the Interior at the beginning of his first term. The report is written in a very formal and dignified style, and it is one of the most important documents in the history of the United States.

4. The fourth part of the document is a report from the Secretary of the War, dated January 1, 1861. It is a very important document, as it contains the Secretary's report to the Congress on the state of the War at the beginning of his first term. The report is written in a very formal and dignified style, and it is one of the most important documents in the history of the United States.

5. The fifth part of the document is a report from the Secretary of the Navy, dated January 1, 1861. It is a very important document, as it contains the Secretary's report to the Congress on the state of the Navy at the beginning of his first term. The report is written in a very formal and dignified style, and it is one of the most important documents in the history of the United States.





1. The first part of the paper is devoted to a general discussion of the problem of the existence of a solution of the system of equations (1) for arbitrary values of the parameters α and β .

2. In the second part, the problem of the existence of a solution of the system of equations (1) for arbitrary values of the parameters α and β is solved for the case of a linear system of equations.

3. In the third part, the problem of the existence of a solution of the system of equations (1) for arbitrary values of the parameters α and β is solved for the case of a nonlinear system of equations.

4. In the fourth part, the problem of the existence of a solution of the system of equations (1) for arbitrary values of the parameters α and β is solved for the case of a system of equations with a variable coefficient.

5. In the fifth part, the problem of the existence of a solution of the system of equations (1) for arbitrary values of the parameters α and β is solved for the case of a system of equations with a variable coefficient.

6. In the sixth part, the problem of the existence of a solution of the system of equations (1) for arbitrary values of the parameters α and β is solved for the case of a system of equations with a variable coefficient.

7. In the seventh part, the problem of the existence of a solution of the system of equations (1) for arbitrary values of the parameters α and β is solved for the case of a system of equations with a variable coefficient.

8. In the eighth part, the problem of the existence of a solution of the system of equations (1) for arbitrary values of the parameters α and β is solved for the case of a system of equations with a variable coefficient.

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DE

NAME _____

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| Name | Age | Sex |
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| John Doe | 25 | Male |
| Jane Smith | 30 | Female |
| Robert Johnson | 45 | Male |
| Emily White | 22 | Female |
| Michael Brown | 35 | Male |
| Sarah Green | 28 | Female |
| David Lee | 40 | Male |
| Lisa Black | 32 | Female |
| James Wilson | 48 | Male |
| Anna Taylor | 27 | Female |
| Christopher King | 38 | Male |
| Michelle Hall | 24 | Female |
| Daniel Scott | 42 | Male |
| Nicole Adams | 29 | Female |
| Kevin Baker | 37 | Male |
| Stephanie Carter | 26 | Female |
| Andrew Evans | 41 | Male |
| Rachel Foster | 23 | Female |
| Gregory Hill | 43 | Male |
| Hannah Jones | 21 | Female |
| Timothy King | 44 | Male |
| Victoria Lee | 20 | Female |
| Benjamin Miller | 46 | Male |
| Sophia Wilson | 25 | Female |
| Nathan Young | 47 | Male |

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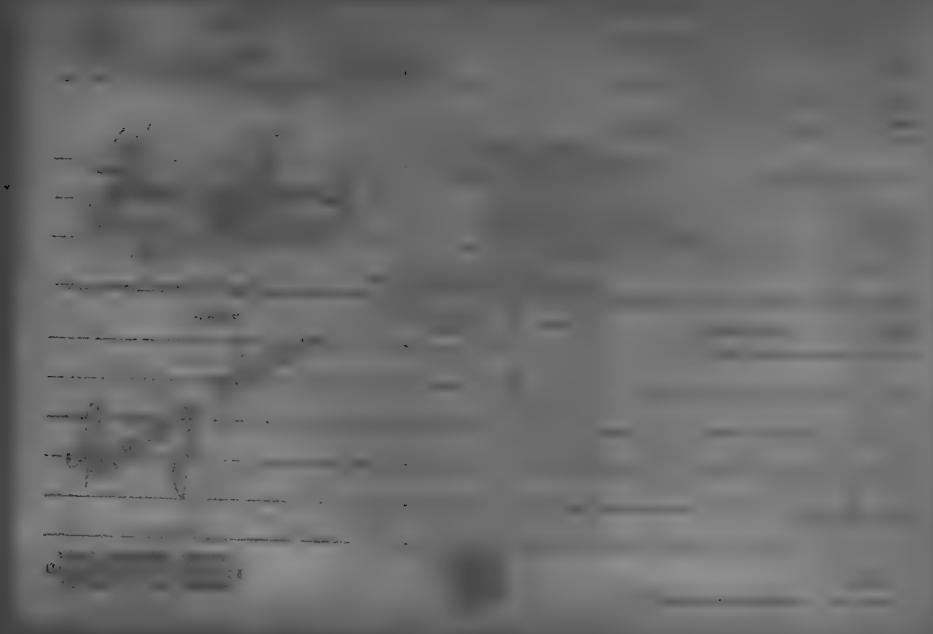
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1. The first part of the report discusses the general situation of the country and the progress of the work. It also mentions the results of the survey and the conclusions drawn from it.

2. The second part of the report describes the various projects and activities carried out during the year. It also mentions the names of the persons who were involved in these activities.

3. The third part of the report discusses the financial situation of the organization and the amount of money that was spent during the year. It also mentions the sources of the funds and the way in which they were used.

4. The fourth part of the report discusses the future plans of the organization and the steps that will be taken to achieve these plans. It also mentions the names of the persons who will be responsible for these plans.

5. The fifth part of the report discusses the various problems that were encountered during the year and the way in which they were solved. It also mentions the names of the persons who were involved in solving these problems.

6. The sixth part of the report discusses the various achievements of the organization during the year and the way in which these achievements were achieved. It also mentions the names of the persons who were involved in achieving these achievements.

7. The seventh part of the report discusses the various lessons that were learned during the year and the way in which these lessons were learned. It also mentions the names of the persons who were involved in learning these lessons.

8. The eighth part of the report discusses the various recommendations that were made during the year and the way in which these recommendations were made. It also mentions the names of the persons who were involved in making these recommendations.

9. The ninth part of the report discusses the various conclusions that were drawn during the year and the way in which these conclusions were drawn. It also mentions the names of the persons who were involved in drawing these conclusions.

10. The tenth part of the report discusses the various suggestions that were made during the year and the way in which these suggestions were made. It also mentions the names of the persons who were involved in making these suggestions.

James

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1940

NAME _____

1. The first part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

240 *Journal of Management Inquiry* 20(2)

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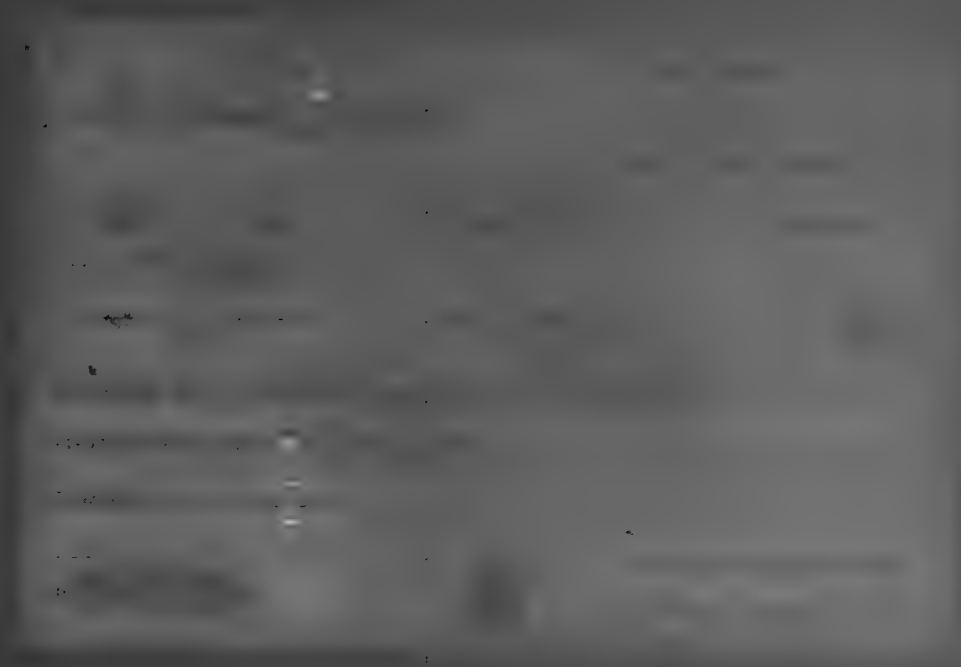
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1920 CENSUS
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5th Dec 1914
The Editor
The Times
London

Dear Sir,
I have the pleasure
to acknowledge the
receipt of your letter
of the 1st inst.

Yours faithfully,
D. J. [Signature]





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James M. Smith

W. M. Smith

James M. Smith

James M. Smith

James M. Smith

James M. Smith

James M. Smith

James M. Smith

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1900 KILGORE, TEXAS
DEPARTMENT OF AGRICULTURE
BUREAU OF PLANT INDUSTRY

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Quinn

53

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Lesson

THE UNIVERSITY OF CHICAGO

and along the ...

NAME _____

Davidson, David

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

1. *Adiantum*

2. *Asplenium*

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4. *Marattia*

5. *Acrostichum*

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1. The first part of the paper discusses the importance of the study of the history of the United States.

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13. The thirteenth part of the paper discusses the importance of the study of the history of the United States.

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Dear Sir,

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1. The first part of the paper discusses the importance of the study of the history of the United States. It is argued that the study of history is essential for a full understanding of the present and for the development of a sense of national identity. The author points out that the study of history is not only a means of learning about the past, but also a way of understanding the present and of shaping the future.

2. The second part of the paper discusses the role of the government in the development of the United States. It is argued that the government has played a central role in the development of the country, and that its actions have shaped the course of American history. The author points out that the government has been responsible for the establishment of the Constitution, the creation of the federal system, and the development of the nation's infrastructure.

3. The third part of the paper discusses the role of the individual in the development of the United States. It is argued that the actions of individuals have played a central role in the development of the country, and that their actions have shaped the course of American history. The author points out that individuals have been responsible for the establishment of the Constitution, the creation of the federal system, and the development of the nation's infrastructure.

4. The fourth part of the paper discusses the role of the economy in the development of the United States. It is argued that the economy has played a central role in the development of the country, and that its actions have shaped the course of American history. The author points out that the economy has been responsible for the establishment of the Constitution, the creation of the federal system, and the development of the nation's infrastructure.

5. The fifth part of the paper discusses the role of the culture in the development of the United States. It is argued that the culture has played a central role in the development of the country, and that its actions have shaped the course of American history. The author points out that the culture has been responsible for the establishment of the Constitution, the creation of the federal system, and the development of the nation's infrastructure.



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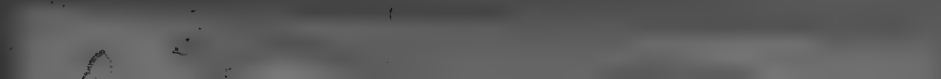
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1920 CENSUS
DEPARTMENT OF COMMERCE

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Dear Sir,

I have the honor to acknowledge the receipt of your letter of the 10th inst.

and in reply to inform you that the same has been forwarded to the proper authorities for their consideration.

Yours faithfully,
D. C.

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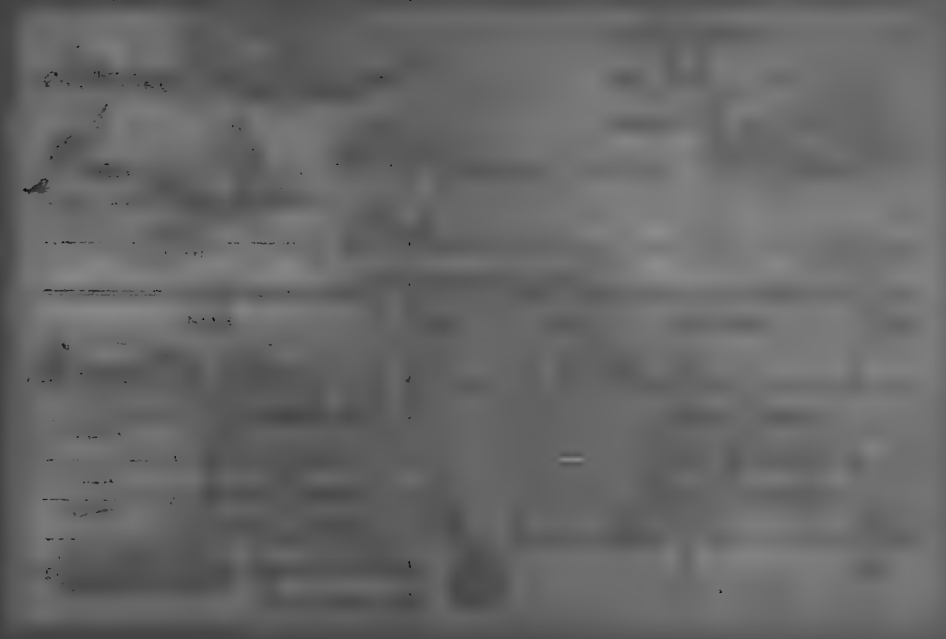
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Mr. Mast, K. M.

Dr.



U.S. DEPARTMENT OF AGRICULTURE

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W. B. Smith

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Department of Statistics, University of California, Berkeley

1944-1945

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Minutes of the
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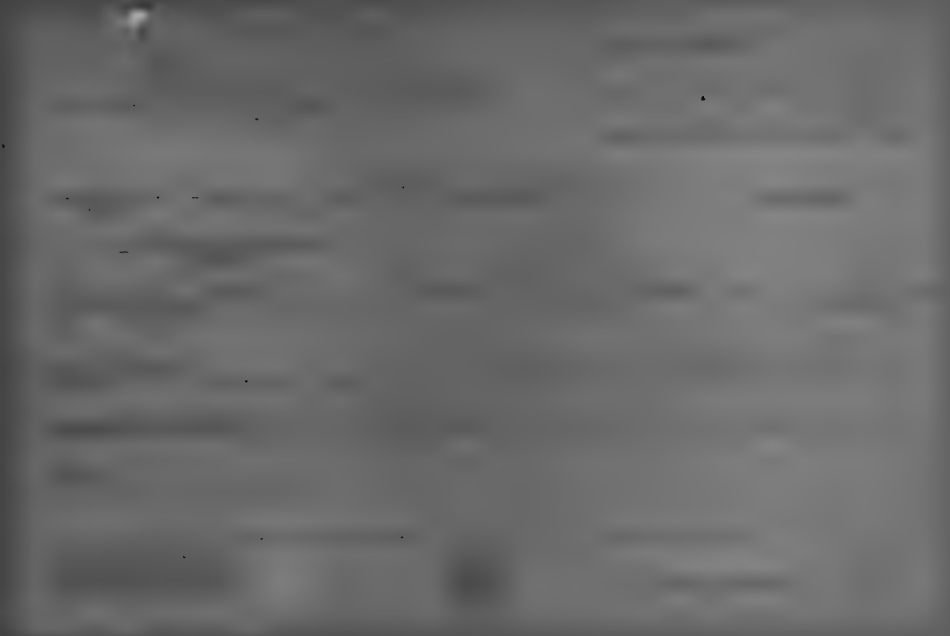
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Dr







1. The first part of the paper is devoted to a discussion of the

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2. The second part is devoted to a discussion of the

experimental results.

3. The third part is devoted to a discussion of the

conclusions.

4. The fourth part is devoted to a discussion of the

references.

5. The fifth part is devoted to a discussion of the

acknowledgments.

1. Name of the person to whom the letter is addressed

2. Address of the person to whom the letter is addressed

3. Date of the letter

4. Name of the person who wrote the letter

5. Subject of the letter

6. Body of the letter

7. Signature of the person who wrote the letter

8. Enclosure



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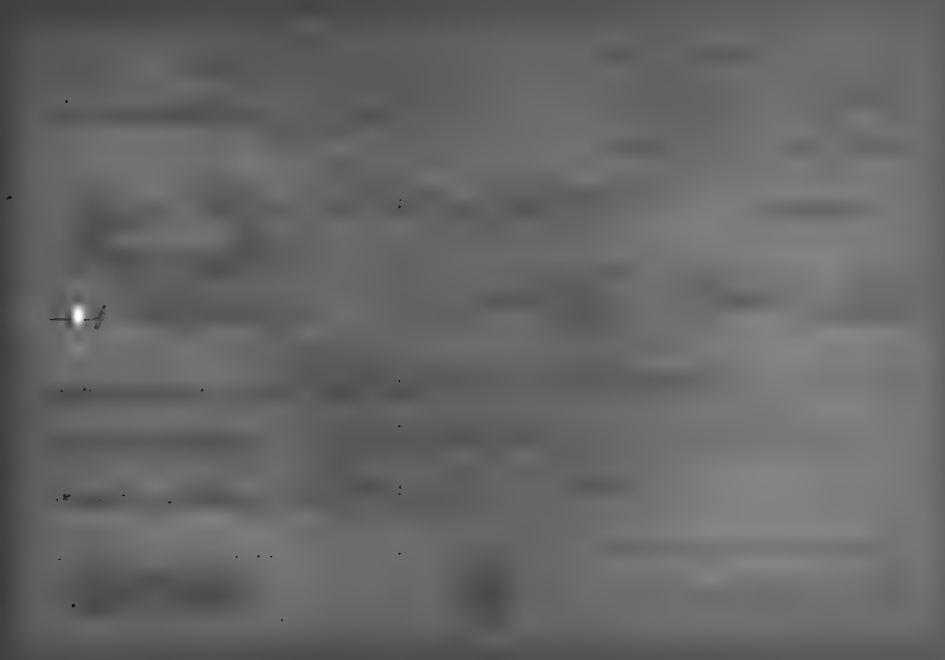
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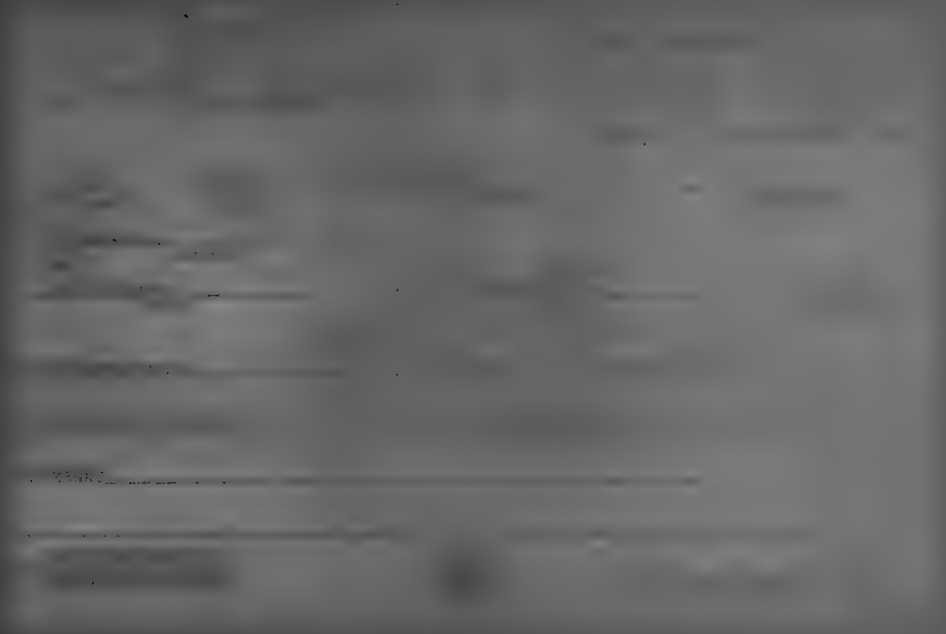
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1. The first part of the paper is devoted to a general discussion of the problem of the existence of a solution of the system of equations (1) for a given set of initial conditions.

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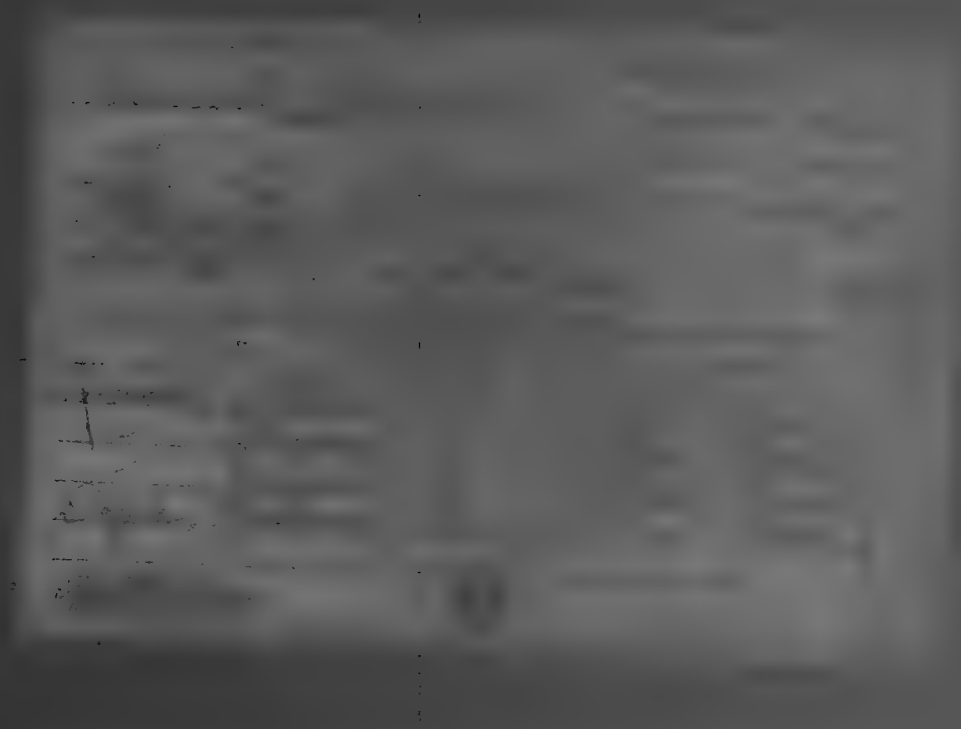
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1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

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Dr. J. H. H. H.

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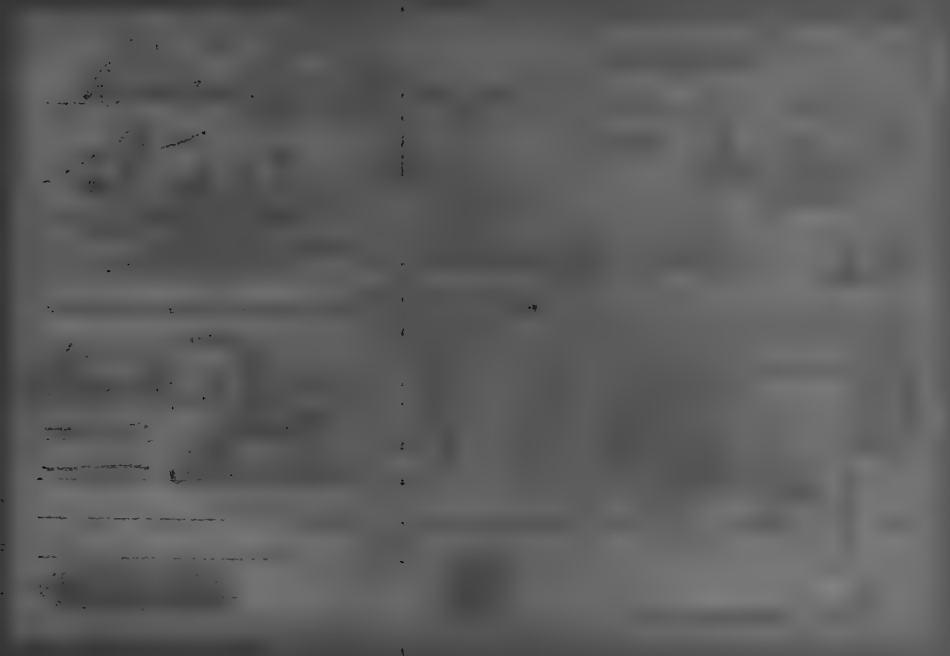
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1. The first part of the paper is devoted to a general discussion of the problem of the existence of a solution of the system of equations (1) for arbitrary values of the parameters α and β . It is shown that the system has a solution for arbitrary values of the parameters α and β if and only if the condition $\alpha + \beta = 1$ is satisfied. In the case when this condition is not satisfied, the system has no solution.

2. In the second part of the paper, the problem of the existence of a solution of the system of equations (1) for arbitrary values of the parameters α and β is considered. It is shown that the system has a solution for arbitrary values of the parameters α and β if and only if the condition $\alpha + \beta = 1$ is satisfied. In the case when this condition is not satisfied, the system has no solution.

3. In the third part of the paper, the problem of the existence of a solution of the system of equations (1) for arbitrary values of the parameters α and β is considered. It is shown that the system has a solution for arbitrary values of the parameters α and β if and only if the condition $\alpha + \beta = 1$ is satisfied. In the case when this condition is not satisfied, the system has no solution.

4. In the fourth part of the paper, the problem of the existence of a solution of the system of equations (1) for arbitrary values of the parameters α and β is considered. It is shown that the system has a solution for arbitrary values of the parameters α and β if and only if the condition $\alpha + \beta = 1$ is satisfied. In the case when this condition is not satisfied, the system has no solution.

5. In the fifth part of the paper, the problem of the existence of a solution of the system of equations (1) for arbitrary values of the parameters α and β is considered. It is shown that the system has a solution for arbitrary values of the parameters α and β if and only if the condition $\alpha + \beta = 1$ is satisfied. In the case when this condition is not satisfied, the system has no solution.

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8. The eighth part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized in two columns, with names on the left and addresses on the right.

9. The ninth part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized in two columns, with names on the left and addresses on the right.

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1. The first part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a printed hand. The list is organized in two columns, with names on the left and addresses on the right. The names are: John A. Smith, James B. Jones, William C. Brown, and Thomas D. White. The addresses are: 123 Main Street, New York, N.Y.; 456 Elm Street, Boston, Mass.; 789 Oak Street, Philadelphia, Pa.; and 101 Pine Street, San Francisco, Calif.

2. The second part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a printed hand. The list is organized in two columns, with names on the left and addresses on the right. The names are: John A. Smith, James B. Jones, William C. Brown, and Thomas D. White. The addresses are: 123 Main Street, New York, N.Y.; 456 Elm Street, Boston, Mass.; 789 Oak Street, Philadelphia, Pa.; and 101 Pine Street, San Francisco, Calif.

3. The third part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a printed hand. The list is organized in two columns, with names on the left and addresses on the right. The names are: John A. Smith, James B. Jones, William C. Brown, and Thomas D. White. The addresses are: 123 Main Street, New York, N.Y.; 456 Elm Street, Boston, Mass.; 789 Oak Street, Philadelphia, Pa.; and 101 Pine Street, San Francisco, Calif.

4. The fourth part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a printed hand. The list is organized in two columns, with names on the left and addresses on the right. The names are: John A. Smith, James B. Jones, William C. Brown, and Thomas D. White. The addresses are: 123 Main Street, New York, N.Y.; 456 Elm Street, Boston, Mass.; 789 Oak Street, Philadelphia, Pa.; and 101 Pine Street, San Francisco, Calif.

5. The fifth part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a printed hand. The list is organized in two columns, with names on the left and addresses on the right. The names are: John A. Smith, James B. Jones, William C. Brown, and Thomas D. White. The addresses are: 123 Main Street, New York, N.Y.; 456 Elm Street, Boston, Mass.; 789 Oak Street, Philadelphia, Pa.; and 101 Pine Street, San Francisco, Calif.

De 1880

1880

1880

0 1880

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For [illegible]

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[illegible]

Dr.

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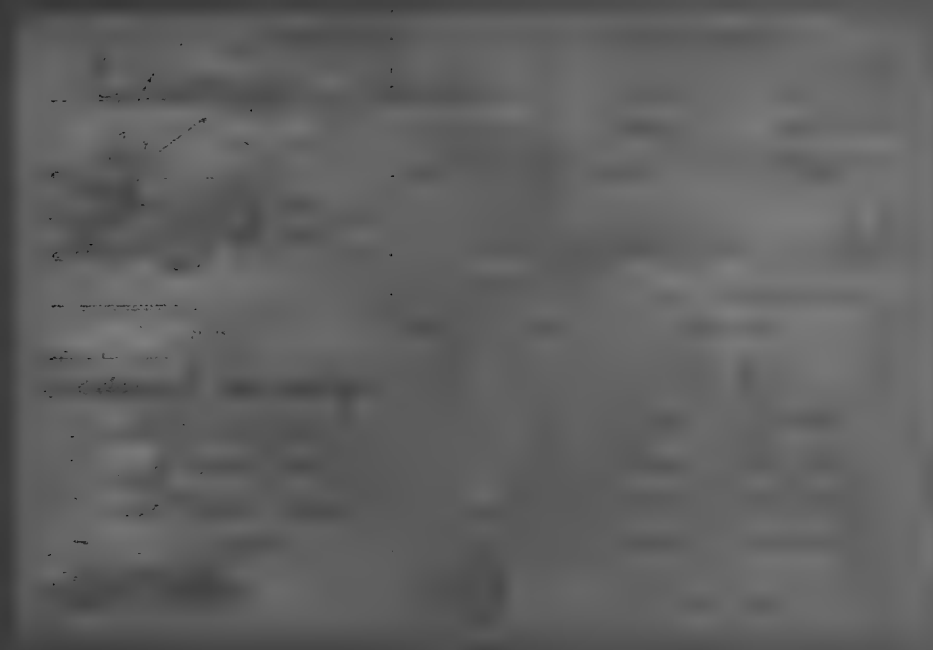
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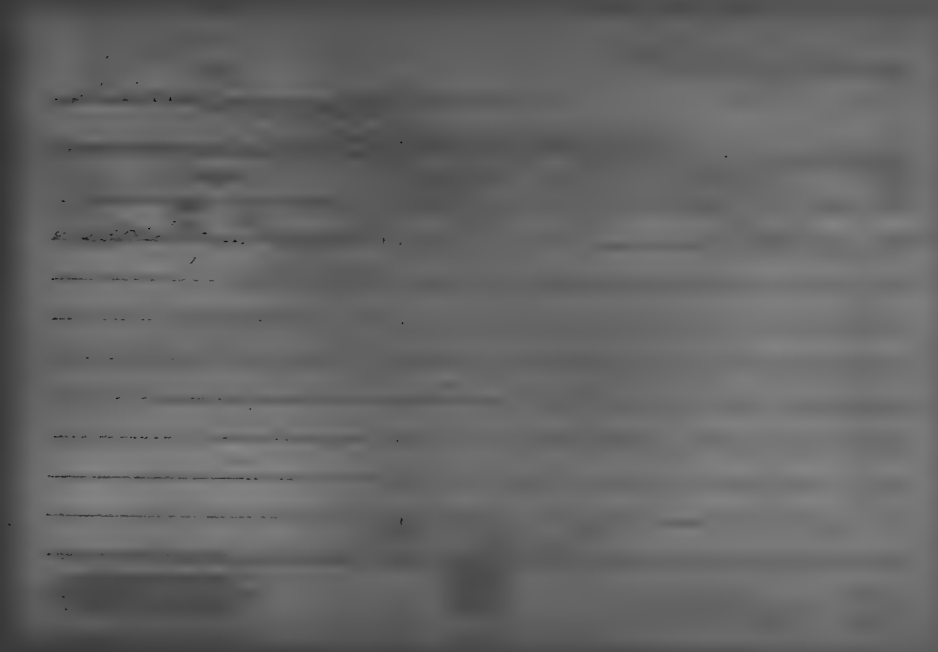
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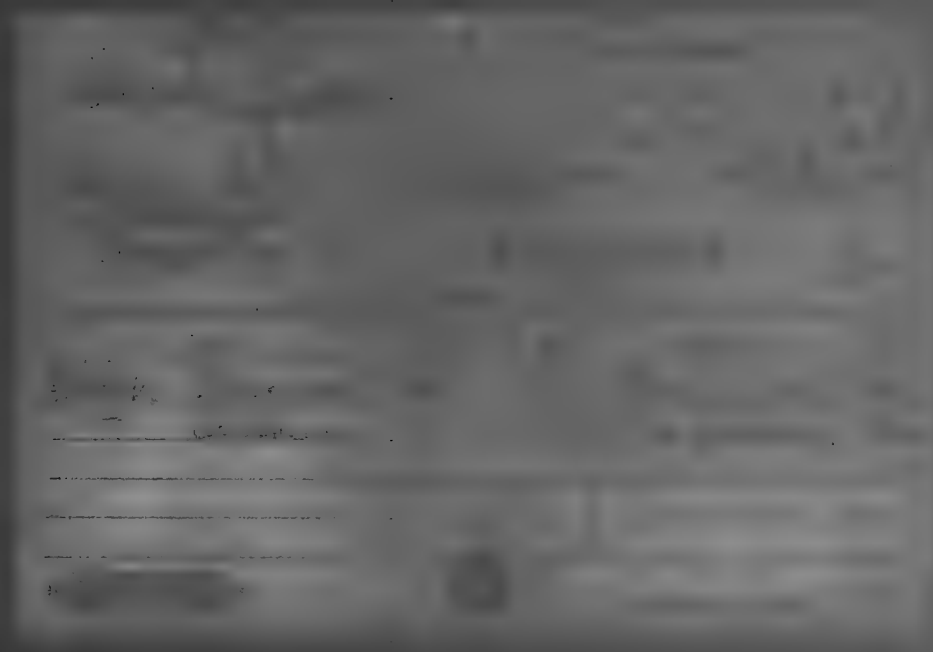
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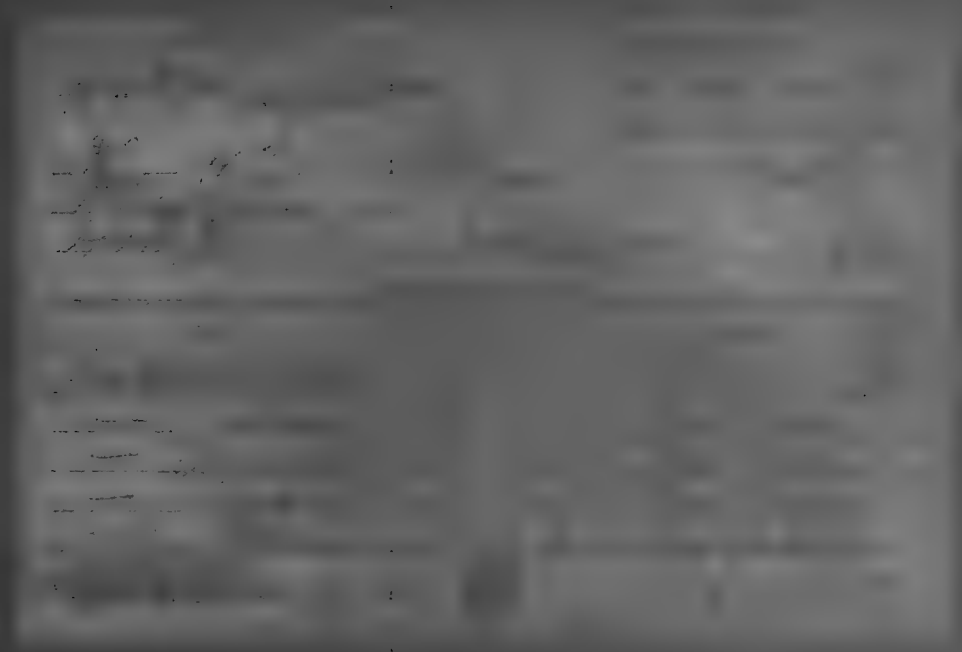
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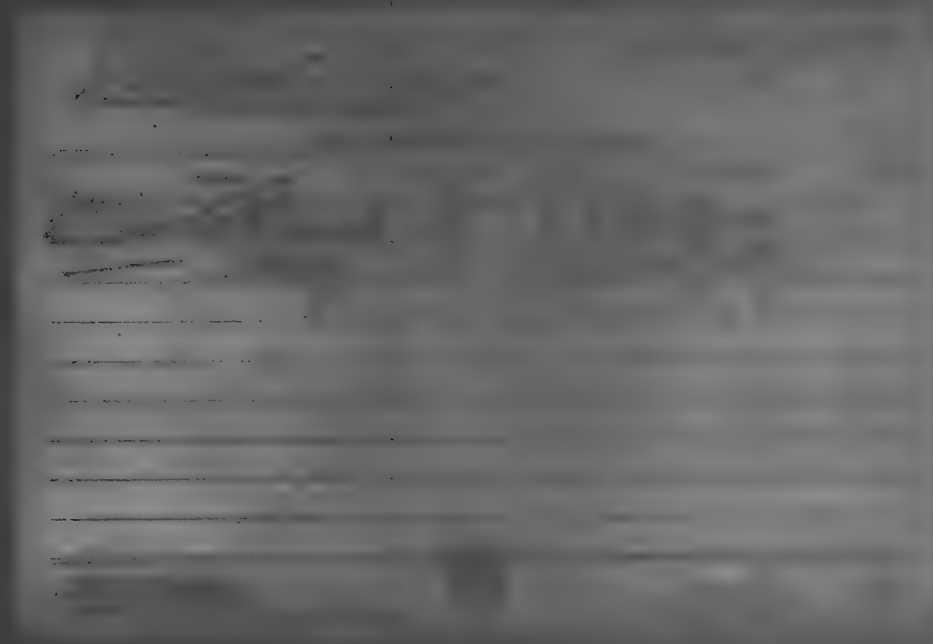


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NAME

J. M. Mott

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861.

2. The second part is a report from the Secretary of the Treasury, dated January 1, 1861.

3. The third part is a report from the Secretary of the Interior, dated January 1, 1861.

4. The fourth part is a report from the Secretary of the Navy, dated January 1, 1861.

5. The fifth part is a report from the Secretary of the War, dated January 1, 1861.

6. The sixth part is a report from the Secretary of the State, dated January 1, 1861.

7. The seventh part is a report from the Secretary of the War, dated January 1, 1861.

8. The eighth part is a report from the Secretary of the Navy, dated January 1, 1861.

Donetti

THESE OF PAPER

W

61

ADOLPH

1888

Donetti, John
Secco, Clifford

1888

NAME

Donetti, John
Secco, Clifford

RED CENTRE MARK
DEPT. OF COMMERCE
U.S. DEPT. OF COMMERCE

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Dimas

HEAD OF FAMILY

NAME

Dimas

Dain

St

Jersey City

NAME

Dain

Dear Sir,

I have the honor to acknowledge the receipt of your letter of the 10th inst. in relation to the above matter. I am sorry that I cannot give you a more definite answer at this time, but I am sure that you will understand the necessity of this delay. I am sure that you will be satisfied with the result of my investigation.

I am, Sir, very respectfully,
Your obedient servant,
J. H. [Signature]

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NAME

Handwritten notes on lined paper, including the word "Jenny" and other illegible cursive text.

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NAME

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Handwritten text in the second row of the table, possibly a date or time.

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Hand

Jersey City

NAME

2 Anna

- Anna

- Anna

- Anna

- Anna

- Anna

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Kenneth

W

Dr

(COLOR)

AGE

Robert

West

(CITY)

NAME

Dundas, L

Urban, J

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Man

1900 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Henry

H

Madison

(CITY)

NAME

Anto, first

- second

- third

- fourth

- fifth

1900
CAP
MAY 10 1900

Dear Sir,
I have the honor to
acknowledge the receipt of
your letter of the 10th inst.

and in reply to inform you
that the same has been
forwarded to the proper
authorities for their
consideration.

I am, Sir, very respectfully,
Your obedient servant,
J. H. [Signature]

7 19
D. E. H.

W. H.

J. H.

J. H.

NAME

Robert, R.

-

- Robert

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

Carroll, Wm. H.

(U)

(COLOR)

Wm. H. Carroll

Wm. H. Carroll

NAME

Wm. H. Carroll

Wm. H. Carroll

Wm. H. Carroll

Wm. H. Carroll

Wm. H. Carroll

Wm. H. Carroll

Wm. H. Carroll

Wm. H. Carroll

Wm. H. Carroll



W. Anderson

W. 26

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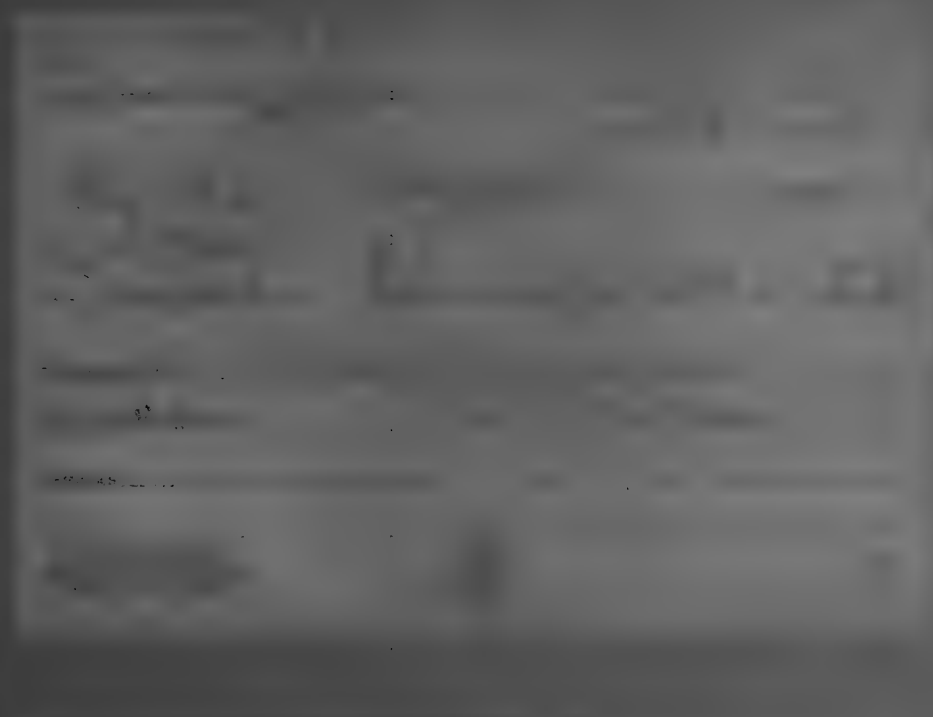
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1920 Census Index
U.S. Census Bureau
Washington, D.C.

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10/10/10

Received

of the sum of

Five hundred

and no/100ths

NAME

John Doe

for

payment

Dr. John Doe

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(HEAD OF F.A.)

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(CITY)

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(CITY)

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(COUNTRY)

(CITY)

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12. *[Faint handwritten text]*

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1933 CENSUS
DEPT. OF COMMERCE
BUREAU OF THE CENSUS #

28.10.1911

Remains

11.10.1911

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D.

1. The first part of the paper

is devoted to a discussion

of the general principles

of the method proposed

in the following sections

the results of the calculations

are presented and compared

with the experimental data

obtained in the laboratory

and the conclusions are drawn

from the comparison of the

theoretical and experimental

results. The paper is

divided into two parts: the

first part is devoted to the

general principles of the

method and the second part

to the results of the

calculations and the

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experimental

results. The

conclusions are

drawn from the

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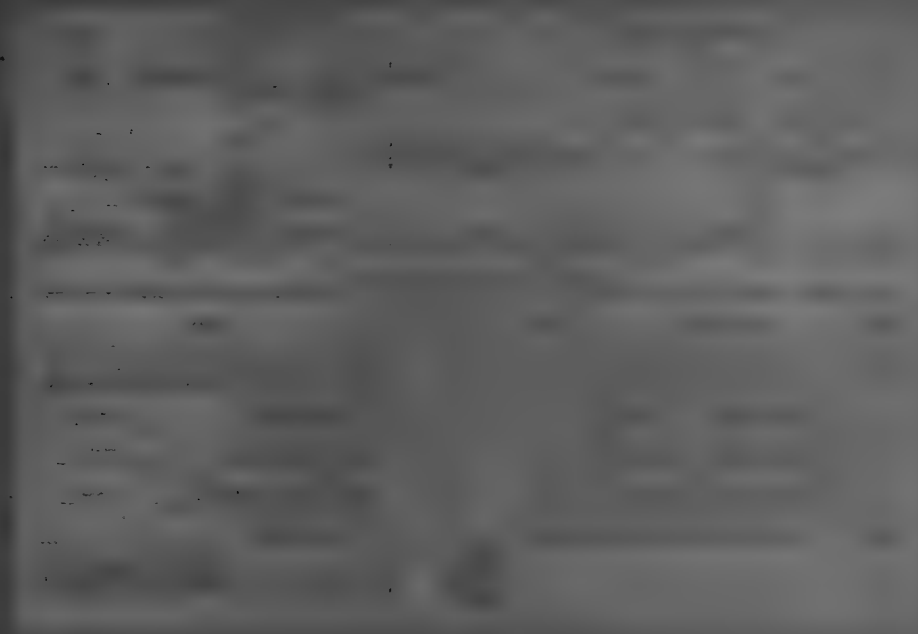
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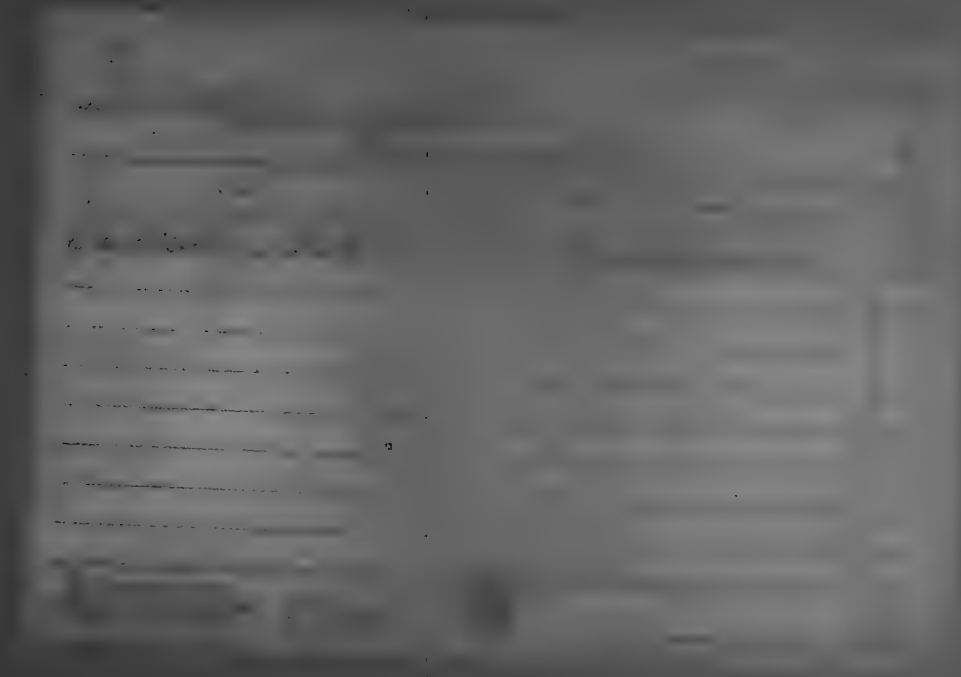
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1. Name

2. Address

3. City

4. State

5. Zip

6. Telephone

7. E-mail

8. Date

9. Signature

10. Print Name

11. Title

12. Organization

13. Position

14. Department

15. Division

16. Branch

1. The first step in the process of identifying a problem is to define the problem clearly. This involves identifying the symptoms of the problem and determining the scope of the problem. Once the problem has been defined, the next step is to identify the causes of the problem. This involves identifying the factors that are contributing to the problem and determining the underlying causes of the problem. Once the causes of the problem have been identified, the next step is to develop a plan of action to address the problem. This involves identifying the steps that need to be taken to solve the problem and determining the resources that will be needed to implement the plan. Once a plan of action has been developed, the next step is to implement the plan. This involves carrying out the steps that have been identified in the plan and monitoring the progress of the implementation. Finally, the last step in the process is to evaluate the results of the implementation. This involves assessing the effectiveness of the plan and determining whether the problem has been solved.

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

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NAME

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1. The first part of the document
describes the general situation
of the country and the
state of the economy.
It also mentions the
state of the
army and the
state of the
navy.
The second part of the document
describes the state of the
army and the navy.
The third part of the document
describes the state of the
army and the navy.
The fourth part of the document
describes the state of the
army and the navy.
The fifth part of the document
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The seventh part of the document
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The eighth part of the document
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army and the navy.
The ninth part of the document
describes the state of the
army and the navy.
The tenth part of the document
describes the state of the
army and the navy.

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Dani

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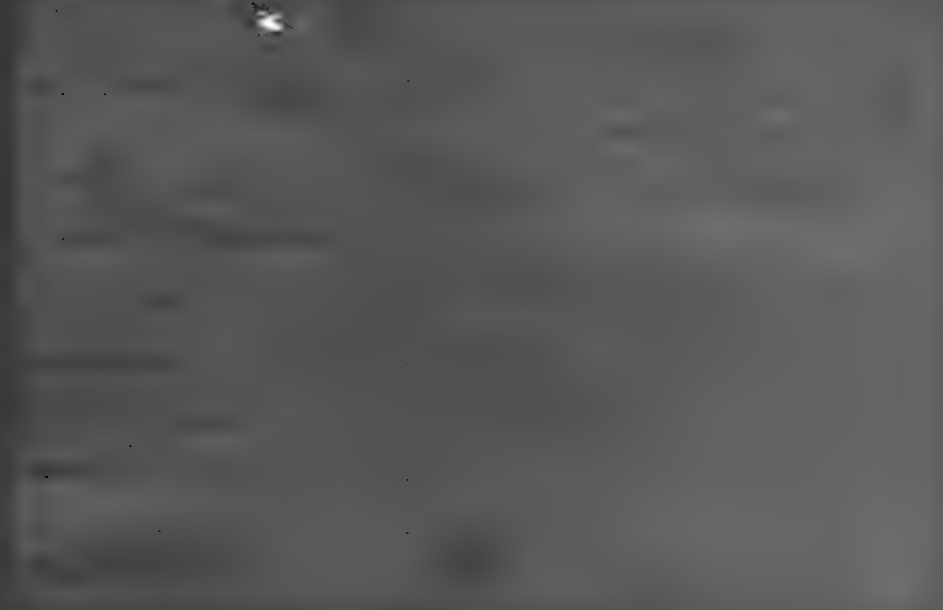
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1. 10. 1900.

2. 11. 1900.

3. 12. 1900.

4. 1. 1901.

WALLS

5. 2. 1901.

6. 3. 1901.

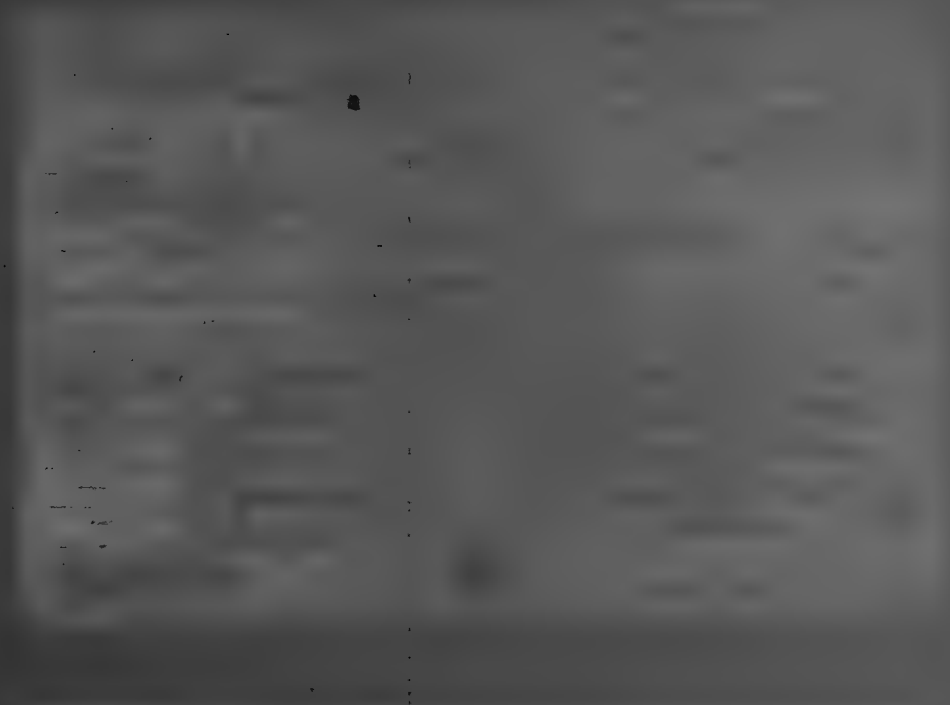
7. 4. 1901.

8. 5. 1901.

9. 6. 1901.

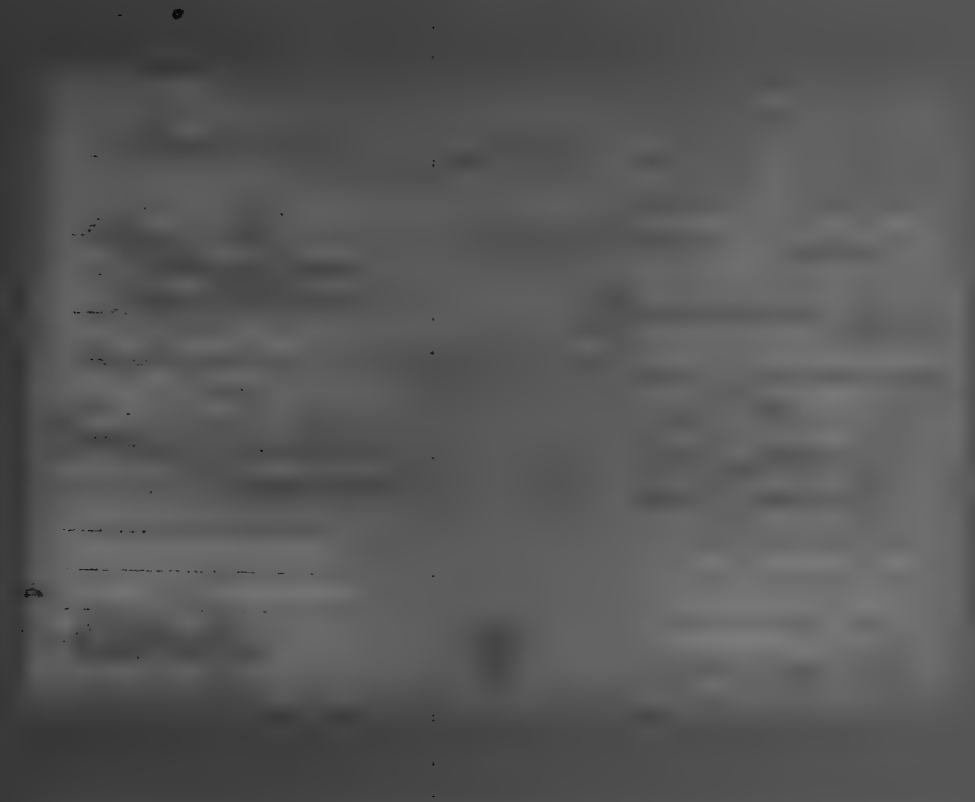
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To
the
Hon. Secy.
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Interior
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D.C.

NAME
D. J. [unclear]
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[unclear]
[unclear]
[unclear]
[unclear]

1900
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THE UNIVERSITY OF CHICAGO

PHYSICS DEPARTMENT

RESEARCH REPORT

NO. 100

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C. C. C. C.
C. C. C. C.

NAME

Ronato, R.

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NAME

Donato, Rose

EX 227

1964
DEPT. OF AGRICULTURE
WASHINGTON, D.C.

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1920 CENTRAL BANK
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W. L. J. S.
Gore

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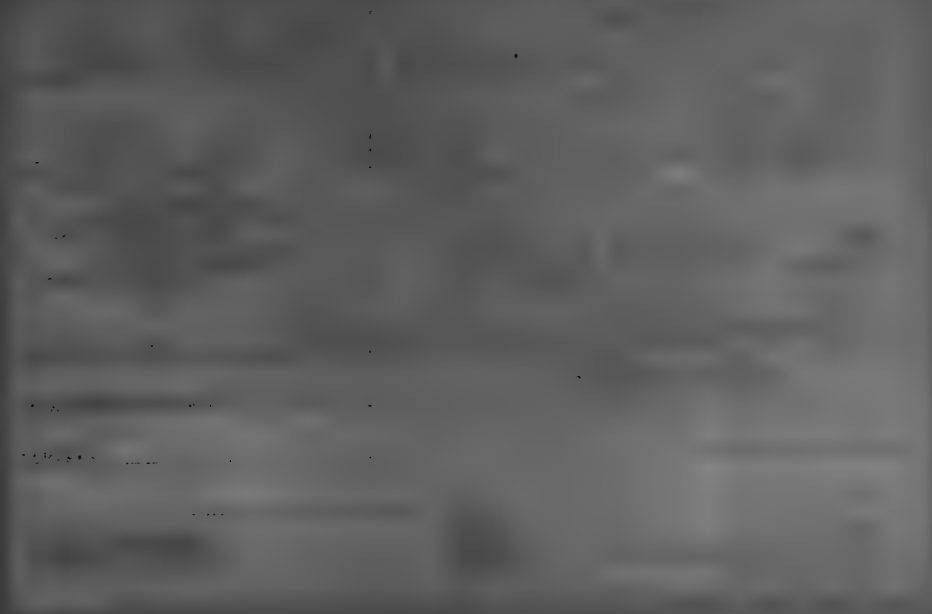
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NAME

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DECEMBER
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4. The fourth part of the document is a list of the names and addresses of the members of the committee. The names are listed in alphabetical order, and the addresses are listed below each name. The list includes the names of the members of the committee, the names of the members of the sub-committee, and the names of the members of the advisory committee. The addresses are listed in the same order as the names.

5. The fifth part of the document is a list of the names and addresses of the members of the committee. The names are listed in alphabetical order, and the addresses are listed below each name. The list includes the names of the members of the committee, the names of the members of the sub-committee, and the names of the members of the advisory committee. The addresses are listed in the same order as the names.

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ADDRESS _____

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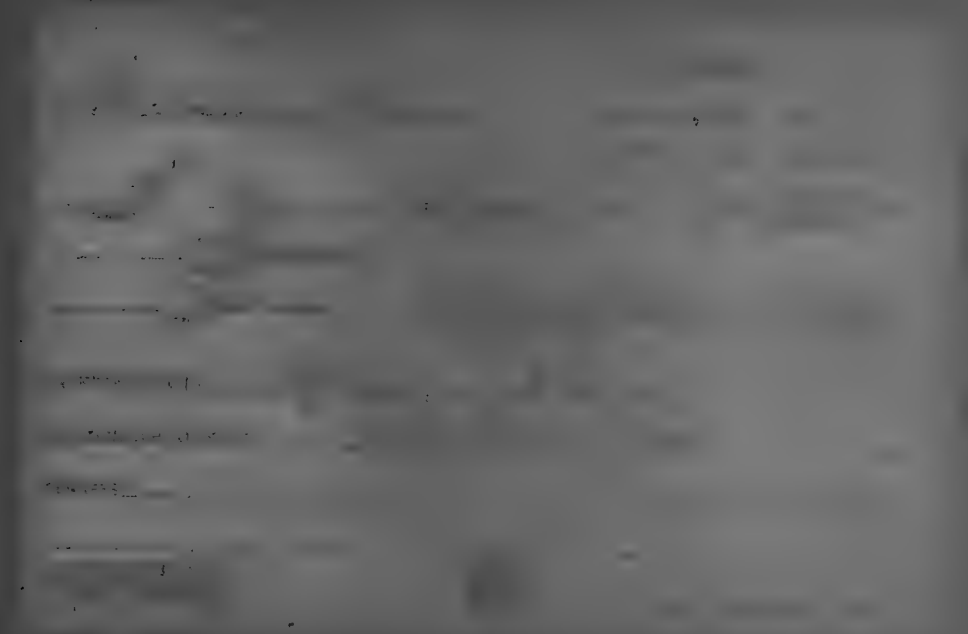
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NAME

Spencer, [illegible]

1880 CENSUS
Dec
PC





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NAME

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1. The first part of the report is a general
description of the project and its objectives.
2. The second part is a detailed description of the
methodology used in the study.
3. The third part is a description of the results
of the study.
4. The fourth part is a discussion of the results
and their implications.
5. The fifth part is a conclusion and a list of
references.

13/11/2000
Dr. J. Smith
B.Sc.

San Francisco, Cal.

Dear Mother,

I have just received your letter of the 10th and was
glad to hear from you. I am well and hope this
letter finds you the same. I have been thinking
of you very much lately and wondering how you
are getting on. I have been very busy lately
but I will write you again soon.

Yours affectionately,
John Doe



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| Name | |
| Address | |
| City | |
| State | |
| Zip | |
| Phone | |
| Occupation | |
| Education | |
| Religion | |
| Marital Status | |
| Children | |
| Other | |

103. 1. 10. 1941

205

1941

Spring 2000

10

2020年12月31日

Copyright © 2007 by John Wiley & Sons, Inc.

1. Name

2. Address

3. City

4. State

5. Zip

6. Phone

7. E-mail

8. Date

9. Signature

10. Stamp

1. The first part of the report

is a description of the

method used in the

investigation.

The second part

is a description of the

results of the

investigation.

The third part

is a discussion of the

conclusions.

The fourth part

is a description of the

method used in the

investigation.

The fifth part

is a description of the

results of the

investigation.

The sixth part

is a discussion of the

conclusions.

The seventh part

is a description of the

method used in the

investigation.

The eighth part

is a description of the

results of the

investigation.

The ninth part

is a discussion of the

conclusions.

Dundo

St. 28

Jersey

NAME

Dundo, C.

David,

Dundo, C.

1. *...*

2. *...*

3. *...*

4. *...*

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8. *...*

9. *...*



D. Amato
(HEAD OF FAMILY)

| NAME | AGE | BIRTH PLACE |
|--------------------------|-----------|-----------------------|
| <i>D'Amato, Thomas</i> | <i>22</i> | <i>St. Louis, Mo.</i> |
| <i>Lepedino, Italian</i> | <i>22</i> | <i>St. Louis, Mo.</i> |
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1920 CENSUS - MO.
D'Amato #52201

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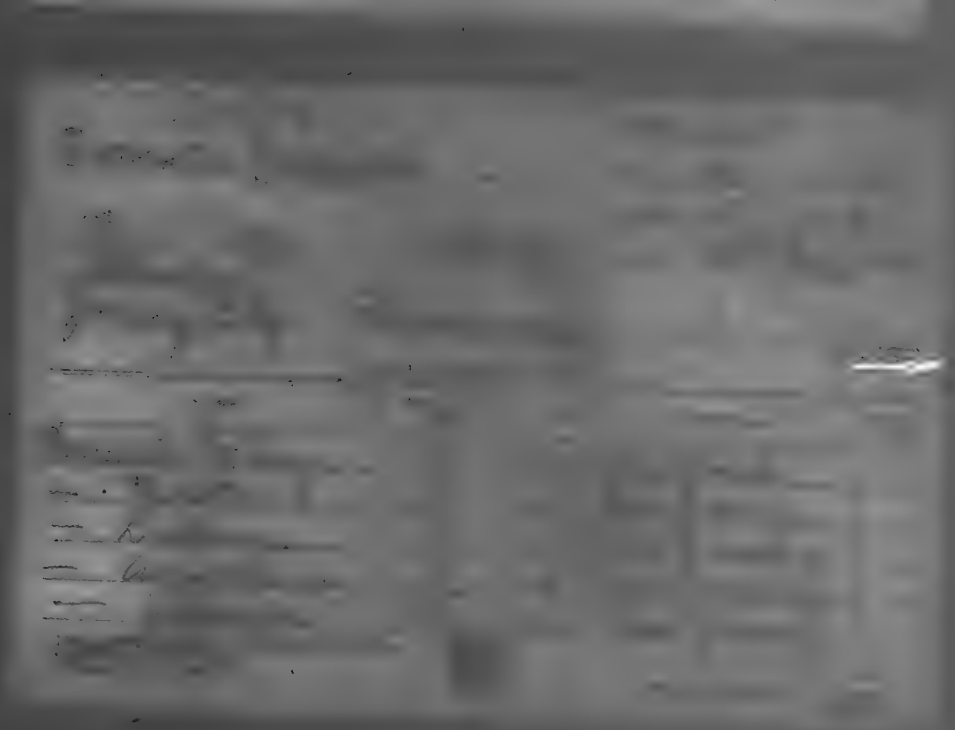
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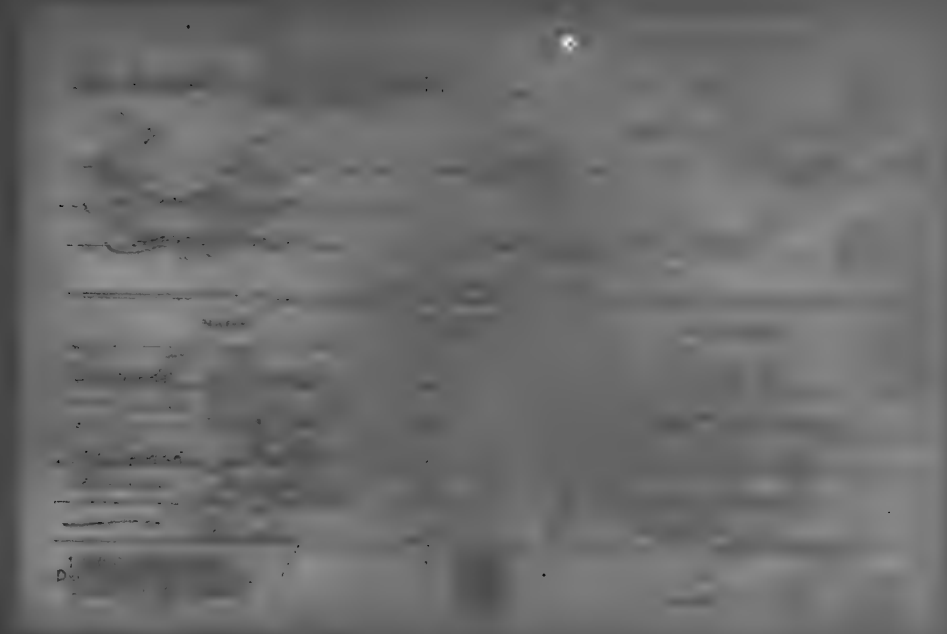
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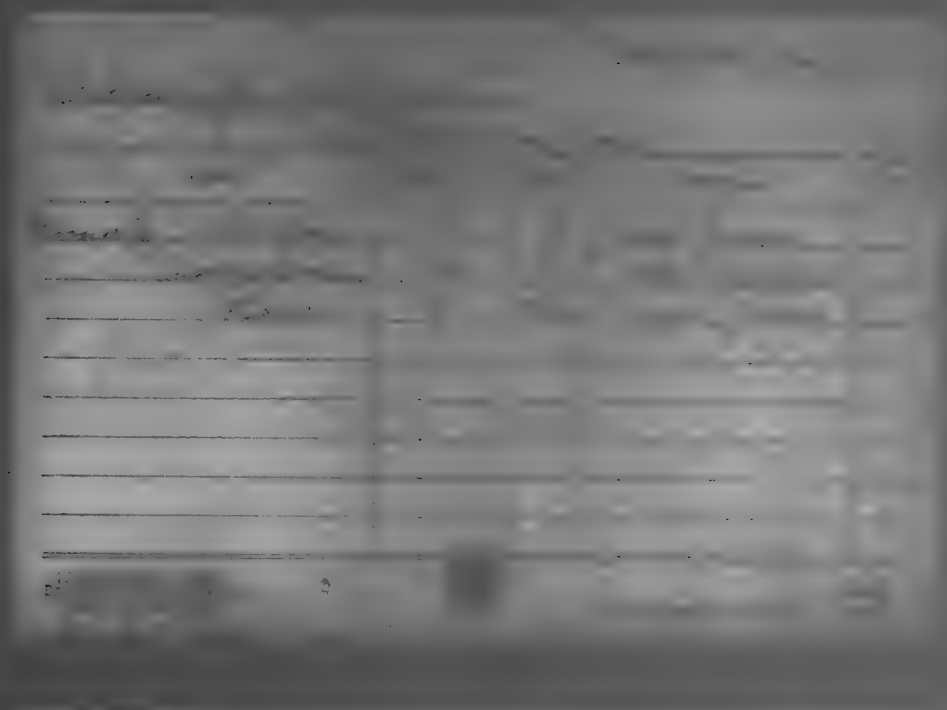
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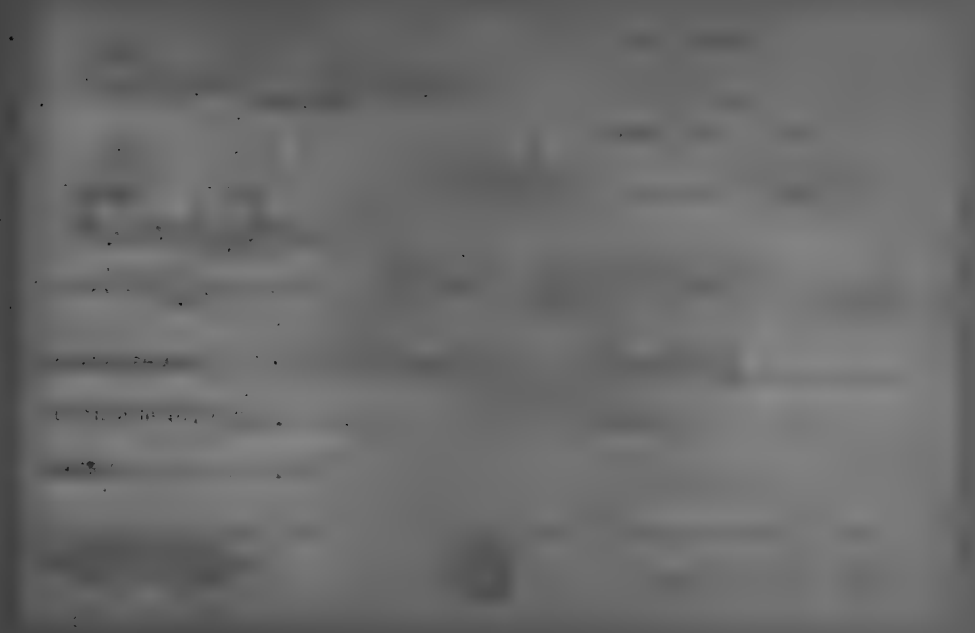
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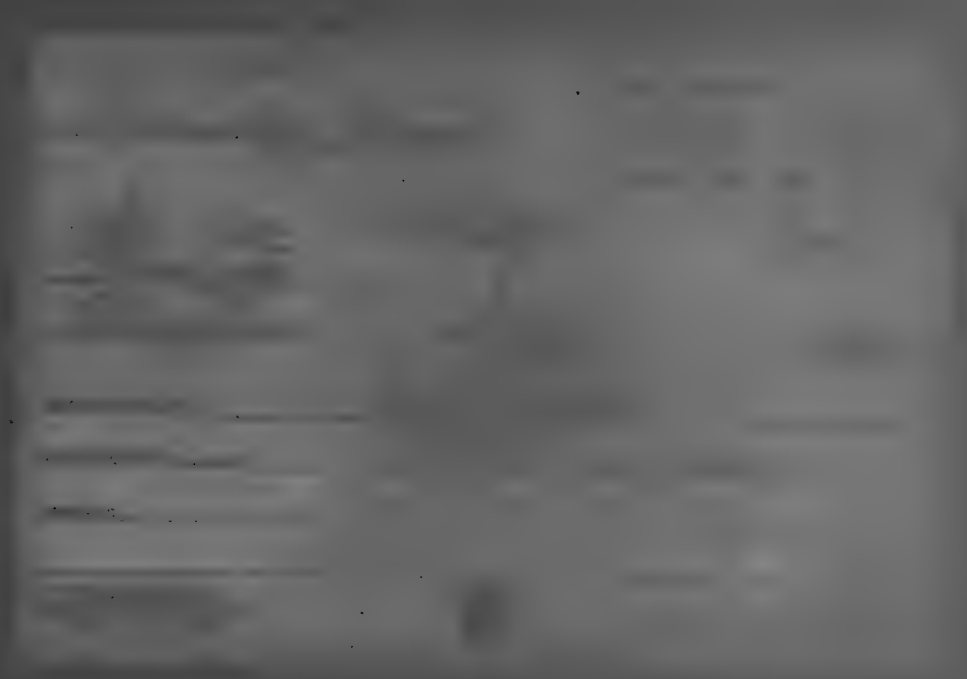
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Information







John Doe

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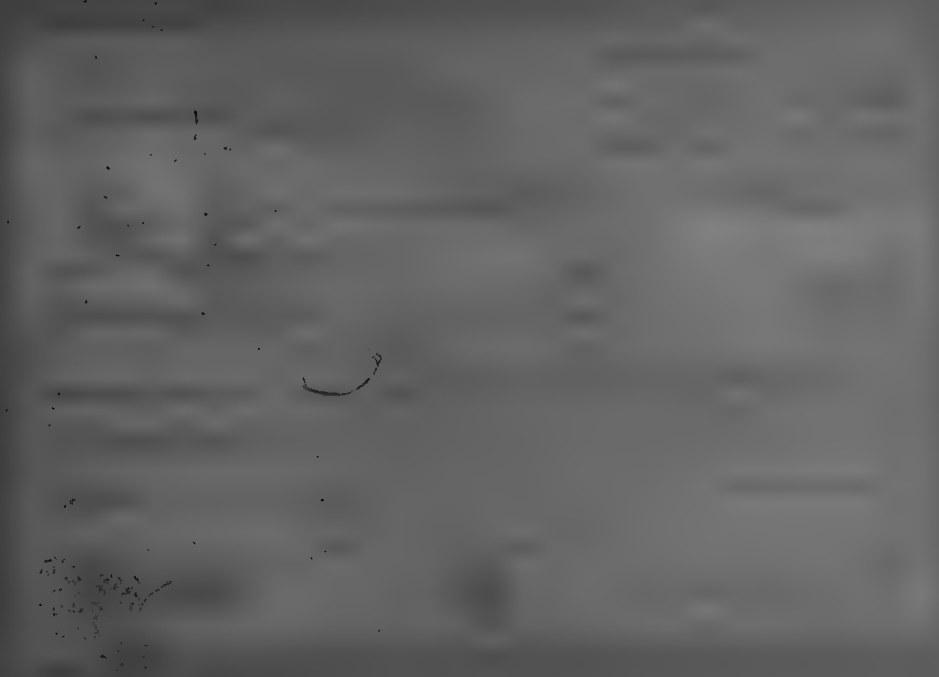
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NAME

Diana, C. ...
Rocco, C. ...



1. The first part of the document is a letter from the President of the United States to the Congress, dated January 3, 1862. It contains a report on the state of the Union and the progress of the war.

2. The second part is a report from the Secretary of the Treasury, dated January 10, 1862. It contains a report on the state of the Treasury and the progress of the war.

3. The third part is a report from the Secretary of the Interior, dated January 17, 1862. It contains a report on the state of the Interior and the progress of the war.

4. The fourth part is a report from the Secretary of the Navy, dated January 24, 1862. It contains a report on the state of the Navy and the progress of the war.

5. The fifth part is a report from the Secretary of the War, dated January 31, 1862. It contains a report on the state of the War and the progress of the war.

6. The sixth part is a report from the Secretary of the State, dated February 7, 1862. It contains a report on the state of the State and the progress of the war.

7. The seventh part is a report from the Secretary of the War, dated February 14, 1862. It contains a report on the state of the War and the progress of the war.

8. The eighth part is a report from the Secretary of the State, dated February 21, 1862. It contains a report on the state of the State and the progress of the war.

9. The ninth part is a report from the Secretary of the War, dated February 28, 1862. It contains a report on the state of the War and the progress of the war.

10. The tenth part is a report from the Secretary of the State, dated March 7, 1862. It contains a report on the state of the State and the progress of the war.

Page 10



1. The curve starts at the origin (0,0) and rises steeply, then levels off, approaching a horizontal asymptote.

2. The curve is drawn with a dashed line.

3. The y-axis is labeled 'Y' and the x-axis is labeled 'X'.

4. The curve is a function of x.

5. The curve is a function of y.

6. The curve is a function of x and y.

7. The curve is a function of x and y.

8. The curve is a function of x and y.

9. The curve is a function of x and y.

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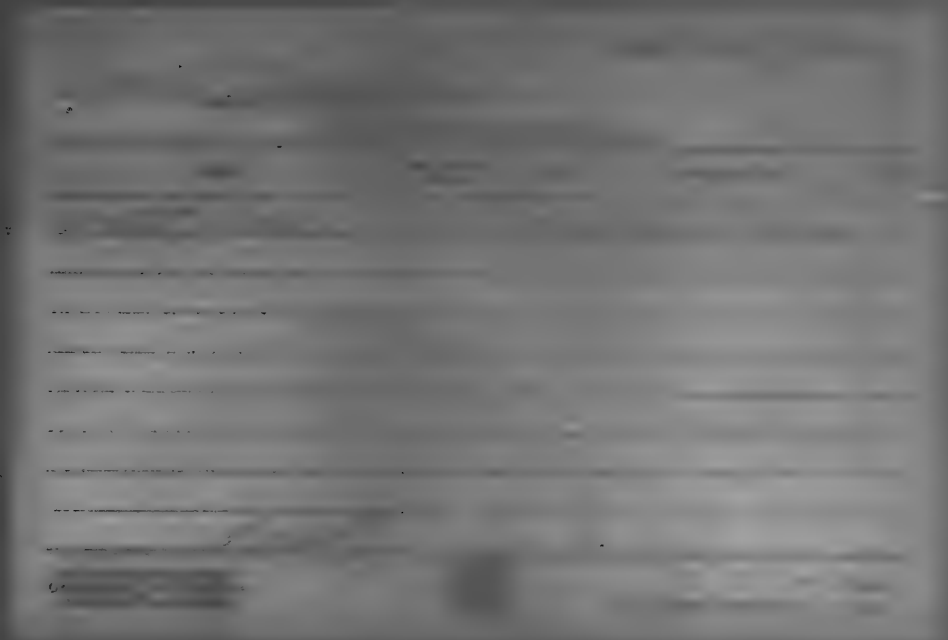
[Faint, illegible handwriting on the top half of the page, possibly a name and address.]

NAME

[Handwritten name:] Linda, *[illegible]*
[Handwritten address:] *[illegible]*
[Handwritten address:] *[illegible]*

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS





1. Introduction

2. Background

3. Methodology

4. Results

5. Discussion

6. Conclusion

7. References

8. Appendix

9. Index

Done

NAME

Harold

1911

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1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861.

2. The second part is a report from the Secretary of the Treasury, dated January 1, 1861.

3. The third part is a report from the Secretary of the Interior, dated January 1, 1861.

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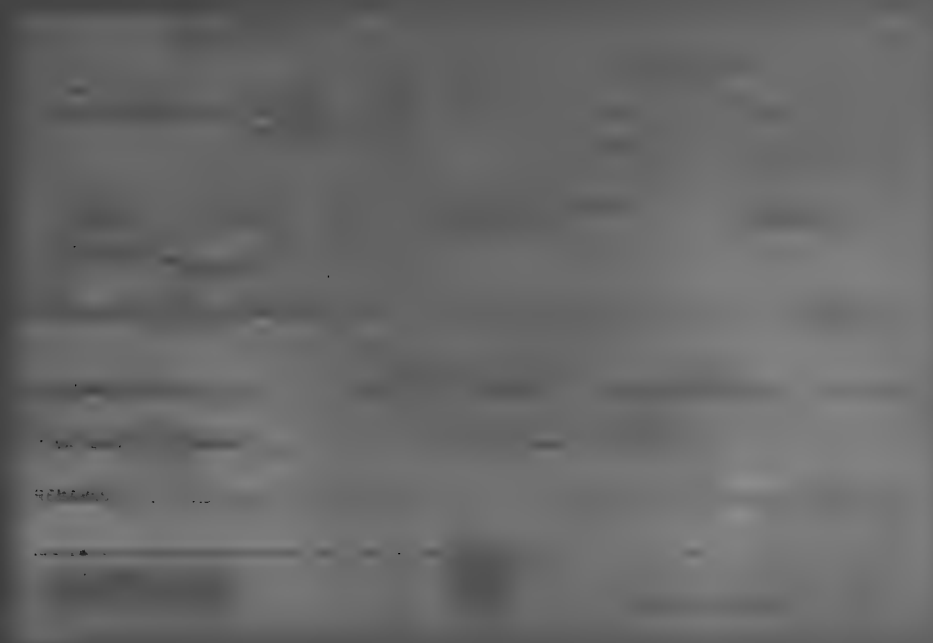
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NAME
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1926
DEPT. OF THE INTERIOR
BUREAU OF LAND MANAGEMENT



Donato

Mr

HANK

Donato

- 1941

- 1942

- 1943

All rights reserved

1944

De

6.

Attest my hand and seal of office
this 1st day of June 1926
at the City of New York
County of New York
Notary Public in and for the State of New York

Witness my hand and seal of office
this 1st day of June 1926
at the City of New York
County of New York
Notary Public in and for the State of New York

1926
Dr. J. J. J. J.
Notary Public in and for the State of New York

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Dear Sir,

I have the honor to

acknowledge the receipt of

your letter of the 10th inst.

and in reply to inform you

that the same has been forwarded

to the proper authorities for their consideration.

Dennis

Dennis

Allen

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(GARY)

NAME

Re Matt, S. L.

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2. *Asplenium*

3. *Polypodium*

4. *Marattia*

5. *Phlegmaria*

6. *Thelypteris*

7. *Acrostichum*

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Leonardo

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1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

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5. Zip

6. Telephone

7. E-mail

8. Signature

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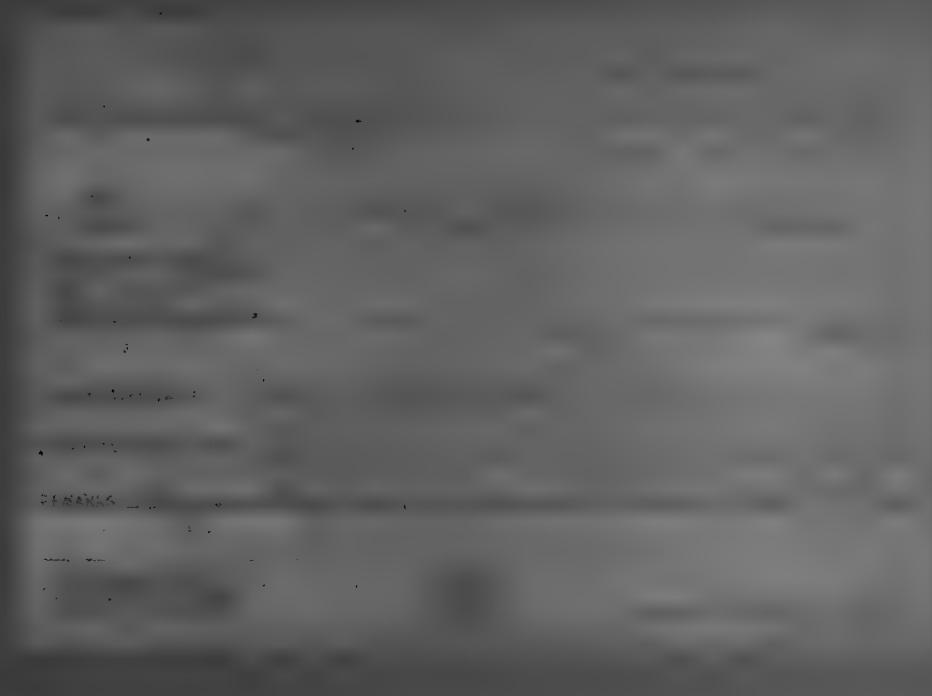
6. *Amphispiza bilineata*

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Section 1

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purpose of the study.

2. The second part of the report

is a description of the methods

used in the study.

3. The third part of the report

is a description of the results

of the study.

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1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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W. B. Smith

W. B. Smith

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W. B. Smith
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- *Anna*

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1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1. The first part of the paper is devoted to a general
discussion of the problem. It is shown that the
problem is of great importance and that it has
not been completely solved. The author then
presents a new method for solving the problem.
The method is based on the use of the
variational principle. It is shown that the
method is very simple and that it can be
applied to a wide range of problems.
The author then applies the method to the
problem of the motion of a particle in a
potential field. It is shown that the method
gives a very accurate result and that it is
very easy to use. The author then discusses
the results of the calculations and shows that
they are in good agreement with the
experimental results. The author then
concludes that the method is very useful
for solving problems of this type.

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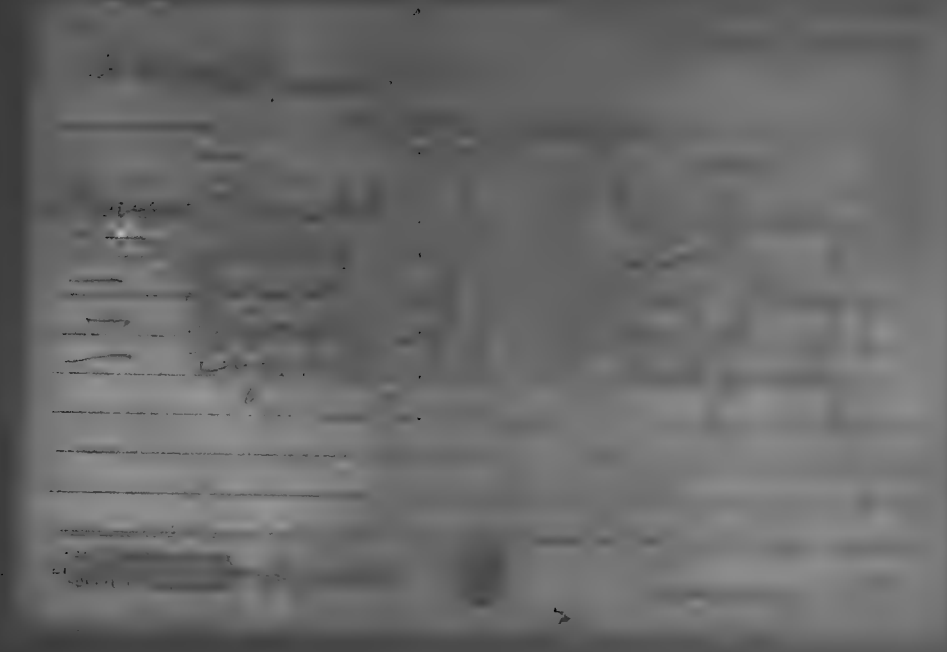
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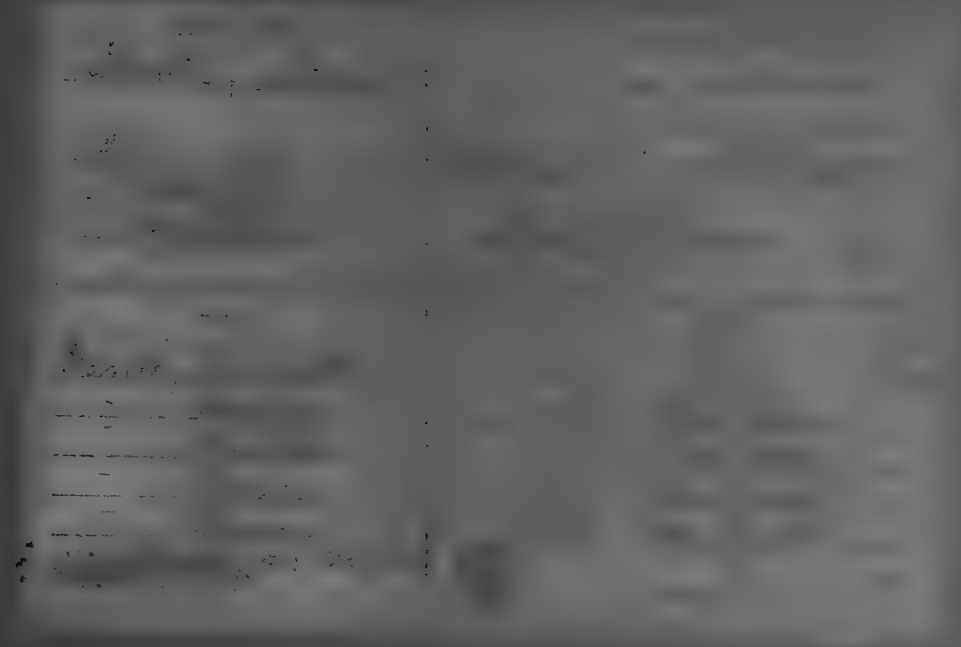
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1. The first part of the report is a general introduction to the subject of the study. It discusses the importance of the study and the objectives of the research. It also provides a brief overview of the methodology used in the study.

2. The second part of the report is a detailed description of the study area. It includes information about the location of the study area, the population of the study area, and the characteristics of the study area. It also discusses the data sources used in the study.

3. The third part of the report is a detailed description of the study results. It includes information about the findings of the study, the conclusions drawn from the findings, and the implications of the findings. It also discusses the limitations of the study and the need for further research.

4. The fourth part of the report is a detailed description of the study conclusions. It includes information about the overall findings of the study, the conclusions drawn from the findings, and the implications of the findings. It also discusses the limitations of the study and the need for further research.

5. The fifth part of the report is a detailed description of the study recommendations. It includes information about the recommendations made by the study, the reasons for the recommendations, and the implications of the recommendations. It also discusses the limitations of the study and the need for further research.

6. The sixth part of the report is a detailed description of the study references. It includes information about the sources used in the study, the authors of the sources, and the titles of the sources. It also discusses the limitations of the study and the need for further research.

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1. The first part of the report is a general description of the project and its objectives. This includes a brief history of the project and a statement of the problem being addressed. The second part of the report is a description of the methodology used in the study. This includes a description of the data collection methods and the statistical analysis techniques used. The third part of the report is a description of the results of the study. This includes a description of the data and a discussion of the findings. The fourth part of the report is a conclusion and a list of references.

2. The first part of the report is a general description of the project and its objectives. This includes a brief history of the project and a statement of the problem being addressed. The second part of the report is a description of the methodology used in the study. This includes a description of the data collection methods and the statistical analysis techniques used. The third part of the report is a description of the results of the study. This includes a description of the data and a discussion of the findings. The fourth part of the report is a conclusion and a list of references.

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1. *Staphylococcus aureus*

2. *Streptococcus pneumoniae*

3. *Escherichia coli*

4. *Salmonella typhi*

5. *Shigella flexneri*

6. *Yersinia enterocolitica*

7. *Campylobacter jejuni*

1. The first part of the report discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the integrity of the financial system and for the ability to detect and prevent fraud.

2. The second part of the report describes the various methods used to collect and analyze data. It includes a detailed discussion of the sampling techniques employed and the statistical methods used to interpret the results.

3. The third part of the report presents the findings of the study. It shows that there is a significant correlation between the variables studied, and that the results are consistent with the hypotheses proposed.

4. The fourth part of the report discusses the implications of the findings for policy and practice. It suggests that the results of the study can be used to improve the efficiency of the financial system and to reduce the risk of fraud.

5. The fifth part of the report concludes the study and provides a summary of the key findings. It also includes a list of references and a list of figures and tables.

Dear Sir,

I have the honor to acknowledge the receipt of your letter of the 10th inst. in relation to the above.

I am sorry to hear that you are not satisfied with the result of the examination.

I have no objection to your withdrawing the application at this time.

*I am, Sir, very respectfully,
Yours,
Very truly,
J. H. [Signature]*

Enclosed find the certificate of the Board of Examiners.

*I am, Sir, very respectfully,
Yours,
Very truly,
J. H. [Signature]*

*I am, Sir, very respectfully,
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J. H. [Signature]*

*I am, Sir, very respectfully,
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Page 107

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Dear _____

My dear _____

I have just received your letter of _____

and am very glad to hear from you.

I am well and hope this finds you the same.

I am sure you are all well.

Yours truly,

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Jersey

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1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861. It is a very important document, as it sets out the policy of the new administration.

2. The second part of the document is a report from the Secretary of the Treasury, dated January 1, 1861. It contains a detailed account of the financial state of the country.

3. The third part of the document is a report from the Secretary of the Interior, dated January 1, 1861. It contains a detailed account of the state of the public lands.

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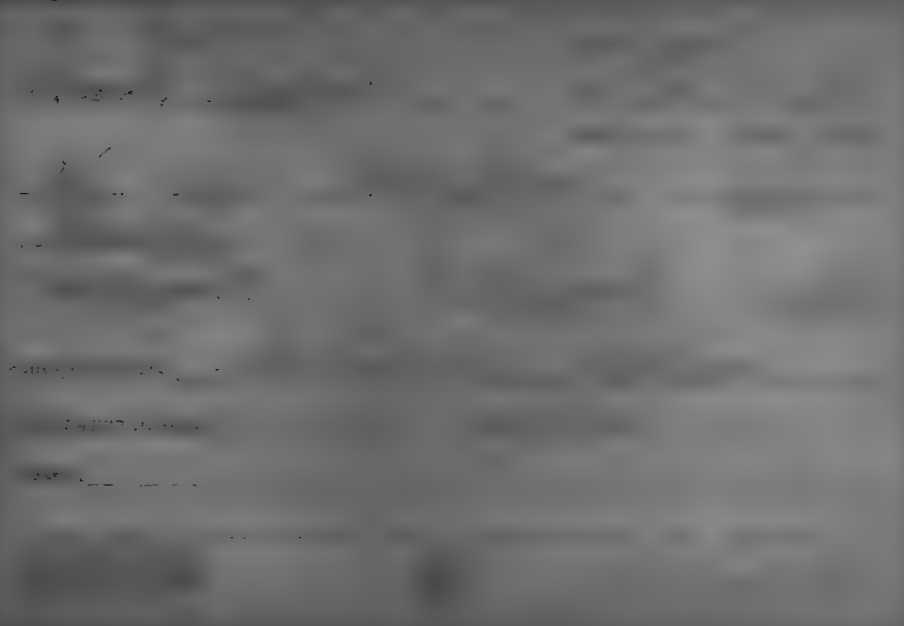
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NAME

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the sum of _____

for _____

NAME

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Handwritten text, possibly a signature or a note.

Handwritten text, possibly a date or a reference number.

Handwritten text, possibly a name or a subject.

Handwritten text, possibly a description or a list item.

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10-1-10

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10-1-10

10-1-10

10-1-10

1. *W. L. L.*

W. L. L.

W. L. L.

W. L. L.

W. L. L.

W. L. L.

W. L. L.

W. L. L.

W. L. L.

W. L. L.

W. L. L.

W. L. L.

22/1/1914

STATE OF NEW YORK

NAME

John J. Smith
Livingston, N.Y.

1914

DECEMBER

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NAME

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1. The first part of the report is a general description of the project and its objectives. This section should provide a clear and concise overview of the project's purpose and goals.

2. The second part of the report is a detailed description of the project's methodology. This section should provide a clear and concise overview of the methods used to collect and analyze data.

3. The third part of the report is a detailed description of the project's results. This section should provide a clear and concise overview of the findings of the project.

4. The fourth part of the report is a detailed description of the project's conclusions. This section should provide a clear and concise overview of the project's findings and recommendations.



GENERATED WITH ...

RELATIONSHIP TO ABOVE ...

REMARKS ...

10

11



REMARKS

0502

Demerol Chloral

m. 37

24 52

(COLOR)

NAME

Demerol Chloral

- Chloral

- Chloral

- Chloral

- Chloral

DEPT. OF HEALTH
BUREAU OF PHARMACEUTICALS

11

12

13

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17

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23

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Alon

DATE

June 11

at

1900

1901

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1911

1912

1913

1914

1915

1916

1917

1918

1919

1920

1921

1922

1923

1924

Wamitz

NAME

Wamitz, Fred

RESIDENCE

1000 1st St. N. W.

#2 See #1

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1b

U.S. GOVERNMENT PRINTING OFFICE 11-10000

Deer

W H
(COLOR) (SEX)

Union

Scotch
(GIRL)

ENUMERATED WITH Deer

RELATIONSHIP TO ABOVE 12

REMARKS _____

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1/1

LOCUS

72

(1917)

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS *See* _____

45 5-10
Deindickman, Angela
(HEAD OF FAMILY)

VOL. 4 E. BL. 41

SHEET 2 LINE 8

H 46

(COLOR) (AGE)

Middle

Perth Amboy
(CITY)

STATE

| NAME | AGE | BIRTHPLACE |
|---------------------|-----|------------|
| Deindickman, Angela | 42 | Italy |
| " Tony | 18 | New York |
| " Joe | 18 | New York |
| " Jennie | 15 | New York |
| " Angelina | 12 | New York |

1920 CENSUS—INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

Seindicibus
(HEAD OF FAMILY)

| NAME | AGE | SEX | BIRTHPLACE |
|--------------------|-----------|----------|---------------|
| <i>Seindicibus</i> | <i>42</i> | <i>M</i> | <i>France</i> |
| <i>Nicholas</i> | <i>14</i> | <i>M</i> | <i>France</i> |
| <i>Mary</i> | <i>12</i> | <i>F</i> | <i>France</i> |
| <i>Louise</i> | <i>10</i> | <i>F</i> | <i>France</i> |
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Demerol
UNITED STATES

64
DOSE

Chloroform

Chloroform

UNRECORDED

RELATIONSHIP TO ABOVE

REMARKS

RECEIVED
RECEIVED
RECEIVED

030
Dundass
(HEAD OF)

W
(COLOR) 42
(AGE)

Warren
(COUNTY)

Phillipsburg
(CITY)

NO. 1

SHED. 10

1887

NAME

Dundass
— Edmund

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

De Ritzo

HEAD OF FAMILY

W

30

(COLOR)

(AGE)

Unm.

Scotch

(CITY)

Y. C.

E. D.

SHEET

3

LINE

77

1900

(CITIZENSHIP)

Cal. Ave.

(HOUSE NO.)

NAME

BIRTHPLACE

De Ritzo, Annetta

— Ada

— Josephine

— William

— John

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

Don Diego

N *13*
(COLOR) (AGE)

Mercer

Trenton
(CITY)

ENUMERATED WITH *The*

RELATIONSHIP TO ABOVE

REMARKS

De Nitgio (HEAD OF FAMILY) E. D. 100
 W 26 17 LINE 10
 (COLOR) (AGE) (CITY & STATE)
 Union
 Scotch Plains, N. J. (CITY) (STATE NO.)

| NAME | BIRTHPLACE |
|------------------|------------|
| De Nitgio, White | |
| Benjamin | |
| Lena | |
| Albert | |
| Josephine | |

de Nitgis

NAME

BIRTHPLACE

de Nitgis, Mary

de Nitgis, Italy

de

1920 CENSUS—INDEX #2 sec II/
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-221

Case

71

W. L. W.

Atlanta
(CITY)

EMIGRATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1000 CAMDEN ST.
DEPT. OF JUSTICE
BUREAU OF IMMIGRATION

Re Medicine

W

(COLOR)

Jersey

NAME

Re Medicine

- Schae

- Helen

- Joseph

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

03-22

Di Modica Antonio

(HEAD OF FAMILY)

NEW JERSEY

VOL

80

SHEET

24

W

34

(COLOR)

(AGE)

B. Modica

(CITY)

NAME

Di Modica Antonio

✓

Joseph

✓

Saverio

S

1

New Jersey

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-14

U. S. GOVERNMENT PRINTING OFFICE

11-11071

Di Medici, Antonio

(HEAD OF FAMILY)

VOL. *2* P. *8*

SHEET *23* LINE *11*

H *30*

(COLOR)

(AGE)

Kaser

Montreal

(CITY)

1905

(YR. ABROAD)

same

57

NAME

RELATION

Di Medici, Antonio

☒ *Santina*

☒ *John*

☒ *Augustine*

☒ *Luigi*

4

New Jersey

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

see 2

U. S. GOVERNMENT PRINTING OFFICE 11-1187

Di Medicin

HEAD OF FAMILY

S. d. n.

NAME _____

0.032

BIRTHPLACE.

Di Sale, Francesco

2. 2.

at 1000

62

#2 all

SOCC NEW YORK INDEX
DEPARTMENT OF JUSTICE
BUREAU OF THE ARMS

2. 5 GOVERNMENT POLITICAL OFFICIALS

0525
Dandery, Benjamin
(HEAD OF FAMILY)
W 56 Frankland
(COLOR) (AGE)
Massachusetts
Kalamazoo Frankland
(CITY) (HOUSE NO.)

NEW JERSEY
 VOL. 100 E. D. 79
 SHEET 5 LINE 58
1819
(CITIZENSHIP)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------------|----------|-----------|----------------|-------------|
| <u>Dandery, Jean</u> | <u>W</u> | <u>49</u> | <u>England</u> | <u>18</u> |
| <u>Benjamin J. H.</u> | <u>W</u> | <u>18</u> | <u>England</u> | <u>18</u> |
| | | | | |
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|-----------------------|--|
| <i>Sanchez</i> | |
| <i>7</i> | |
| <i>1914</i> | |
| <i>1914</i> | |
| <i>1914</i> | |
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| RELATIONSHIP TO ABOVE | |
| REMARKS | |
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De Nitgen

DATE

DATE

W

(COLOR)

21

(AGE)

(CITY, STATE)

Union

Scottish

ENUMERATED WITH

De

RELATIONSHIP TO ABOVE

Daughter

REMARKS

100
DEPT.
BUREAU

052
Dantes, [unclear]
(HEAD OF FAMILY)

VOL. 11 E.D.
SHEET 42 LIST
1912

W 50 St. [unclear]
(DOB) (AGE) (CITY)

Highland Park [unclear] N.C.
(CITY) (HOUSEHOLD)

OTHER MEN ARE ON [unclear]

| NAME | AGE | BIRTHPLACE | Color |
|-----------------|-----|------------|-------|
| Dantes, Francis | 50 | Italy | |
| — [unclear] | 25 | Italy | |
| — Josephine | 22 | Italy | |
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1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING DEVICE

Deutch

HEAD OF

H

36

(COUNTY)

(TOWN)

Essex

Belleville

(CITY)

SMALL

St. Louis

(HOUSE)

NAME

BIRTHPLACE

Deutch, Mary

- Emma

- William

- Charles

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11-20

John

ok

John

Cambridge
(CITY)

ENUMERATED WITH John

RELATIONSHIP TO ABOVE son

REMARKS _____

DEPT. OF COMMERCE
BUREAU OF CENSUS

U.S. GOVERNMENT PRINTING OFFICE

Danetex

on 34

Newark

NAME

Danetex

✓

✓

Denno

Shorch, Adams

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

Asia

Admission

1944

1944

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

100-1000000000
DEPARTMENT OF JUSTICE
BUREAU OF THE Census

D53-
Dundas, Helen
(HEAD OF FAMILY)

NEW JERSEY

VOL. 59 E. D. 141

SHEET 8 LINE 9d

W. 45
(COL.) (AGE)
Hudson

Jersey City
(CITY)

(CITIZENSHIP)

NAME

(PERSONAL NAME)

Dundas, Helen

- John

- Anna

- Domenick

- Trimpred

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-11871

Dundas, James

(HEAD OF FAMILY)

| NAME | SEX | AGE | BIRTHPLACE | EDUCATION |
|----------------|-----|-----|------------|-----------|
| Dundas, Joseph | M | 16 | England | |
| — Mary | F | 10 | England | |
| — Alexander | M | 5 | England | |
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1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

#2 Rec #1

U. S. GOVERNMENT PRINTING OFFICE

Donation

7 22
(NUMBER) (INDEX)

Wenger
(NAME)

Seabrook, N. H.
(CITY)

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

100-
Doc
at

De Mattia
(HEAD OF FAMILY)

VOL. 50 C. D. 5

SHEET 18 LINE 1

74 32
(COLOR) (AGE)

140
(HEIGHT IN INCHES)

Essex
(COUNTY)

Orange
(CITY)

OTHER

(HOUSE)

NAME

SEX

AGE

BIRTHPLACE

De Mattia, Rose New Jersey

1920 CENSUS
DEPT. OF COMMERCE
BUREAU OF CENSUS

Donawitch, Charles
(HEAD OF FAMILY)

W 36 1
(COLOR) (AGE)

Hudson
(CITY)

Bayonne 725
(CITY) (HOUSE NO.)

| NAME | AGE | SEX | BIRTHPLACE |
|-----------------------|-----------|----------|---------------|
| <u>Donawitch, Eva</u> | <u>10</u> | <u>F</u> | <u>Poland</u> |
| <u>Margaret</u> | <u>8</u> | <u>F</u> | <u>Poland</u> |
| <u>Martine</u> | <u>6</u> | <u>F</u> | <u>Poland</u> |
| <u>Annie</u> | <u>4</u> | <u>F</u> | <u>Poland</u> |
| <u>Lucy</u> | <u>2</u> | <u>F</u> | <u>Poland</u> |

1920 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

Anderson
(NAME)

W 41
(AGE)

Warren
(CITY)

Illinois
(STATE)

EMIGRATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

100-100000-10000
DEPARTMENT OF JUSTICE
BUREAU OF IMMIGRATION

2500
Danetz, Ed

(HEAD OF HOUSEHOLD)

VOL. 12 P. 10

SHEET 6 LINE 92

W 46
(COLOR) (AGE)

Burlington
(CITY)

Burlington
(CITY)

(CITY)

467
(HOUSEHOLD)

OTHER

| NAME | AGE | BIRTHPLACE |
|-----------------|-----|------------|
| Danetz, Anna | | Poland |
| Danetz, Dorothy | | Poland |
| Danetz, David | | Poland |
| Danetz, Herman | 7 | New Jersey |

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DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-12

U. S. GOVERNMENT PRINTING OFFICE

U1 4/11/19
Passage
(1971)

NAME _____

7. 314/221 215E

Dundas, James
 — Catherine
 — Edward

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DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-100

U. S. GOVERNMENT PRINTING OFFICE: 1969 O-347-484

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RELATIONSHIP TO ABOVE

REMARKS

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BUREAU OF CENSUS

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3rd
4th

ENUMERATED WITH *C*

RELATIONSHIP TO ABOVE

REMARKS

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DEC
BUREAU OF THE CENSUS

0532

Dente, Emil

(HEAD OF FAMILY)

NEW JERSEY

VOL. 115 E.D. 187

SHEET 9 DATE 9-3

H 52

(COLOR)

(AGE)

Union

(CITY)

Summit

(CITY)

10-1-18

(DATE)

Place

16

(CITY)

NAME

Dente, Alice

- Theodore

- Emil Marie

apparent- board

1920 C
DEPARTMENT OF JUSTICE
BUREAU OF THE Census

U. S. GOVERNMENT PRINTING OFFICE

Wondzi
(REAL NAME)

VOL. 1

SHEET 10

W 35
(COLOR) (AGE)

Hudson
(CITY)

Garrison
(CITY)

NAME

Wondzi

Hudson

✓

✓

Enter

1920 CENSUS—MAINE
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

Winn

NR 23
(COLOR) (AGE)

Lincoln
(COUNTY)

Greene
(CITY)

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DATE OF BIRTH _____
PLACE OF BIRTH _____

Sametech, Frank
(HEAD OF FAMILY)

VOL. *13* E. D.

SHEET *17* LINE

W 34
(COLOR) (AGE)

1901
(C. INDEX NO.)

Union
Harwood
(CITY)

7
(HOUSE NO.)

| NAME | AGE | SEX | BIRTHPLACE |
|------------------------|-----------|----------|--------------|
| <i>Sametech, Julia</i> | <i>10</i> | <i>F</i> | <i>Union</i> |
| <i>Anna</i> | <i>8</i> | <i>F</i> | <i>Union</i> |
| <i>John</i> | <i>6</i> | <i>M</i> | <i>Union</i> |
| <i>David</i> | <i>4</i> | <i>M</i> | <i>Union</i> |
| <i>Sametech, Mary</i> | <i>12</i> | <i>F</i> | <i>Union</i> |

1900
DEPARTMENT OF COMMERCE
BUREAU OF IMMIGRATION

U. S. GOVERNMENT PRINTING OFFICE

03-11
Dentz Frank

HEAD OF FAMILY

VOLUME 1 1920 1 11

SHEET 11 LINE 11

W 40 New Jersey
Dentz Frank

(COLOR)

(AGE)

(CITIZENSHIP)

North Plainfield

(CITY)

22

NAME

RELATIONSHIP

Dentz, Margot
- A. M. M. M.
- Evelyn
- Winifred

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

101 0-1
Munston, Frank
(HEAD OF FAMILY)
 W 28 W. Munston
(COLOR) (AGE)
Moncton
(COUNTY)
 (CITY) (STATE) (HOUSE NO.)

| NAME | RELATIONSHIP | AGE | SEX | RACE | COLORED | DEAF | BLIND | MENTALLY | PHYSICALLY |
|-------------------|--------------|-----|-----|------|---------|------|-------|----------|------------|
| Munston, John | | | | | | | | | |
| Munston, Anna | | | | | | | | | |
| — John H. | | | | | | | | | |
| — George | | | | | | | | | |
| See Munston, Fred | | | | | | | | | |

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U. S. GOVERNMENT

De Mattos

(HEAD OF FAMILY)

YON ... 22

NET ... 10

LINE 17

W

59

Italian

(COLOR)

(AGE)

(CITIZENSHIP)

Bergen

Delford

(CITY)

Chicago

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-------------------|-------------------|-----|------------|------------------|
| De Mattos, Lessie | W | 30 | Louisiana | |
| | | | | |
| | | | | |
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DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-18

U. S. GOVERNMENT PRINTING OFFICE

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RELATIONSHIP TO ABOVE _____

REMARKS _____

1920 CENSUS
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

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(CITY)

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

0002
Dundas, George
(HEAD OF FAMILY)

VOL. 1 E. D.

SHEET 7 LINE

W 29 March 1917
(COLOR) (AGE) (MONTH) (YEAR)

Morris
(SPOUSE)

Landing
(CITY)

NAME

| | | | |
|----------------|--|--|--|
| Dundas, George | | | |
| William | | | |
| Harold | | | |
| Donald | | | |
| Betty | | | |

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 17-1221

225
Dentz, [unclear]

(HEAD OF FAMILY)

AGE 30 SEX M

SHEET 7 LINE 1

W

63

(COLOR)

(AGE)

10.7.1920

[unclear]
[unclear]
[unclear]

NAME

Dentz, [unclear]
" [unclear]

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

Di Modica NEW JERSEY
VOL. 27 E.D. 6
(HEAD OF FAMILY)
W 65 SHEET 24 LINE 28
(COLOR) (AGE) 1913
E. sat (CITY OR TOWNSHIP)
Bellville (CITY)

| NAME | PLACE |
|-----------------|-------|
| Di Modica, Lino | |
| ✓ Anzura | |
| ✓ Pietro | |
| ✓ Joseph | |

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-11877

Donatias

(HEAD OF FAMILY)

W

41

(COLOR)

Hudson

Hudson

(CITY)

SHEET

1703

(CITY)

NAME

(CITY)

Donatias

- Keller

- Josephine

- Vincent

- Mike

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

H 1 - 20 42

U. S. GOVERNMENT PRINTING OFFICE

1917

Donattacchi
(HEAD OF FAMILY—SEE PAGE 1)

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|----------------------------|-------------------|------------|--------------|------------------|
| <i>Donattacchi Louis S</i> | <i>1st</i> | <i>hus</i> | <i>Italy</i> | |
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02
Dentman
VOL. 30
SHEET 6
LIME
1902
COLOR (A 50)
COUNT
Hawthorne
CITY
ONE
531

| NAME | BIRTH DATE |
|-----------------|------------|
| Dentman, George | 1871 |
| Daymon, John | 1871 |
| Herschlag, John | 1871 |
| Leich, Henry | 1871 |

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DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. Copyright Office, Washington, D. C.

0532
 Duntch Harry
 (HEAD OF FAMILY)
 W 33
 (COLOR) (AGE)
 Middlesex
 (COUNTY)
 Hungary
 (BIRTHPLACE)
 1910 al -
 (CITIZENSHIP)
 Holl Ave
 (STREET)
 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|--------------|-------------------|-----|------------|------------------|
| Duntch, Mary | w | 37 | Hungary | al |
| - Mary | d | - | New Jersey | - |
| - Keith | s | - | New Jersey | - |
| | | | | |
| | | | | |

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 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE
 1920

0200

Denty, Mary
(HEAD OF FAMILY)

VOL. 13 E. D. 75

SHEET 31 LINE 20

W 57 Texas
(COLOR) (AGE) (BIRTHPLACE)

Burlington
(COUNTY)

- East Oak 121
(CITY) (INCISE NO.)

| NAME | AGE | BIRTHPLACE |
|------------------------|-----------|--------------|
| <u>Denty, Florence</u> | <u>75</u> | <u>Texas</u> |
| | | |
| | | |
| | | |
| | | |

Dandee

(17)

B

(COLOR)

at 6

(AGE)

Red

(17)

Red

(17)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1910
Dec 10

Darity
 (NAME)
 H 42
 (COLOR) (AGE)
 Middlesex
 (CITY)
 Perth Amboy
 (CITY)
 1892
 (BIRTH YEAR)
 752
 (HOUSE NO.)

| NAME | SEX | AGE | BIRTHPLACE |
|------------------|-----|-----|------------|
| Darity Elizabeth | H | 38 | New Jersey |
| - Joseph | M | 18 | New Jersey |
| - Emma | F | 14 | New Jersey |
| - Elizabeth | F | 12 | New Jersey |
| - Emil | M | 11 | New Jersey |

1920 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

#1 en 2

U. S. GOVERNMENT PRINTING OFFICE
 1920

Danitz

HEAD OF FAMILY

NAME

BIRTHPLACE

Danitz Margaret D 7 New Jersey

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A 15

0222
Sunder
(HEAD OF FAMILY)

W 24
(COLOR) (AGE)

Madison
(CITY)
Jersey City
(CITY)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE |
|-------------|----------|-----|------------|
| Sunder Nora | Wife | 24 | New Jersey |
| James | Son | 3 | New Jersey |
| | | | |
| | | | |
| | | | |

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-12

Dundas

W 53

Jersey City

NAME

Dundas, Josephine
— Howard
Lazarus, Joseph

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-12
100-10000

Donde

1917

1918

1919

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS
U.S. DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

U. S. GOVERNMENT PRINTING OFFICE

Hundstrom

(HEAD OF FAMILY)

W

E. D. 8

8

LINE 7

W

37

(COLOR)

(AGE)

(CITIZENSHIP)

Hudson

(COUNTY)

Hearney

(CITY)

NAME

Hundstrom

See Summary

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

And

Sanctus

W 48
(COLOR) (SIZE)

Memo

Tues

END HERE WITH

REPLY TO ABOVE

REMARKS

100-10000-1000
DEPT. OF JUSTICE
BUREAU OF THE Census

0532
Dundas John
(HEAD OF FAMILY)
 NEW JERSEY
 VOL. 69 E. D. 285
 SHEET 23 LINE 67
W 45 England 1905 Pa
(COLOR) (AGE) (BIRTHPLACE) (CITIZENSHIP)
Hudson
(COUNTY)
Eastmont Railroad 1668
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|-----|------------|-------------|
| Dundas Florence | 17 | England | Pa |
| Alexander | 15 | New York | |
| George | 12 | New York | |
| John | 10 | England | Pa |
| Arthur | 7 | New York | |

1920 CENSUS - INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-10821

Dundas, Florence

STATE *New York*

HEAD OF FAMILY

NUMBER OF FAMILY MEMBERS

| NAME | AGE | SEX | BIRTHPLACE | CENSUS |
|-------------------------|----------|----------|-----------------|--------|
| <i>Dundas, Florence</i> | <i>8</i> | <i>F</i> | <i>New York</i> | |
| <i>- Isabelle</i> | <i>6</i> | <i>F</i> | <i>New York</i> | |
| <i>- David</i> | <i>4</i> | <i>M</i> | <i>New York</i> | |
| <i>- Edwin</i> | <i>2</i> | <i>M</i> | <i>New York</i> | |
| <i>- Miriam</i> | <i>1</i> | <i>F</i> | <i>New York</i> | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2 (1) # 1

U.S. GOVERNMENT PRINTING OFFICE

05
Dondan

9

(COLORS)

14

(AGE)

Hudson

(CITY)

Jersey City

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

100% OF THE FAMILY
NOTED IN THE
LIST OF THE FAMILY

Dondos W 39 White Male
(COLOR) (AGE) (CITIZENSHIP)
Essex Newark 341
(COUNTY) (CITY) (HOUSE NO.)

| NAME | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|-----|------------|-------------|
| Dondos, Christian | 39 | New Jersey | |
| | | | |
| | | | |
| | | | |
| | | | |

One
(NAME)

W 39
(COLOR) (AGE)

Hudson
(OCCUPATION)

Bayonne
(CITY)

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 14-10000

Dimitri
(NAME)

MT. 40
(COLOR)

Harrison
(CITY)

Bayonne
(CITY)

Old

MAKER NO.

| NAME | RELATION | BIRTHPLACE | DATE |
|---------|----------|------------|------|
| Dimitri | Head | Russia | 1880 |
| Anna | Wife | Russia | 1885 |
| John | Son | Russia | 1900 |
| Fred | Son | Russia | 1905 |
| Charles | Son | Russia | 1910 |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

and board

U. S. GOVERNMENT PRINTING OFFICE 11-11571

0535

Dinda
(HEAD OF FAMILY)

W #2
(COLOR) (AGE)

Orange
(CITY)

27
(MCH/BB/AG)

VOL. *48* E. DIST. *1*

SHEET *31* LINE *1*

CITIZENSHIP

OTHER MEMBERS OF FAMILY

| NAME | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------------|-----------|-------------------|-------------|
| <i>Dinda, Elizabeth</i> | <i>27</i> | <i>New Jersey</i> | |
| <i>Hazel</i> | <i>7</i> | <i>New Jersey</i> | |
| | | | |
| | | | |
| | | | |

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DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-1187

A-1a

Deestigues
(NAME)

B *43*
(COLOR) (AGE)

Atlantic
(COUNTY)
Atlantic City
(CITY)

| NAME |
|-------------------------|
| <i>Deestigues, Anna</i> |
| <i>Germain, Sarah</i> |
| <i>Robinson, Mary</i> |

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DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-153

Suntatan

(INDIVIDUAL)

N

(COLOR)

31

(AGE)

Gloucester

(COUNTY)

(CITY)

NUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS, BOX
CONTAINING THE RECORD
BUREAU OF THE CENSUS

Deming

W

(COLOR)

27

10/10/10

ILLUSTRATED WITH

RELATIONSHIP TO ABOVE

MARKS

U.S. DEPARTMENT OF AGRICULTURE
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF AGRICULTURE

05
 Dentist Josephine W. [unclear]
 (NAME)
 VOL. 108 ED. 129
 SHEET 19 LINE 30
 W 38
 (COLOR) (AGE)
 Sussex
 (COUNTY)
 Franklin
 (CITY)
 Negro
 (RACE)
 59B
 (HOUSE NO.)

OTHER MEMBERS

| NAME | RACE | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------------------|------|-----|------------|-------------|
| Dentist Josephine W. [unclear] | | | | |
| Joseph [unclear] | | | | |
| | | | | |
| | | | | |
| | | | | |

1920 CENSUS—INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE 11-10000-1

1222

Denita Joseph VOL 11 E.O. 71
HEAD OF FAMILY

W 39 SHEET 13 LINE 30
(COLOR) (AGE)

Union 1904
(CITY) (YEAR BORN)

Chicago 46
(CITY) (MARRIAGE YEAR)

| NAME | AGE | BIRTHPLACE | CO. REG. |
|---------------|-----|------------|----------|
| Denita, Rosie | | Ill. | 30 |
| - Appala | | Ill. | 30 |
| - Peter | | Ill. | 30 |
| Diss, Michael | | Ill. | 30 |

[Faint handwritten text, possibly a name and address, mostly illegible due to fading.]

ENUMERATED WITH _____
RELATIONSHIP TO ABOVE _____
REMARKS _____

Section

21 412
(COLOR)

Newark
(CITY)

GENERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

10-10-10
10-10-10

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

DATE OF BIRTH
PLACE OF BIRTH

INDEXED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DATE _____
BY _____

James J. [illegible]
[illegible]
[illegible]

ENUMERATED WITH 4

RELATIONSHIP TO ABOVE _____

REMARKS _____

23
De Nijis

101 12

101

101

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS
DEPARTMENT OF THE CENSUS

2532
Dentze, Josephine

(HEAD OF FAMILY)

VOL

E. O.

W.

59

Mar 1900

(COLOR)

(AGE)

EST

LINE

Union

(CITIZENSHIP)

Plainfield

(CITY)

St Paul

NAME

Dentze, Louis

Howard, Julia

Howard, Francis

Dentze, Robert

Howard

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

1920 (REV.)

Denty, *James*
 24 53
 (COLOR) (AGE)
 Russian
 West (a) (a)
 (CITY) (STATE) (CITY)
 190
 (CITY) (STATE) (CITY)

NAME
 Denty, *James*
 Denty, *James*

Dondolan, *James*

105 mg

1997

(CITY)

11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846. 847

INFLUENCE

W. A. R.

1930 CENSUS INDEX
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

See list of names

10 17

10

Scotch

ENUMERATED WITH 10

RELATIONSHIP TO ABOVE 10

REMARKS 10

10

Simetic
(HEAD OF FAMILY)

VOL. 28 P. 2

SHEET 15 LINE 2

W *21*
(COLOR) (AGE)

Hudson

Hoboken
(CITY)

(CITIZENSHIP) 12

OTHER MEMBERS

| NAME | AGE | SEX | BIRTHPLACE |
|-----------------------|-----------|----------|----------------|
| <i>Simetic Joseph</i> | <i>21</i> | <i>M</i> | <i>Hoboken</i> |
| <i>— Anna</i> | <i>18</i> | <i>F</i> | <i>Hoboken</i> |
| <i>— Grace</i> | <i>15</i> | <i>F</i> | <i>Hoboken</i> |
| <i>— Enay</i> | <i>12</i> | <i>F</i> | <i>Hoboken</i> |
| <i>— Eddie</i> | <i>10</i> | <i>M</i> | <i>Hoboken</i> |

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

U. S. GOVERNMENT PRINTING OFFICE

Alma

W

12

Winnipeg

Alma

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

DATE

Dunetz
(HEAD OF HOUSEHOLD)

W *35*
(COLOR) (AGE)

Essex
(COUNTY)

Newark
(CITY)

Dunetz, Dora
✓ *Nathan*
✓ *Sophia*

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-5555-1

Handwritten text, mostly illegible due to blurriness. Appears to be a list or set of notes.

ENUMERATED WITH *Copied*
RELATIONSHIP TO ABOVE _____
REMARKS _____

Dimutai
(HEAD OF FAMILY)

W *47*
(COLUMN) (AGE)

Bureau
(COUNTRY)

Bureau
(CITY)

| NAME | AGE | RELATIONSHIP |
|---------------------------|-----|--------------|
| <i>Dimutai, Josephine</i> | | |
| <i>— Jarred</i> | | |
| <i>Dimutai, John</i> | | |
| <i>— Raymond</i> | | |
| <i>— Rose</i> | | |

1920 CENSUS INDEX
 DEPT. OF COMMERCE
 BUREAU OF CENSUS

all
Dimutai

ALA

Dimitci, [illegible]

HEAD OF FAMILY

DATE OF BIRTH

NAME

DATE OF BIRTH

Dimitci, [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

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DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-1b

U.S. GOVERNMENT PRINTING OFFICE

2024
Simutci, [unclear]

(HEAD OF FAMILY)

It

47

Rushington

Warrington
(CITY)

NAME

Simutci, [unclear]

Simutci, [unclear]

Ramson

Ross

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Simutci

[unclear]

Vol. 12 E.D.

SHEET 4

01/20/26

A-10

Simutci

(HEAD OF FAMILY)

NAME

Simutci, Roderic

Simutci, Roderic

Simutci, Roderic

Simutci, Roderic

Simutci, Roderic

Simutci, Roderic

Simutci, Roderic

Simutci, Roderic

Simutci, Roderic

Simutci, Roderic

Simutci, Roderic

Simutci, Roderic

Simutci, Roderic

Simutci, Roderic

Simutci, Roderic

Simutci, Roderic

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

Tendy ...

24 25
(COLOR) (AGE)

Passion
(COUNTRY)

Passion
(CITY)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

0024
Sundara, Mary

(HEAD OF FAMILY)

VOL. 103

E. D. 1940

SHEET 11

LINE 7

W

77

Ireland

1861-1862

Chalchaburg

(CITY)

August

1940

OTHER MEMBERS OF FAMILY

| NAME | AGE | SEX | BIRTHPLACE | EDUCATION |
|-----------------|-----|-----|------------|-----------|
| Brandt, Barbara | 10 | F | Germany | at |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

25
Pending

H

(COLOR)

46

(AGE)

Essex

(SOCIAL)

Kennett

(CITY)

ENUMERATED WITH

Pending

RELATIONSHIP TO ABOVE

REMARKS

1940 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF ECONOMIC ANALYSIS

De Nitze

W

(COLOR)

49

(AGE)

Union

(COUNTRY)

Scotch Plains

(CITY)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

1. Name

2. Sex

3. Age

4. Race

5. Height

6. Weight

7. Complexion

8. Eyes

9. Hair

10. Birth date

11. Birth place

12. Date of entry

13. Signature

14. Remarks

15. Date of departure

16. Date of return

17. Date of death

18. Date of burial

19. Date of cremation

20. Date of interment

21. Date of exhumation

22. Date of reinterment

23. Date of removal

24. Date of return

25. Date of death

26. Date of burial

27. Date of cremation

28. Date of interment

29. Date of exhumation

30. Date of reinterment

31. Date of removal

32. Date of return

33. Date of death

34. Date of burial

35. Date of cremation

36. Date of interment

37. Date of exhumation

38. Date of reinterment

39. Date of removal

40. Date of return

41. Date of death

42. Date of burial

43. Date of cremation

44. Date of interment

45. Date of exhumation

46. Date of reinterment

47. Date of removal

48. Date of return

49. Date of death

50. Date of burial

51. Date of cremation

52. Date of interment

53. Date of exhumation

54. Date of reinterment

55. Date of removal

56. Date of return

57. Date of death

58. Date of burial

59. Date of cremation

60. Date of interment

61. Date of exhumation

62. Date of reinterment

63. Date of removal

64. Date of return

65. Date of death

66. Date of burial

67. Date of cremation

68. Date of interment

69. Date of exhumation

70. Date of reinterment

71. Date of removal

72. Date of return

73. Date of death

74. Date of burial

75. Date of cremation

76. Date of interment

77. Date of exhumation

78. Date of reinterment

79. Date of removal

80. Date of return

81. Date of death

82. Date of burial

83. Date of cremation

84. Date of interment

85. Date of exhumation

86. Date of reinterment

87. Date of removal

88. Date of return

89. Date of death

90. Date of burial

91. Date of cremation

92. Date of interment

93. Date of exhumation

94. Date of reinterment

95. Date of removal

96. Date of return

97. Date of death

98. Date of burial

99. Date of cremation

100. Date of interment

101. Date of exhumation

102. Date of reinterment

103. Date of removal

104. Date of return

105. Date of death

106. Date of burial

107. Date of cremation

108. Date of interment

109. Date of exhumation

110. Date of reinterment

111. Date of removal

112. Date of return

113. Date of death

114. Date of burial

115. Date of cremation

116. Date of interment

117. Date of exhumation

118. Date of reinterment

119. Date of removal

120. Date of return

121. Date of death

122. Date of burial

123. Date of cremation

124. Date of interment

125. Date of exhumation

126. Date of reinterment

127. Date of removal

128. Date of return

129. Date of death

130. Date of burial

131. Date of cremation

132. Date of interment

133. Date of exhumation

134. Date of reinterment

135. Date of removal

136. Date of return

137. Date of death

138. Date of burial

139. Date of cremation

140. Date of interment

141. Date of exhumation

142. Date of reinterment

143. Date of removal

144. Date of return

145. Date of death

146. Date of burial

147. Date of cremation

148. Date of interment

149. Date of exhumation

150. Date of reinterment

151. Date of removal

152. Date of return

153. Date of death

154. Date of burial

155. Date of cremation

156. Date of interment

157. Date of exhumation

158. Date of reinterment

159. Date of removal

160. Date of return

161. Date of death

162. Date of burial

163. Date of cremation

164. Date of interment

165. Date of exhumation

166. Date of reinterment

167. Date of removal

168. Date of return

169. Date of death

170. Date of burial

171. Date of cremation

172. Date of interment

173. Date of exhumation

174. Date of reinterment

175. Date of removal

176. Date of return

177. Date of death

178. Date of burial

179. Date of cremation

180. Date of interment

181. Date of exhumation

182. Date of reinterment

183. Date of removal

184. Date of return

185. Date of death

186. Date of burial

187. Date of cremation

188. Date of interment

189. Date of exhumation

190. Date of reinterment

191. Date of removal

192. Date of return

193. Date of death

194. Date of burial

195. Date of cremation

196. Date of interment

197. Date of exhumation

198. Date of reinterment

199. Date of removal

200. Date of return

201. Date of death

202. Date of burial

203. Date of cremation

204. Date of interment

205. Date of exhumation

206. Date of reinterment

207. Date of removal

208. Date of return

209. Date of death

210. Date of burial

211. Date of cremation

212. Date of interment

213. Date of exhumation

214. Date of reinterment

215. Date of removal

216. Date of return

217. Date of death

218. Date of burial

219. Date of cremation

220. Date of interment

221. Date of exhumation

222. Date of reinterment

223. Date of removal

224. Date of return

225. Date of death

226. Date of burial

227. Date of cremation

228. Date of interment

229. Date of exhumation

230. Date of reinterment

231. Date of removal

232. Date of return

233. Date of death

234. Date of burial

235. Date of cremation

236. Date of interment

237. Date of exhumation

238. Date of reinterment

239. Date of removal

240. Date of return

241. Date of death

242. Date of burial

243. Date of cremation

244. Date of interment

245. Date of exhumation

246. Date of reinterment

247. Date of removal

035

Dundas (HEAD OF FAMILY)
W (COLOR) 43 (AGE) Irish (CITIZENSHIP)
Boston
Washington (CITY) Mass Ave (HOUSE NO.) 23
 OTS 17

| NAME | AGE | SEX | BIRTHPLACE | DATE |
|--------------------|-----|-----|------------|------|
| Dundas, Mathew | 16 | M | Irish | 1894 |
| James | 14 | M | Irish | 1896 |
| Marena | 12 | F | Irish | 1898 |
| Maloney, Catherine | 10 | F | Irish | 1900 |

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 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

File

U.S. GOVERNMENT PRINTING OFFICE

953
Dunaway, [unclear]
(HEAD OF FAMILY)

W. J. [unclear]
Vol. 24 E. D. 10
Sheet 3 Line 27

W 73
(COLOR) (AGE) (BIRTH) (CITIZENSHIP)
Cincinnati
(CITY)

NAME
Dunaway, [unclear]
Dunaway, [unclear]

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

D.S. 30
Dandiego
NEW JERSEY
VOL. 5 E.D. 2
SHEET 10 LINE 10
H 34
(COLOR) (AGE)
Benson
Cincinnati
(CITY)

NAME
Dandiego
-
-
-
-
Joseph
New York

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1921

D.S. 30
Dandiego
NEW JERSEY

HEAD OF FAMILY

COLON

(COLOR) *Berlin*
England
(CITY)

(CITY)

NEW JERSEY

VOL

SHEET

CITIZENSHIP:

NAME _____

NAME *Levinson*



—

1920 GEN. ...
 DEPT. ...
 BUREAU OF IND. ...

PLACE

D. S. DUTTA AND P. K. SINGH

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

Kandis

HEAD OF FAMILY

NAME

Kandis

RESIDENCE

Truman

1920 CENSUS - TX
Dist. 10
9th Precinct, Dallas County

Henry
(NAME)

W
(COLOR)

37
(AGE)

Miss
(COUNTY)

Mass
(CITY)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

William S. ...

W 161 ...

...

ENUMERATED WITH *...*

RELATIONSHIP TO ABOVE *...*

REMARKS *...*

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Wilson
(NAME)

W 39
(COLOR) (AGE)

Middlebury
(COUNTY)

New Brandon
(CITY)

ENUMERATED WITH

Hus

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS
U.S. DEPT. OF COMMERCE
BUREAU OF CENSUS

Bartholomew

21
(AGE)

Exeter
(CITY)

New York
(CITY)

REGISTERED WITH

RELATIONSHIP TO ABOVE

REMARKS

Dan

W 24
(COLOR)

Maria
(COLOR)

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1900 STATE OF _____

Name Wm. J. ...

W. J. ...
(COUNTY)

...
(CITY)

ENUMERATED WITH W

RELATIONSHIP TO ABOVE ...

REMARKS ...

10-1-1910
DIA
...

...

055
 Dematthis *Rabjohn* VOL. *6* E.D. *6*
 (HEAD OF FAMILY)
 SHEET *9* LINE *48*
 W *43* 19*03*
 (AGE) (CENSUS)
Bliger
 (CITY)
Lynchburg *Thomas Ave* *242*
 (CITY) (STREET) (HOUSE NO.)

| NAME | AGE | BIRTHPLACE |
|--------------------------|-----------|---------------|
| Dematthis <i>Rabjohn</i> | <i>43</i> | <i>W. Va.</i> |
| <i>Dematthis</i> | <i>19</i> | <i>W. Va.</i> |
| <i>Dematthis</i> | <i>16</i> | <i>W. Va.</i> |
| <i>Dematthis</i> | <i>12</i> | <i>W. Va.</i> |
| <i>Dematthis</i> | <i>7</i> | <i>W. Va.</i> |
| <i>Dematthis</i> | <i>2</i> | <i>W. Va.</i> |

Demattis

(NAME OF FAMILY)

VOL.

NO.

SHEET

9

1903

W

43

(COLOR)

(AGE)

Demattis

(CITY)

Lyndhurst

(CITY)

Highway Ave

242

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE |
|-------------------|--------------|-----|------------|
| Demattis, Robert | H | 43 | Italy |
| — Paul | S | 17 | Italy |
| Demattis, Charles | S | 16 | Italy |
| — Louise | S | 12 | Italy |
| — Missie | D | 10 | Italy |

1920 CENSUS - INDIA
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-16

Dematthio, Andrew

(HEAD OF FAMILY)

| NAME | AGE | BIRTHPLACE |
|------------------|-----|------------|
| Dematthio, Frank | 5 | New Jersey |
| — Mary | 3 | New Jersey |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

#20041

U. S. GOVERNMENT PRINTING OFFICE

A-1b

D532
Eimutchie
 (NAME OF HEAD)
 M 32
 (COLOR) (AGE)
Irish
 (COUNTRY)
Irish
 (CITY)
 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | AGE | BIRTHPLACE | POSITION |
|---------------------------|-----|--------------|----------|
| <u>Eimutchie, Kenneth</u> | | <u>Irish</u> | |
| <u>John</u> | | <u>Irish</u> | |
| <u>Mary</u> | | <u>Irish</u> | |
| | | | |
| | | | |

0552
 Dantgelli Nick
 (HEAD OF FAMILY)

NEW JERSEY

VOL. 61 E. D. 77

SHEET 30 LINE 54

24 32
 (COLOR) (AGE)

Bridson

Jersey City
 (CITY)

1927
 name 32

| NAME | RELATION | AGE | BIRTHPLACE |
|-----------------|----------|-----|------------|
| Dantgelli Katie | | 24 | New Jersey |
| - Angelina | | 2 | New Jersey |
| - Gimme | | 2 | New Jersey |
| - Gerry | | 3 | New Jersey |

1920 CENSUS-INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-1000-27

0552

033a
Tondick, John
 (HEAD OF FAMILY)

VOL. 2 E. 2
 SHEET 18 LIN. 1

71 45
 (COLOR) (AGE)

Conn
 (COUNTY)
Newark
 (CITY)

| NAME | SEX | AGE |
|---------------------------|----------|-----------|
| <u>Tondick, Mary</u> | <u>F</u> | <u>21</u> |
| <u>✓ Tondick, John</u> | <u>M</u> | <u>45</u> |
| <u>✓ Tondick, Sarah</u> | <u>F</u> | <u>21</u> |
| <u>✓ Tondick, Bernice</u> | <u>F</u> | <u>21</u> |
| <u>✓ Tondick, Michael</u> | <u>M</u> | <u>21</u> |

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 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-1-27

Denitzis, Roman *1802* *1802*
AHEAD OF NAME SHEET 17 LINE 17

W *60* *1802*
(COLOR) (AGE) (DATE OF BIRTH)

Union
Scotch Plains
(CITY) (TOWNSHIP) (COUNTY)

| NAME | | | |
|------------------------|--|--|--|
| <i>Denitzis, Roman</i> | | | |
| <i>Mary</i> | | | |
| | | | |
| | | | |
| | | | |

Donitz

W 55
(COLOR) (AGE)

Murder
(CRIME)

-
(CITY)

EMERGED WITH _____

DATE OF BIRTH TO _____

REMARKS _____

TOUCHED BY _____
BUREAU OF INVESTIGATION

100
711 36
(COLOR) (AGE)
Scott's Bluff
(CITY) (COUNTY)

ENUMERATED WITH Self

RELATIONSHIP TO ABOVE Head

REMARKS _____

Do not write in this space
BUREAU OF THE CENSUS

11

Demetzk
(HEAD OF FAMILY)

VOL. 11 E. D. 11

SHEET 29 LINE 107

W *45*
(COLOR) (AGE)

1904

Middlesex
Birth
(CITY)

(HOUSE NO.)

| NAME | AGE | BIRTHPLACE | DATE |
|----------------|-----------|---------------|-------------|
| <i>Demetzk</i> | <i>45</i> | <i>Poland</i> | <i>1904</i> |
| <i>-</i> | <i>40</i> | <i>Poland</i> | <i>1904</i> |
| <i>-</i> | <i>35</i> | <i>Poland</i> | <i>1904</i> |
| <i>-</i> | <i>30</i> | <i>Poland</i> | <i>1904</i> |
| <i>-</i> | <i>25</i> | <i>Poland</i> | <i>1904</i> |

1920 CENSUS
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

Rowan

W

(GLOBE)

H6

(GLOBE)

Rowan

January 1, 1911

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1000 1000 1000
1000 1000 1000
1000 1000 1000

Montez June 19
19 19
19 19
19 19

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS



2550
De Motake, [unclear]
(HEAD OF HOUSEHOLD)

W (COLOR) 61 (AGE)
Bergen (COUNTY)
Wallington (CITY)

113 (HOUSE NO.)
[unclear] Ave

| NAME | AGE | BIRTHPLACE |
|----------------------|-----|------------------|
| De Motake, [unclear] | 44 | England - London |
| — [unclear] | 24 | England - London |
| — [unclear] | 20 | England - London |
| — John | 17 | New York |
| — Anna | 14 | New York |

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DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS
#1 rec 2

U. S. GOVERNMENT PRINTING OFFICE

Demetake John

STATE New Jersey

HEAD OF FAMILY

CONTINUED

| NAME | AGE | BIRTHPLACE |
|---------------|-----|------------|
| Demetake John | 11 | New Jersey |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

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DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

#22000

A-15

U. S. GOVERNMENT PRINTING OFFICE

0532
Demick Peter

(NAME OF FAMILY)

VOL. 14

E. D. 1900

SHEET 9

LINE 60

W 33

(COLOR)

(AGE)

Living Island 190

(CITIZENSHIP)

Burlington

(CITY)

Reverse

(CITY)

331

(INDEX)

NAME

Demick, John

- Marion

- Jennie

John H. Hines

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DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-18

2-1
DiTutzo

HEAD OF FIRM

W.

40

(COLOR)

AGE

Union
Scotchman

(CITY)

SHEET

LINE

1900

(CITY)

NAME

A
DiTutzo

1900 CEN
DEPT. OF COMMERCE
BUREAU OF CENSUS

A-1

1871

11 54
 (4) (1)

Cass
(COUNTY)

(CITY)

ENLARGED WITH

RELATIONSHIP TO ABOVE: . . .

REMARKS _____

Jordan

21 22
(100000) (100000)

See
(100000)

—
(100000)

ENUMERATED WITH See

RELATIONSHIP TO ABOVE —

REMARKS —

Pantico, Gino

(HEAD OF FAMILY)

VOL. *42*

SHEET *25*

1913

(CITIZENSHIP)

W *24*

(COLOR)

(AGE)

Essex

(COUNTY)

Newark

(CITY)

303

(INCORPORATION)

NAME

BIRTHPLACE

Pantico, Matilda

Mitchee

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

Asia

U. S. GOVERNMENT PRINTING OFFICE

03.34
Dandico

(HEAD OF FAMILY)

VOL.

111

E. D. 100

SHEET

15

LINE

28

N

(COLOR)

25

(AGE)

1910

(CITY ADDRESS)

Union

(COUNTRY)

Glinabeth

(CITY)

Church Avenue

705

(HOUSE NO.)

NAME

BIRTHPLACE

C. 1910

Dandico Michael

Italy

✓ Nicola

Italy

✓ Santo

Italy

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-1 127

[Faint handwritten text, possibly a signature or name, across the top of the page.]

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

S. P. ...
Donnan

74 *33*

Michigan
Haboken
(CITY)

NAME

Donnan, S. P.
Donnan

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

Denowitz
W. C.
(COLOR)
July 5
(DAY)

NAME

| | | | | | |
|---------------------|--|--|--|-----------------|--|
| <i>Denowitz, L.</i> | | | | | |
| <i>Denowitz</i> | | | | | |
| <i>Tracy</i> | | | | | |
| <i>Sullivan</i> | | | | <i>New York</i> | |

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 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-100001 A-1a

2534
 Condiego, William
 (COLOR) 60 (AGE)
 (CITY) Newark

| NAME | BIRTHPLACE |
|-----------------------------|------------|
| Condiego, William
- Tony | New York |
| | |
| | |
| | |

1920 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

A-12
 U. S. GOVERNMENT PRINTING OFFICE 1111111111

05
 Denowitz, Solomon
 (HEATUP CARD)
 N 46
 (COLOR) (AGE)
 Hudson
 (CITY)
 Garfinkle
 (CITY)
 1875
 SHEET 4

| NAME | RELATIONSHIP |
|---------------------|--------------|
| Denowitz, Anna | |
| Rossmann, [unclear] | |
| [unclear] | |
| [unclear] | |
| Sylvia | |

050
Barnetz

(HEAD OF FAMILY)

W

58

(COUNTRY)

(AGE)

from

Long

(CITY)

(STATE)

13

SHEET

1875

(CITY/STATE/ZIP)

NAME

Barnetz

-

-

-

-

-

-

-

-

-

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 17-11821



1550
 Duntch (HEAD OF FAMILY)
 W 34 (COLOR) (AGE)
 Middlesex (COUNTY)
 (CITY)
 1918 (RESIDENCE)
 (HOUSE NO.)

| NAME | BIRTHPLACE |
|---------------|---------------|
| Duntch, Susan | Massachusetts |
| Joseph | New Jersey |

1920 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

2100
Dundas

21
(AGE)

Possie
(COUNTY)

Possie
(CITY)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900

Dec 7

1552
Demeduk, Thomas
(HEAD OF FAMILY)

VOL. 10 P. 10 D. 1000

SHEET 5 LINE 11

W 38
(COLOR) (AGE)

Anthony, Mary 1910 (BIRTH YEAR)

Pearce
(CITY)

Ringwood
(CITY)

Lincoln
(CITY)

(HOUSE NO.)

| NAME | AGE | BIRTHPLACE |
|-----------------|-----|------------|
| Demeduk, Nellie | | |
| - Anne | | |
| - John | | |
| - Peter | | |
| - Anthony | | |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

Donatuzzi

37

(COUNT) (AGE)

Camden

(COUNT)

Camden

(CITY)

NAME

RESIDENCE

Donatuzzi, Raul
Raul

1920 CENSUS INDEX
DEPARTMENT OF JUSTICE
BUREAU OF THE CENSUS

A-36

U. S. GOVERNMENT PRINTING OFFICE

Di Nitgo
(HEAD OF ...)

W 35
(COLOS) (AGE)

Union
(CITY)

Scotch Plains
(CITY)

| NAME | BIRTHPLACE |
|-----------------------|--------------|
| <i>Di Nitgo, Mary</i> | <i>Italy</i> |
| <i>Joseph</i> | <i>Italy</i> |
| <i>William</i> | <i>Italy</i> |
| <i>Angeline</i> | <i>Italy</i> |
| <i>And 2 Boarders</i> | |

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DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-1a

1532
Donatucci, Joseph
(HEAD OF FAMILY)

W 51 175
(COLOR) (AGE) (HEIGHT)
Weygen
(COUNTY)
Hastbronck Hight 110
(CITY) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | CHILD-
SHIP |
|-------------------------|-------------------|-----------|-----------------|----------------|
| <u>Donatucci, Conji</u> | <u>H</u> | <u>40</u> | <u>Italy</u> | <u>at</u> |
| <u>Mike</u> | <u>S</u> | <u>10</u> | <u>New York</u> | |
| <u>Campanella</u> | <u>S</u> | <u>12</u> | <u>New York</u> | |
| <u>Annie</u> | <u>D</u> | <u>9</u> | <u>New York</u> | |
| <u>Louise</u> | <u>D</u> | <u>7</u> | <u>New York</u> | |

1920 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS #1000 v

U. S. GOVERNMENT PRINTING OFFICE 11-1-27

Donatucci

(HEAD OF FAY)

NAME

Donatucci, Antonio

Domina

Ross, Carmen

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DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

#74241

A-15

U. S. GOVERNMENT PRINTING OFFICE

0322
Donatucci

0352
Dondiego, [unclear]

W 47
(COLOR) (AGE)
[unclear]
Newark
(CITY)

NAME

Dondiego, [unclear]
✓ [unclear]
✓ [unclear]
✓ [unclear]
✓ [unclear]
✓ [unclear]

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

#1 - [unclear]

U. S. GOVERNMENT PRINTING OFFICE

1917-1921

Dondiego
(HEAD OF FAMILIA)

HEAD OF PAGE

Quint

4, 25

NAME _____

Spindigo ⁷² ₁₈₈₀
✓ *Spindigo*
✓ *Spindigo*

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2-Seed!

A.11)

U. S. GOVERNMENT PRINTING OFFICE

1990-1991 (52%)

Wonding _____

W. 25 _____
(COLOR) (AGE)

Res. _____
(RESIDENCE)

Mar. 1900 _____
(MARRIAGE)

EMMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

0322
Dametski, Henry
(HEAD OF FAMILY)

VOL.

CHIEF

W

33

(COLOR)

(AGE)

Middlesex

(COUNTY)

(CITY)

NAME

BIRTHDAY

Dametski, Henry

- Emma

- George

- William

- Florence

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DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

23-
Die Modica, Vincenzo
(HEAD OF FAMILY)

VOL. 27 LINE 6

SHEET 24 LINE 3

24 26
(COLOR) (AGE)

Casal
(COUNTY)
Belleville
(CITY)

26
(HOUSE NO.)

OTHER

| NAME | BIRTHPLACE |
|---------------------------|--------------|
| <u>Die Modica, Rosina</u> | <u>Italy</u> |
| <u>Joseph</u> | <u>Italy</u> |
| | |
| | |
| | |
| | |

D532
 Dondosusk, Wladislaw
 (HEAD OF FAMILY)
 VOL. 5 E. C. 2
 SHEET 16 LINE 7
 W 27
 (COLOR) (AGE)
 Polish
 (BIRTHPLACE)
 Natural
 (CITIZENSHIP)
 Edgewater
 (CITY)
 River Rd.
 24
 (HOUSE)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-----------------|-------------------|-----|------------|------------------|
| Dondosusk, Mary | Wife | 24 | Poland | al |
| Les | Child | 2 | Poland | al |
| Peter | Child | 1 | Poland | al |
| | | | | |
| | | | | |
| | | | | |

De Nitze

W *25*
(COLOR) (AGE)

Union

Scotchman

ENUMERATED WITH *De Nitze*

RELATIONSHIP TO ABOVE *Brother*

REMARKS

0534
 Dundach, Stearns (HEAD OF FAMILY) AGE 35 COLOR W (AGE) 35 (COLOR) W
 SHEET 16 LINE 17
 1912
 Union (COUNTY) Elizabeth (CITY) 84 (HOUSE NO.)
 OTHER

| NAME | AGE | SEX | RELATIONSHIP | EDUCATION |
|------------------|-----|-----|----------------|-------------|
| Dundach, Stearns | 35 | M | Head of Family | High School |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

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U. S. GOVERNMENT PRINTING OFFICE 11-1247

0022
Dymiteach, Eugene
(HEAD OF FAMILY)

VOL. *22* NO. *1*

SHEET *12* IN *100*

W *38*
(COLOR) (AGE)

Hunterdon
(COUNTY)

170
(CITIZENSHIP)

(CITY)

(STATE)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------------|------------|-----------|-------------------|-------------|
| <i>Dymiteach, Nellie</i> | <i>W</i> | <i>29</i> | <i>New Jersey</i> | |
| <i>- Anne</i> | <i>D</i> | <i>9</i> | <i>New Jersey</i> | |
| <i>- Stella</i> | <i>D</i> | <i>12</i> | <i>New Jersey</i> | |
| <i>Metzger, Minnie</i> | <i>M L</i> | <i>16</i> | <i>Prussia</i> | <i>No</i> |
| <i>2 Boarders</i> | | | | |

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DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-12

U. S. GOVERNMENT PRINTING OFFICE 11-11871

[Faint handwritten text, possibly a name and address]

[Faint handwritten text]

(NAME)

(CITY)

(CITY)

EMIGRATED WITH *[Signature]*
RELATIONSHIP TO ABOVE *[Signature]*

REMARKS _____

1. *[Faint text]*
2. *[Faint text]*
3. *[Faint text]*

[Faint handwritten text]

[Faint handwritten text]

053
Dandser

(HEAD OF FAMILY)

w 48

(COLOR)

(AGE)

Dandser

Jersey City

(CITY)

OTHER RELATIONS

NAME

AGE

BIRTHPLACE

Dandser, Mary

New Jersey

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A-1a

U. S. GOVERNMENT PRINTING OFFICE

11-11971

W. C. ...
... ..

91 *12*
AGE

...
...

NUMERATED WITH *...*

RELATIONSHIP TO ABOVE *...*

REMARKS *...*

...

...

...

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...

Handwritten text, mostly illegible due to blurriness.

EMIGRATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1900 CENSUS
2nd DISTRICT
OFFICE OF THE COMMISSIONER



U.S. DEPARTMENT OF COMMERCE

0552
Demetrius, Michael
(NAME)
W 16
(COLOR) (AGE)
Monmouth
(COUNTY)
—
(CITY)

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1900 CENSUS
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

2100
Pandas
(COLOR)

W 45
(COLOR) (AGE)

Mort.
(COLOR)

Breytne
(COLOR)

ENUMERATED WITH New

RELATIONSHIP TO ABOVE

REMARKS

DATE OF ENTRY
BY

W 53

(HEAD OF FAMILY)

VOL. 1

LINE 1

SHEET 1

LINE 1

W 53

(COLOR)

(AGE)

(CITIZENSHIP)

Marion

(COUNTY)

Marion town

(CITY)

28

(HOUSE NO.)

NAME

AGE

BIRTHPLACE

Danith

- William

- Robert

- Frederick

- Jane

1900
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

71

U.S. GOVERNMENT PRINTING OFFICE

Danitz, William

STATE *New Jersey*

HEAD OF FAMILY—CONTINUED

OTHER PERSONS IN FAMILY—CONTINUED

| NAME | RELATION | AGE | BIRTHPLACE | Married
state |
|---------------------|-------------|----------|-------------------|------------------|
| <i>Danitz, Rose</i> | <i>Wife</i> | <i>4</i> | <i>New Jersey</i> | |
| | | | | |
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DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

H 2
See 741

U. S. GOVERNMENT PRINTING OFFICE

A-1b
16-11371

1525
 Dintcare, William
 (HEAD OF FAMILY)
 VOL. 94 E. D. 172
 SHEET 6 LINE 57
 (W) 54 (COLOR) (AGE) (CITIZENSHIP)
 Ocean (COUNTY)
 (CITY) Green Lane Road (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|------------------|-------------------|-----|------------|------------------|
| Dintcare, Myrmie | W | 54 | Sweden | n |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Dentzan, William
(HEAD OF FAMILY)

VOL. *3* E. D. *47*
SHEET *11* LINE *34*

W *39* *Ohio*
(COLOR) (AGE) (STATE)
Hudson *Twenty Seventh* *144*
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|-------------|-----------|-----------------|-------------|
| <i>Dentzan, Luc</i> | <i>Wife</i> | <i>38</i> | <i>Illinois</i> | |
| <i>William</i> | <i>Son</i> | <i>16</i> | <i>Illinois</i> | |
| <i>- Walter</i> | <i>Son</i> | <i>14</i> | <i>Illinois</i> | |
| | | | | |
| | | | | |

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DEPARTMENT OF COMMERCE
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U. S. GOVERNMENT PRINTING OFFICE 11-11871

132
Dundas, William
(HEAD OF FAMILY)

VOL. 108 P. D. 108

SHEET 5 LINE 11

W 52 Pennsylvania
(COLOR) (AGE) (BIRTHPLACE)
Luzerne
(COUNTY)
Hollen Heights
(CITY) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-----------------------------|-------------------|-----------|---------------------|------------------|
| <u>Dundas, George K. S.</u> | | <u>15</u> | <u>Pennsylvania</u> | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

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DEPARTMENT OF COMMERCE
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U. S. GOVERNMENT PRINTING OFFICE 11-11871

D552

Dundas, John
(HEAD OF FAMILY)

VOL. 47 E. D. 275
SHEET 18 LINE 06
1886 Ma 1887
(CITIZENSHIP)

W 57
(COLOR) (AGE)

Essex
(COUNTY)

Lowell Huntington
(CITY) (TOWN)

557
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RESIDENCE
SHIP | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|---------------|-------------------|-----|------------|------------------|
| Dundas, Jacob | S | 25 | New York | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

D533 ~~D534~~

STATE

Donditch, Alexander
(HEAD OF FAMILY)

VOL. 82 E.D. 26

SHEET 13 LINE 14

W 44 Hungary 1913 AL -
(COLOR) (AGE) (CITIZENSHIP)maddock
New Brunswick Albany 164
(COUNTRY) (CITY) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-----------------|-------------------|-------|------------|------------------|
| Donditch, Irene | W | 24 | Hungary | AL |
| ✓ Alexander | D | 5 | New York | |
| ✓ Irene | D | 2 1/2 | New York | |
| ✓ Emma | D | 8 1/2 | New York | |
| See Donditch, | | | | |

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DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-16
11-11971

0533
 Demetthayd, Archibald NEW JERSEY
 (HEAD OF FAMILY) VOL. 55 E. D. 77
 W. 44 Hoboken, N. J. SHEET 4 LINE 9
 (AGE) (BIRTHPLACE) (CITIZENSHIP)
 Hudson
 (COUNTY)
 Hoboken Willow Ave 527
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-------------------------|-------------------|-----|----------------|------------------|
| Demetthayd, Christina W | W | 42 | New York | |
| - Charles, L | S | 15 | Hoboken, N. J. | |
| | | | | |
| | | | | |
| | | | | |



0533

Dondowitz, Frank
(INDIVIDUAL)

NEW JERSEY

VOL. 98 E. D. 56

WASHT. 10 LINE 23

21 35 1910
(COLOR) (AGE) (CENSUS YEAR)

Passaic
(COUNTY)

Passaic 1st
(CITY) (HOUSE NO.)

ENUMERATED WITH Hypocrite, Phil

RELATIONSHIP TO ABOVE Roomer

REMARKS _____

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DEPARTMENT OF COMMERCE
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U. S. GOVERNMENT PRINTING OFFICE 11-11971

A-2

0200

Donthat, Jesse B
INDIVIDUAL

NEW JERSEY

VOL. 13 E. D. 92

SHEET 7 LINE 100

W 34 Virginia
(COLOR) (AGE) (STATE)
Burlington
(COUNTY)
—
(CITY)

ENUMERATED WITH —

RELATIONSHIP TO ABOVE —

REMARKS Soldier

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
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U. S. GOVERNMENT PRINTING OFFICE 17-1127

A-2

0500

0550
Dandedia John
INDIVIDUAL
W 38 05.4
(COLOR) (AGE)
Middlesex
(COUNTY)
—
(CITY)
1909 P —
(RELATIONSHIP)
—
(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

25.00
Demetrius Jones
(INDIVIDUAL)
W 26 Male
(COLOR) (AGE) (SEX)
Bergen
(COUNTY)
Englewood
(CITY)
1900
(CITIZENSHIP)
2
(HOUSE NO.)

ENUMERATED WITH Michael Jones

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 1900

0533
 Donatowitz Mike NEW JERSEY
 (HEAD OF FAMILY)
 W. 38 Poland VOL. 34 E.D. 104
 (COLOR) (AGE) (BIRTHPLACE) SHEET 5 LINE 62
 Essex 1910 AL —
 (COUNTY) (CITIZENSHIP)
 Newark Phone 258
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-----------------------|-------------------|-------|-------------|------------------|
| Donatowitz Frances W. | W. | 31 | Poland | |
| — W. William | S. | 11 | Poland | |
| — Annie | D. | 9 | Poland | |
| — Mildred | D. | 7 | Poland | |
| — Virginia | S. | 3 1/2 | W. Virginia | |

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 DEPARTMENT OF COMMERCE
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A-1a

U. S. GOVERNMENT PRINTING OFFICE: 1917

STATE New Jersey

1 2 4 2

Donatowitz Mike

STATE New Jersey

(HEAD OF FAMILY - SIGN HERE)

OTHER MEMBERS OF FAMILY - CONTINUED

| NAME | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|------------------|-------------|-------------|
| Donatowitz, John | S. | 2 $\frac{2}{12}$ | W. Virginia | |
| | | | | |
| | | | | |
| and 2 lodgers | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

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DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-4b

11-20091

1253

0533
Dundatschek, Paul
(HEAD OF FAMILY)

NEW JERSEY

VOL. 5 E.D. 10

SHEET 15 LINE 75

W 45 Germany 1905
(COLOR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Russell
(COUNTY)
Chippelle Park Oakwood Ave. 148
(CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | Gender |
|-----------------------------|-------------------|-----------|-----------------|-----------|
| <u>Dundatschek, Louis W</u> | <u>W</u> | <u>51</u> | <u>Germany</u> | <u>al</u> |
| <u>- Louis</u> | <u>S</u> | <u>17</u> | <u>New York</u> | |
| <u>- Anna</u> | <u>S</u> | <u>16</u> | <u>New York</u> | |
| | | | | |
| | | | | |

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U. S. GOVERNMENT PRINTING OFFICE 11-111871

0533
 Dandidia, Peter
 (HEAD OF FAMILY)
 W 16 Italy
 (COLOR) (AGE) (BIRTHPLACE)
 Middlesex
 (COUNTY)
 ———— Clinton Ave ————
 (CITY) (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|----------------|-------------------|-----|------------|------------------|
| Dandidia, John | H | 38 | Italy | R |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

John H. [unclear]

John H. [unclear]

John H. [unclear]

John H. [unclear]

DATE WITH _____

MEMBERSHIP TO ABOVE _____

MARKS _____

D534
Dontle, Albert

(HEAD OF FAMILY)

STATE

VOL.

E. D.

SHEET

LINE

4/3

(YEAR)

(AGE)

Switzerland

1877 Al-

(CITIZENSHIP)

Essex

(COUNTY)

Newark

(CITY)

Newark

54

(HOUSE NO.)

OTHER

NAME

WORKPLACE

Dontle, Albert

- Albert

- Sarah

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A-1a

U. S. GOVERNMENT PRINTING OFFICE

1920

D534

NEWARK

0534
 Demotte Albert (H)
 (HEAD OF FAMILY)
 W 27 New Jersey
 (COLOR) (AGE) (BIRTH)
 Essex (COUNTY)
 Bloomfield (CITY)
 Broad (STREET)
 No (HOUSE NO.)
 OTHER MEMBER OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE | Gender |
|--------------------|--------------|-----|------------|--------|
| Demotte, George R. | H | 61 | New Jersey | M |
| - Sophy | W | 57 | New Jersey | F |
| | | | | |
| | | | | |
| | | | | |

0534

Dentale

INDIVIDUAL

VOL.

R. 35.

DATE

DATE

22

(COLOR)

3 1/2

(AGE)

(OF 12 INCH)

Hudson

(COUNTY)

Jersey City

(CITY)

ENRICHED WITH

RELATIONSHIP TO ABOVE

REMARKS

0537

2037
Dentlinger, Isaac
(HEAD OF FAMILY)

VOL. 12 E.D. 9

SHEET 26 LINE 18

W 52 Barac, Edw. 1909
(COLOR) (AGE) (BIRTH) (CITY)

Mercer
Trenton Commerce Avenue 369
(CITY) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | CEN-
SUS |
|--------------|-------------------|-----|------------|-------------|
| Living alone | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

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DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE 11-1187

NEW JERSEY

0534

NEW JERSEY

Di Natale, Angeline

(HEAD OF FAMILY)

VOL. 78 E. D. 63

SHEET 13 LINE 71

W 45

(COLOR)

(AGE)

Italy

(BIRTHPLACE)

1908-12-

(CITIZENSHIP)

Mercer

(COUNTY)

Trenton

(CITY)

Middle Rose

(STREET)

v8

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|--------------------|-------------------|-----|--------------|------------------|
| Di Natale, Mary | D | 18 | Italy | N.R. |
| — Dominick | S | 11 | Pennsylvania | |
| — Louy | S | 9 | New Jersey | |
| Lombardi, John S L | S L | 25 | Italy | N.R. |
| — Elizabeth | D | 22 | Italy | N.R. |

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U. S. GOVERNMENT PRINTING OFFICE

11-10-1919

A

0534

NEW JERSEY

0534
 Donatiello Angelo
 (HEAD OF FAMILY)
 W 40
 (COLOR) (AGE)
 Cedar Grove
 (CITY)
 NEW JERSEY
 VOL. 27 E.D. 26
 SHEET 7 LINE 12
 1876 1900
 (CITIZENSHIP)
 Cedar Grove Ave.,
 (STREET)
 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION- | AGE | BIRTHPLACE |
|---------------------|-----------|-----|------------|
| Donatiello Angelina | Wife | 37 | Italy |
| " Mary | Daughter | 13 | Italy |
| " Mary | Daughter | 12 | Italy |
| " Frances | Daughter | 8 | Italy |
| " Rosie | Daughter | 6 | Italy |

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 DEPARTMENT OF COMMERCE
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A-12
 U. S. GOVERNMENT PRINTING OFFICE

Donatiello

(HEAD OF FAMILY - FIRST NAME)

OTHER MEMBERS OF FAMILY - CONTINUED

| NAME | AGE | BIRTHPLACE | OTHER |
|-------------------------|-----------|-------------------|-------|
| <i>Donatiello Helen</i> | <i>47</i> | <i>New Jersey</i> | |
| <i>Mildred</i> | <i>13</i> | <i>New Jersey</i> | |
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1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

#22

U. S. GOVERNMENT PRINTING OFFICE 11-151271

A-1b



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(MAY 20)

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(APR)

London

Jersey City

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

0337
Pendler, August
(HEAD OF FAMILY)

1920 CENSUS
 VOL. 107, P. 27
 SHEET 27, LINE 1
 4-10-1920

W 60
(COLOR) (AGE)

Essex
(CITY)
Massachusetts
(STATE)

| NAME | AGE | SEX | BIRTHPLACE |
|---------------|-----|-----|------------|
| Pendler, Mary | 47 | F | New Jersey |
| - Minnie | 1 | F | New Jersey |
| - August Jr. | 3 | M | New Jersey |
| - Arnelia | 1 | F | New Jersey |
| - Charles | 20 | M | New Jersey |



Dentale

(INDIVIDUAL)

W *32*

(COLOR)

(AGE)

Frederick

Jersey City

(CITY)

ENUMERATED WITH *D*

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

0237
Di Natale Dominick
HEAD OF FAMILY

NEW JERSEY

VOL. *15* E. D. *33*

SHEET *10* LINE *60*

N *45*
(COLOR) (AGE)

Italy
(BIRTHPLACE)

1906 A -
(CITIZENSHIP)

Camden
(COUNTY)
Camden
(CITY)

Division
(DISTRICT)

336
(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------------|----------|-----------|--------------|-------------|
| <i>Di Natale, Grace</i> | <i>W</i> | <i>20</i> | <i>Italy</i> | <i>A</i> |
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Donatillo Ramirez

(HEAD OF FAMILY)

VOL. 13 E.D. 127

SHEET 14 LINE 7

W 38

(COLOR)

Hudson

(CITY)

Jersey City

(CITY)

27

(HOUSE NO.)

NAME

AGE

BIRTHPLACE

Donatillo Ramirez

- Edwin

- Katherine

- Lena

- Carrie

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

#1000

U. S. GOVERNMENT PRINTING OFFICE

Donatillo Donatillo

HEAD OF FAMILY

STATE New Jersey

OTHER MEMBERS OF FAMILY--CONTINUED

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|----------------------|-------------------|-----|------------|------------------|
| Donatillo, Elizabeth | D | 6 | New Jersey | |
| Calosimo, Frank | Bo | 25 | Italy | Na |
| Perna, Joseph | Bo | 25 | Italy | Pa |
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1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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Donatelli

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(AGE)

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(COUNTY)

(CITY)

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REMARKS

1920 CENSUS INDEX
DEPARTMENT OF JUSTICE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1255
DiNatale

(HEAD OF FAMILY)

VOL. 1

SHEET 3

LINE 33

W (COLOR)

44 (AGE)

Anderson (COUNTY)

Jersey City (CITY)

1911 (YEAR)

(CITYSHIP)

23

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE | CURRENT RES. |
|-------------------|----------|-----|-------------|--------------|
| DiNatale, Augusta | W | | Jersey City | Pa |
| — Vincent | S | | Jersey City | |
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1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE (1917)

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DEAL OF FAMILY
 VOL. *1* SHEET *1* LINE *1*
W *40* *Elm* *1174*
(COLOR) (AGE) (CITY)
Highland
Hoboken *Elm* *Field* *811*
(CITY) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | AGE | SEX | BIRTHPLACE | STATUS |
|--------------------------|-----------|----------|-------------------|--------|
| <i>Dandel, Elizabeth</i> | <i>40</i> | <i>F</i> | <i>New Jersey</i> | |
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 De Nadal Ferdinand VOL 90 E. D. 9
 (HEAD OF FAMILY)
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 (COLOR) (AGE) (HEIGHT) (WEIGHT)
 Panama
 (COUNTRY)
 Clifton
 (CITY)
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 (TOWN)
 40
 (HOUSE NO.)

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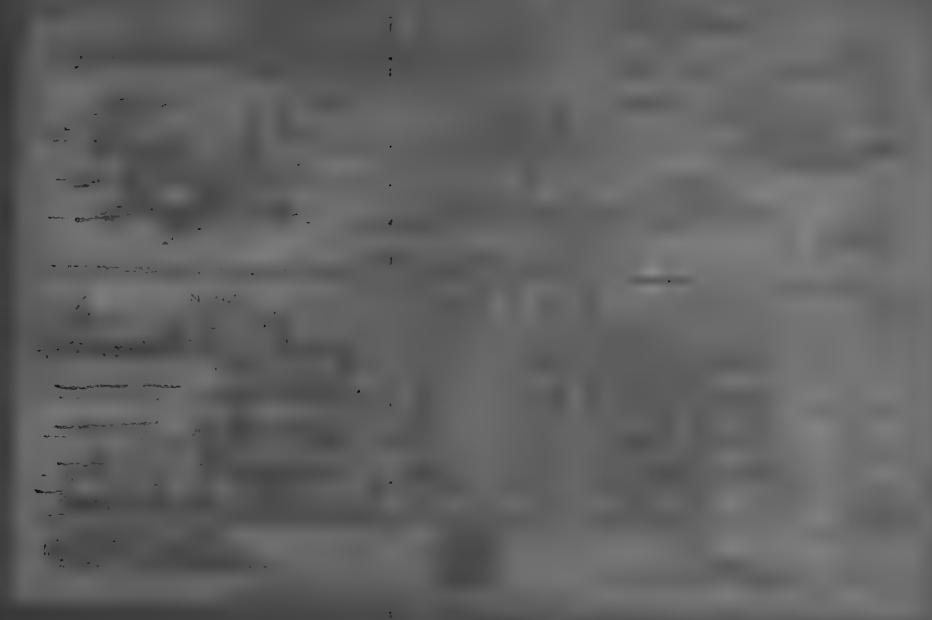
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1. The first part of the report is a general
introduction to the subject of the study.
2. The second part is a description of the
methodology used in the study.
3. The third part is a description of the
results of the study.
4. The fourth part is a discussion of the
results of the study.
5. The fifth part is a conclusion of the study.
6. The sixth part is a list of references.
7. The seventh part is a list of figures and
tables.

1. Name _____

2. Address _____

3. City _____

4. State _____

5. Telephone _____

6. Relationship to above _____

7. Remarks _____

8. Date _____

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Wm. H. Sumner

Wm. H. Sumner

NAME

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1860 Census
D. Sumner
1860



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W 35
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Pasquini

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2. Address

16-10-1952

3. Date of Birth

4. Place of Birth

5. Sex

6. Occupation

7. Signature

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W. E.

Bloom

NAME

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D.

Donas

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May

1920 Census
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DEPT. OF JUSTICE
U. S. DEPT. OF JUSTICE

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describes the general situation
of the country and the
state of the economy.

2. The second part of the report
describes the results of the
survey and the findings of the
research.

3. The third part of the report
describes the conclusions of the
research and the recommendations
for further action.

4. The fourth part of the report
describes the conclusions of the
research and the recommendations
for further action.

5. The fifth part of the report
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for further action.

6. The sixth part of the report
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7. The seventh part of the report
describes the conclusions of the
research and the recommendations
for further action.

8. The eighth part of the report
describes the conclusions of the
research and the recommendations
for further action.

9. The ninth part of the report
describes the conclusions of the
research and the recommendations
for further action.

10. The tenth part of the report
describes the conclusions of the
research and the recommendations
for further action.

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W *55*
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1900 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

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[unclear]

122
DEPT. OF THE INTERIOR
BUREAU OF THE LANDS

[unclear]

Daniel AGE

41 (AGE)

Roseville (CITY)

NAME

Daniel AGE

Roseville (CITY)

Roseville (CITY)

Roseville (CITY)

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Donation

DATE

W

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(COUNTY)

(YEAR)

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(CITY)

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(CITY)

NAME

Donation

1920 CENSUS
DEPT. OF COMMERCE
BUREAU OF CENSUS

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Donatelli

111 - 5 - 11

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NAME

Donatelli, Maria

— Joseph

— Joseph

1920 CENSUS
DEPT. OF COMMERCE
BUREAU OF CENSUS

Mr. [unclear]

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NAME

Mr. [unclear]

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Self

NAME

Dr. J. H. H. H.

Dr. J. H. H. H.

1900

Dr.

Dr.

10/1/1917
Mr. J. H. [unclear]

Dear Sir:

I have the honor to acknowledge the receipt of your letter of the 29th inst.

and in reply to inform you that the same has been forwarded to the proper authorities for their consideration.

I am, Sir, very respectfully,
Yours very truly,
[Signature]

[Signature]

1917
DEPT. OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

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NAME

Donald, W.

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DIP
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NAME _____

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Figure 1. Aerial view of the study area. The area is divided into three main sections: the northern section, the central section, and the southern section. The northern section is characterized by a dense forest of tall trees, while the central and southern sections are dominated by a dense forest of shorter trees. The area is bounded by a road on the left and a river on the right. The river is labeled 'RIVER' and the road is labeled 'ROAD'.

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Di Antonio

NAME

Di Antonio, Francisco
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Di Antonio, Juan
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Di Antonio, Juan

En Am.

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1. *Journal of the American Medical Association*, 1997; 277: 1033-1038.

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1900 CENSUS INDEX

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Denton

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Denton, D.C.

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NAME

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1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

Residence

City

State

County

Occupation

Education

Age

Sex

Marital

6
Nelson

W 30
(COUNTRY) (STATE)

Blomfield
(CITY)

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Belton, George
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1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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NUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

Dintino

AGE

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Carmine

Carmine

DATE

NAME

Dintino, Antonio

— Dintino

— Dintino

— Dintino

— Dintino

— Dintino

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— Dintino

— Dintino

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END OF REPORT

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1. Name of person _____

2. Address _____

3. Telephone number _____

4. Relationship to above _____

5. Remarks _____

6. _____

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Donton

35 45

Hudon

Jersey City

NAME

Dontonio M. M.

Lehko, Lina

Lehko, Frances

" Mary

" Anselma

1920 CENS

DEPT

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Boston

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Boston, Mass.
Boston, Mass.

1920
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Domidoro

100111

Domidoro

NAME

Domidoro

- Apaga

- Sagnus

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

Denton

NAME _____

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Denton Parker

James

- Grace

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RELATIONSHIP TO ABOVE _____

REMARKS _____

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Alenton, Cal.

(HEAD OF PA.)

SHEET 4 TIME

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(COLOR)

(AGE)

(CITY/STATE)

Union

(CITY)

Elizabeth

(CITY)

19
(DATE)

NAME

ADDRESS

Alenton, Isabel

Mrs. [unclear]

W. [unclear]

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Chas.

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Hutchinson

-

[unclear]

1025
DEPT. OF COMMERCE
BUREAU OF CENSUS

2. Name of the person or organization

3. Address of the person or organization

4. City and State of the person or organization

5. Country of the person or organization

6. Date of the report

RELATIONSHIP TO ABO IS _____

REMARKS _____

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ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

ASSOCIATED WITH

RELATIONSHIP TO ABOVE

REMARKS

Denton

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None

NAME

Denton

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1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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NAME

Tanton, William
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DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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Missouri

(CITY)

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Dist. of Columbia

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House

Address

NAME

Denton, Ben

- Mary

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

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DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

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Wood, James
Daunt, George
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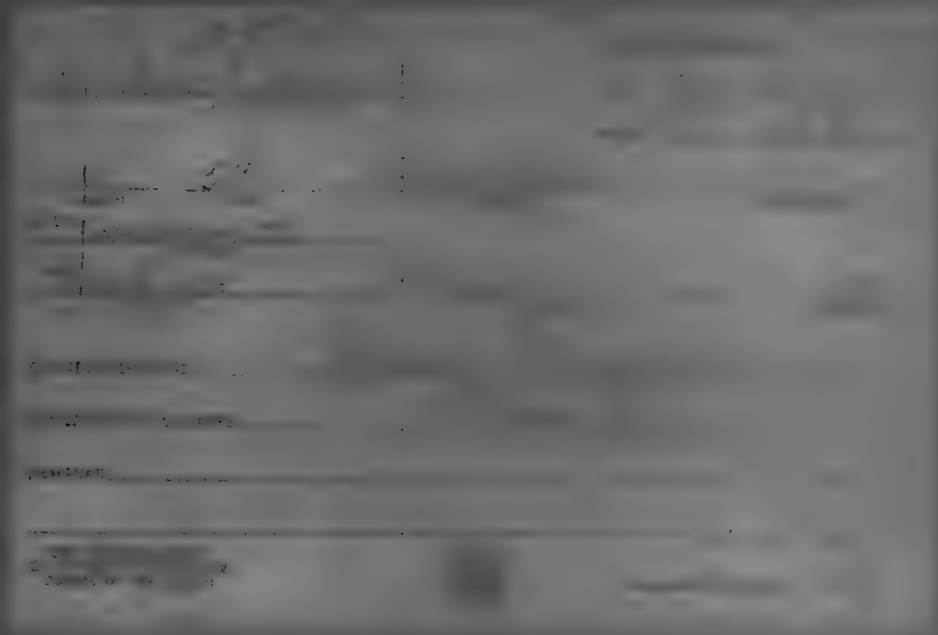
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1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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A-10

U. S. GOVERNMENT PRINTING OFFICE



Denton

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Denton, Wm.
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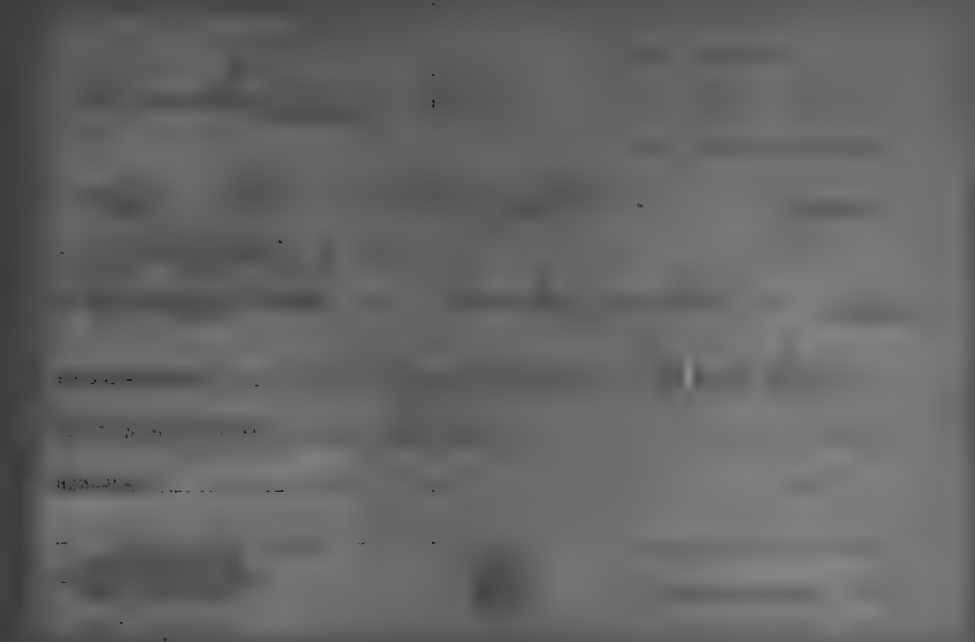
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Jan 22 1882
C. H. Hall
C. H. Hall

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REMARKS _____





1. The first part of the report is a general introduction to the subject of the study. It discusses the importance of the study and the objectives of the research. It also provides a brief overview of the methodology used in the study.

2. The second part of the report is a detailed description of the study area. It includes information about the location of the study area, the population of the study area, and the characteristics of the study area. It also discusses the data sources used in the study.

3. The third part of the report is a detailed description of the study results. It includes information about the findings of the study, the conclusions drawn from the findings, and the implications of the findings. It also discusses the limitations of the study and the need for further research.

4. The fourth part of the report is a detailed description of the study conclusions. It includes information about the overall findings of the study, the conclusions drawn from the findings, and the implications of the findings. It also discusses the limitations of the study and the need for further research.

5. The fifth part of the report is a detailed description of the study recommendations. It includes information about the recommendations made by the study, the reasons for the recommendations, and the implications of the recommendations. It also discusses the limitations of the study and the need for further research.

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861. It is a very important document, as it sets out the President's policy for the new year. The President states that he is pleased to see the Congress assembled, and that he is confident that the country is in a good position to meet the challenges of the future. He also mentions the recent election of Abraham Lincoln as President, and expresses his confidence in the new administration.

2. The second part of the document is a report from the Secretary of the Treasury, dated January 1, 1861. It provides a detailed account of the financial state of the country at the beginning of the year. The report shows that the country is in a sound financial position, with a strong treasury and a healthy economy. It also mentions the recent election of Abraham Lincoln as President, and expresses confidence in the new administration.

3. The third part of the document is a report from the Secretary of the Interior, dated January 1, 1861. It provides a detailed account of the state of the interior of the country at the beginning of the year. The report shows that the country is in a good position to meet the challenges of the future, with a strong interior and a healthy economy. It also mentions the recent election of Abraham Lincoln as President, and expresses confidence in the new administration.

4. The fourth part of the document is a report from the Secretary of the Navy, dated January 1, 1861. It provides a detailed account of the state of the navy at the beginning of the year. The report shows that the navy is in a strong position to meet the challenges of the future, with a strong fleet and a healthy economy. It also mentions the recent election of Abraham Lincoln as President, and expresses confidence in the new administration.

5. The fifth part of the document is a report from the Secretary of the War, dated January 1, 1861. It provides a detailed account of the state of the war at the beginning of the year. The report shows that the war is in a good position to meet the challenges of the future, with a strong army and a healthy economy. It also mentions the recent election of Abraham Lincoln as President, and expresses confidence in the new administration.

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June 1880

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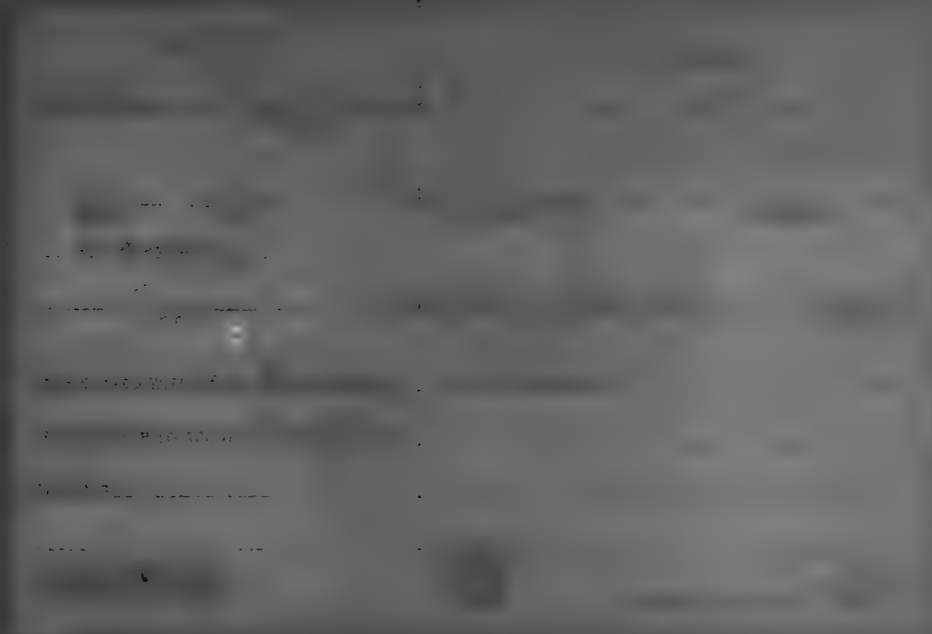
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DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS
BUREAU OF VITAL RECORDS



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1920 CENSUS INDEX
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McDonald, John

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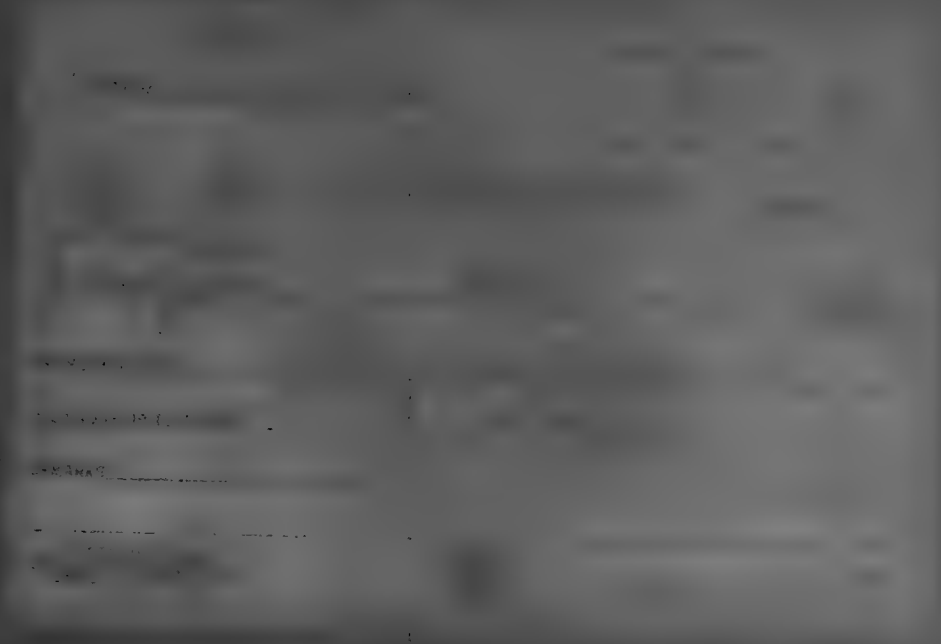
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John, Jr.
March, 1964

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James

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NAME

Clinton, James

Meyers, James

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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Denton, William

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1920 CENSUS
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

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END OF LINE

RELATIONSHIP

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Expenditure, 1890

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Boston

January 1st 1880

To the Honorable
The Senate of the Commonwealth of Massachusetts



De Antonio

(HEAD OF FAMILY)

W

42

(COLOR)

Esch

Maria

NAME

De Antonio, Antonina

- Simon

- Rose

- Nancy

- Michael

1900 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

41
Page 2

De Antonio

RECORD OF BIRTH

NAME

PLACE

De Antonio P. Gas
Josefina

10
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W. 45
(CITY)

1000
New York
(CITY)

NAME

Mr. Antonio
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Mr. C.

NAME

Mr. C.

Mr. C.

Mr. C.

Mr. C.

Mr. C.

Mr. C.

Mr. C.

Denton

W.

June

(CITY)

NAME

Denton, Emma

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF ECONOMIC ANALYSIS

1920

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D. L. Smith

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Newark

TO THE

DEPT. OF

COMMERCE

WASHINGTON

D. C.

1917

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Di Antonio

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(1000000)

Di Antonio

NAME

Di Antonio

1000 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Dartmouth

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(AGE)

Orange

New York

(CITY)

NAME

Dartmouth, N.Y.

1

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L. L. L.
(NAME)

W 36
(COLOR) (AGE)

Casey
(CITY)

Memphis
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Daniels, Rose
(NAME)

Jean
(NAME)

William
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Michael
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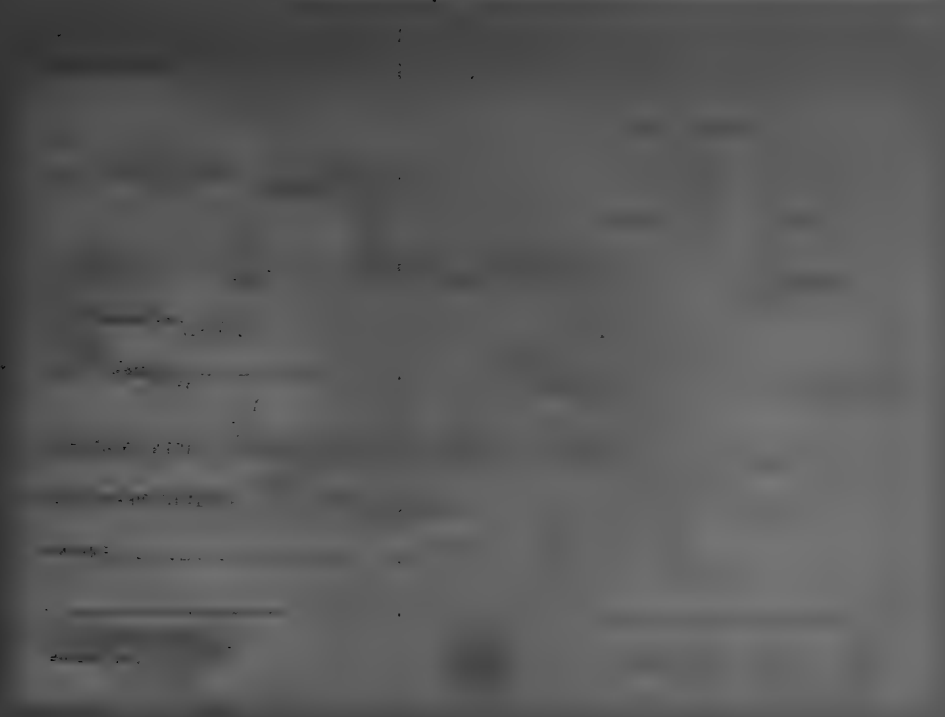
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Wassie, J.

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

Dunton
(1910-1911)

25-0-11
(1910-1911)

1910-1911
(1910-1911)

NAME

Dunton, R.

See Hupton

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Lian-tsu

(COLOR)

NAME

1300
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Quintana

NAME

Quintana, L.

- Antonio

- Jose

1894 JUNE 10
DEPT. OF AGRICULTURE
WASHINGTON, D. C.

9-2-94

Signature

W. H.

(COL. NO.)

(CITY)

NAME

Signature

Signature

Signature

1906
DEPT. OF THE INTERIOR
BUREAU OF LANDS

Danton

W 30
Ess

New York

NAME

Danton, J.

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2111
Dutton

St. 23
Middle
first

NAME

Dutton, Mary
Mabel

1897 INDEX
Dutton

IDENTIFIED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DATE _____
BY _____

1. The first part of the report is a general introduction to the subject of the study. It discusses the importance of the study and the objectives of the research. It also provides a brief overview of the methodology used in the study.

2. The second part of the report is a detailed description of the study area. It includes information about the location of the study area, the population of the study area, and the characteristics of the study area. It also discusses the data sources used in the study.

3. The third part of the report is a detailed description of the study results. It includes information about the findings of the study, the conclusions drawn from the findings, and the implications of the findings. It also discusses the limitations of the study and the need for further research.

4. The fourth part of the report is a detailed description of the study conclusions. It includes information about the overall findings of the study, the conclusions drawn from the findings, and the implications of the findings. It also discusses the limitations of the study and the need for further research.

5. The fifth part of the report is a detailed description of the study recommendations. It includes information about the recommendations made by the study, the reasons for the recommendations, and the implications of the recommendations. It also discusses the limitations of the study and the need for further research.

6. The sixth part of the report is a detailed description of the study references. It includes information about the sources used in the study, the authors of the sources, and the titles of the sources. It also discusses the limitations of the study and the need for further research.

7. The seventh part of the report is a detailed description of the study appendices. It includes information about the appendices used in the study, the contents of the appendices, and the locations of the appendices. It also discusses the limitations of the study and the need for further research.

8. The eighth part of the report is a detailed description of the study index. It includes information about the index used in the study, the contents of the index, and the locations of the index. It also discusses the limitations of the study and the need for further research.

9. The ninth part of the report is a detailed description of the study glossary. It includes information about the glossary used in the study, the contents of the glossary, and the locations of the glossary. It also discusses the limitations of the study and the need for further research.

Francis

St. Louis
Missouri
August 10, 1893

NAME

Quator, Louis
✓ *Lucas*

1900
DEPT. OF THE INTERIOR
BUREAU OF THE LANDS

D. Antonio

W

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C

News

(CITY)

NAME

D. Antonio

Residence

St. Antonio

Residence

Carmine

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

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1920
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6

1920
DEPARTMENT OF THE ARMY
BUREAU OF THE CENSUS

Di Antonio

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Victoria

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U. S. GOVERNMENT PRINTING OFFICE

Franklin
UNITED STATES

NAME

Franklin D. Roosevelt

1
D

Denton

W 29

Essex
Mass
(CITY)

NAME

Denton, J

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OFFICE OF THE COMMISSIONER

Denver

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W. J. J. J.

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General

Somerset

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Living alone

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Pantone, Jean

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

ADMINISTRATIVE DIVISION, U.S. DEPT. OF COMMERCE

Senators

of 1900

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1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Denton

HEAD OF CAL.

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(CITY)

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Denton, Tex

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

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Missouri
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Missouri
St. Louis

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DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

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(CITY)

NAME

Remond

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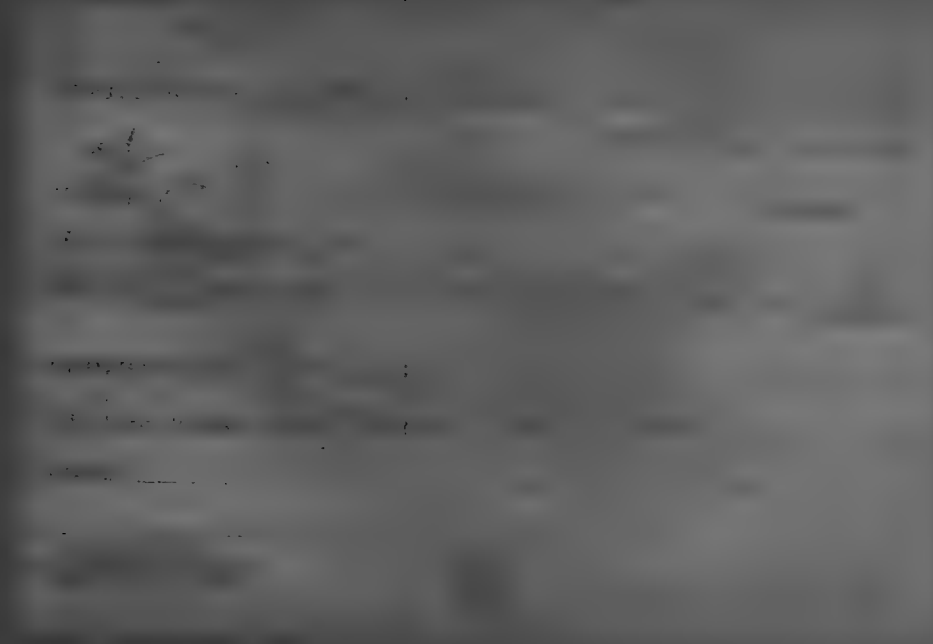
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St. Paul

NAME

Dan

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W. H. H. H.

W. H. H. H.

W. H. H. H.

NAME

W. H. H. H.

1980
Dr
30

1. Name of vessel

2. Date of departure

3. Name of master

4. Name of agent

5. Name of cargo

6. Name of consignee

REMARKS

7. Name of ship

8. Name of cargo

Denton, Emma
(REL.)

54 57
(AGE) (AGE)
Dorchester
(COUNTY)

(CITY)

NAME
Denton, Emma

1920 CENSUS INDEX
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Five hundred

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Burns

7/1

1888

1888

London

Dear Sir,

I have

the pleasure

to inform you

that

the same

has been

received

and

is now

in the hands

of the

proper

authorities

for their

consideration

and

I am, Sir,

Very

Denton

(NAME OF FAMILY)

W 27

(COUNTY)

April

Holbrook

(CITY)

NAME

Denton, Lena

- Holbrook

DATE OF BIRTH



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Di. Am.

61

NAME

Dr. W. H. H. H.

W. H. H. H.

W. H. H. H.

1920
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Stanton, L.

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Examination of _____

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New York

(CITY)

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Denton, M. C.

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Head

HEAD

NAME

Vinton

Denton

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Denton, E.



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34

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Donaldson

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U.S. GOVERNMENT PRINTING OFFICE

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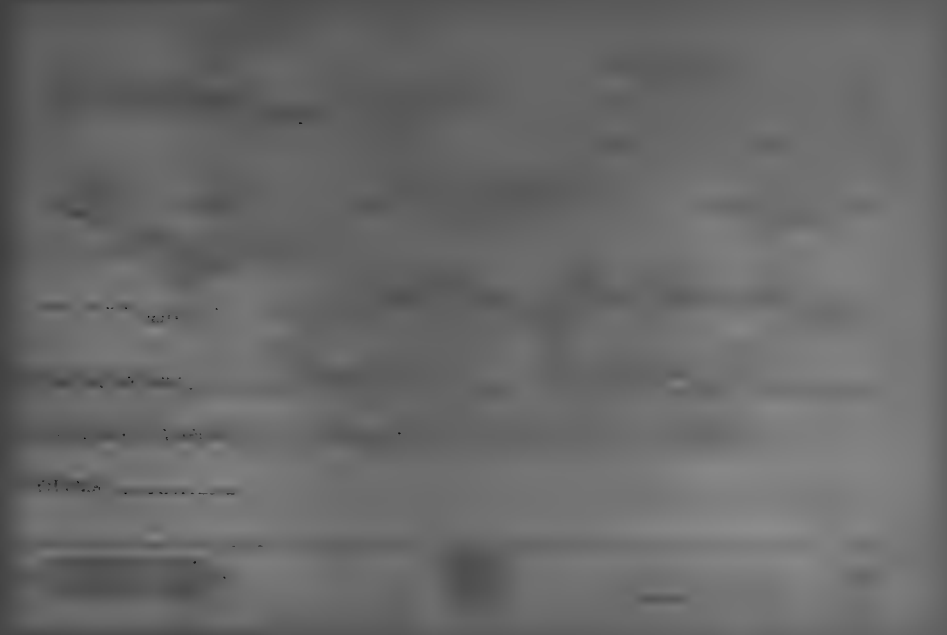
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11





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3. Birth

NAME

Address

1900 CENSUS
DEPT. OF THE INTERIOR
BUREAU OF THE CENSUS

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admiral

admiral

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admiral

admiral

admiral

Demerol

21

33

Mid

Dr. J. H. H. H. H.
Dr. J. H. H. H. H.
Dr. J. H. H. H. H.

W. C. ...

(NAME)

W. 46

(NUMBER)

Atlantic

(CITY)

NAME

DATE

BY

1. Introduction

2. Methodology

3. Results

4. Conclusion

5. References

6. Appendix

7. Index

8. Table of Contents

9. Summary

10. Abstract

11. Keywords

12. Subject



Wanda

W
(COLOR)

NAME

Dandorf, Anna

-

-

-

Plan

W
10000

Captain

NAME

W. H. H. H.

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REMARKS

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REMARKS

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1. The first part of the document is a letter from the President of the United States to the Congress, dated January 3, 1801. It is a very important document, as it contains the President's first message to the Congress.

2. The second part of the document is a letter from the President to the Congress, dated January 8, 1801. It is also a very important document, as it contains the President's second message to the Congress.

3. The third part of the document is a letter from the President to the Congress, dated January 13, 1801. It is also a very important document, as it contains the President's third message to the Congress.

4. The fourth part of the document is a letter from the President to the Congress, dated January 18, 1801. It is also a very important document, as it contains the President's fourth message to the Congress.

5. The fifth part of the document is a letter from the President to the Congress, dated January 23, 1801. It is also a very important document, as it contains the President's fifth message to the Congress.

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PAPER OF 1981

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21

NAME _____

Atkinson

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1920 CENSUS INDEX

Albuquerque

NAME

Albuquerque

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(DATE)

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(CITY)

NAME

De M...
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11/1/1911

NAME

Anderson, J.

1872

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DATE _____
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Page 101

Continued on page 102

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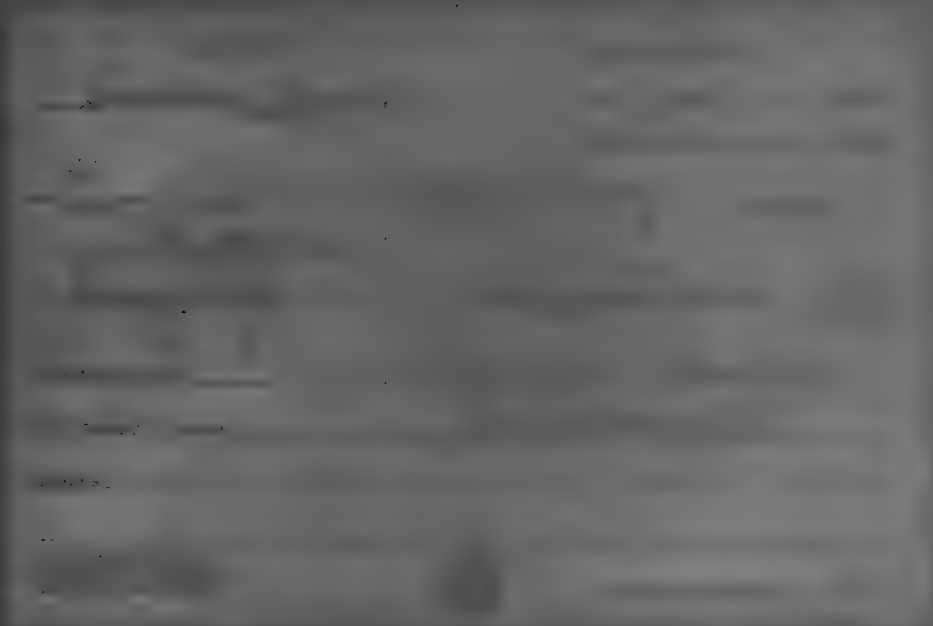
THE UNIVERSITY OF CHICAGO
DIVISION OF THE PHYSICAL SCIENCES
DEPARTMENT OF CHEMISTRY

RESEARCH REPORT
NO. 1000
PUBLISHED BY THE UNIVERSITY OF CHICAGO PRESS
CHICAGO, ILLINOIS

THE UNIVERSITY OF CHICAGO PRESS
54 EAST LAKE STREET
CHICAGO, ILLINOIS 60607

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7/11/1911
Memorandum

7/11/1911
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7/11/1911
NAME

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NAME

7/11/1911
NAME

212

W 45

Donna
Elizabeth
(CITY)

NAME

Wander, Victor

— Anna

— Anna

— Anna

— Anna

— Anna

— Anna

Alonso

NAME

Alonso, Carlos

1940
DEPT. OF AGRICULTURE
WASHINGTON, D. C.

Lucian

44

Lucian

Lucian
(CLY)

NAME

Lucian

Lucian

1930 INDEX
DEPT. OF JUSTICE
BUREAU OF PRISONS

D. Anderson

M. Anderson

Karl Anderson

NAME

D. Anderson
- *face*

Sierrita

W. L. ...
P. ...
W. ...

NAME

Sierrita, S.

1926-27
D. ...
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Hunder,
(NAME)

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(CITY)

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(SIZE)

Hudson

Jersey City

NAME

Dinter, R.

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Edmond, R.

DE

Allen

Al

(COLLECTOR)

Allen

Camden

(CITY)

NAME

Dexter

See Allen

UNITED STATES

DEPT. OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

James

74

(COLOR)

Mrs.

James

(CONT)

NAME

James

James

Louis

George

James

1900

DEPT.

BUREAU

David L. Green

NAME

David L. Green
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DEPARTMENT OF
BUSINESS

W. J. Jones

W. J. Jones
Comptroller
Ind. State

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W. J. Jones

W. J. Jones
Comptroller
Ind. State

W. J. Jones

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St. Louis, Mo.
June 10, 1892

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Dear Sir,
I have the pleasure
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receipt of your
letter of the 8th inst.
and in reply to inform
you that the same
has been forwarded
to the proper
authorities for their
consideration.

Very respectfully,
J. H. [Signature]

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| 1992 | 1,400 | 140 |
| 1993 | 1,600 | 160 |
| 1994 | 1,800 | 180 |
| 1995 | 2,000 | 200 |
| 1996 | 2,200 | 220 |
| 1997 | 2,400 | 240 |
| 1998 | 2,600 | 260 |
| 1999 | 2,800 | 280 |
| 2000 | 3,000 | 300 |
| 2001 | 3,200 | 320 |
| 2002 | 3,400 | 340 |
| 2003 | 3,600 | 360 |
| 2004 | 3,800 | 380 |
| 2005 | 4,000 | 400 |
| 2006 | 4,200 | 420 |
| 2007 | 4,400 | 440 |
| 2008 | 4,600 | 460 |
| 2009 | 4,800 | 480 |
| 2010 | 5,000 | 500 |
| 2011 | 5,200 | 520 |
| 2012 | 5,400 | 540 |
| 2013 | 5,600 | 560 |
| 2014 | 5,800 | 580 |
| 2015 | 6,000 | 600 |
| 2016 | 6,200 | 620 |
| 2017 | 6,400 | 640 |
| 2018 | 6,600 | 660 |
| 2019 | 6,800 | 680 |
| 2020 | 7,000 | 700 |

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Mullins, Geo.

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Donders, Victor

- Ross

- Anthony

1920 CENSUS ONLY
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



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Don Deo

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Don Deo, Jr.

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1. The first part of the report is a general introduction to the project, which includes a brief history of the company and a description of the project's objectives and scope.

2. The second part of the report is a detailed description of the project's progress, which includes a discussion of the various tasks that have been completed and a description of the current status of the project.

3. The third part of the report is a discussion of the project's budget and financial performance, which includes a comparison of the actual costs of the project to the budgeted costs and a discussion of the reasons for any variances.

4. The fourth part of the report is a discussion of the project's risks and potential problems, which includes a description of the various risks that have been identified and a discussion of the steps that have been taken to mitigate these risks.

5. The fifth part of the report is a conclusion and a list of recommendations, which includes a summary of the project's findings and a list of the steps that should be taken to ensure the successful completion of the project.

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BUREAU OF INVESTIGATION

THE UNITED STATES

OF AMERICA

DEPARTMENT OF

THE ARMY

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REASON FOR DECLASSIFICATION
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DATE OF REVIEW 10-10-2001
BY SP-6 [illegible]

REVIEWED BY SP-6 [illegible]

RECLASSIFIED TO [illegible]

REMARKS [illegible]

DATE OF REVIEW 10-10-2001
BY SP-6 [illegible]

REVIEWED BY SP-6 [illegible]

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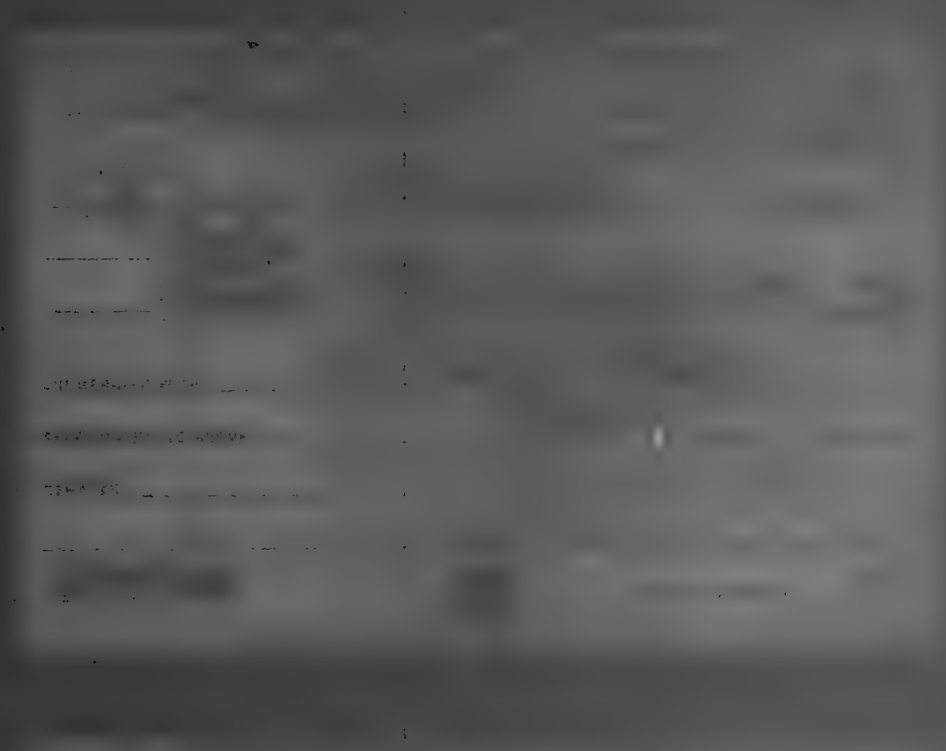
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Dear Sir,

I have the honor to acknowledge the receipt of your letter of the 24th inst.

and in reply to inform you that the same has been forwarded to the proper authorities for their consideration.

I am, Sir, very respectfully,
Yours obedient servant,

J. H. [Signature]

[Signature]

1700 [Address]
[City] [State] [Zip]

1/10/1918

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Donald
(NAME)

25 *26*
(COLOR) (AGE)

Wesley
(CITY)

NAME

Sandra

Wesley

Wesley

1000 CHERRY STREET
DALLAS, TEXAS 75201

Anderson

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West (CITY) 1000

NAME

Anderson

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NAME

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Dandrea, John
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— George

1920 CENSUS
DEPT. OF COMMERCE

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Esther Miller

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Tallman
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1920 CENSUS INDEX
DEPT. OF COMMERCE
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Dandrea, T.

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- G. Fold

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1920 CENSUS INDEX
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1. The first part of the document is a list of the names of the persons who were present at the meeting.

2. The second part of the document is a list of the names of the persons who were absent from the meeting.

3. The third part of the document is a list of the names of the persons who were present at the meeting.

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1. The first part of the report is a general
description of the project and its objectives.
2. The second part is a detailed description of
the methodology used in the study.
3. The third part is a description of the results
of the study.
4. The fourth part is a discussion of the results
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| Date | Description | Amount |
|-------------|-----------------|--------|
| 1890 Jan 1 | Balance forward | 100.00 |
| 1890 Jan 15 | To Cash | 50.00 |
| 1890 Jan 20 | By Cash | 25.00 |
| 1890 Feb 1 | To Cash | 75.00 |
| 1890 Feb 10 | By Cash | 30.00 |
| 1890 Feb 25 | To Cash | 60.00 |
| 1890 Mar 1 | By Cash | 40.00 |
| 1890 Mar 15 | To Cash | 80.00 |
| 1890 Mar 20 | By Cash | 20.00 |
| 1890 Mar 25 | To Cash | 90.00 |
| 1890 Apr 1 | By Cash | 50.00 |
| 1890 Apr 10 | To Cash | 70.00 |
| 1890 Apr 15 | By Cash | 30.00 |
| 1890 Apr 20 | To Cash | 60.00 |
| 1890 Apr 25 | By Cash | 40.00 |
| 1890 May 1 | To Cash | 80.00 |
| 1890 May 10 | By Cash | 20.00 |
| 1890 May 15 | To Cash | 90.00 |
| 1890 May 20 | By Cash | 50.00 |
| 1890 May 25 | To Cash | 70.00 |
| 1890 Jun 1 | By Cash | 30.00 |
| 1890 Jun 10 | To Cash | 60.00 |
| 1890 Jun 15 | By Cash | 40.00 |
| 1890 Jun 20 | To Cash | 80.00 |
| 1890 Jun 25 | By Cash | 20.00 |
| 1890 Jun 30 | To Cash | 90.00 |
| 1890 Jul 1 | By Cash | 50.00 |
| 1890 Jul 10 | To Cash | 70.00 |
| 1890 Jul 15 | By Cash | 30.00 |
| 1890 Jul 20 | To Cash | 60.00 |
| 1890 Jul 25 | By Cash | 40.00 |
| 1890 Jul 30 | To Cash | 80.00 |
| 1890 Aug 1 | By Cash | 20.00 |
| 1890 Aug 10 | To Cash | 90.00 |
| 1890 Aug 15 | By Cash | 50.00 |
| 1890 Aug 20 | To Cash | 70.00 |
| 1890 Aug 25 | By Cash | 30.00 |
| 1890 Aug 30 | To Cash | 60.00 |
| 1890 Sep 1 | By Cash | 40.00 |
| 1890 Sep 10 | To Cash | 80.00 |
| 1890 Sep 15 | By Cash | 20.00 |
| 1890 Sep 20 | To Cash | 90.00 |
| 1890 Sep 25 | By Cash | 50.00 |
| 1890 Sep 30 | To Cash | 70.00 |
| 1890 Oct 1 | By Cash | 30.00 |
| 1890 Oct 10 | To Cash | 60.00 |
| 1890 Oct 15 | By Cash | 40.00 |
| 1890 Oct 20 | To Cash | 80.00 |
| 1890 Oct 25 | By Cash | 20.00 |
| 1890 Oct 30 | To Cash | 90.00 |
| 1890 Nov 1 | By Cash | 50.00 |
| 1890 Nov 10 | To Cash | 70.00 |
| 1890 Nov 15 | By Cash | 30.00 |
| 1890 Nov 20 | To Cash | 60.00 |
| 1890 Nov 25 | By Cash | 40.00 |
| 1890 Nov 30 | To Cash | 80.00 |
| 1890 Dec 1 | By Cash | 20.00 |
| 1890 Dec 10 | To Cash | 90.00 |
| 1890 Dec 15 | By Cash | 50.00 |
| 1890 Dec 20 | To Cash | 70.00 |
| 1890 Dec 25 | By Cash | 30.00 |
| 1890 Dec 30 | To Cash | 60.00 |
| 1890 Dec 31 | By Cash | 40.00 |
| 1891 Jan 1 | To Cash | 80.00 |
| 1891 Jan 10 | By Cash | 20.00 |
| 1891 Jan 15 | To Cash | 90.00 |
| 1891 Jan 20 | By Cash | 50.00 |
| 1891 Jan 25 | To Cash | 70.00 |
| 1891 Jan 30 | By Cash | 30.00 |
| 1891 Feb 1 | To Cash | 60.00 |
| 1891 Feb 10 | By Cash | 40.00 |
| 1891 Feb 15 | To Cash | 80.00 |
| 1891 Feb 20 | By Cash | 20.00 |
| 1891 Feb 25 | To Cash | 90.00 |
| 1891 Feb 28 | By Cash | 50.00 |
| 1891 Mar 1 | To Cash | 70.00 |
| 1891 Mar 10 | By Cash | 30.00 |
| 1891 Mar 15 | To Cash | 60.00 |
| 1891 Mar 20 | By Cash | 40.00 |
| 1891 Mar 25 | To Cash | 80.00 |
| 1891 Mar 30 | By Cash | 20.00 |
| 1891 Mar 31 | To Cash | 90.00 |
| 1891 Apr 1 | By Cash | 50.00 |
| 1891 Apr 10 | To Cash | 70.00 |
| 1891 Apr 15 | By Cash | 30.00 |
| 1891 Apr 20 | To Cash | 60.00 |
| 1891 Apr 25 | By Cash | 40.00 |
| 1891 Apr 30 | To Cash | 80.00 |
| 1891 May 1 | By Cash | 20.00 |
| 1891 May 10 | To Cash | 90.00 |
| 1891 May 15 | By Cash | 50.00 |
| 1891 May 20 | To Cash | 70.00 |
| 1891 May 25 | By Cash | 30.00 |
| 1891 May 30 | To Cash | 60.00 |
| 1891 May 31 | By Cash | 40.00 |
| 1891 Jun 1 | To Cash | 80.00 |
| 1891 Jun 10 | By Cash | 20.00 |
| 1891 Jun 15 | To Cash | 90.00 |
| 1891 Jun 20 | By Cash | 50.00 |
| 1891 Jun 25 | To Cash | 70.00 |
| 1891 Jun 30 | By Cash | 30.00 |
| 1891 Jun 30 | To Cash | 60.00 |
| 1891 Jul 1 | By Cash | 40.00 |
| 1891 Jul 10 | To Cash | 80.00 |
| 1891 Jul 15 | By Cash | 20.00 |
| 1891 Jul 20 | To Cash | 90.00 |
| 1891 Jul 25 | By Cash | 50.00 |
| 1891 Jul 30 | To Cash | 70.00 |
| 1891 Jul 31 | By Cash | 30.00 |
| 1891 Aug 1 | To Cash | 60.00 |
| 1891 Aug 10 | By Cash | 40.00 |
| 1891 Aug 15 | To Cash | 80.00 |
| 1891 Aug 20 | By Cash | 20.00 |
| 1891 Aug 25 | To Cash | 90.00 |
| 1891 Aug 30 | By Cash | 50.00 |
| 1891 Aug 31 | To Cash | 70.00 |
| 1891 Sep 1 | By Cash | 30.00 |
| 1891 Sep 10 | To Cash | 60.00 |
| 1891 Sep 15 | By Cash | 40.00 |
| 1891 Sep 20 | To Cash | 80.00 |
| 1891 Sep 25 | By Cash | 20.00 |
| 1891 Sep 30 | To Cash | 90.00 |
| 1891 Sep 30 | By Cash | 50.00 |
| 1891 Oct 1 | To Cash | 70.00 |
| 1891 Oct 10 | By Cash | 30.00 |
| 1891 Oct 15 | | |

Summer, 1911

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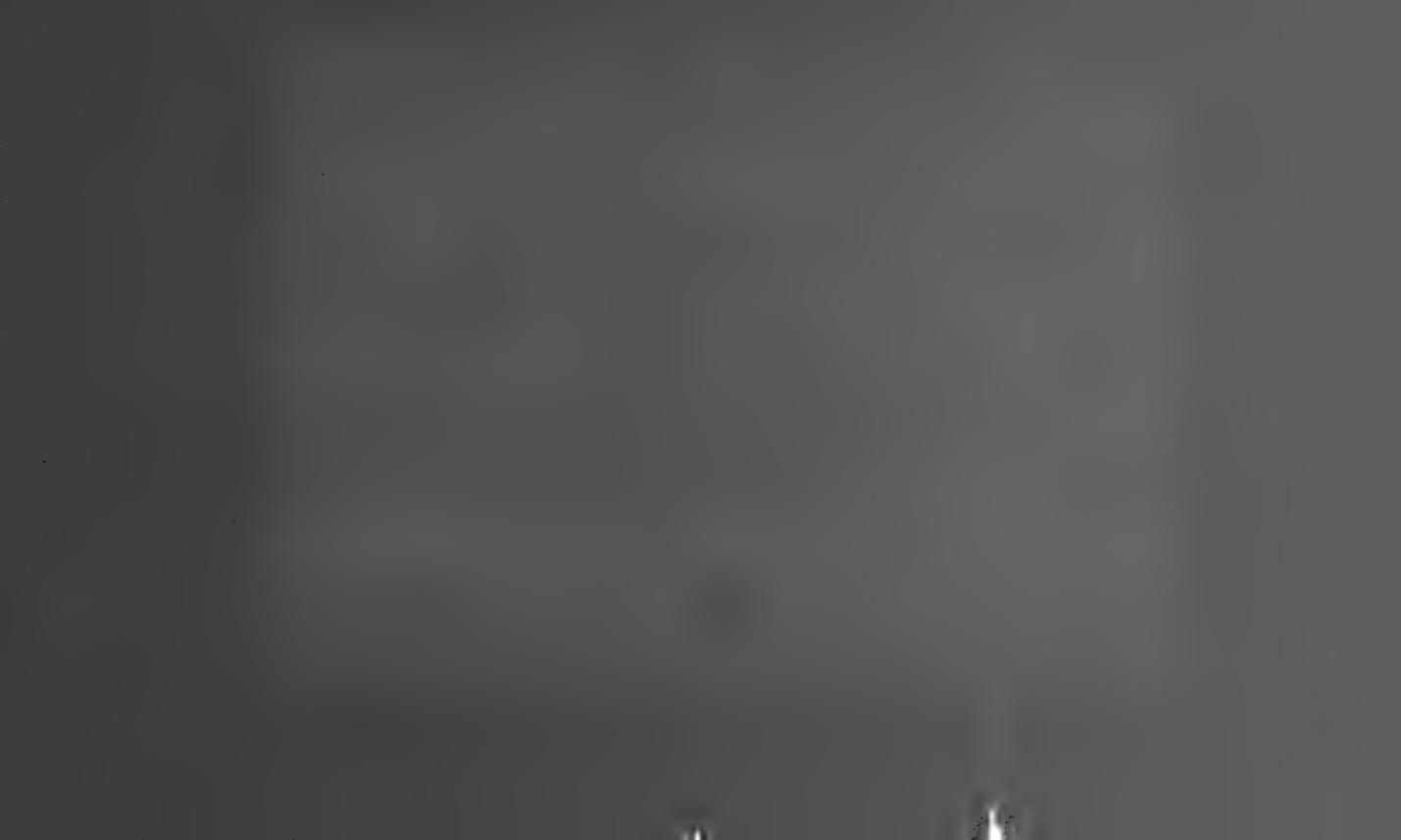
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Washington

NAME

Deming

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DATE
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Lesson

11

1. The first part of the lesson is devoted to a review of the material covered in the previous lesson.

2. The second part of the lesson is devoted to a study of the new material.

3. The third part of the lesson is devoted to a review of the material covered in the previous lesson.

4. The fourth part of the lesson is devoted to a study of the new material.

5. The fifth part of the lesson is devoted to a review of the material covered in the previous lesson.

6. The sixth part of the lesson is devoted to a study of the new material.



W. C. C.

W. C. C.

W. C. C.

W. C. C.

W. C. C.

W. C. C.

W. C. C.

W. C. C.

W. C. C.

W. C. C.

Mr. G. H. [unclear]

NAME

Mr. C. H. [unclear]

James [unclear]

W. H. [unclear]

[unclear]

[unclear]

[unclear]

[unclear]

[unclear]

[unclear]

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D.



1. Name _____

2. Age _____

3. Sex _____

4. Occupation _____

ENUMERATED WITH _____

Place of Birth _____

Date of Birth _____

— 2 —

(CITY)

NAME _____

Antic, Exile

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1920

DEPT.

SLACK

1. Name

2. Address

3. City

4. State

NAME

5. Name

6. Name

7. Name

8. Name

David

711

(Census)

David

NAME

Dandrea

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David

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

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NAME

Diandra, Yucca

1920 CENSUS INDEX
DEPARTMENT OF AGRICULTURE
BUREAU OF PLANT INDUSTRY

NAME

London

HEAD OF HOUSE

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Domestic

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Turner, James

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Handwritten text, likely a letter or document, with several lines of cursive script. The text is mostly illegible due to blurriness.

Additional handwritten text at the bottom of the page, also illegible.

12/1/20

NAME

Donnerstag

Freitag

Samstag

(CITY)

NAME

Donnerstag, Donnerstag

- Donnerstag

- Donnerstag

- Donnerstag

Weser, Domine

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Donnerstag, C

Ponders, J.
(HEAD OF FAMILY)

NAME

RELATIONSHIP

Ponders, Jane

- Virginia

- Edward

#2 Sec 1

1920 CENSUS - INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE 11-1143

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Mr. J. H. [unclear]

612 [unclear]

NAME
J. H. [unclear]
[unclear]

DEPT. OF [unclear]
[unclear]

1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that this is crucial for the company's financial health and for providing transparency to stakeholders.

2. The second part outlines the specific procedures for recording transactions. It details the steps from initial entry to final review, ensuring that all data is entered correctly and verified.

3. The third part addresses the role of the accounting department in this process. It highlights the need for clear communication and collaboration between different teams to ensure that all transactions are properly recorded and categorized.

4. The fourth part discusses the importance of regular audits and reviews. It explains how these checks help to identify any discrepancies or errors early on, allowing for prompt correction and preventing larger issues from arising.

5. The fifth part provides a summary of the key points discussed in the document. It reiterates the importance of accuracy, transparency, and regular oversight in the financial reporting process.

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Dr

THE [illegible] [illegible] [illegible]

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AND [illegible] [illegible] [illegible]

IN [illegible] [illegible] [illegible]

BY [illegible] [illegible] [illegible]

THE [illegible] [illegible] [illegible]

OF [illegible] [illegible] [illegible]

AND [illegible] [illegible] [illegible]

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Memorandum

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1920 CENSUS INDEX
DEMETRI
BUREAU OF CENSUS

Bonders,

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NAME

Bonders, Anna

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

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NAME

1. Admiral

2. Admiral

3. Admiral

4. Admiral

5. Admiral

1920

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DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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New York

(CITY)

NAME

Mr. J. J. J.
Mr. J. J. J.
Mr. J. J. J.
Mr. J. J. J.

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Dandera

W 48

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Dandera, Cumbe

180
DEPT
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

London

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| Date | Description | Amount |
|-------------|-------------|--------|
| 1890 Jan 1 | To Balance | 100.00 |
| 1890 Jan 15 | By Cash | 50.00 |
| 1890 Feb 1 | To Cash | 25.00 |
| 1890 Feb 15 | By Cash | 15.00 |
| 1890 Mar 1 | To Cash | 30.00 |
| 1890 Mar 15 | By Cash | 20.00 |
| 1890 Apr 1 | To Cash | 40.00 |
| 1890 Apr 15 | By Cash | 35.00 |
| 1890 May 1 | To Cash | 50.00 |
| 1890 May 15 | By Cash | 45.00 |
| 1890 Jun 1 | To Cash | 60.00 |
| 1890 Jun 15 | By Cash | 55.00 |
| 1890 Jul 1 | To Cash | 70.00 |
| 1890 Jul 15 | By Cash | 65.00 |
| 1890 Aug 1 | To Cash | 80.00 |
| 1890 Aug 15 | By Cash | 75.00 |
| 1890 Sep 1 | To Cash | 90.00 |
| 1890 Sep 15 | By Cash | 85.00 |
| 1890 Oct 1 | To Cash | 100.00 |
| 1890 Oct 15 | By Cash | 95.00 |
| 1890 Nov 1 | To Cash | 110.00 |
| 1890 Nov 15 | By Cash | 105.00 |
| 1890 Dec 1 | To Cash | 120.00 |
| 1890 Dec 15 | By Cash | 115.00 |
| 1891 Jan 1 | To Cash | 130.00 |
| 1891 Jan 15 | By Cash | 125.00 |
| 1891 Feb 1 | To Cash | 140.00 |
| 1891 Feb 15 | By Cash | 135.00 |
| 1891 Mar 1 | To Cash | 150.00 |
| 1891 Mar 15 | By Cash | 145.00 |
| 1891 Apr 1 | To Cash | 160.00 |
| 1891 Apr 15 | By Cash | 155.00 |
| 1891 May 1 | To Cash | 170.00 |
| 1891 May 15 | By Cash | 165.00 |
| 1891 Jun 1 | To Cash | 180.00 |
| 1891 Jun 15 | By Cash | 175.00 |
| 1891 Jul 1 | To Cash | 190.00 |
| 1891 Jul 15 | By Cash | 185.00 |
| 1891 Aug 1 | To Cash | 200.00 |
| 1891 Aug 15 | By Cash | 195.00 |
| 1891 Sep 1 | To Cash | 210.00 |
| 1891 Sep 15 | By Cash | 205.00 |
| 1891 Oct 1 | To Cash | 220.00 |
| 1891 Oct 15 | By Cash | 215.00 |
| 1891 Nov 1 | To Cash | 230.00 |
| 1891 Nov 15 | By Cash | 225.00 |
| 1891 Dec 1 | To Cash | 240.00 |
| 1891 Dec 15 | By Cash | 235.00 |
| 1892 Jan 1 | To Cash | 250.00 |
| 1892 Jan 15 | By Cash | 245.00 |
| 1892 Feb 1 | To Cash | 260.00 |
| 1892 Feb 15 | By Cash | 255.00 |
| 1892 Mar 1 | To Cash | 270.00 |
| 1892 Mar 15 | By Cash | 265.00 |
| 1892 Apr 1 | To Cash | 280.00 |
| 1892 Apr 15 | By Cash | 275.00 |
| 1892 May 1 | To Cash | 290.00 |
| 1892 May 15 | By Cash | 285.00 |
| 1892 Jun 1 | To Cash | 300.00 |
| 1892 Jun 15 | By Cash | 295.00 |
| 1892 Jul 1 | To Cash | 310.00 |
| 1892 Jul 15 | By Cash | 305.00 |
| 1892 Aug 1 | To Cash | 320.00 |
| 1892 Aug 15 | By Cash | 315.00 |
| 1892 Sep 1 | To Cash | 330.00 |
| 1892 Sep 15 | By Cash | 325.00 |
| 1892 Oct 1 | To Cash | 340.00 |
| 1892 Oct 15 | By Cash | 335.00 |
| 1892 Nov 1 | To Cash | 350.00 |
| 1892 Nov 15 | By Cash | 345.00 |
| 1892 Dec 1 | To Cash | 360.00 |
| 1892 Dec 15 | By Cash | 355.00 |
| 1893 Jan 1 | To Cash | 370.00 |
| 1893 Jan 15 | By Cash | 365.00 |
| 1893 Feb 1 | To Cash | 380.00 |
| 1893 Feb 15 | By Cash | 375.00 |
| 1893 Mar 1 | To Cash | 390.00 |
| 1893 Mar 15 | By Cash | 385.00 |
| 1893 Apr 1 | To Cash | 400.00 |
| 1893 Apr 15 | By Cash | 395.00 |
| 1893 May 1 | To Cash | 410.00 |
| 1893 May 15 | By Cash | 405.00 |
| 1893 Jun 1 | To Cash | 420.00 |
| 1893 Jun 15 | By Cash | 415.00 |
| 1893 Jul 1 | To Cash | 430.00 |
| 1893 Jul 15 | By Cash | 425.00 |
| 1893 Aug 1 | To Cash | 440.00 |
| 1893 Aug 15 | By Cash | 435.00 |
| 1893 Sep 1 | To Cash | 450.00 |
| 1893 Sep 15 | By Cash | 445.00 |
| 1893 Oct 1 | To Cash | 460.00 |
| 1893 Oct 15 | By Cash | 455.00 |
| 1893 Nov 1 | To Cash | 470.00 |
| 1893 Nov 15 | By Cash | 465.00 |
| 1893 Dec 1 | To Cash | 480.00 |
| 1893 Dec 15 | By Cash | 475.00 |
| 1894 Jan 1 | To Cash | 490.00 |
| 1894 Jan 15 | By Cash | 485.00 |
| 1894 Feb 1 | To Cash | 500.00 |
| 1894 Feb 15 | By Cash | 495.00 |
| 1894 Mar 1 | To Cash | 510.00 |
| 1894 Mar 15 | By Cash | 505.00 |
| 1894 Apr 1 | To Cash | 520.00 |
| 1894 Apr 15 | By Cash | 515.00 |
| 1894 May 1 | To Cash | 530.00 |
| 1894 May 15 | By Cash | 525.00 |
| 1894 Jun 1 | To Cash | 540.00 |
| 1894 Jun 15 | By Cash | 535.00 |
| 1894 Jul 1 | To Cash | 550.00 |
| 1894 Jul 15 | By Cash | 545.00 |
| 1894 Aug 1 | To Cash | 560.00 |
| 1894 Aug 15 | By Cash | 555.00 |
| 1894 Sep 1 | To Cash | 570.00 |
| 1894 Sep 15 | By Cash | 565.00 |
| 1894 Oct 1 | To Cash | 580.00 |
| 1894 Oct 15 | By Cash | 575.00 |
| 1894 Nov 1 | To Cash | 590.00 |
| 1894 Nov 15 | By Cash | 585.00 |
| 1894 Dec 1 | To Cash | 600.00 |
| 1894 Dec 15 | By Cash | 595.00 |
| 1895 Jan 1 | To Cash | 610.00 |
| 1895 Jan 15 | By Cash | 605.00 |
| 1895 Feb 1 | To Cash | 620.00 |
| 1895 Feb 15 | By Cash | 615.00 |
| 1895 Mar 1 | To Cash | |

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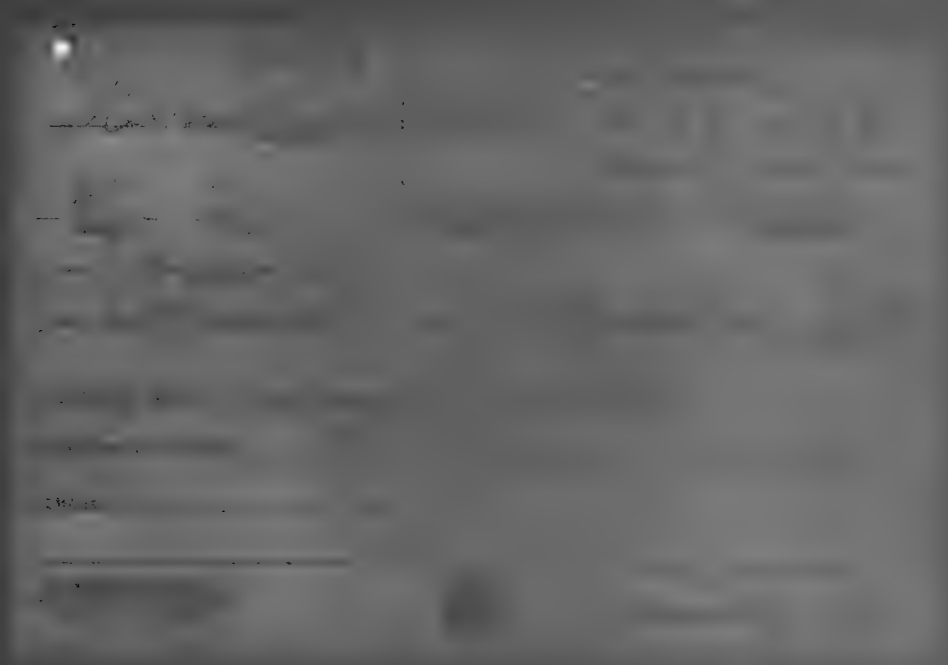
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1920 CENSUS
DEPT. OF COMMERCE
BUREAU OF THE CENSUS





Insurance

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4. STATE

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9. PRINTED NAME

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D'Andrea

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(COLOR)

Beverly Hills

(CITY)

NAME

D'Andrea, Lorraine

Transman

Apartment

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A. J. J. J. J.

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193 204

NAME

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D. J. J. J. J.

Dandrea

(HEAD OF FIRM)

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35

(COLOR)

Esce

Montelari

(CITY)

NAME

Dandrea, Antonio

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Quadrato, Seregina

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Harrison, Robert
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1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

Dr. JAMES

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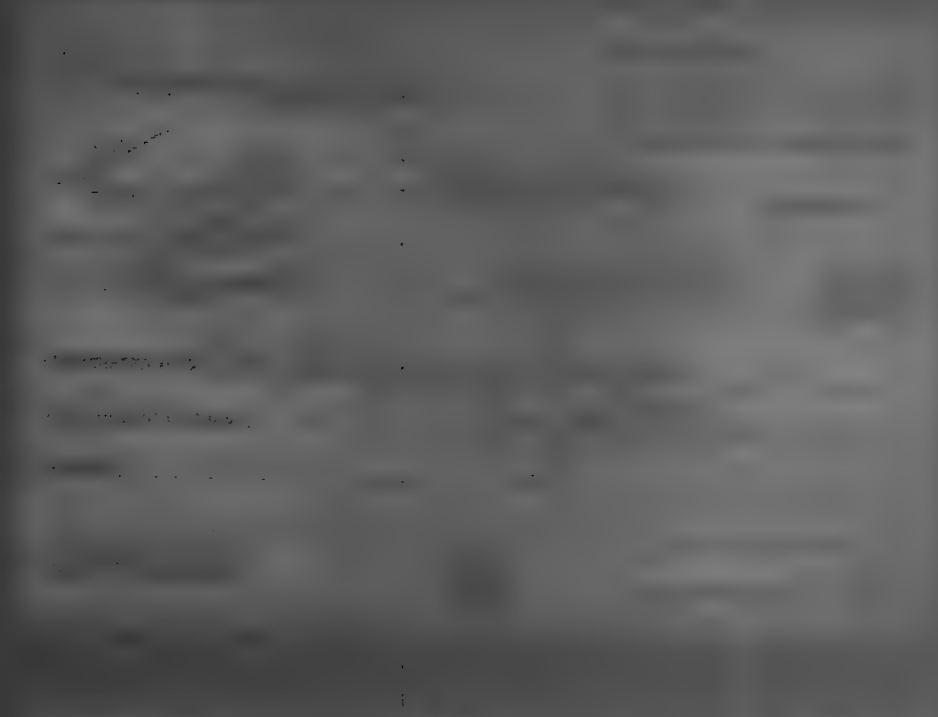
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head

See also

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Smith, A.

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1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

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Dear Sir,

W. J. L.

London,

London,

General

1911

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1. *Anderson*

2. *John*

3. *William*

4. *James*

NAME

5. *Andrew*

6. *Sam*

7. *John*

8. *David*

9. *Robert*

10. *Thomas*

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Sandra
HEAD OF FAMILY

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Santone, Maria

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Demetri

(HEAD OF FAMILY)

11 28

(OCCUPATION)

Waddell

Roseville

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NAME

Demetri E

- 'Waddell

- Mary

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

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Sanctus, Sanctus

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1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
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Orington, Peter

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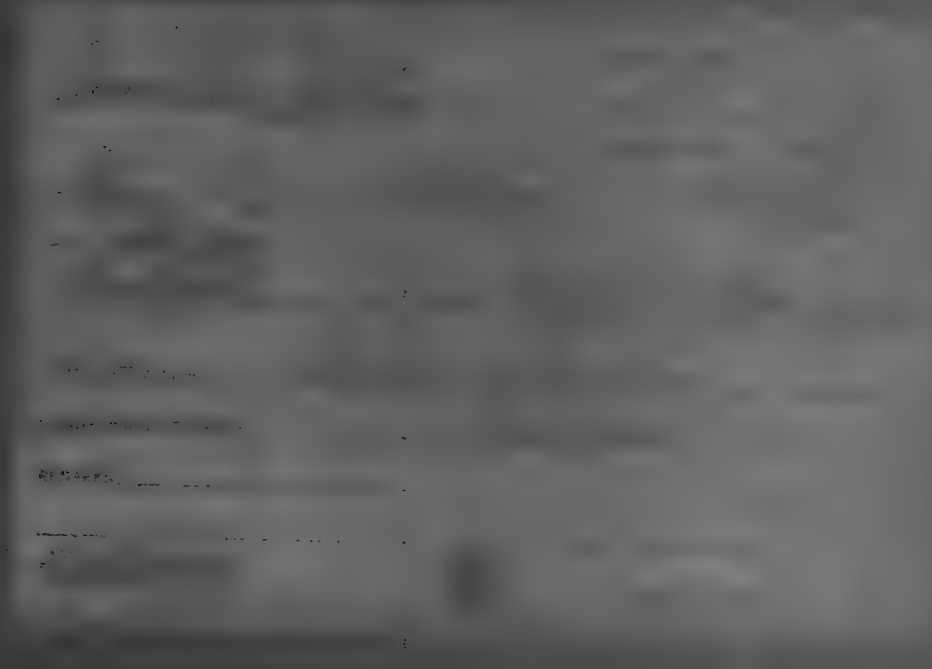
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1920 CENSUS

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NAME

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NAME

1. Mr. Martin
2. Mr.
3. Mr.
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1920 Census

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W. J. Anderson

W. J. Anderson

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1920 Census

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BUREAU OF THE CENSUS

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| BIRTHDAY | | AGE | |
| OCCUPATION | | EDUCATION | |
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(COLLECTOR)

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Anna

NAME

Anna

Morann

1920 DECEMBER
DEPT. OF AGRICULTURE
BUREAU OF PLANT INDUSTRY



REMARKS: VDR ...

REMARKS: VDR ...

REMARKS: VDR ...

Under _____ of _____

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RELATIONSHIP TO ABOVE _____

REMARKS _____

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REMARKS

Demetrius

W 28

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New

NAME

Demetrius

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— Mary

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1920 CENSUS - INDIAN
DEPT. OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

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24

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(COUNT)

Tolson

(CITY)

NAME

GIVENPLACE

Dimeter, From

- Silver

- Anna

- John

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1920

103

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(CITY)
Karatun
(CITY)

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1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-12

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Belmont

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RELATIONSHIP TO AGENT

REMARKS

DATE

W. Anderson

W

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W. Anderson

W. Anderson

1920 Census

D

 (Signature)

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Samuel

HEADLINE

NAME

John

William

George

James

Robert

Thomas

Charles

Edward

Richard

Henry

Superior

NAME

Diameter,

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NAME _____

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London

(COUNTRY)

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NAME

Wanda

1950 Census
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11-1-1911
Dunsmuir, Cal.

W

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(COLOR)

(AGE)

County

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Male

CH
SUMNER
(CITY)

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SUMNER
(CITY)

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NAME

DUNDY, LINDA

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DEN-
BANKRUPTCY COURT

1. The first part of the report discusses the importance of maintaining accurate records of all transactions. It emphasizes that this is essential for the proper management of the organization's finances and for ensuring compliance with relevant regulations.

2. The second part of the report provides a detailed overview of the current financial position of the organization. It includes a summary of the income statement, balance sheet, and cash flow statement, along with an analysis of the key trends and challenges facing the organization.

3. The third part of the report outlines the proposed budget for the upcoming year. It details the expected revenue, expenses, and capital expenditures, and provides a justification for the proposed allocations.

4. The fourth part of the report discusses the proposed changes to the organization's financial policies and procedures. It includes a review of the current policies and identifies areas for improvement, and proposes specific changes to address these areas.

5. The fifth part of the report provides a summary of the key findings and recommendations of the report. It emphasizes the need for continued monitoring and evaluation of the organization's financial performance, and provides a clear path forward for the organization.

Band

W 57

(COLOR)
Union

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NAME

Band
- Angel
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1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

Dear Sir,

Wm. 2nd

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Send

Quaker, 1st

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NAME

Wanda, H.

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REMARKS _____

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THE [illegible] OF [illegible]

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NAME

[Handwritten signature]
✓
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DEPARTMENT OF THE ARMY
WASHINGTON, D. C.

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1920
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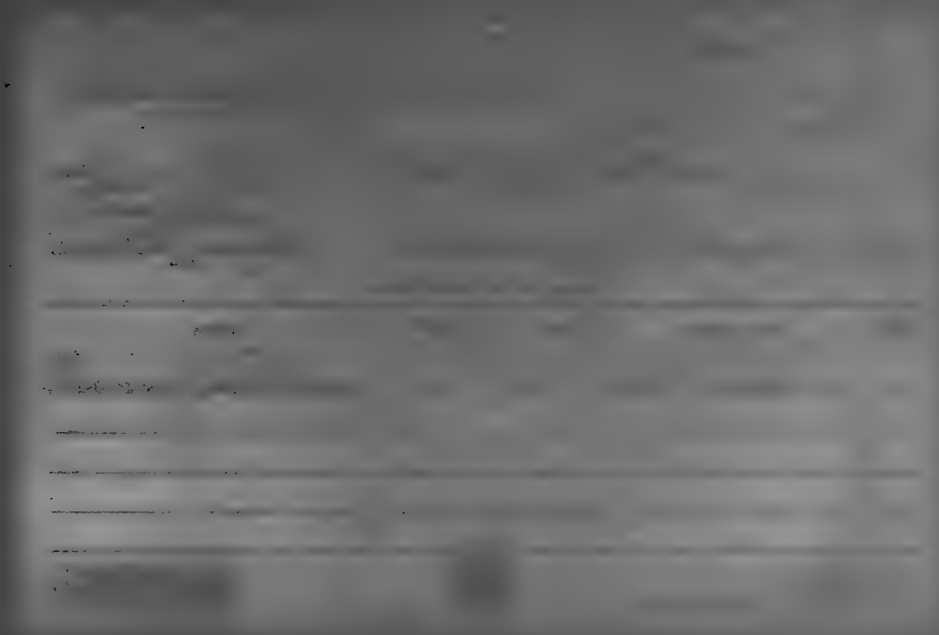
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Bryce,

1920
1921



1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that this is crucial for ensuring the integrity of the financial system and for providing a clear audit trail.

2. The second part of the document outlines the specific procedures for recording transactions. It details the steps involved in entering data into the system, from initial entry to final verification.

3. The third part of the document addresses the issue of data security. It discusses the various measures that should be taken to protect sensitive information from unauthorized access and loss.

4. The fourth part of the document discusses the importance of regular backups. It explains how backups can help to prevent data loss in the event of a system failure or disaster.

5. The fifth part of the document discusses the importance of training. It explains that all users of the system should be properly trained to ensure that they are able to use the system effectively and safely.

6. The sixth part of the document discusses the importance of documentation. It explains that all procedures and policies should be clearly documented to ensure that they can be followed consistently.

7. The seventh part of the document discusses the importance of communication. It explains that all users should be kept informed of any changes to the system or procedures.

8. The eighth part of the document discusses the importance of monitoring. It explains that the system should be monitored regularly to ensure that it is operating correctly and that any problems are identified and resolved as quickly as possible.

9. The ninth part of the document discusses the importance of evaluation. It explains that the system should be evaluated regularly to ensure that it is meeting its intended purpose and that any necessary improvements are made.

10. The tenth part of the document discusses the importance of compliance. It explains that the system must comply with all relevant laws and regulations.

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NAME

Lamie, Mary

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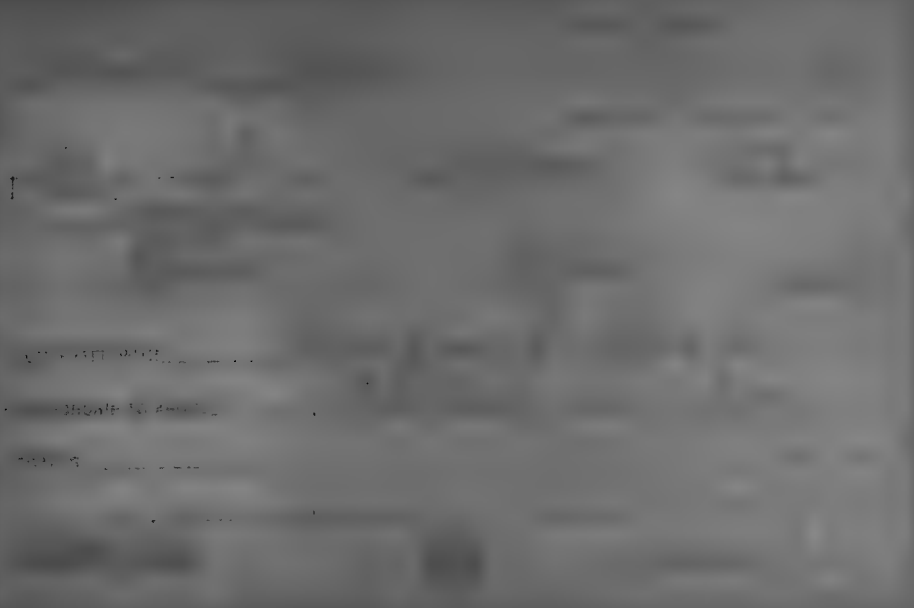
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James H. Rose

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Camden
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NAME

Samuel Rose

- Edward

- Mary

- Sarah

- Alfred

1900 CENSUS
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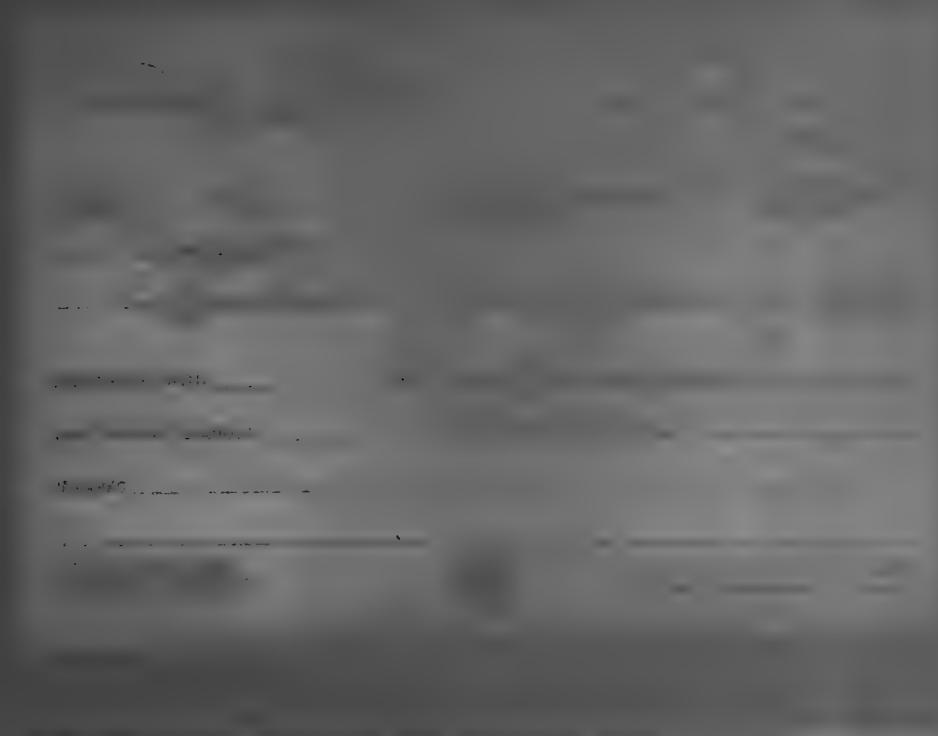
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DATE

1888

NO. 25

U.S. POSTAGE OFFICE



Donnelly

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1920 CENSUS INDEX
DEPT. OF COMMERCE

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1970 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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Donna

HEAD OF

NAME

Donna

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San Francisco

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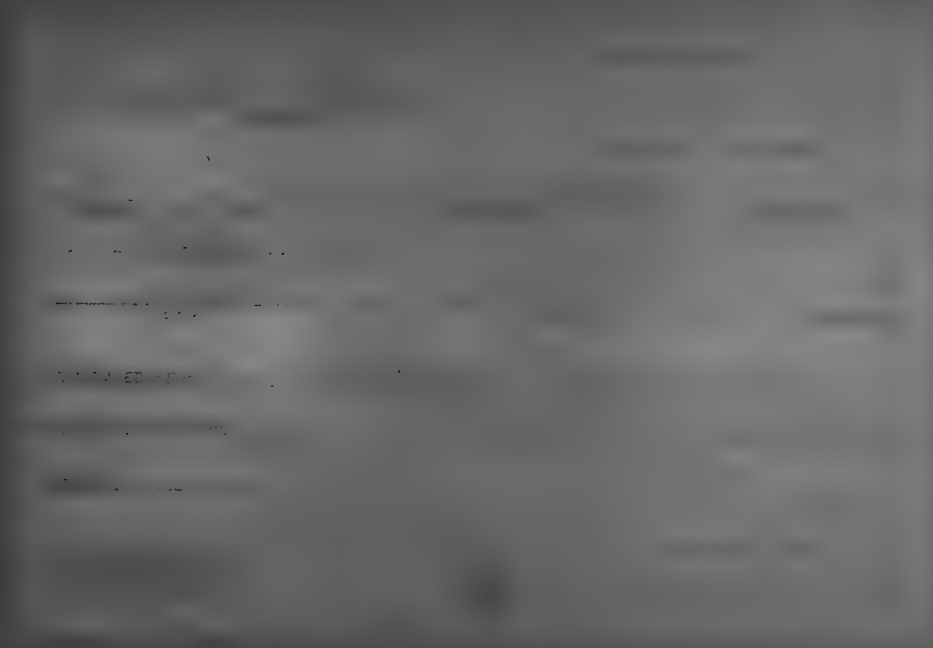
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W. H. C.

Yours

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DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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Newark

(CITY)

NAME

Daniel J. ...

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NAME

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THE UNIVERSITY OF CHICAGO

DEPARTMENT OF CHEMISTRY

PHYSICAL CHEMISTRY

LECTURE NOTES

BY

PROFESSOR

OF THE UNIVERSITY OF CHICAGO

OPERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

NAME _____

NAME
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BUREAU OF INVESTIGATION

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Clinton

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John

Robert

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research.

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1900 Census
Dec 1, 1900
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1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



REMARKS _____

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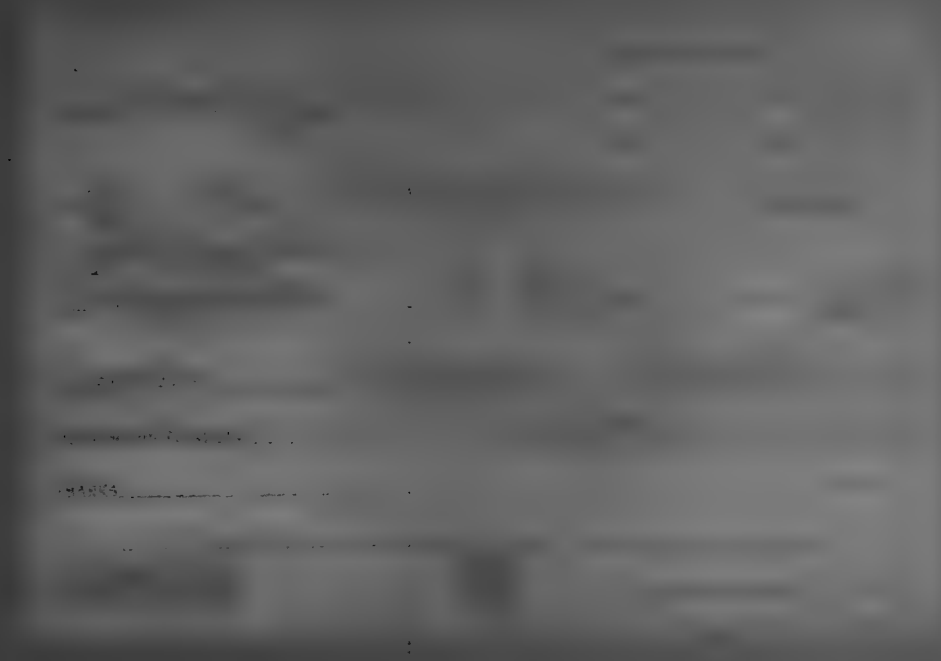
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Stinner, C. W.
Boos, J. W.

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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REMARKS

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1. Name of the person or organization

2. Address of the person or organization

3. City, State, and Zip Code

4. Telephone Number

5. E-mail Address

6. Fax Number

7. Other Contact Information

8. Comments

9. Date of Birth

10. Date of Death

11. Date of Marriage

12. Date of Divorce

13. Date of Separation

14. Date of Remarriage

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1000 CENSUS - MAY 1900
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BUREAU OF CENSUS

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1. The first part of the document is a letter from the President of the United States to the Congress, dated January 3, 1862. It is a very important document, as it contains the President's annual message to Congress. The letter is written in a formal, dignified style, and it is one of the most important documents in the history of the United States.

2. The second part of the document is a report from the Secretary of the Interior, dated January 3, 1862. It is a very important document, as it contains the Secretary's annual report to the President. The report is written in a formal, dignified style, and it is one of the most important documents in the history of the United States.

3. The third part of the document is a report from the Secretary of the Treasury, dated January 3, 1862. It is a very important document, as it contains the Secretary's annual report to the President. The report is written in a formal, dignified style, and it is one of the most important documents in the history of the United States.

4. The fourth part of the document is a report from the Secretary of the War, dated January 3, 1862. It is a very important document, as it contains the Secretary's annual report to the President. The report is written in a formal, dignified style, and it is one of the most important documents in the history of the United States.

5. The fifth part of the document is a report from the Secretary of the Navy, dated January 3, 1862. It is a very important document, as it contains the Secretary's annual report to the President. The report is written in a formal, dignified style, and it is one of the most important documents in the history of the United States.

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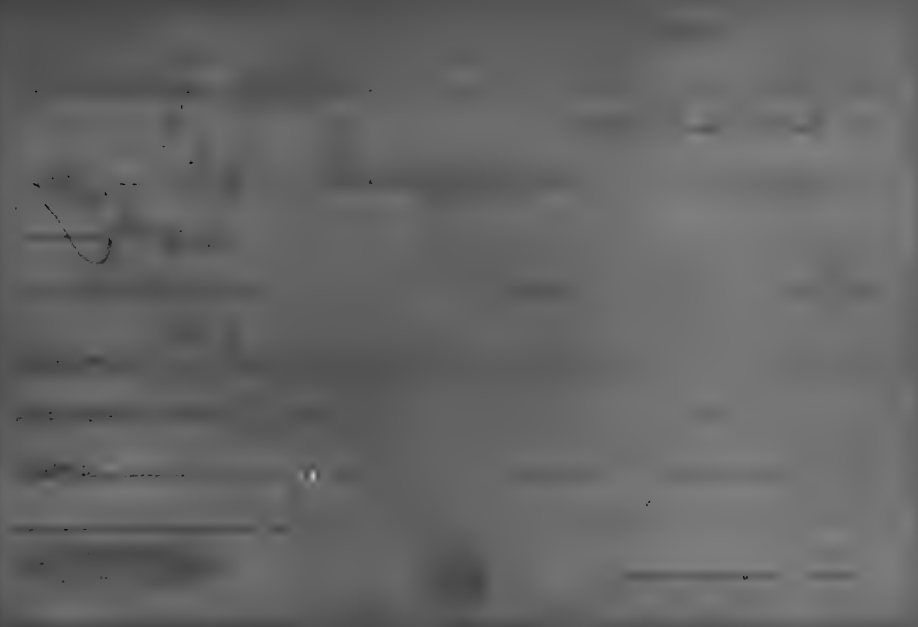
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THE
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DEPARTMENT OF JUSTICE
WASHINGTON, D. C.

MEMORANDUM FOR THE DIRECTOR
FROM THE CHIEF OF BUREAU
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James E. Deuel
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Carmy's Point
(TOWN)

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BIRTHPLACE

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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Donn

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192

Di

NAME _____

DATE _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

REMARKS _____

REMARKS _____

REMARKS _____

REMARKS _____

REMARKS _____



W. C. C.

W. C. C.
(COLOR)

W. C. C.
(GITT)

NAME

W. C. C.

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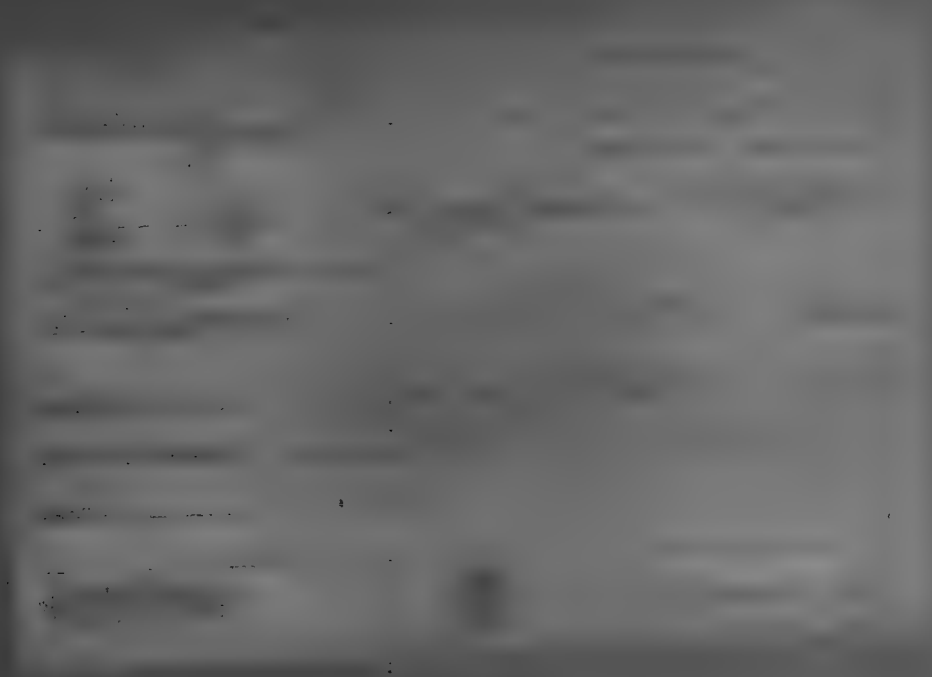
UNSUBSCRIBED

APR 1968

1968

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Jamill, Bill



1. The first

2. The second

3. The third

4. The fourth

5. The fifth

6. The sixth

7. The seventh

8. The eighth

9. The ninth

10. The tenth



W. H. H.

W

(C. H. H.)

W. H. H.

W. H. H.

NAME

W. H. H.

W. H. H.

W. H. H.

11
D

Discipline

W
(COLOR)

Case

Newman
(CITY)

NAME

Die Miller, George

— Jones

— Miller

— Brown

—

—

—

[Faint handwritten notes]

NAME _____

[Faint handwritten notes and markings are visible across the page.]

Serial

NAME

1. *John*

2. *John*

3. *John*

4. *John*

John

5. *John*

1000

1000

1000

1000

NAME

1000

1000

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1000

1000

NUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

EXHIBIT 10-1

RELATIONSHIP

REMARKS

W. J. McNamee

W. J. McNamee

W. J. McNamee

W. J. McNamee

NAME

Donnelly

EX
OFFICE

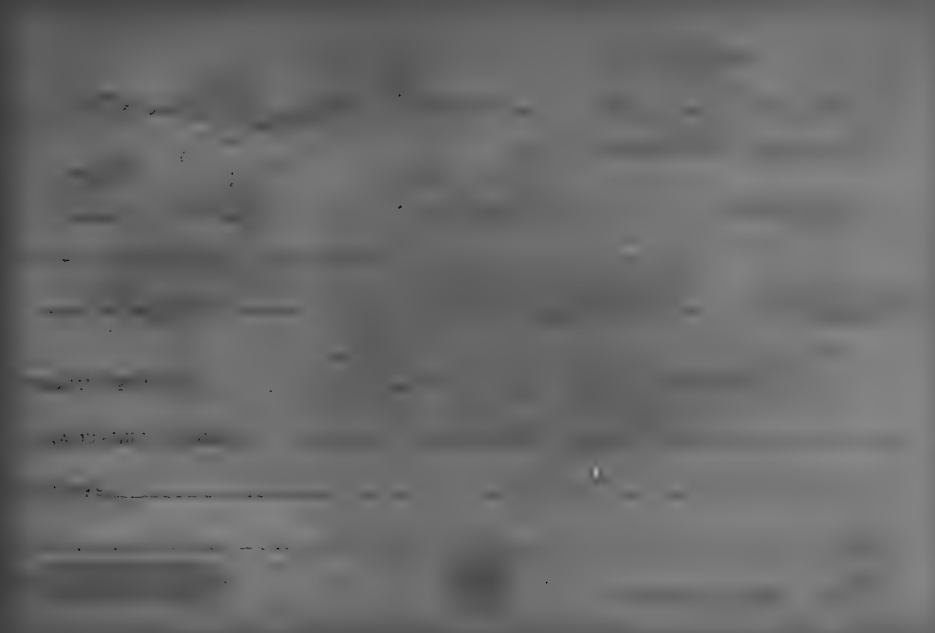
1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes that this is essential for ensuring transparency and accountability in the organization's operations.

2. The second part outlines the specific procedures and protocols that must be followed when recording transactions. This includes details on how data should be collected, stored, and reviewed to ensure its integrity and reliability.

3. The third part addresses the role of the management team in overseeing the record-keeping process. It stresses the need for regular communication and collaboration between the management and the staff responsible for maintaining the records.

4. The fourth part discusses the importance of training and education for the staff involved in the record-keeping process. It highlights the need for ongoing professional development to ensure that the staff are equipped with the latest skills and knowledge.

5. The fifth part concludes the document by reiterating the importance of maintaining accurate records and the commitment of the organization to transparency and accountability.



Don't know what you want

7/11

Don't know what you want

Don't know what you want

Don't know what you want

Don't know what you want

Don't know what you want

Don't know what you want

Don't know what you want

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Handwritten text in the middle section, possibly a list or description.

Handwritten text in the lower middle section, possibly a list or description.

Handwritten text at the bottom of the page, possibly a footer or signature.

1. Name

2. Address

3. City

4. State

NAME

5. Name

6. Address

7. City

8. State

9. Date

10. Signature

St. Anne

W

69

St. Anne

Jersey

NAME

Donnell

St. Anne

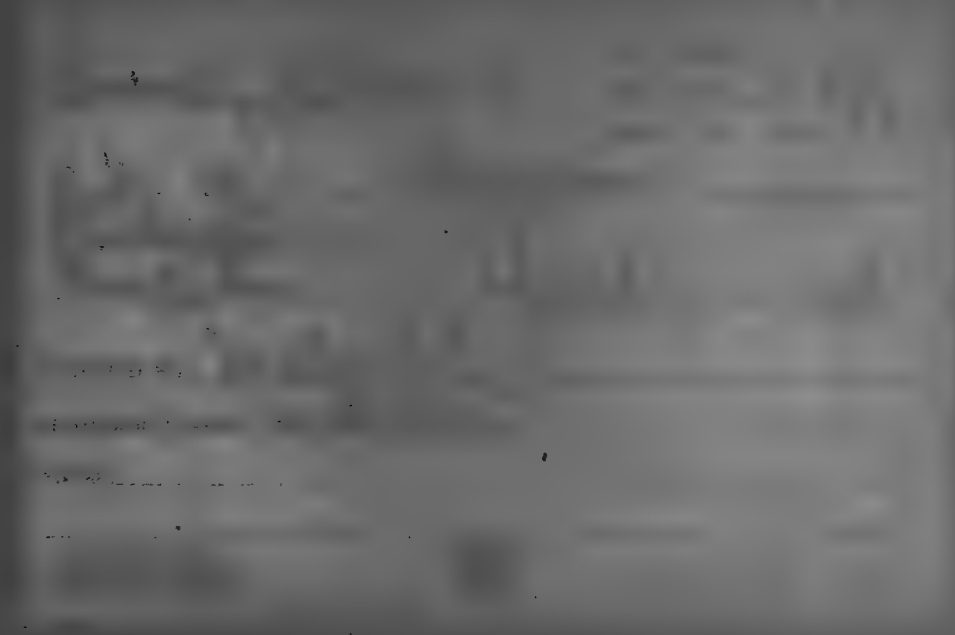
St. Anne

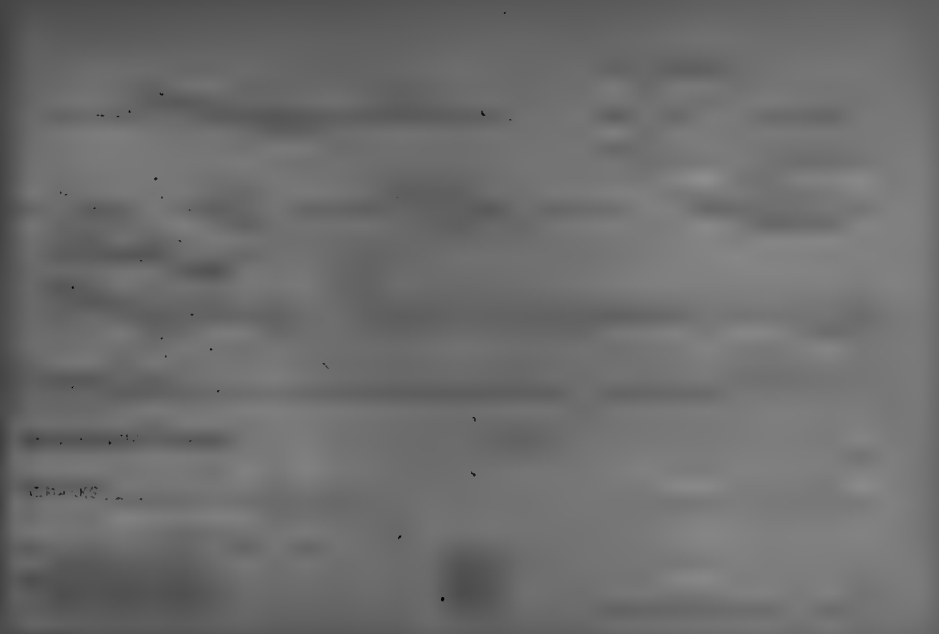
St. Anne

St. Anne

St. Anne

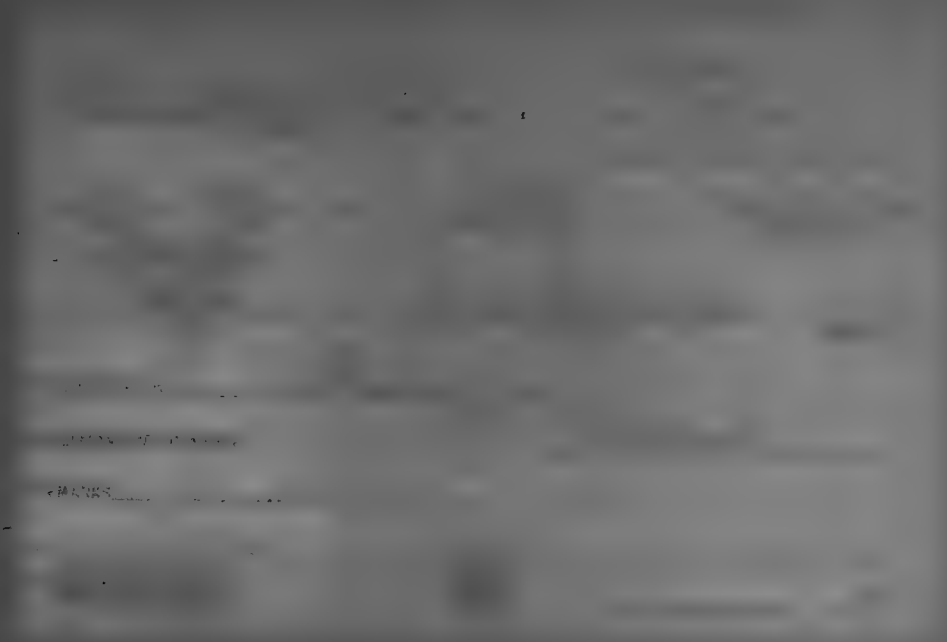
St. Anne

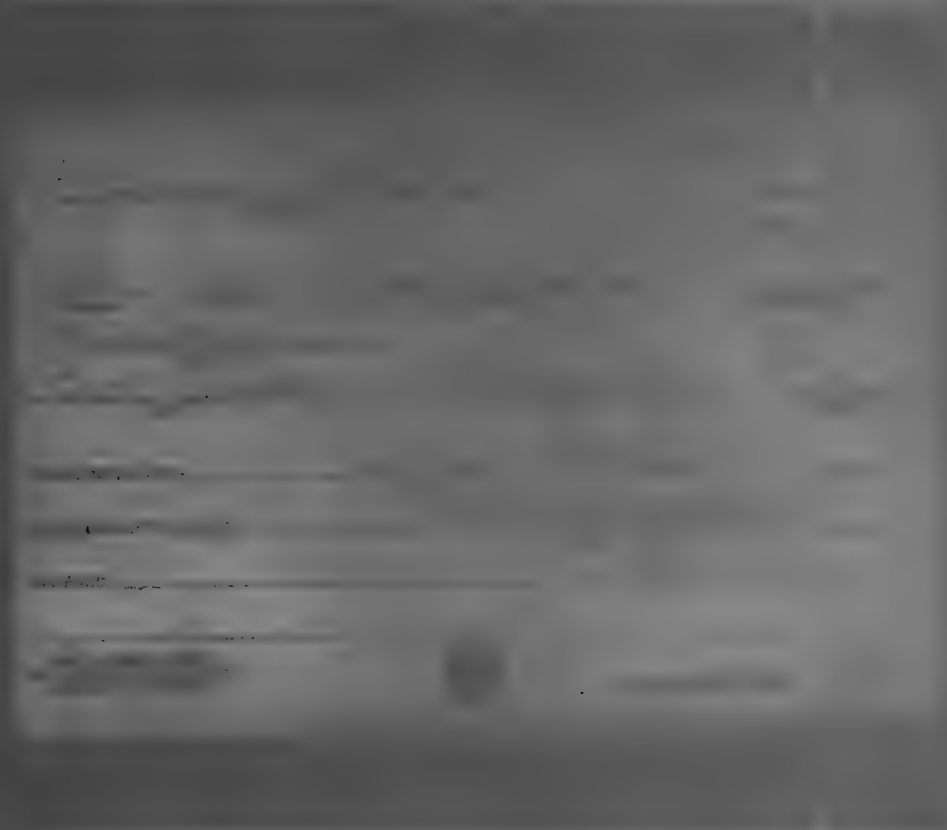




750

D-1





Friday, March 10, 1900

7/1

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...

...

...

...



NAME

W.

47

(COLOR)

7/10

Color

19

Dr

1. The first part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized in two columns, with names on the left and addresses on the right.

2. The second part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized in two columns, with names on the left and addresses on the right.

3. The third part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized in two columns, with names on the left and addresses on the right.

4. The fourth part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized in two columns, with names on the left and addresses on the right.

5. The fifth part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized in two columns, with names on the left and addresses on the right.

6. The sixth part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized in two columns, with names on the left and addresses on the right.

7. The seventh part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized in two columns, with names on the left and addresses on the right.

8. The eighth part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized in two columns, with names on the left and addresses on the right.

9. The ninth part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized in two columns, with names on the left and addresses on the right.

10. The tenth part of the document is a list of names and addresses of the members of the committee. The names are written in a cursive hand, and the addresses are written in a more formal, printed hand. The list is organized in two columns, with names on the left and addresses on the right.

NAME

W. J. ...

ADDRESS

March ...

CITY

NAME

Ernest K. ...

Address ...

CITY

NAME

...

CITY

RELATIONSHIP TO

REMARKS

100-33

100-33

100-33

100-33

100-33

100-33

100-33

100-33

Y.
1900
Wood

NAME

1900
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1900
1900

1. NAME

2. ADDRESS

3. RELATIONSHIP

4. REMARKS

1000

1000

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NAME

1000

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1000

1000



Address

W
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DE
RUMBA

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W
(COLOR)

(COLOR)

D:

51

James

James

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NAME

W

W

W

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W

W. H. H. H.

W. H. H. H.

W. H. H. H.

W. H. H. H.

(CITY)

NAME

Daniel, W. H.

W. H. H. H.

W. H. H. H.

W. H. H. H.

W. H. H. H.

W. H. H. H.

W. H. H. H.

W. H. H. H.

Home

W. C. C.
CITY.

CITY.

NAME
Donnelly

Donnelly

公孫氏曰：



GENERATED WITH _____

RELATIONSHIP _____

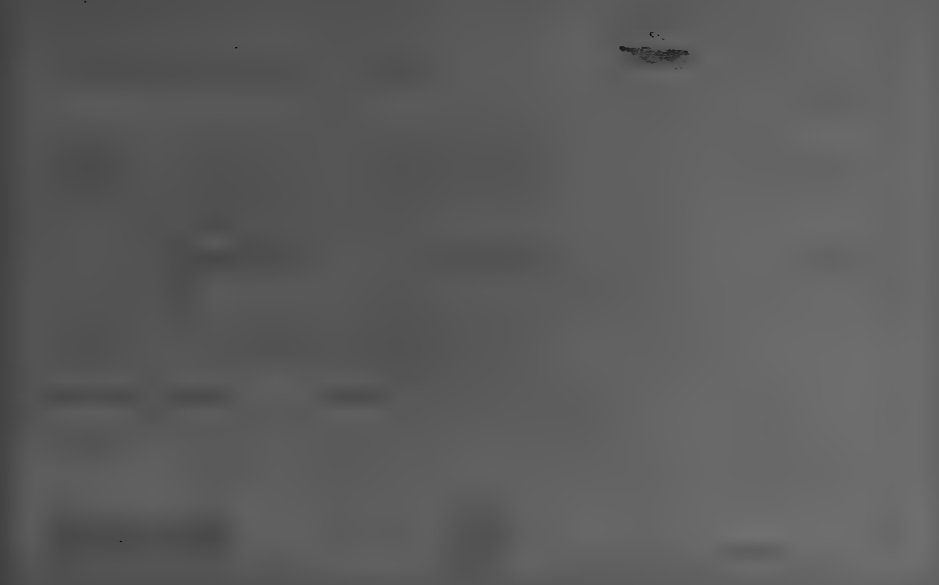
REMARKS _____

DATE _____

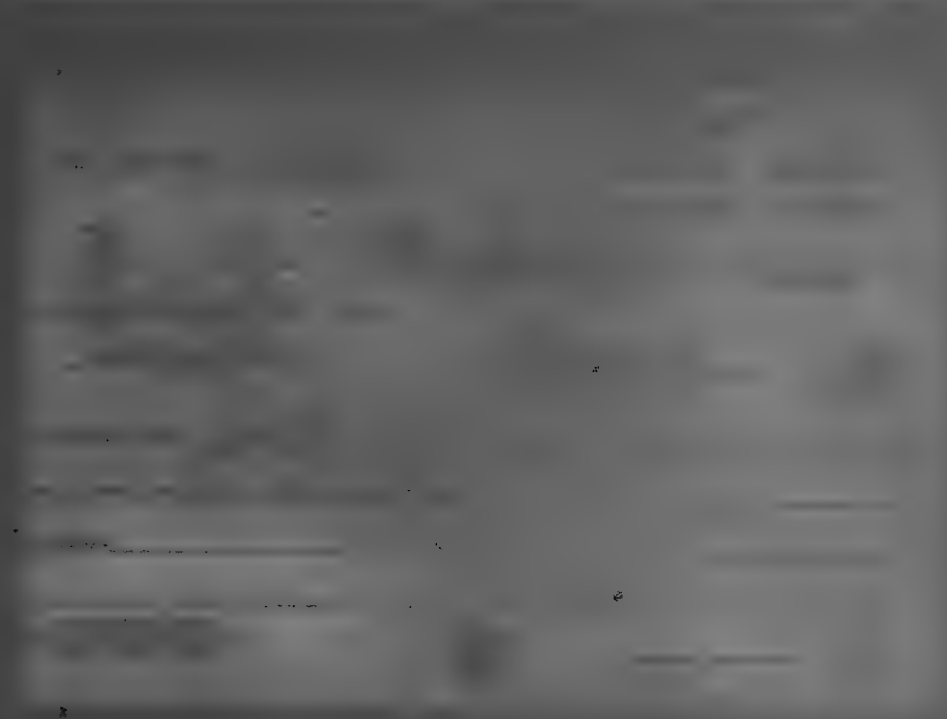
1. The first part of the report is a general introduction to the project, which includes the objectives, scope, and significance of the study. This section also provides a brief overview of the methodology used in the research.

2. The second part of the report is a detailed description of the data collection process. This section includes information about the sources of data, the methods used to collect the data, and the steps taken to ensure the accuracy and reliability of the data.

3. The third part of the report is a discussion of the results of the study. This section includes a summary of the findings, an analysis of the data, and a comparison of the results with previous research. The discussion also includes a conclusion and recommendations for future research.







20
1880

20 4 17

Jersey

NAME
DATE
PLACE
CITY
STATE

1000
D

Sanley

1911

1912

Provenance

(GARY)

NAME

Sanley, James

W 17
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22

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25

26

27

28

29

1. Name of the vessel
2. Date of departure
3. Name of the master

4. Name of the cargo
5. Name of the consignee
6. Name of the agent

7. Name of the shipper
8. Name of the receiver
9. Name of the broker

10. Name of the warehouse
11. Name of the wharf
12. Name of the pier

REMARKS: [illegible]
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$\cdot \frac{1}{2} \cdot \frac{1}{2} = \frac{1}{4}$

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1970 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 10-70800-1

Donnelly

Donnelly

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Donnelly

NAME

Donnelly

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Donnelly

1920 CENSUS INDEX
D
C

Family

1911-12

1912-13

1913-14

1914-15

1915-16

1916-17

1917-18

1918-19

Sunday

(HEAD OF FAMILY)

W 55

(COLOR)

(AGE)

Wm

E

NAME

1900
DO
RECORD

U.S. GOVERNMENT PRINTING OFFICE



W. H. H. H.

W. H. H. H.

W. H. H. H.

W. H. H. H.

NAME

W. H. H. H.

W. H. H. H.

W. H. H. H.

10. 10. 10.

B. 10. 10.

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NAME

10. 10. 10.

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[Faint handwritten text, possibly a name or address]

NAME

[Faint handwritten text, possibly a name]

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1920
D
B

[Faint, illegible handwriting]

NAME

Daniel, [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

1920 CENSUS
DEPT. OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

| Date | Description | Debit | Credit |
|--------|-------------|------------|-----------|
| 1900 | | | |
| Jan 1 | Balance | | 100.00 |
| Jan 15 | Wages | 50.00 | |
| Jan 20 | Materials | 25.00 | |
| Jan 25 | Repairs | 10.00 | |
| Feb 1 | Balance | | 15.00 |
| Feb 10 | Wages | 40.00 | |
| Feb 15 | Materials | 20.00 | |
| Feb 20 | Repairs | 15.00 | |
| Feb 25 | Balance | | 10.00 |
| Mar 1 | Balance | | 25.00 |
| Mar 10 | Wages | 30.00 | |
| Mar 15 | Materials | 15.00 | |
| Mar 20 | Repairs | 10.00 | |
| Mar 25 | Balance | | 20.00 |
| Apr 1 | Balance | | 45.00 |
| Apr 10 | Wages | 20.00 | |
| Apr 15 | Materials | 10.00 | |
| Apr 20 | Repairs | 5.00 | |
| Apr 25 | Balance | | 30.00 |
| May 1 | Balance | | 55.00 |
| May 10 | Wages | 10.00 | |
| May 15 | Materials | 5.00 | |
| May 20 | Repairs | 2.50 | |
| May 25 | Balance | | 42.50 |
| Jun 1 | Balance | | 60.00 |
| Jun 10 | Wages | 5.00 | |
| Jun 15 | Materials | 2.50 | |
| Jun 20 | Repairs | 1.25 | |
| Jun 25 | Balance | | 51.25 |
| Jul 1 | Balance | | 70.00 |
| Jul 10 | Wages | 2.50 | |
| Jul 15 | Materials | 1.25 | |
| Jul 20 | Repairs | 0.625 | |
| Jul 25 | Balance | | 65.625 |
| Aug 1 | Balance | | 80.00 |
| Aug 10 | Wages | 1.25 | |
| Aug 15 | Materials | 0.625 | |
| Aug 20 | Repairs | 0.3125 | |
| Aug 25 | Balance | | 77.8125 |
| Sep 1 | Balance | | 90.00 |
| Sep 10 | Wages | 0.625 | |
| Sep 15 | Materials | 0.3125 | |
| Sep 20 | Repairs | 0.15625 | |
| Sep 25 | Balance | | 88.9375 |
| Oct 1 | Balance | | 100.00 |
| Oct 10 | Wages | 0.3125 | |
| Oct 15 | Materials | 0.15625 | |
| Oct 20 | Repairs | 0.078125 | |
| Oct 25 | Balance | | 98.4375 |
| Nov 1 | Balance | | 110.00 |
| Nov 10 | Wages | 0.15625 | |
| Nov 15 | Materials | 0.078125 | |
| Nov 20 | Repairs | 0.0390625 | |
| Nov 25 | Balance | | 108.75 |
| Dec 1 | Balance | | 120.00 |
| Dec 10 | Wages | 0.078125 | |
| Dec 15 | Materials | 0.0390625 | |
| Dec 20 | Repairs | 0.01953125 | |
| Dec 25 | Balance | | 118.95875 |
| Total | | 300.00 | 300.00 |

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1. *Chrysomelidae*

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Figure 1. Schematic representation of the experimental design. The subjects were divided into two groups: a control group and an experimental group. The control group received a placebo, while the experimental group received a treatment. The subjects were then subjected to a series of tests to measure their response to the treatment.

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

2

DZ

NAME

NAME

NAME

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NAME

NAME

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near
Lewy

NAME

✓

✓

✓

✓

1. *[Faint handwritten text]*

NOTE

[Faint handwritten text]

[Faint handwritten text]

D



2021.11.11

© 2004 Blackwell Publishing Ltd *Journal of Internal Medicine* 255: 105–112

Wm. L. ...

W. L. ...

James ...

James ...

James ...

1000 ...
DE ...
...

William

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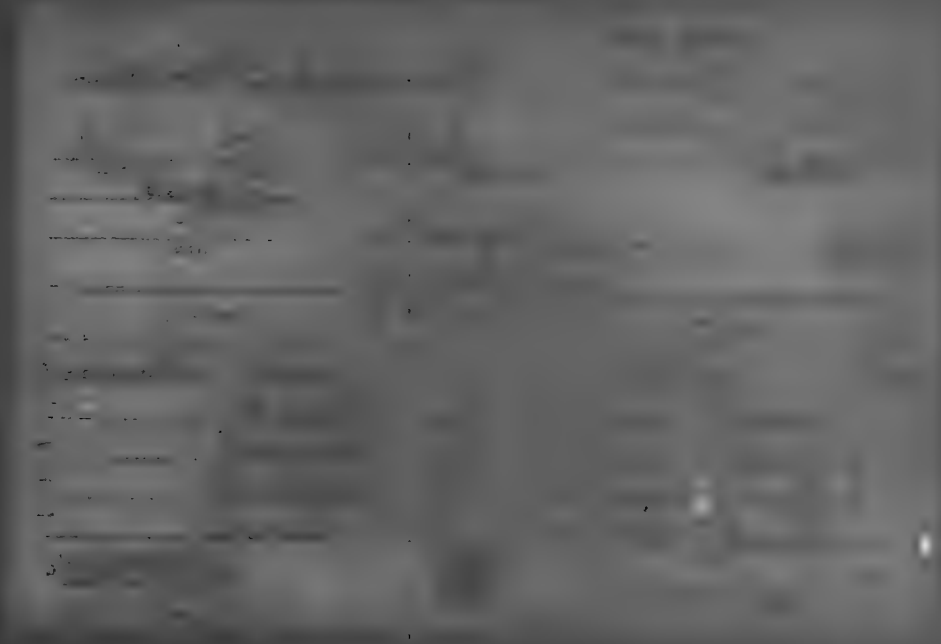
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1. AMERICAN ...

2. AMERICAN ...

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ENTRANCE

REMARKS

REMARKS

1. Name of the person or organization

2. Address of the person or organization

3. City, State, and Zip

4. Telephone number

5. E-mail address

6. Fax number

7. Other contact information

8. Date of birth

9. Date of death

10. Date of burial

1. IMMEDIATE ACTION

2. ACTION PLAN

3. RECORDS

4. EVALUATION

5. CONCLUSION

NAME _____

ADDRESS _____

CITY _____

STATE _____

EMPLOYED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DATE _____

BY _____

REMARKS _____

1. Name _____

2. Address _____

3. City _____

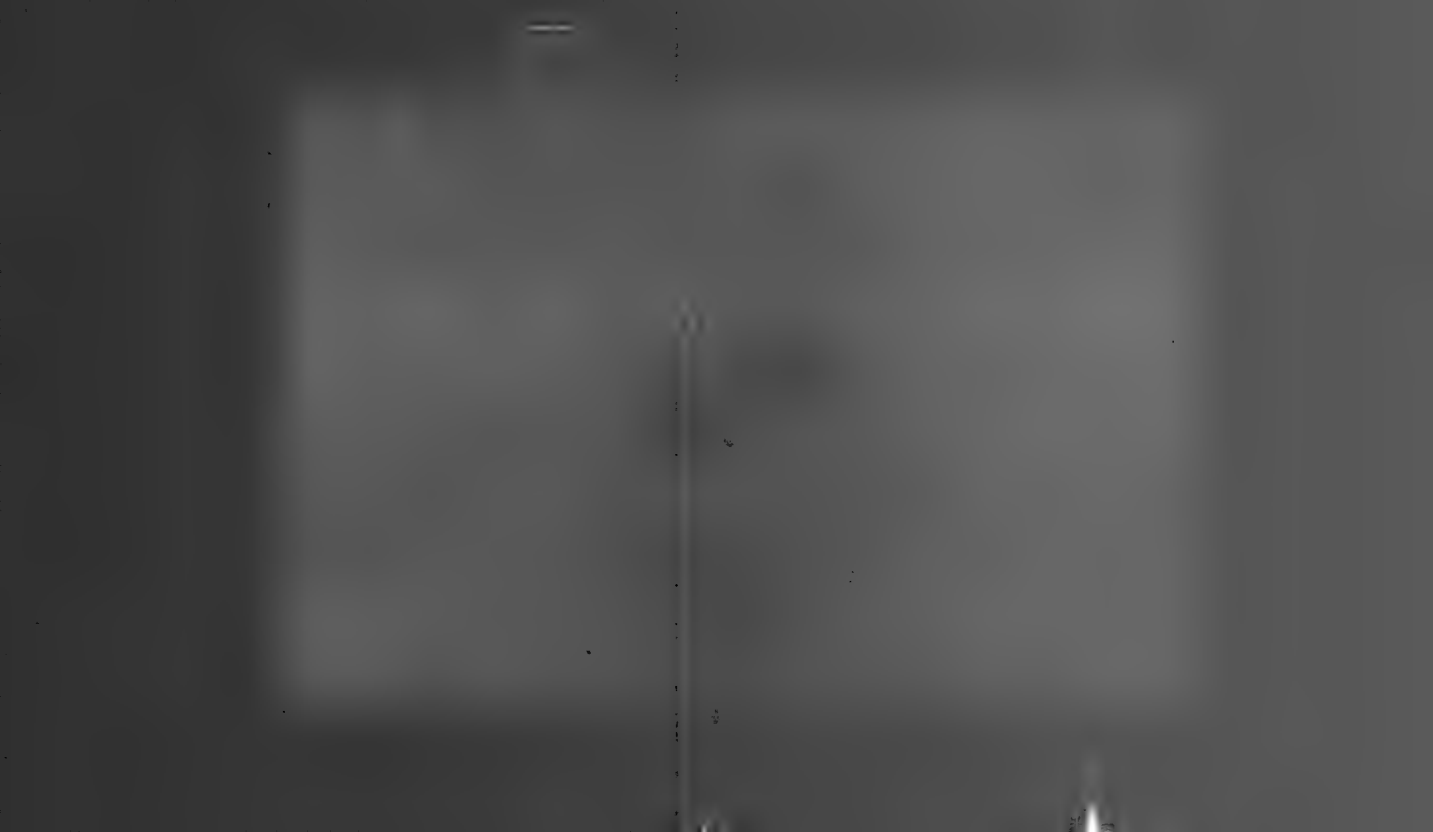
4. State _____

5. Zip _____

6. Telephone _____

7. E-mail _____

8. Date _____



Widdell
South River
(GITY)

NAME

Danley, Sam
- Walter
- Sam
- Thelph

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

ENUMERATED WITH . . .

RELATIONSHIP TO ABOVE . . .

REMARKS . . .

Donnell

Mr

Report

NAME

Donnell, C.

✓ C. Donnell

✓ C. Donnell

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

1. Name of vessel

2. Date

3. Time

4. Location

5. Remarks

6. Name of observer

7. Remarks

8. Name of vessel

9. Date

10. Time

11. Location

12. Remarks

IDENTIFIED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1. Name of vessel _____

2. Date _____

3. Time _____

4. Location _____

5. Name of observer _____

6. Name of vessel _____

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ENCLOSURE WITH

RELATIONSHIP TO

REMARKS

DATE

BY

FILE NO.

20

UNITED STATES

DEPARTMENT OF

THE ARMY

WASHINGTON, D. C.

OFFICE OF THE

CHIEF OF STAFF

Donnelly

W 43
(COLOR)

Paterson
(CITY)

NAME

Donnelly

✓
✓
✓

10-1-1919
Department of
Justice

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INFORMED TO WITH.....

RELATIONSHIP TO ABOVE.....

REMARKS.....

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BY.....

Donnelly, James

25

Donnelly, James

NAME

Donnelly, James

1920 CENSUS INDEX
DEPARTMENT OF JUSTICE
BUREAU OF THE CENSUS

100-100000

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NAME

Donnelly, E. J.

U.S. ARMY

1970 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

1. Name _____

2. Address _____
City _____
State _____

3. Name _____
4. Name _____
5. Name _____
6. Name _____
7. Name _____

1220-1000-1000
DEPT. OF THE ARMY
WASHINGTON, D. C.

10 JAN 1954

10 JAN 1954

10 JAN 1954

Don

W. H.

Don

Don

NAME

Don

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1860 CENSUS
D

James

NAME

James

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✓

OF

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ENUMERATED WITH _____

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Donnel

W

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Donnel

West

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NAME

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Donnel

London

W. J. H.

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Miss

NAME
Dorothy, Anne

1920 COPY
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1920-1921
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Donnell

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Dear Sir,

I have the honor to acknowledge the receipt of your letter of the 10th inst.

and in reply to inform you that the same has been forwarded to the proper authorities.

I am, Sir, very respectfully,
Your obedient servant,

J. H. [Signature]

[Address]

[City]

10
DECEMBER 1894

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Chapman

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W. J. Davis

W. J. Davis

W. J. Davis

W. J. Davis

NAME

W. J. Davis

W. J. Davis

W. J. Davis

W. J. Davis

W. J. Davis

W. J. Davis

ENRATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

Daniel

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100 60

NAME

Daniel, 100 60

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100 60
100 60

M. J.

London

(CITY)

NAME

Alfred...

Carl...

1920 CENSUS INDEX
DETROIT DISTRICT OFFICE
BUREAU OF THE CENSUS

W. W. Mason
(NAME)

W *44*
(COUNTY) (CITY)
W. W. Mason
(COUNTY)

(CITY)

NAME
W. W. Mason
W. W. Mason

1930 CENSUS - CITY
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

Donley

W

(COLOR)

James

NAME

Donley, James

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



Address

7-4

(Continued)

1000

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NAME

Thomas, C.

Thomas, C.

Thomas, C.

1000 INDEX

DEPT. OF COMMERCE

BUREAU OF COMMERCE

WILKINSON PRINTING OFFICE

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MEMORANDUM

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REMARKS

1000 1000 1000

Donnelly

W. E. Donnelly
(COLON)

Donnelly

Donnelly
(COLON)

NAME

Donnelly

1901

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NAME

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NAME OF VESSEL

REMARKS

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NAME

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South

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NAME

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(COUNTY)

(CITY)

NAME

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Page 1 of 1

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REMARKS:

2000

Wanley, John

71 47

Wanley, John

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Wanley, John

1920 Census
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

date

RECEIVED BY MAIL

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71

10. *Journal of the American Statistical Association*, 85, 1990, 103-110.

[illegible]

MEMORANDUM

CHURNED WITH

OR FOR UP TO 4000

MARKS

1000

1920

Danley
(NAME)

W
(COLOR)

Burlington
(CITY)

(CITY)

NAME

Danley, Berice

Burlington

W

Burlington

1920 CENSUS
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

Dancy

W 54
(COLOR) (AGE)
Burlington
(COUNTY)
(CITY)

NAME

Dancy, Am.
- Marace
-
- 30-1
-
- 10-1

10-10-10
Dancy

Paul

NAME _____

Danley, J.

#2 pretty

NAME _____

DATE OF BIRTH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

De Mel
(NAME)

W
(COLOR)

58
(AGE)

—
(CITY)

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(CITY)

NAME

De Mel Edward

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1000 PERSONS INDEX
DEPARTMENT OF THE ARMY
WASHINGTON, D. C.

De Melia

71-24
begin

De Melia

NAME

De Melia, Emma
= Agnes

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

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ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1000 _____
ON _____
BUREAU OF _____

21

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21

NAME

Donna

— Anna

— Anna

— Robert

1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

1. Date of birth _____
2. Place of birth _____
3. Name of father _____
4. Name of mother _____
5. Name of spouse _____
6. Name of children _____
7. Name of parents _____
8. Name of grandparents _____
9. Name of great-grandparents _____
10. Name of great-great-grandparents _____

REMARKS _____

Wm. H. H. H.

(NAME)

41

(AGE)

40

(AGE)

Passaic

(COUNTY)

Passaic

(CITY)

NAME

Key...

1920
DEPT.
BUREAU OF...

1. NAME

2. SEX

3. AGE

4. OCCUPATION

5. (CITY)

6. ENUMERATED WITH

7. RELATIONSHIP TO HEAD

8. REMARKS

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EMIGRATED WITH _____
RELATIONSHIP TO ABOVE _____
REMARKS _____

Alison

(u) 42

496

James M. Smith

1900-1919 US-1-177A
DEPARTMENT OF THE ARMY
BUREAU OF THE ARMY

L. E. Brown
(NAME OF USER)

21 31
(COLOR) (PAGE)

Green
(COLOR)
New York
(CITY)

NAME

William L. Brown

1000 GENESEE ST.

NEW YORK

NEW YORK

NEW YORK

NEW YORK

NEW YORK

NEW YORK

NEW YORK

NEW YORK

NEW YORK

U.S. GOVERNMENT PRINTING OFFICE

UNITED STATES OF AMERICA

NAME

D'Emilio, Sam
- Wilson

1970-1971

DEPT. OF

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ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

Domestic

W

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Peter

Peter

NAME

Living alone

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1. _____
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Davis

W 51

(COLOR)

Tr

NAME

Davis

✓

✓

Tr

✓

Borden

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

1920

Alameda

W. A.

W. A.

W. A.

W. A.

W. A.

W. A.

W. A.

W. A.

Monnelly, John
(NAME)

7 P. D. 1
LINE 1

W. A. Monnelly
(COLOR)

John
Monnelly

NAME
Monnelly, John
John
Monnelly

1900 CENSUS
DISTRICT 1
SHEET 100-100

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

Sanchez

W. S.

Thomas

Key

NAME

P. J. Thomas

1000
DSE
Bureau of Census

26

ASSOCIATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1. Name

1.1.1.1

1.1.1.2

1.1.1.3

1.1.1.4

1.1.1.5

1.1.1.6

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1.1.1.11

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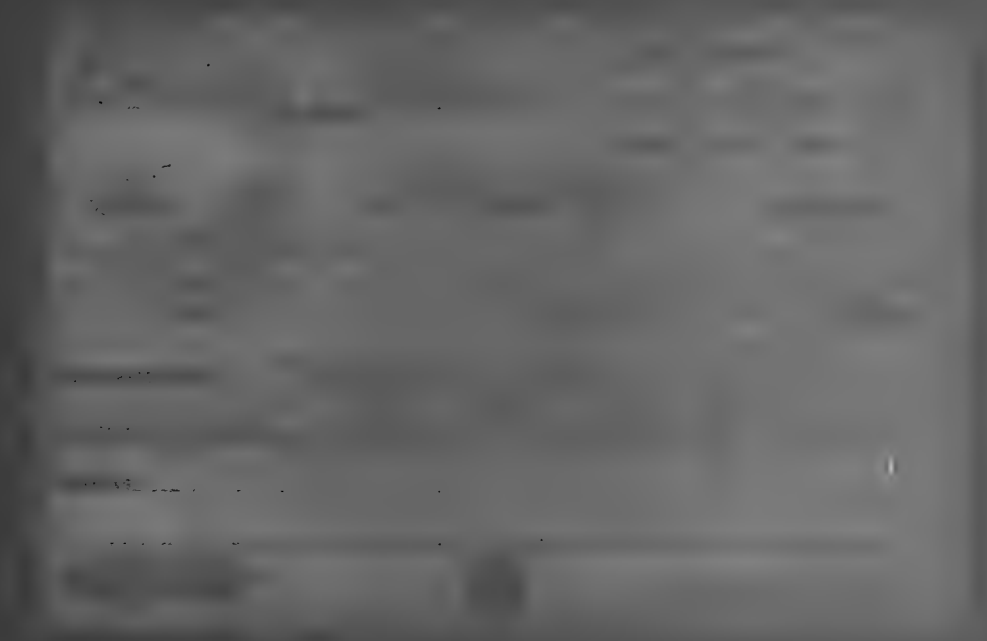
12-1-1914

12-1-1914

12-1-1914

12-1-1914

12-1-1914





Donna

100

100

100

NAME

100

100

100

100

[Faint, illegible handwriting]

NAME

Donnell, James

J. J. [illegible]

[illegible]

[illegible]

[illegible]

D. [illegible]

[illegible]

Donnerstag

Donnerstag, 1. März

1882
De.

[Faint handwritten text]

100 *59*
(COUNTRY)
100 *59*

(CITY)

NAME

[Handwritten signature]

D

Address

By 34

Address

Address

NAME

Address

Address

Address

Address

Address

74 10

City

NAME

1900

1900

1. Name of the person
2. Address
3. City

TERMINATED WITH _____

EXTENSION OF TIME _____

REMARKS _____

DATE _____

EXHIBITED WITH

IN THE COURT OF

THE JUDICIAL

DEPARTMENT

OF THE STATE

60

Re...

NAME

Penicillium

1000 1000 1000
1000 1000 1000
1000 1000 1000

A. Amelia

St. Paul

Minnesota

St. Paul

(CITY)

NAME

A. Amelia

St. Paul

Minnesota

St. Paul

Minnesota

St. Paul

Minnesota

St. Paul

Minnesota

St. Paul

Minnesota

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

いれまゐるのやうな、

NAME _____

5
Karella 11-23-20

1920 CENSUS—INDEX
DEFINITION OF TERMS
BUREAU OF THE CENSUS

• **CONCLUSIONS**

1. Name
John Doe

2. Address
123 Main St

3. City
New York

4. State
NY

5. Zip
10001

6. Phone
212-555-1234

7. Signature
John Doe

8. Date
10/1/2020

9. Title
Mr.

10. Organization
ABC Corp

11. Department
Marketing

12. Position
Manager

13. Email
john.doe@abc.com

14. Fax
212-555-5678

15. Other
None

16. Comments
See above

Donnelly

1111

1111

1111

Donnelly

1111

1111

1111

1111

1111

1. Name of the person

2. Address of the person

3. Date of birth

4. Place of birth

5. Date of death

6. Cause of death

7. Date of burial

8. Place of burial

NAME
Ronan

W 57
(COL) 100

NAME
Ronan
Keli

NAME
Ronan

NAME
Ronan

3-11-19
Dandley, India

W. B. (COLOR) (CITY)

Burlington (CITY)

NAME

Dandley, India

1920 CENSUS INDEX
DISTRICT OF COLUMBIA
BUREAU OF THE CENSUS

Wm. H. ...

W
(COLOR)

Wm. H. ...

Wm. H. ...

NAME

Wm. H. ...

Wm. H. ...

Wm. H. ...

Wm. H. ...

Wm. H. ...

Wm. H. ...

5

W. W. W. W. W.

W. W. W.

57

W. W. W.

West 1

(GUY)

NAME

Daniel, C.

D.

1. Name

2. Address

3. City

4. State

5. Zip

6. Phone

7. Email

8. Occupation

9. Education

10. Marital Status

11. Number of Children

12. Date of Birth

13. Sex

100-100000-100000

NAME

Donnelly, J.

JOHN DONNELLY
DEPT. OF JUSTICE
WASHINGTON, D.C.

3:
Dr

10/10/2000

10/10/2000

10/10/2000

NAME

10/10/2000

10/10/2000

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10/10/2000

10/10/2000

10/10/2000

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1. Name

2. Address

3. City

NAME

1. Name
- *John*

DI
2. Address
3. City

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1872

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W-31
1944

new paper

NAME

Ronne

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1944

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(COL. 17)

Admiral

(COL. 17)

NAME

Admiral

1900

UNIVERSITY

LIBRARY

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DEPT. OF AGRICULTURE
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Mr. J. H. 2. 1900

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Letter 1, 1861

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Letter 2, 1861

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NAME

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Gen. H. H. H.

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City

State

Zip

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Address

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Phone

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Smith
(HEAD OF)

W. 29
(CITY) (AGE)

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1940

January 1904

NAME _____

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Dearest

My dear

My dear

My dear

My dear

NAME

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My dear

Received of _____

for _____

the sum of _____

NAME _____

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Livingston

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NAME

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DATE _____

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Davidson

Jersey

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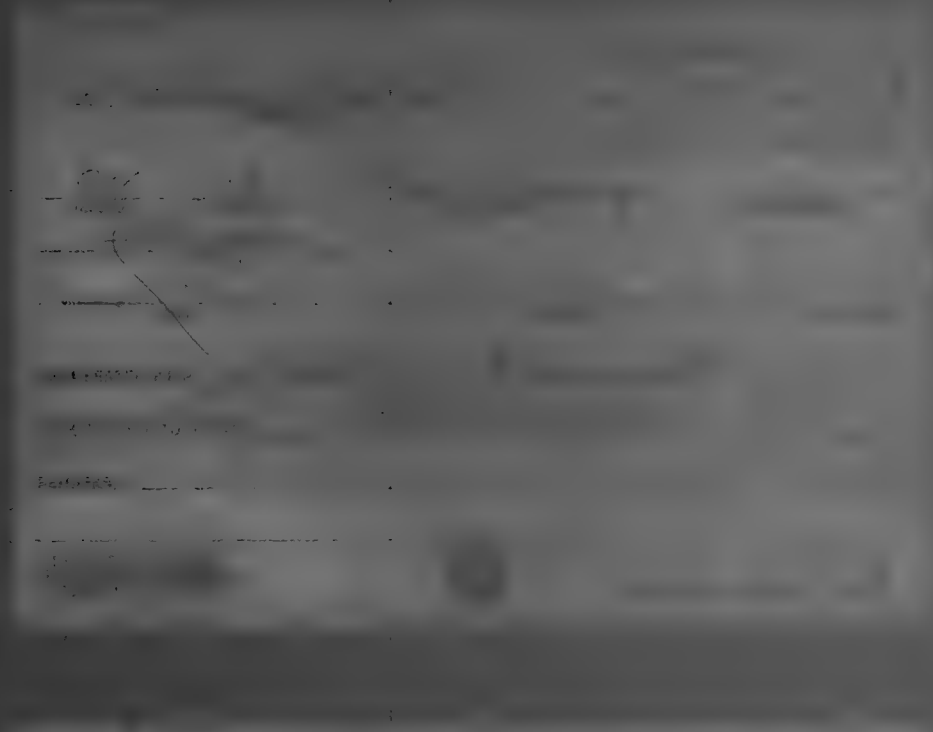
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Stanley

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(COLOR) *11*

(CITY)

NAME
Stanley, Margaret

D: *11/11/11*

Daniel

(COLU)

(CITY)

NAME _____

Dent, Geo.
Dent, Geo.

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Donley

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Donley

NAME

Donley
Donley
Donley

1970 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF ECONOMIC ANALYSIS

1. Name of the person

2. Address of the person

3. Date of birth

4. Date of death

5. Date of burial

6. Date of interment

7. Date of exhumation

8. Date of reinterment



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Family

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NAME

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(HEAD OF ...)

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(COLOR) (AGE)

Case
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NAME

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NAME

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NAME

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NO. RELATIONSHIP TO _____

REMARKS _____

REMARKS

Mr. J. H. [unclear]
[unclear]
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[unclear]

NAME

Donald G. [unclear]
[unclear]
[unclear]
[unclear]
[unclear]
[unclear]

1920 Census # [unclear]
Date [unclear]
[unclear]

Donald J. ...
Van ...

244 #1

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RELATIVE ADDRESS _____

REMARKS _____

DATE _____

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Address

City

State

Zip

Name

Address

City

State

Zip

Send

County

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NAME _____

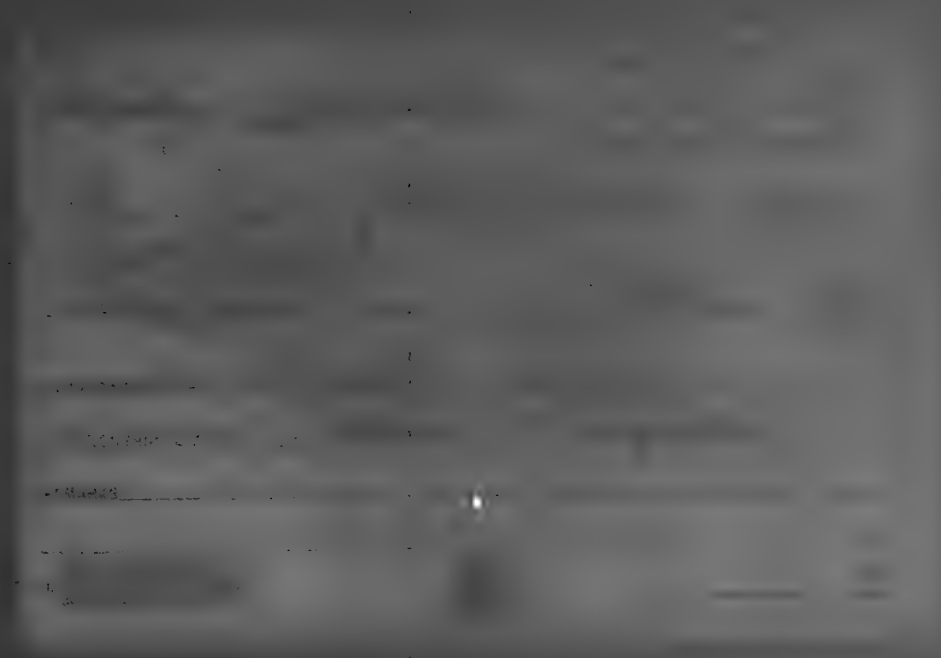
Donnell

Autism

DEPARTMENT OF THE ARMY
BUREAU OF THE ARMY CHIEF OF STAFF

2000

August, 1891



Donnell

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1886

Jan 1

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NAME

Daniel, S.

Went, C.

Sweeney, C.

Journal

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new

(CITY)

NAME

Journal

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Donnell

11/16/50

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NAME

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1950 CEMETERY
DEPT. OF HEALTH
BOSTON, MASS.

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1
Name James

29
(AGE)

London
(CITY)

Harrison
(CITY)

NAME

James

London

1927
DEPT.
DISTRIBUTION

Donnell

WORLD LOT.

700 43

DATE

12/1/1911

William

(GIVE)

NAME

William

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9. *[faint handwriting]*

10. *[faint handwriting]*

1916
D. C. [illegible]
[illegible]

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NAME
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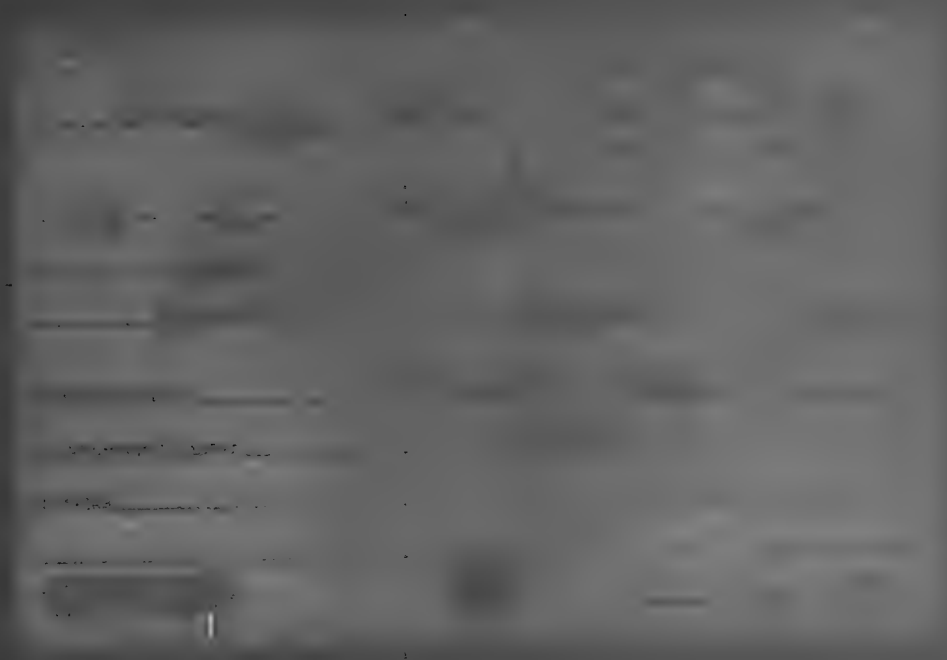
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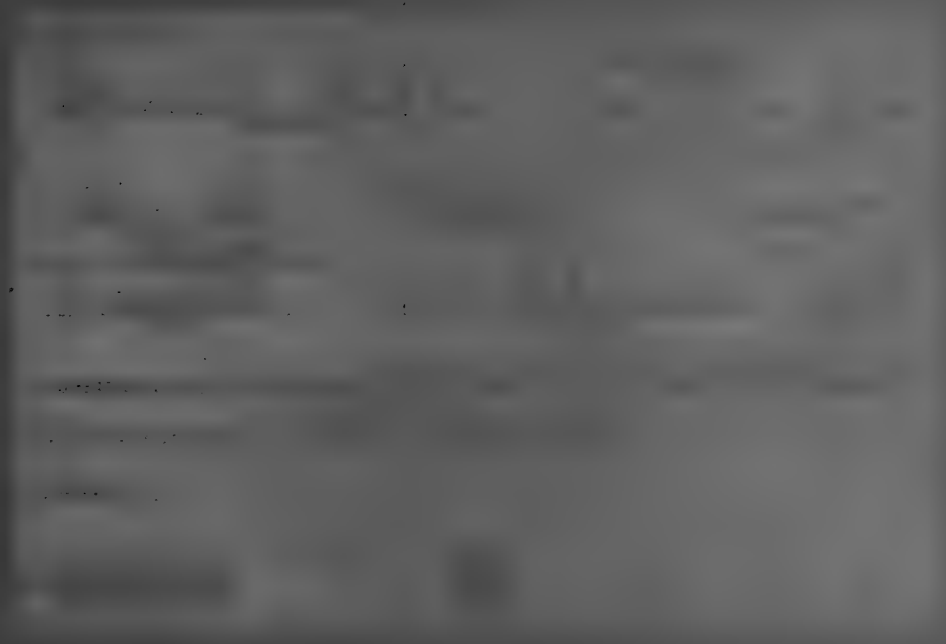
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Debit

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Plain

NAME

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NAME

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DATE

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PLACE

NAME

DATE

TIME

PLACE

Denise

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W.H.

NAME

Denise

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1920 CENNIE
DEPARTMENT OF THE TREASURY
BUREAU OF THE MINT

5 Nov 1920

Donne

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Donne
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Sumner, H.

HEAD OF

NO. 2

DATE 7

24 *40* *2*

Hudson

Jersey

NAME

Sumner, H.

2

Jersey

1920 CENSUS INDEX

DEPT. OF COMMERCE

BUREAU OF THE CENSUS

Summit,

Chas. W.

Summit

Jersey City

NAME

Summit

Summit

Summit

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Summit

N. L. Jones

(HEAD OF PARTY)

N.

25

(COLOR)

(AGE)

Lucy

(WIFE)

William

(WIFE)

NAME

Michael

John

1.

Charles

"

Love

D.

Daniel

W
(COLOR)
Bunt

(CITY)

NAME

Daniel
Bunt

Dr. J. W. Smith
(NAME)

W. J. Smith
(COLOR) (AGE)

W. J. Smith
(NEW)

W. J. Smith
(CITY)

W. J. Smith
(NAME)

W. J. Smith
(NAME)

W. J. Smith
(NAME)

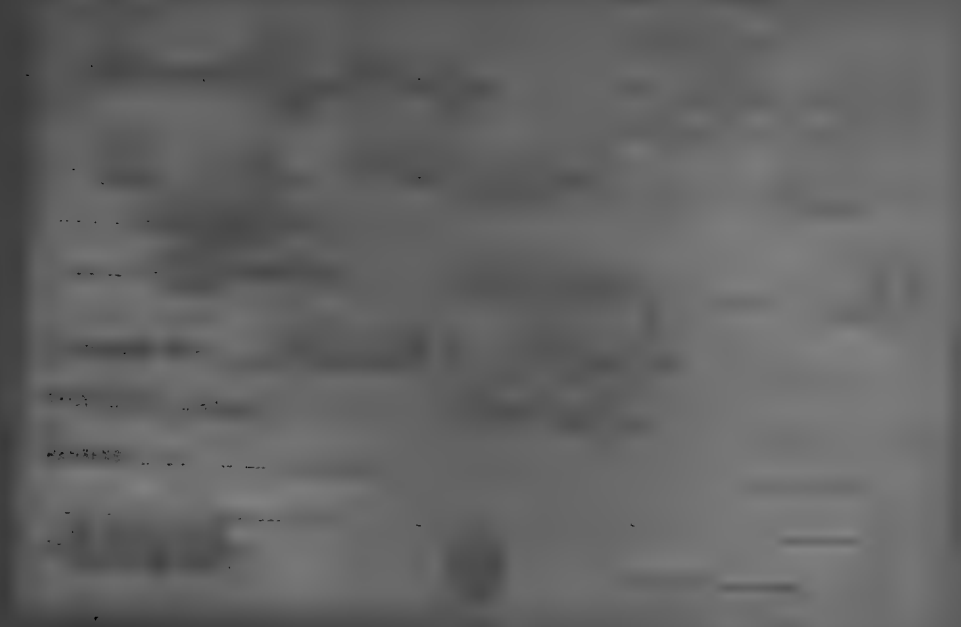
W. J. Smith
(NAME)

W. J. Smith
(NAME)

W. J. Smith
(NAME)

W. J. Smith
(NAME)

25-145



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NAME
Dorothy
✓ J. J. J. J.

10. The first group is the "highly educated" group, which includes those with a college degree or higher. This group is the most educated and has the highest average income.

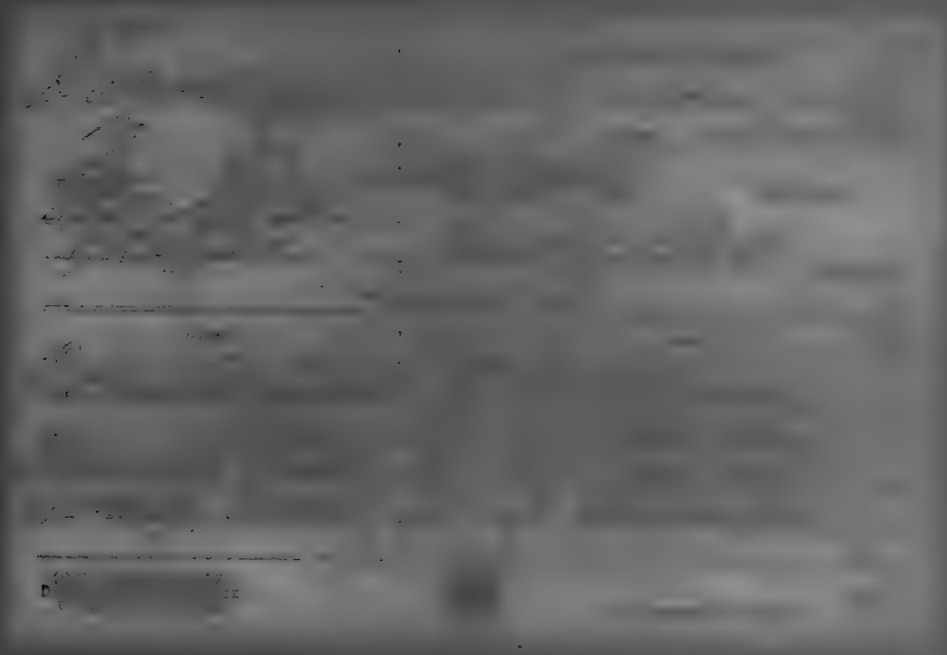
1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that this is essential for ensuring the integrity of the financial system and for providing a clear audit trail.

2. The second part of the document outlines the specific procedures for recording transactions. It details the steps involved in entering data into the system, including the use of standardized codes and the requirement for double-checking entries.

3. The third part of the document describes the various methods used to verify the accuracy of the records. This includes regular audits, cross-referencing with source documents, and the use of automated checks to identify discrepancies.

4. The fourth part of the document discusses the role of the accounting department in maintaining these records. It highlights the need for clear communication and collaboration between different departments to ensure that all transactions are properly recorded and verified.

5. The fifth part of the document provides a summary of the key points discussed and offers recommendations for improving the record-keeping process. It suggests implementing additional controls and training staff to ensure the highest level of accuracy and reliability.



Deluel

N 45

(COLOR)

Newark

NAME

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John L.

DEAR,

NAME

John L.

John L.

Dr.

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

W. 51

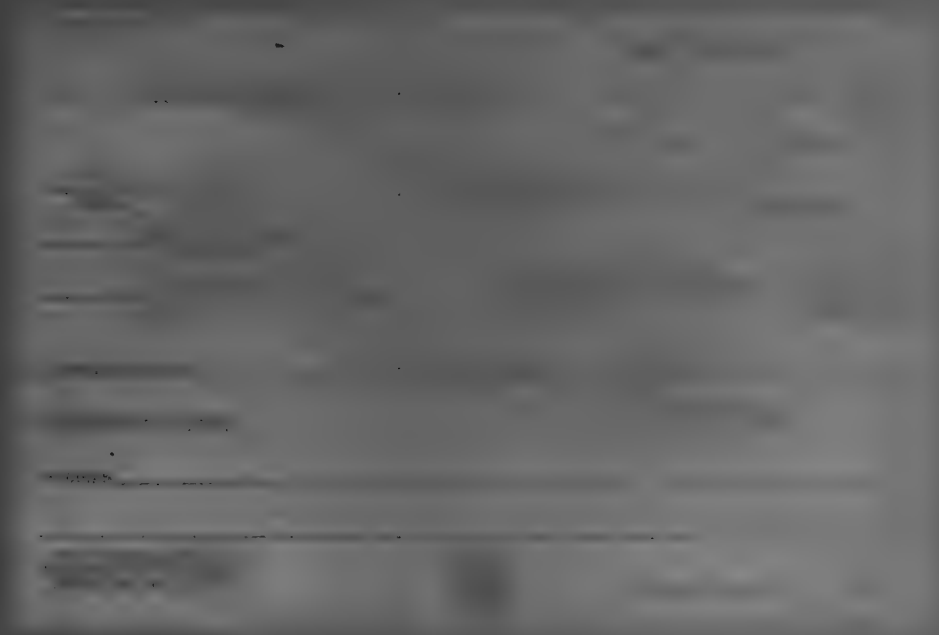
W. 51

Burlington
Burlington

NAME

Burlington
Burlington

1980 LONGHORN
DIPLOMA
HUGGINS





Warrant for arrest of _____

Warrant for arrest of _____

1923 5 200 1000
BUREAU OF THE COURT

Don

NAME

Higgins, John
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NAME

Donna

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Donna

1900

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Jersey

NAME

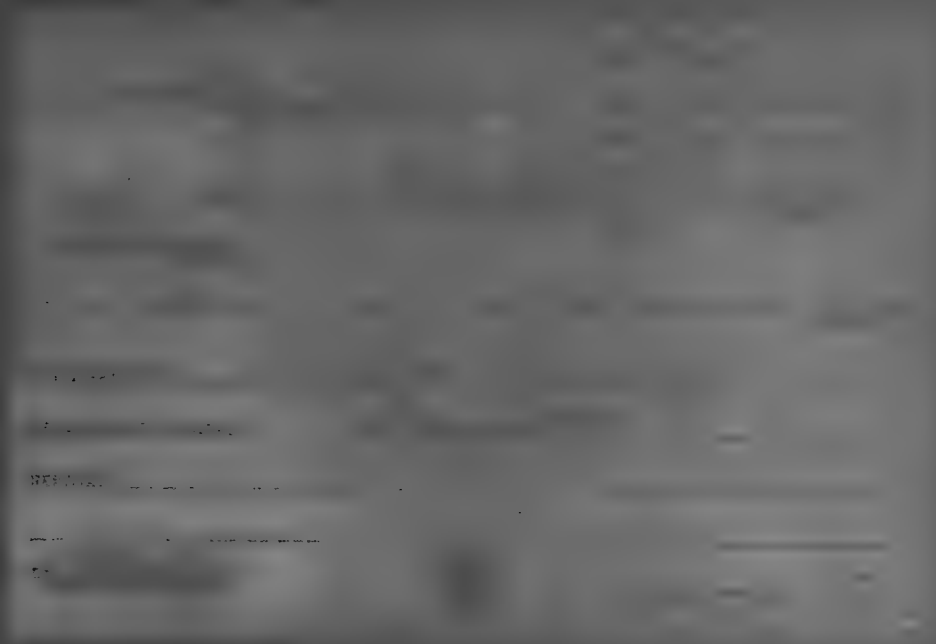
Address

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Ronnie

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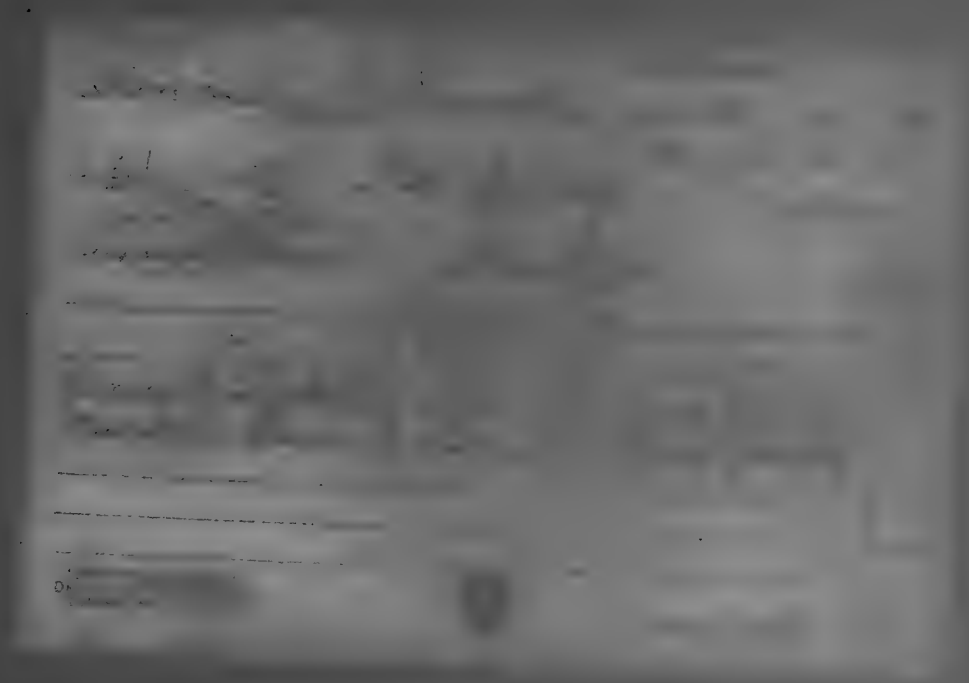
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1071

NAME

DATE

BY



Page 1 of 1

29

D. 1

1880

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NEMC

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NAME

[Faint handwritten text, possibly a name]

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1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that this is crucial for the company's financial health and for providing reliable information to stakeholders.

2. The second part of the document outlines the procedures for handling customer inquiries. It states that all inquiries should be handled promptly and professionally, and that the company should strive to provide excellent customer service at all times.

3. The third part of the document discusses the company's commitment to environmental sustainability. It states that the company will continue to invest in green technologies and initiatives to reduce its carbon footprint and promote environmental stewardship.

4. The fourth part of the document outlines the company's goals for the upcoming year. It states that the company aims to increase its revenue by 10%, improve its operational efficiency, and expand its market reach into new regions.

5. The fifth part of the document discusses the company's commitment to employee development. It states that the company will provide ongoing training and development opportunities for all employees to ensure they have the skills and knowledge needed to succeed in their roles.

6. The sixth part of the document outlines the company's policies on diversity and inclusion. It states that the company is committed to creating a diverse and inclusive workplace where all employees are treated with respect and dignity.

7. The seventh part of the document discusses the company's commitment to social responsibility. It states that the company will continue to support various social and environmental causes through its corporate social responsibility programs.

8. The eighth part of the document outlines the company's financial performance for the previous year. It states that the company achieved a record-breaking year with a 15% increase in revenue and a 5% decrease in expenses.

9. The ninth part of the document discusses the company's future outlook. It states that the company is optimistic about its future growth and success, and is committed to continuing its efforts to achieve its long-term goals.

10. The tenth part of the document outlines the company's contact information. It states that the company can be reached at [phone number] or [email address], and that its website is [website URL].

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(COLOR)

John A. Mott

— 20 —

NAME _____

Figure 1. A schematic diagram of the experimental setup. The subject is seated in a chair, viewing a screen displaying a target. The target is a small circle, and the subject is required to move a cursor to the target. The cursor is a small circle, and the subject is required to move the cursor to the target. The target is a small circle, and the subject is required to move the cursor to the target. The cursor is a small circle, and the subject is required to move the cursor to the target.



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REMARKS

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| NAME | ADDRESS | CITY | STATE | ZIP |
|------------------|-----------------|-------------|-------|-------|
| Mr. J. H. Smith | 123 Main St. | Springfield | Ill. | 62761 |
| Mr. W. R. Jones | 456 Oak Ave. | Chicago | Ill. | 60601 |
| Mr. T. E. Brown | 789 Elm St. | Peoria | Ill. | 61601 |
| Mr. L. M. Davis | 101 Maple Dr. | Rockford | Ill. | 61101 |
| Mr. G. K. Wilson | 234 Pine St. | Decatur | Ill. | 62521 |
| Mr. F. L. Miller | 567 Cedar St. | Normal | Ill. | 62551 |
| Mr. H. J. Taylor | 890 Birch St. | Urbana | Ill. | 62501 |
| Mr. R. S. White | 1234 Walnut St. | Champaign | Ill. | 61821 |
| Mr. D. C. Black | 5678 Elm St. | Carbondale | Ill. | 62901 |
| Mr. A. B. Green | 9012 Oak St. | Macomb | Ill. | 61455 |
| Mr. N. O. Hall | 3456 Maple St. | Shampaign | Ill. | 61881 |
| Mr. P. Q. King | 7890 Pine St. | Streator | Ill. | 61361 |
| Mr. S. T. Lee | 1234 Cedar St. | Lacon | Ill. | 61301 |
| Mr. U. V. Clark | 5678 Birch St. | Wattsburg | Ill. | 61571 |
| Mr. W. X. Adams | 9012 Walnut St. | Shelburne | Ill. | 61351 |
| Mr. Y. Z. Baker | 1234 Elm St. | Wattsburg | Ill. | 61571 |
| Mr. C. D. Evans | 5678 Oak St. | Shelburne | Ill. | 61351 |
| Mr. E. F. Gibson | 9012 Maple St. | Wattsburg | Ill. | 61571 |
| Mr. G. H. Hill | 1234 Pine St. | Shelburne | Ill. | 61351 |
| Mr. I. J. King | 5678 Cedar St. | Wattsburg | Ill. | 61571 |
| Mr. K. L. Lee | 9012 Birch St. | Shelburne | Ill. | 61351 |
| Mr. M. N. Miller | 1234 Walnut St. | Wattsburg | Ill. | 61571 |
| Mr. O. P. Smith | 5678 Elm St. | Shelburne | Ill. | 61351 |
| Mr. Q. R. Taylor | 9012 Oak St. | Wattsburg | Ill. | 61571 |
| Mr. S. T. White | 1234 Maple St. | Shelburne | Ill. | 61351 |
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| Mr. G. H. Taylor | 9012 Elm St. | Shelburne | | |

Mr. J. H. [illegible]

24 [illegible]

E. [illegible]

NAME

Mr. [illegible]

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DEPARTMENT OF AGRICULTURE

REMARKS

A. M. C.

W. A.

Longman

NAME

Longman, J. L.

to

1880 GENERAL CATALOG
OF
BOOKS AND PAPERS

Donnelley, Clara

31

Donnelley, Clara

Donnelley, Clara

NAME

Donnelley, Clara

Donnelley, Clara

Donnelley, Clara

Donnelley, Clara

1920 CENSUS INDEX
DEPARTMENT OF JUSTICE
BUREAU OF INDIAN AFFAIRS

ENCLOSURE

RECEIVED

MARKS

Donnelly, James

Donnelly, James

Donnelly, James

NAME

Donnelly, James

Donnelly, James

Donnelly, James

Donnelly, James

21. 10. 1911

Dear Sir,
I have the pleasure to inform you that the
order for the purchase of the
quantity of goods specified in the
order is hereby confirmed.
The goods will be delivered to you
within the time specified in the
order.
Yours faithfully,
[Signature]

Dr.

[Faint, illegible handwriting]

NAME

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1900 CENSUS

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NAME

Donna Louise

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1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS



[Faint handwritten text, possibly a name or address]

NAME

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2. State

61-5
Dorchester
County

(CITY)

NAME

William J. ...

1920 CENSUS INDEX
DORCHESTER COUNTY
MASS.

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 3, 1862. It is a very important document, as it contains the President's annual message to Congress. The letter is written in a formal, dignified style, and it is one of the most important documents in the history of the United States. It is a document that has been read and studied by many generations of Americans, and it is a document that has shaped the course of our nation's history.

2. The second part of the document is a report from the Secretary of the Interior, dated January 3, 1862. It is a very important document, as it contains the Secretary's report to the President on the state of the Department of the Interior. The report is written in a formal, dignified style, and it is one of the most important documents in the history of the United States. It is a document that has been read and studied by many generations of Americans, and it is a document that has shaped the course of our nation's history.

3. The third part of the document is a report from the Secretary of the Treasury, dated January 3, 1862. It is a very important document, as it contains the Secretary's report to the President on the state of the Department of the Treasury. The report is written in a formal, dignified style, and it is one of the most important documents in the history of the United States. It is a document that has been read and studied by many generations of Americans, and it is a document that has shaped the course of our nation's history.

4. The fourth part of the document is a report from the Secretary of the War, dated January 3, 1862. It is a very important document, as it contains the Secretary's report to the President on the state of the Department of the War. The report is written in a formal, dignified style, and it is one of the most important documents in the history of the United States. It is a document that has been read and studied by many generations of Americans, and it is a document that has shaped the course of our nation's history.

5. The fifth part of the document is a report from the Secretary of the Navy, dated January 3, 1862. It is a very important document, as it contains the Secretary's report to the President on the state of the Department of the Navy. The report is written in a formal, dignified style, and it is one of the most important documents in the history of the United States. It is a document that has been read and studied by many generations of Americans, and it is a document that has shaped the course of our nation's history.

[Faint, illegible handwriting on lined paper]

NAME

[Handwritten name, possibly "Sally", followed by illegible text]

Dis. *[illegible]*

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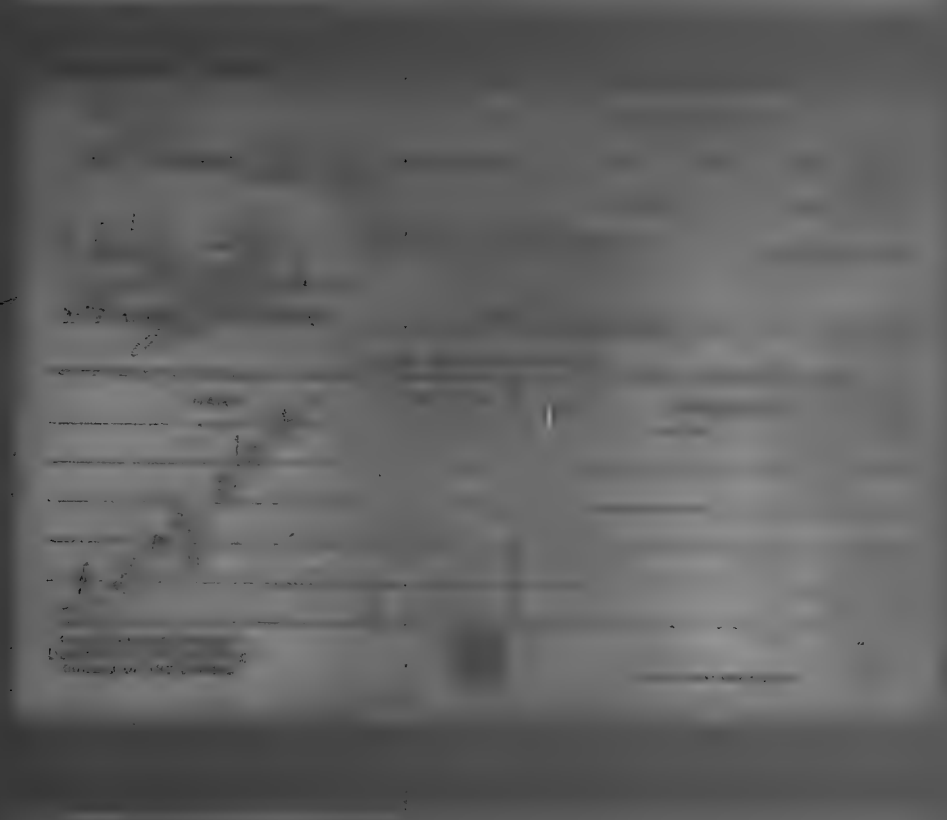
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1. Name of the person

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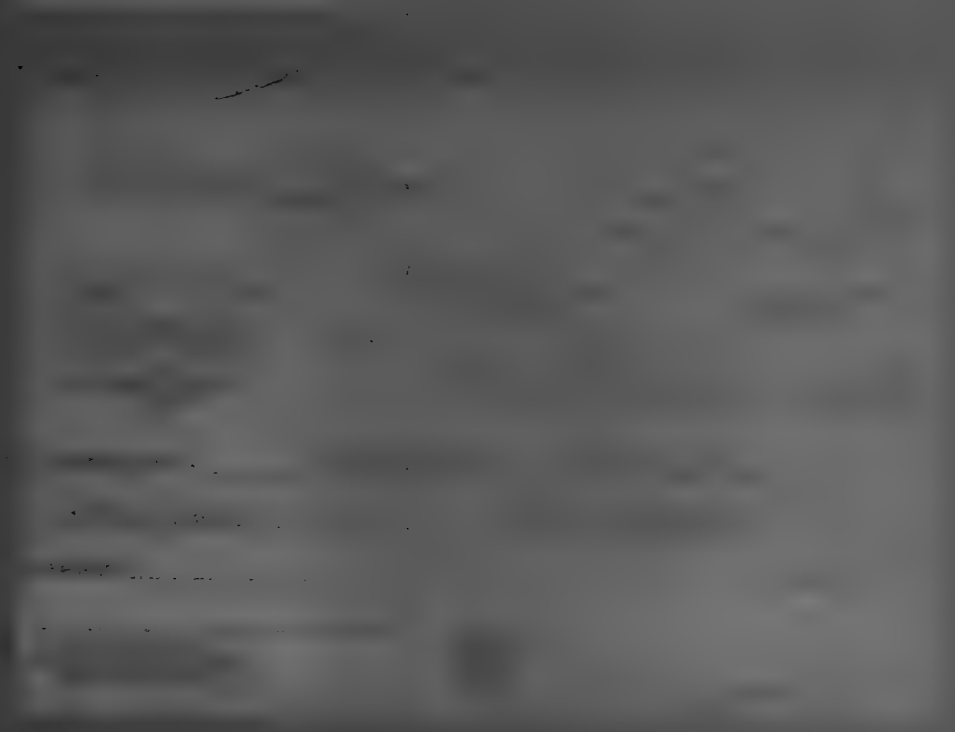
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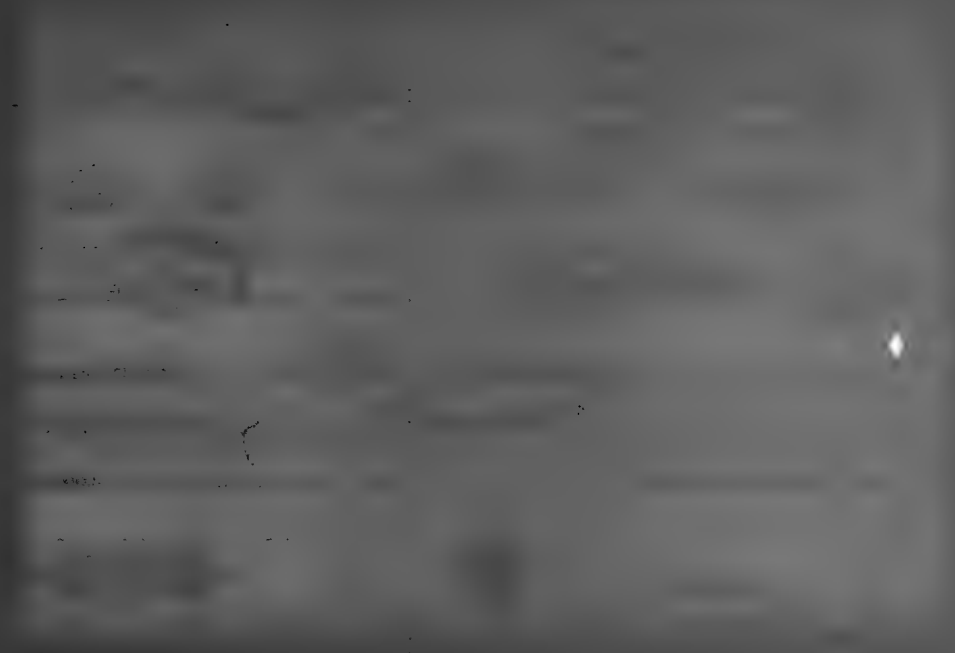
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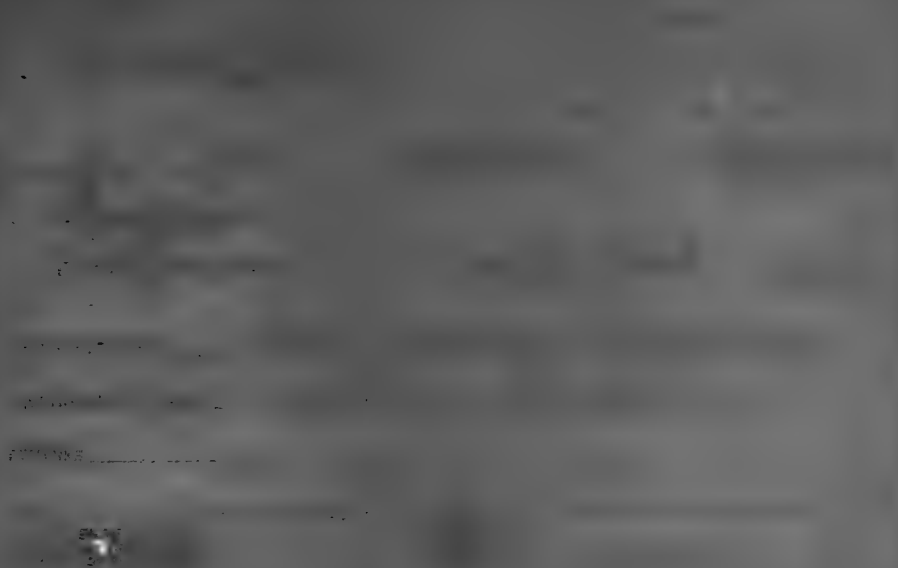
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| Red-tailed Tropicbird | Male | Adult | 100 | 150 | 100 | 80 | 20 | 15 | 10 |
| Red-tailed Tropicbird | Female | Adult | 90 | 140 | 95 | 75 | 18 | 14 | 9 |
| Red-tailed Tropicbird | Male | Immature | 80 | 130 | 85 | 65 | 15 | 12 | 8 |
| Red-tailed Tropicbird | Female | Immature | 70 | 120 | 75 | 55 | 12 | 10 | 7 |

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المجلة الدولية لدراسات حقوق الإنسان، العدد 1، 2012، ص 10

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Journal of Management Inquiry 22(1) 3-16

تتمثل أهدافنا في تعزيز التنمية المستدامة في جميع المجالات.

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Mr. J. Edgar Hoover

Washington, D. C.

Dear Sir:

Enclosed with...

Very respectfully,

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1. Introduction

2. Objectives

3. Methodology

4. Results

5. Conclusion

6. References

7. Appendix

8. Summary

9. Notes

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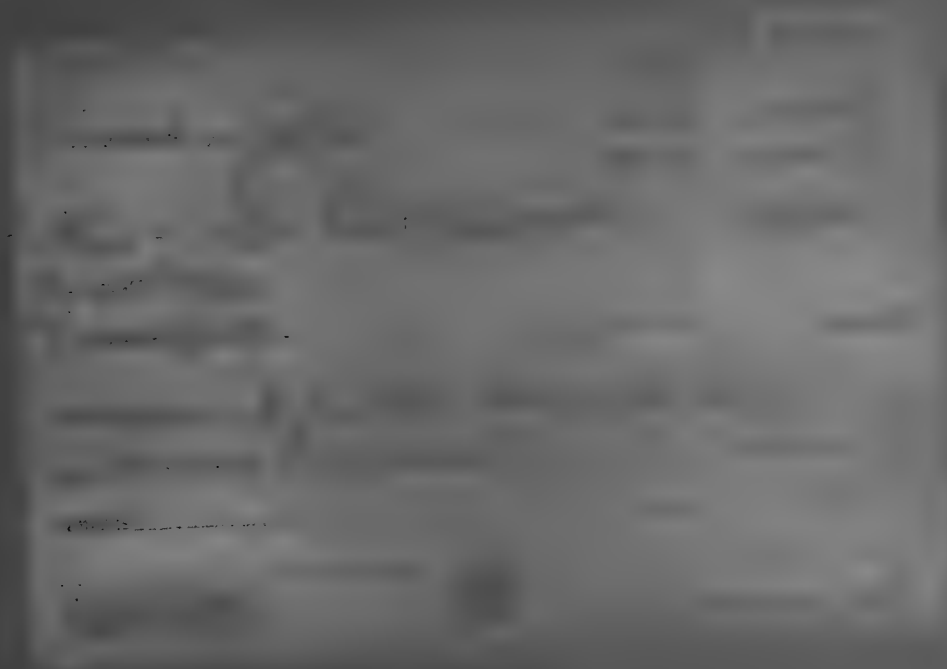
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H. M. Jones

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NAME

H. M. Jones

— Jones

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— Sun

— Adams

1920 CENSUS
DEPT. OF COMMERCE
BUREAU OF CENSUS

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(CITY)

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Donnelly, H.

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James
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NAME
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Richard
Marie

1910
Dr.
P. M. C.

Donnelly

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Middle

New Brunswick

NAME

Donnelly, John

- Chairman

- Jochen

1940 Census
Donnelly, John

225
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NAME
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1900 CENSUS
DEPT. OF COMMERCE
BUREAU OF ECONOMIC RESEARCH
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NAME
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Dec 12
BOSTON, MA

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REMARKS _____

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1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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James

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1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

U.S. GOVERNMENT PRINTING OFFICE

Sunday

VOL. 10

St. 25

SHEET 10

Belmont

(CITY)

NAME

Sunday

1920 CENSUS - 1915
DEPT. OF COMMERCE
BUREAU OF CENSUS

Dear Sir,

W 30

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NAME

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REMARKS

Donnelly

MAJOR AV

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Marion

(COUNTY)

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(HOUSE NO.)

NAME

Donnelly
Post Office

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1940
DEPT. OF AGRICULTURE
BUREAU OF PLANT INDUSTRY

EXPIRATION DATE _____

RECEIVED BY _____

REMARKS _____

DATE

BY _____

Memorandum

To : Mr. [illegible]

FROM : Mr. [illegible]

Sheridan, N.Y.

NAME

- Demetrio, K.
- Tony
- Maria
- Assunta
- Albert

1920-21
DEPT. OF AGRICULTURE
BUREAU OF

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

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U.S. GOVERNMENT PRINTING OFFICE

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BUREAU OF INVESTIGATION

W. J. H. H. H.

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W. J. H. H. H.
NAME

W. J. H. H. H.

W. J. H. H. H.

W. J. H. H. H.

Donna

NAME

Donna

✓
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1. Introduction

2. Background

3. Methodology

4. Results

5. Conclusion

6. References

7. Appendix

8. Index

9. Table of Contents

10. Summary

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10-2-3

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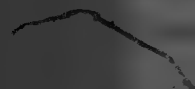
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Address

Mr. J. H. Smith

123 Main St.

New York
(CITY)

NAME

Connors, J. H.

123 Main St.

New York

Connors, J. H.

123 Main St.

New York

Dr

100

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1. *[Faint handwritten text]*

2. *[Faint handwritten text]*

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1. The first part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

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STATE OF NEW YORK
IN SENATE
January 10, 1906.

REPORT

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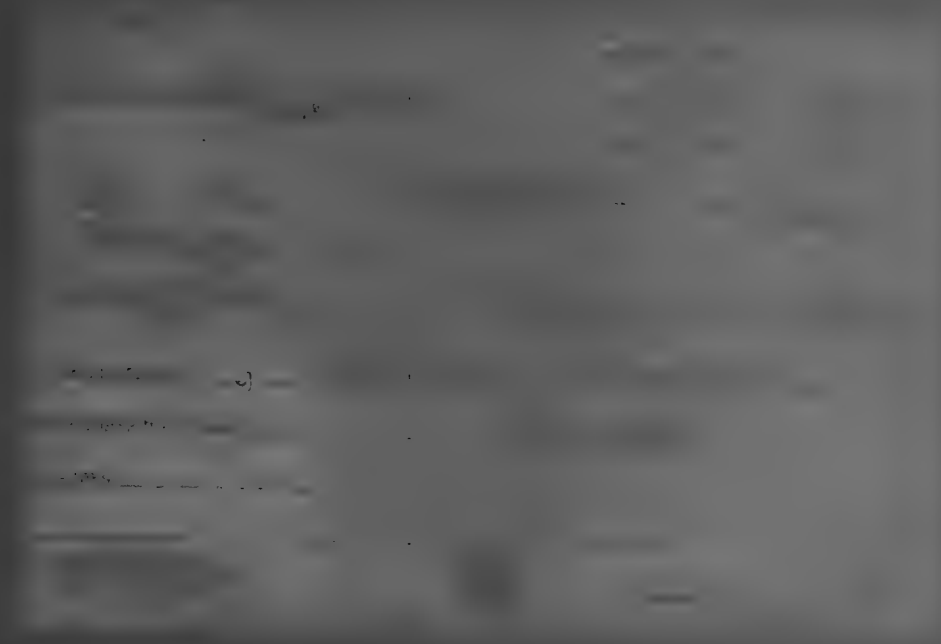
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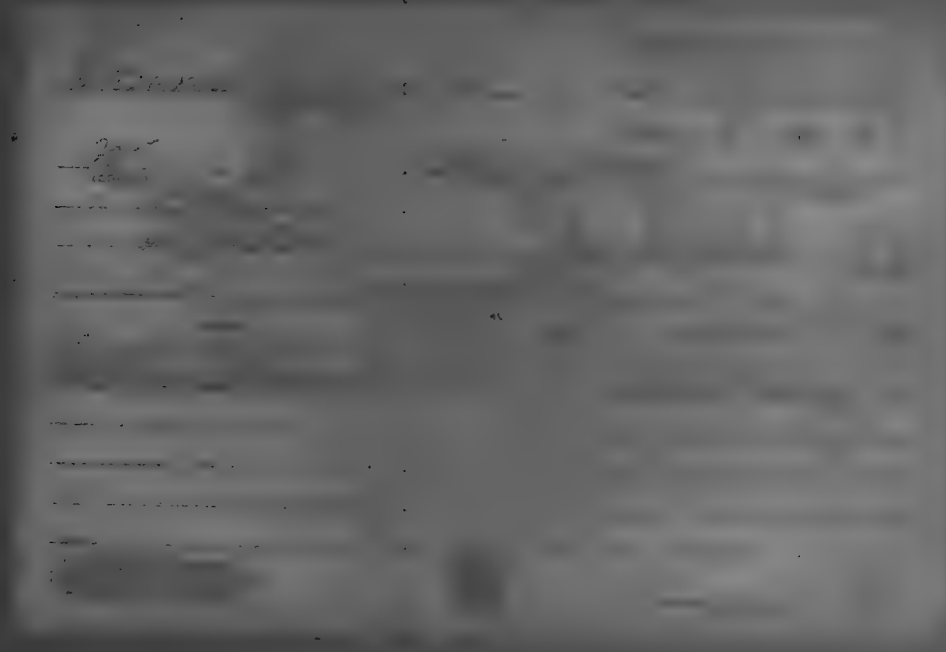
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Landry, M.

1900 CENSUS INDEX

DEPT. OF COMMERCE





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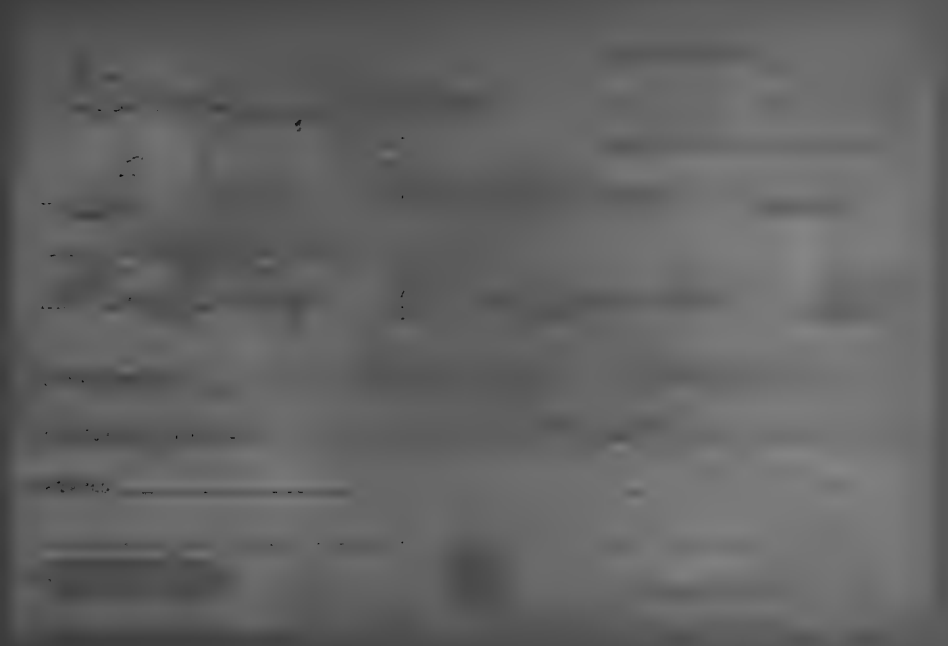
1. The first part of the report is a general
description of the project. This includes the
purpose of the study, the objectives, and the
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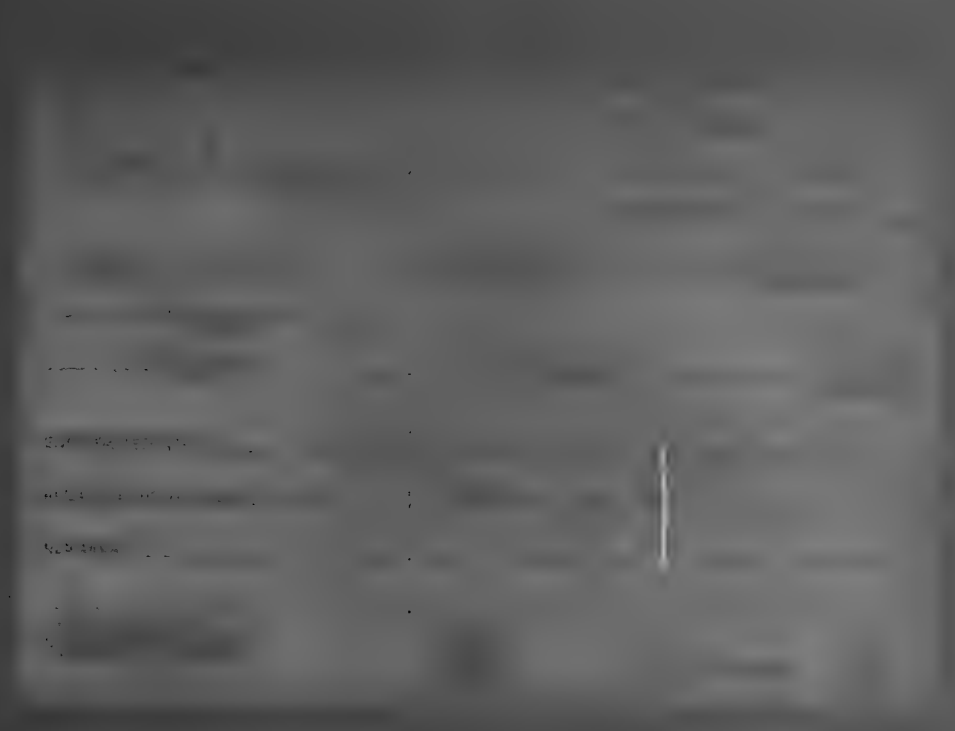
2. The second part of the report is a detailed
description of the methodology used in the study.
This includes the design of the study, the
data collection methods, and the analysis
techniques.

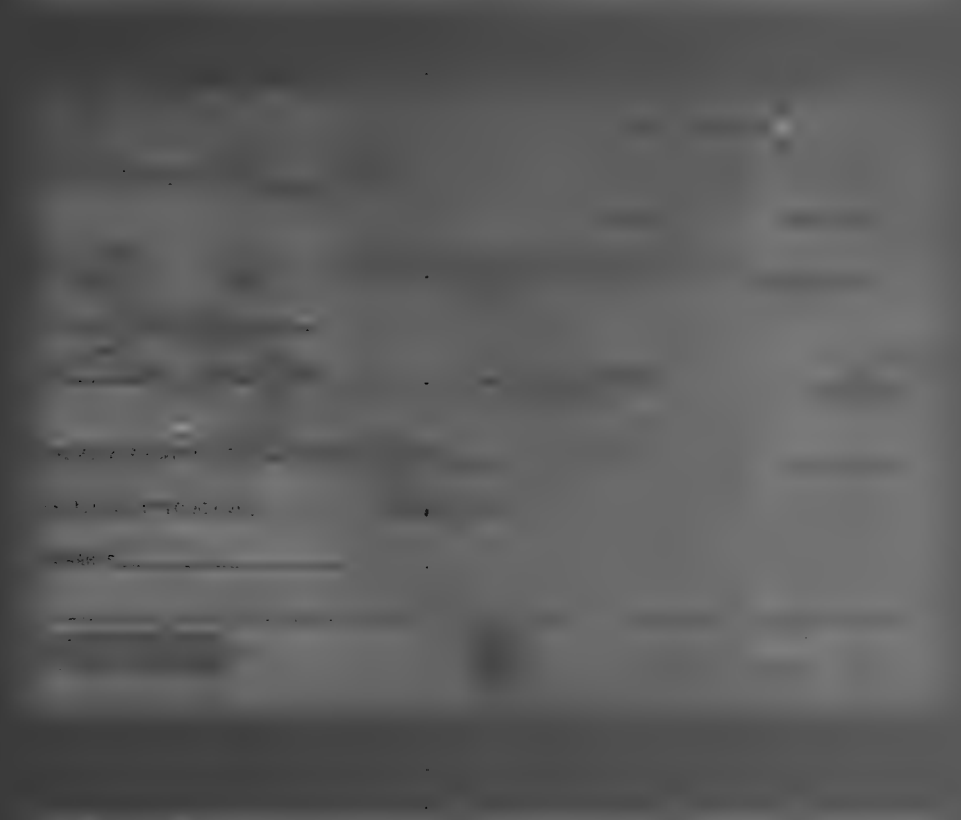
3. The third part of the report is a discussion
of the results of the study. This includes a
summary of the findings, a comparison of the
results with previous research, and a discussion
of the implications of the study.

4. The fourth part of the report is a conclusion
and a list of references. This includes a
summary of the main findings of the study and
a list of the sources used in the research.









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Sonnet, R. M.

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W. H. H. H.

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Atlanta, Ga.
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NAME

W. H. H. H.
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1920
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1900

• *Journal of the Royal Society of Medicine*, 1951, 44, 101.

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St. Louis, Mo.

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DEPT. OF THE ARMY
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REMARKS

James J. [unclear]

(CITY)

NAME

Daniel J. [unclear]

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

1. Name of the person

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3. City

4. State

5. Zip

6. Date

7. Signature

8. Title

9. Organization

10. Phone

11. Fax

12. E-mail

13. Other

14. Comments

15. Remarks

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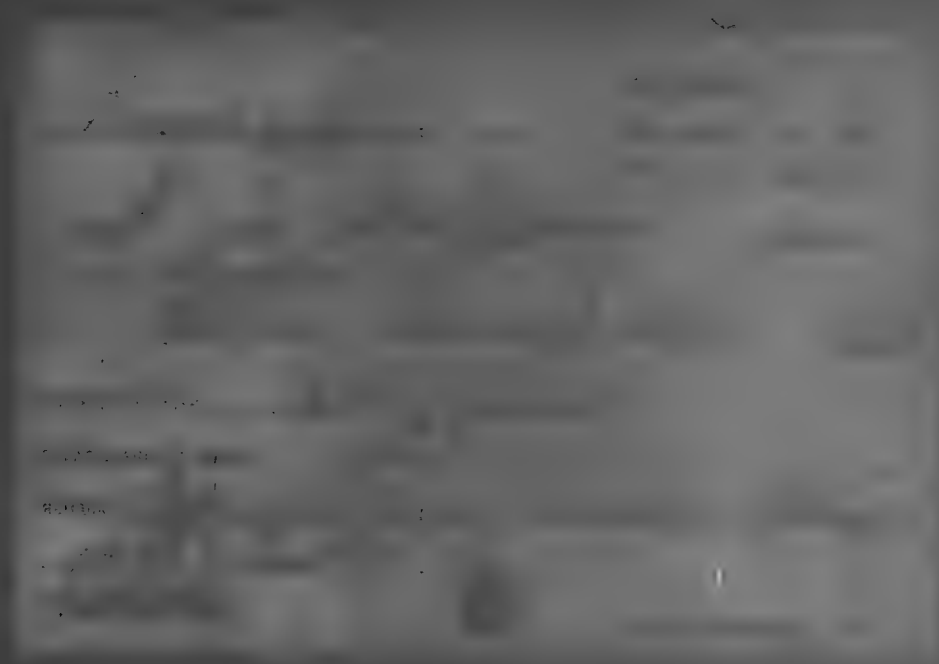
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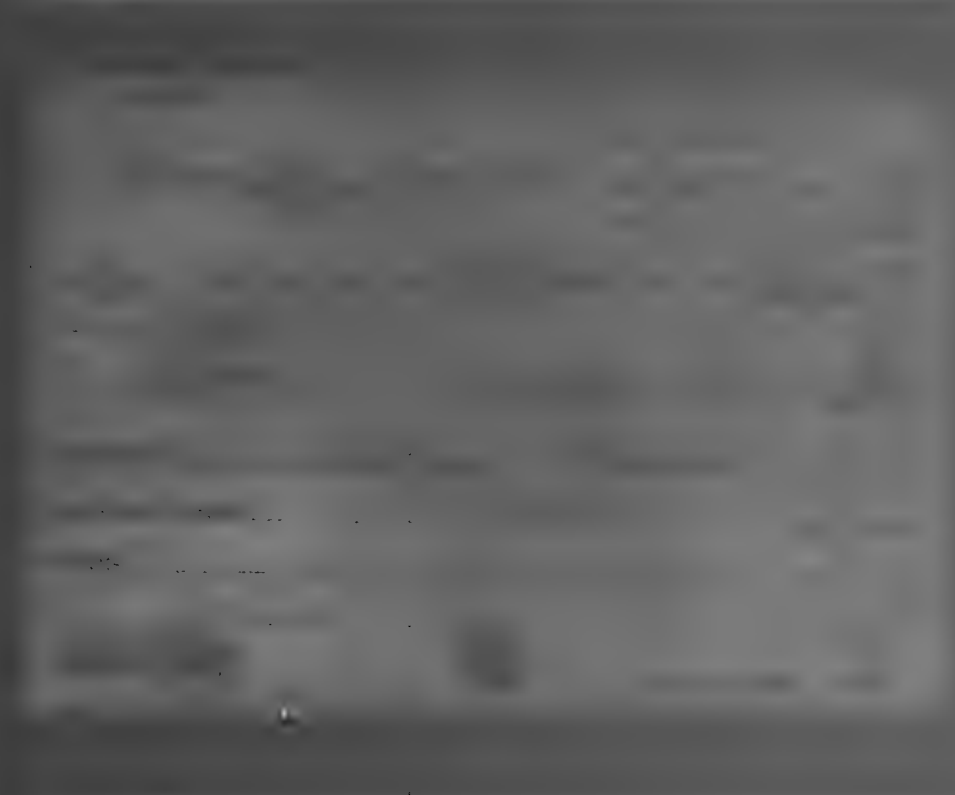
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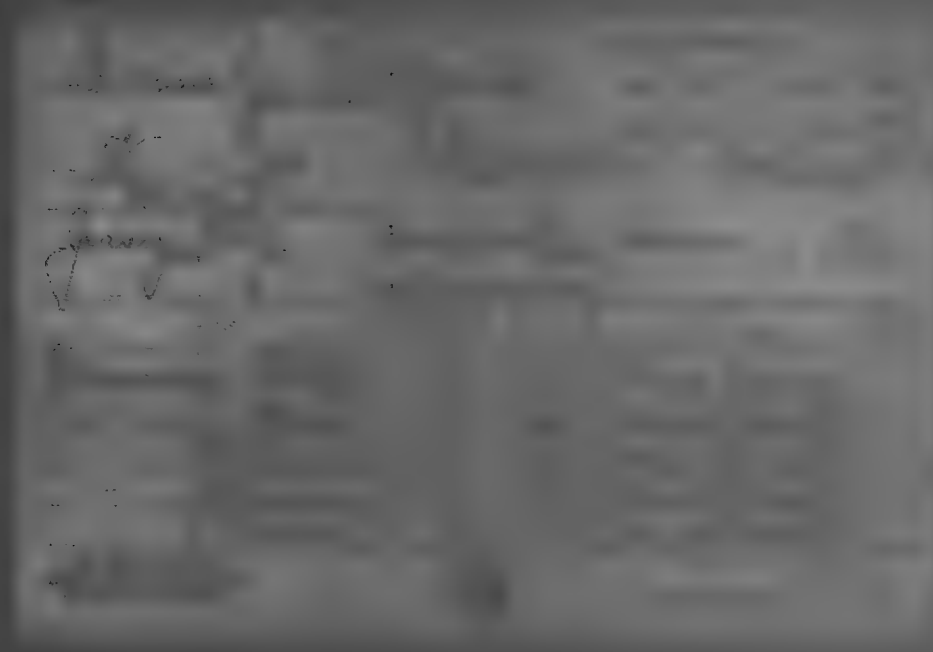
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1870

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January 1, 1900

Dear Sir,

I have the honor to acknowledge the receipt of your letter of the 29th inst.

and in reply to inform you that the same has been forwarded to the proper authorities for their consideration.

I am, Sir, very respectfully,
Yours truly,

Wm. L. ...

Very truly,
Wm. L. ...

...

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Main body of handwritten text, appearing to be a list or series of entries.

Handwritten text at the bottom of the page, possibly a footer or concluding remarks.

Journal

1861

NAME

Journal

1861
DEPT. OF THE INTERIOR
BUREAU OF THE LANDS

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861. It is a very important document, as it contains the President's message to the Congress at the beginning of his first term. The letter is written in a formal, dignified style, and it is one of the most important documents in American history.

2. The second part of the document is a letter from the President to the Congress, dated January 1, 1861. It is a very important document, as it contains the President's message to the Congress at the beginning of his first term. The letter is written in a formal, dignified style, and it is one of the most important documents in American history.

3. The third part of the document is a letter from the President to the Congress, dated January 1, 1861. It is a very important document, as it contains the President's message to the Congress at the beginning of his first term. The letter is written in a formal, dignified style, and it is one of the most important documents in American history.

4. The fourth part of the document is a letter from the President to the Congress, dated January 1, 1861. It is a very important document, as it contains the President's message to the Congress at the beginning of his first term. The letter is written in a formal, dignified style, and it is one of the most important documents in American history.

5. The fifth part of the document is a letter from the President to the Congress, dated January 1, 1861. It is a very important document, as it contains the President's message to the Congress at the beginning of his first term. The letter is written in a formal, dignified style, and it is one of the most important documents in American history.

1-25

Handwritten notes, possibly a list or address, including the word "Hart" and "Hart" repeated.

NAME

Handwritten name: *Robert C. Hart*

1900
DEPT. OF THE ARMY
WASHINGTON, D. C.



Address

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West

(CITY)

NAME

15 34

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1920 Census - WORK
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

1. The first part of the report is a general description of the project and its objectives. It includes a brief history of the project and a statement of the problem being addressed. The second part of the report is a detailed description of the methodology used in the study. This includes a description of the data sources, the statistical methods used, and the results of the analysis. The third part of the report is a discussion of the results and their implications. This includes a comparison of the results with previous studies and a discussion of the limitations of the study.

REMARKS

| | | | | |
|-----------|-------------|------------|-----------|------------|
| 1. Name | 2. Address | 3. City | 4. State | 5. Zip |
| 6. Phone | 7. Fax | 8. E-mail | 9. Web | 10. Notes |
| 11. Name | 12. Address | 13. City | 14. State | 15. Zip |
| 16. Phone | 17. Fax | 18. E-mail | 19. Web | 20. Notes |
| 21. Name | 22. Address | 23. City | 24. State | 25. Zip |
| 26. Phone | 27. Fax | 28. E-mail | 29. Web | 30. Notes |
| 31. Name | 32. Address | 33. City | 34. State | 35. Zip |
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| 41. Name | 42. Address | 43. City | 44. State | 45. Zip |
| 46. Phone | 47. Fax | 48. E-mail | 49. Web | 50. Notes |
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| 61. Name | 62. Address | 63. City | 64. State | 65. Zip |
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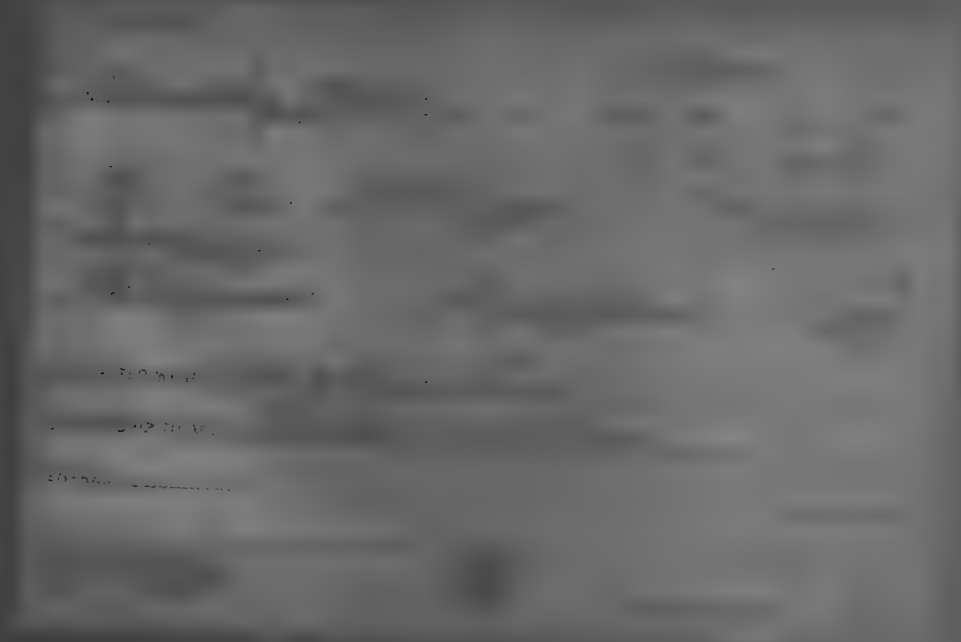
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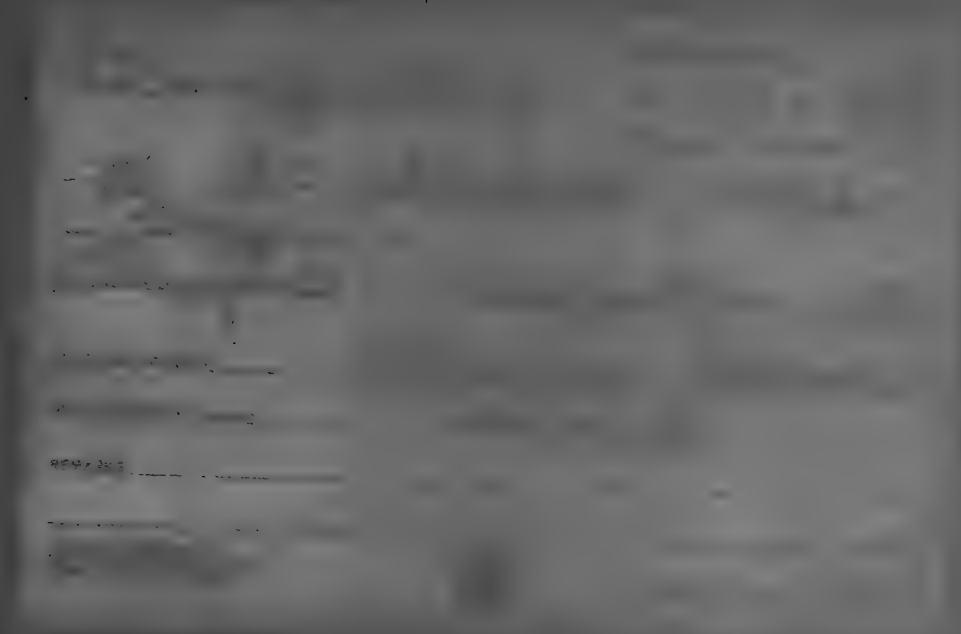
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DEPT. OF THE TREASURY
BUREAU OF THE CENSUS



THE STATE OF TEXAS,

COUNTY OF DALLAS,

DECEMBER 1, 1900.



Donnell

W 76

(COLOR)

(AGE)

East

(STATE)

Newark

(CITY)

NAME

Donnell

2

1890 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

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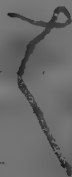
Handwritten notes on lined paper, including a large heading "The History of the United States" and several paragraphs of text. The handwriting is cursive and somewhat faded. The text is written on lined paper with horizontal ruling lines. The heading "The History of the United States" is written in a larger, bolder script than the body text. The body text consists of several paragraphs, with some lines indented. The overall appearance is that of a handwritten manuscript or a student's work.

REMARKS



REMARKS

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Nov. 1st

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Nov. 1881
Nov. 1881





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NAME

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Dear Sir:

W

I am

Donnelly

Donnelly

1911

1. The first part of the paper is devoted to a general discussion of the problem of the origin of life.

2. The second part is devoted to a detailed study of the various theories which have been advanced to explain the origin of life.

3. The third part is devoted to a study of the various experiments which have been conducted to test the various theories.

4. The fourth part is devoted to a study of the various theories which have been advanced to explain the origin of life.

5. The fifth part is devoted to a study of the various experiments which have been conducted to test the various theories.

6. The sixth part is devoted to a study of the various theories which have been advanced to explain the origin of life.

7. The seventh part is devoted to a study of the various experiments which have been conducted to test the various theories.

8. The eighth part is devoted to a study of the various theories which have been advanced to explain the origin of life.

9. The ninth part is devoted to a study of the various experiments which have been conducted to test the various theories.

10. The tenth part is devoted to a study of the various theories which have been advanced to explain the origin of life.

| Name | Age | Sex | Occupation |
|-----------------|-----|--------|------------|
| John Doe | 35 | Male | Teacher |
| Jane Smith | 28 | Female | Nurse |
| Robert Johnson | 42 | Male | Engineer |
| Mary White | 31 | Female | Doctor |
| David Brown | 25 | Male | Student |
| Susan Green | 38 | Female | Manager |
| Michael Black | 45 | Male | Lawyer |
| Emily Davis | 22 | Female | Artist |
| James Wilson | 50 | Male | Farmer |
| Amanda Taylor | 33 | Female | Chef |
| Christopher Lee | 27 | Male | Writer |
| Nicole Harris | 30 | Female | Designer |
| Daniel King | 40 | Male | Scientist |
| Olivia Scott | 24 | Female | Model |

General Order - 3000

1. The purpose of this order is to...

2. It is the policy of the...

3. The following provisions shall...

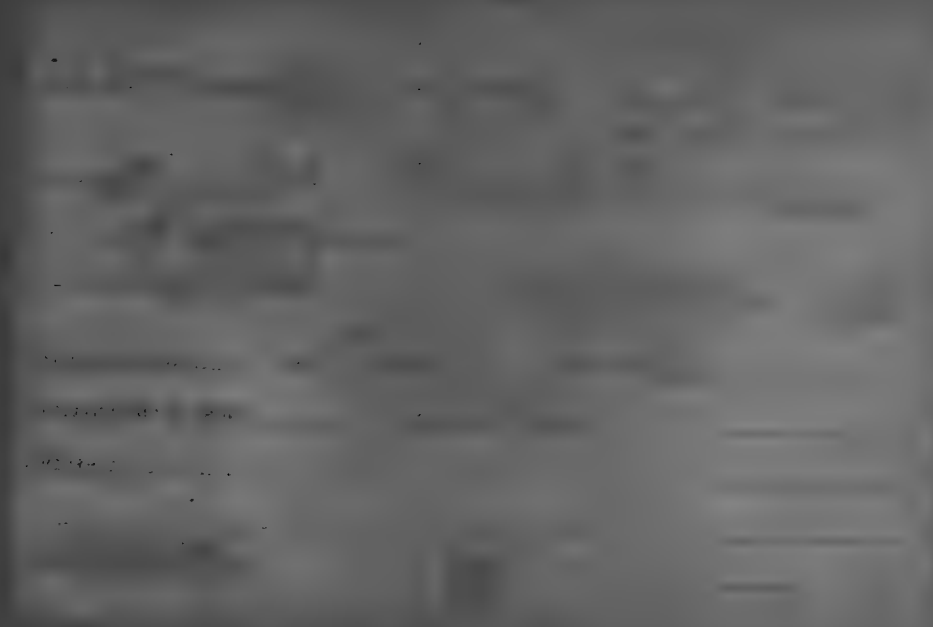
4. This order shall be effective...

1871
The first of the year
was a very cold one
and the snow lay
on the ground for
many days.
The weather was
very bad and the
people were
very much
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1920 - 1921
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WASHINGTON, D. C.

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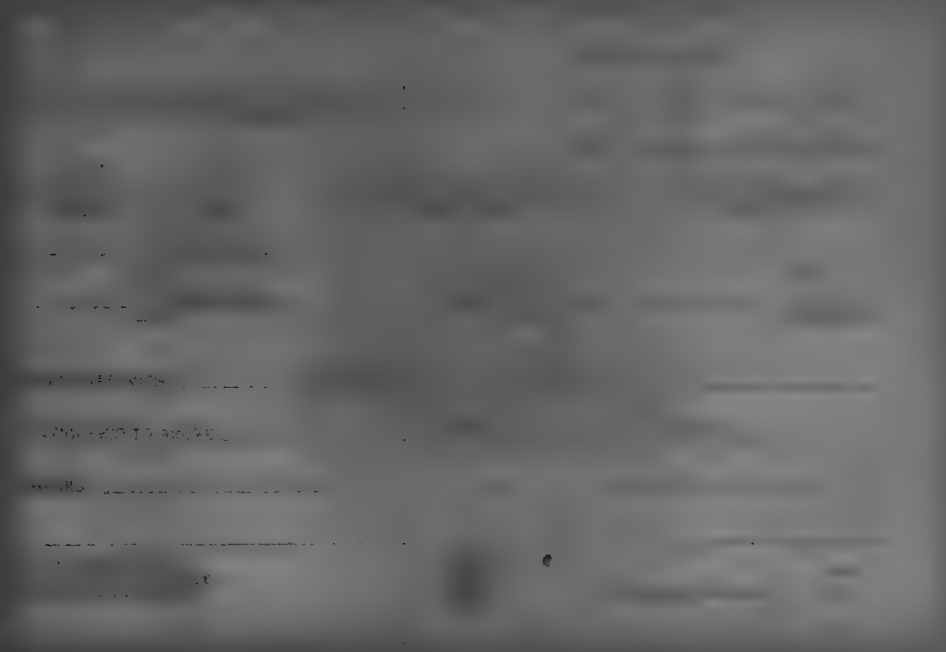
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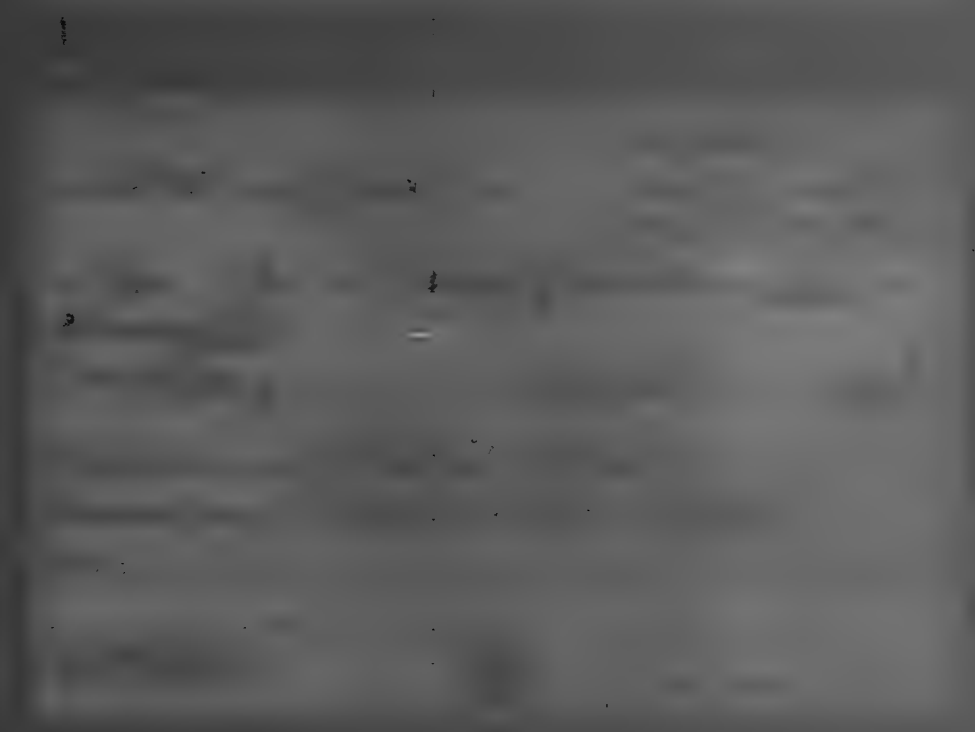
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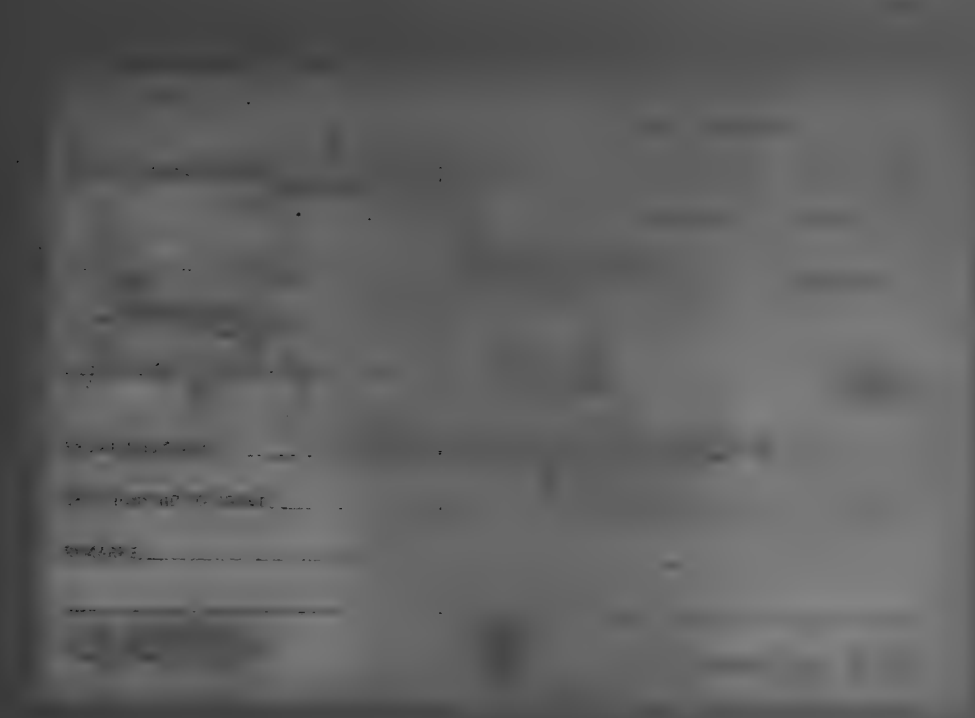
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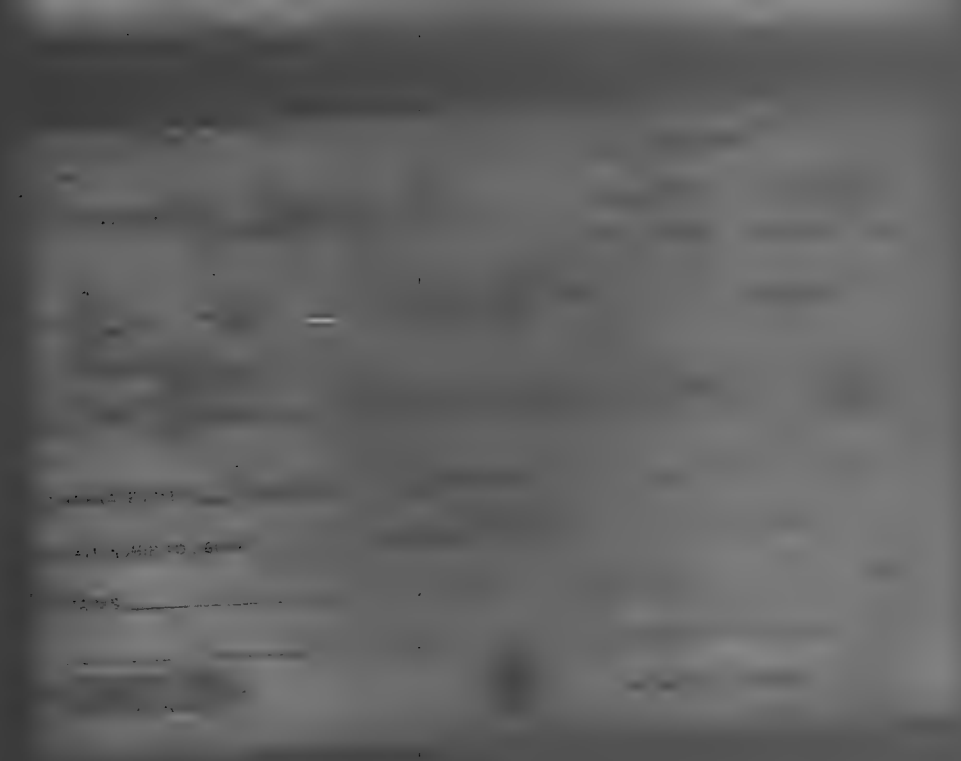
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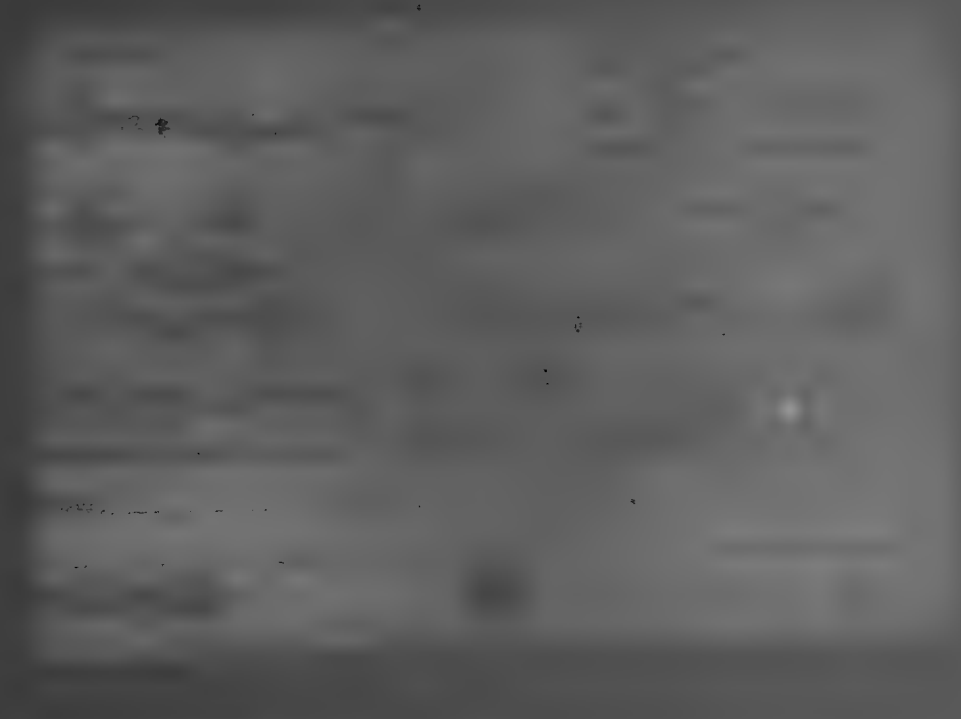
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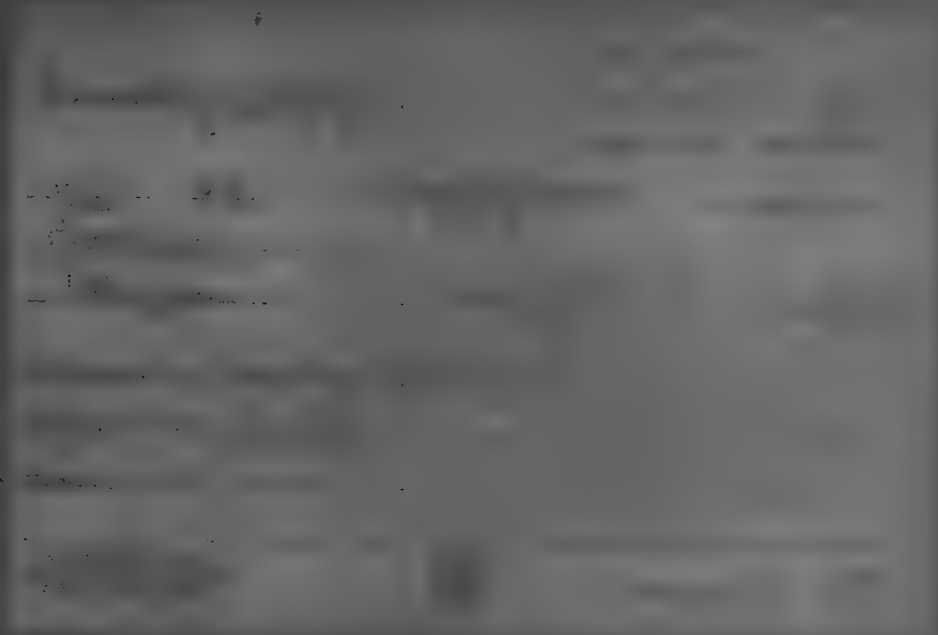
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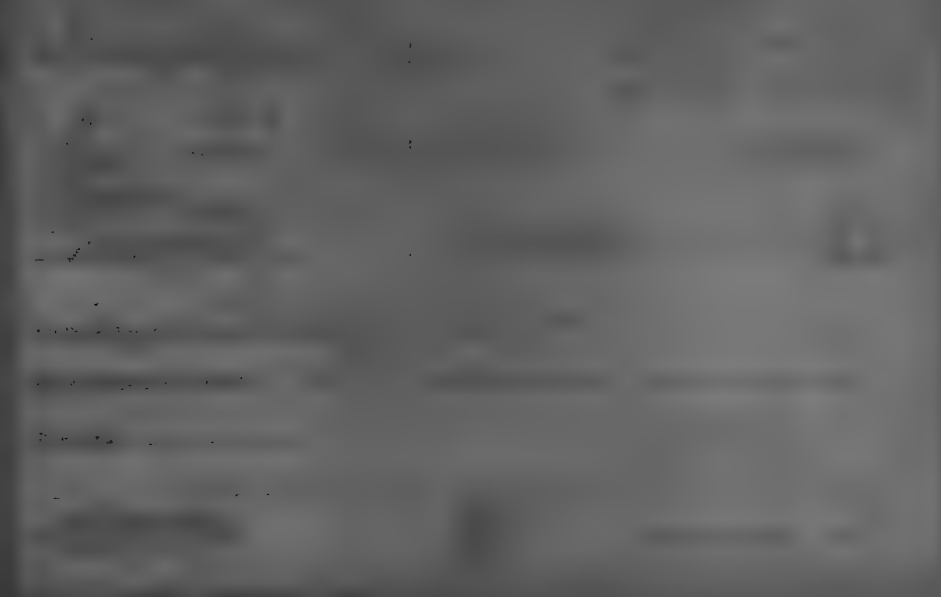
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www.mcgill.ca/psychiatry

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© 2000 Blackwell Science Ltd *Journal of Internal Medicine* 247: 395–402

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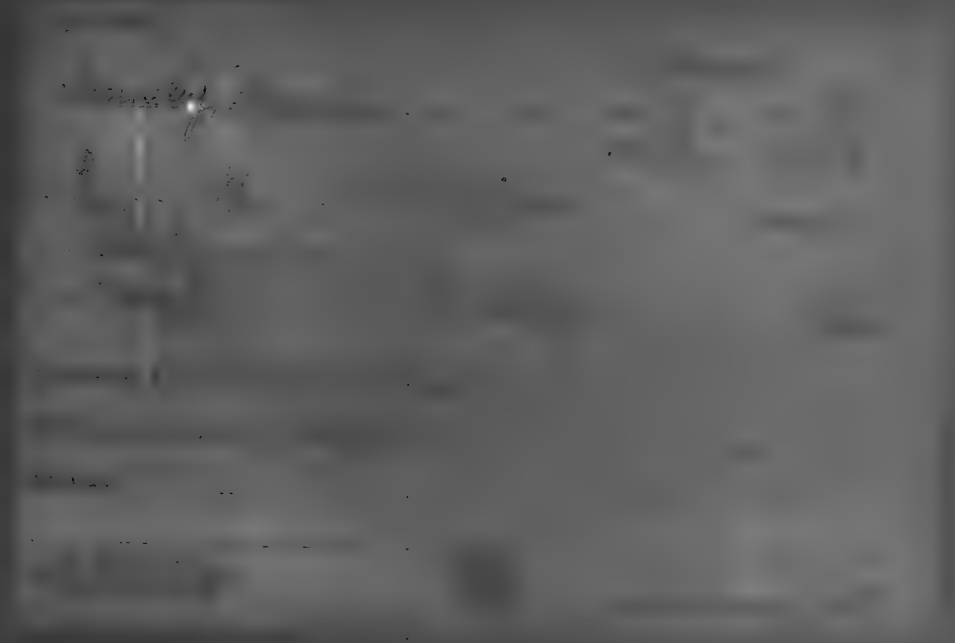
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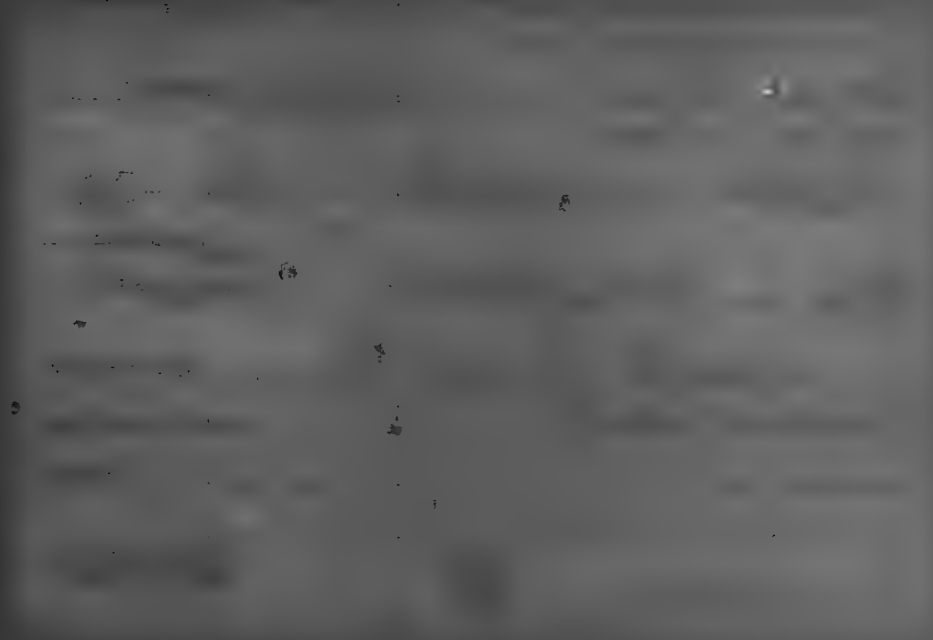
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1. The first part of the report is a general description of the project and its objectives.

2. The second part of the report is a detailed description of the methodology used in the study.

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6. The sixth part of the report is a detailed description of the limitations of the study.

7. The seventh part of the report is a detailed description of the future research needs.

8. The eighth part of the report is a detailed description of the acknowledgments.

9. The ninth part of the report is a detailed description of the references.

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describes the general situation
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2. The second part of the report
describes the results of the
survey and the main findings.
3. The third part of the report
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2. The second part of the report is a description of the methodology used in the study. It includes a description of the data collection methods and the statistical methods used to analyze the data.

3. The third part of the report is a description of the results of the study. It includes a description of the data and a discussion of the findings.

4. The fourth part of the report is a conclusion and a discussion of the implications of the findings. It includes a summary of the results and a discussion of the limitations of the study.

5. The fifth part of the report is a list of references. It includes a list of the books, articles, and other sources used in the study.

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Home, J. H.

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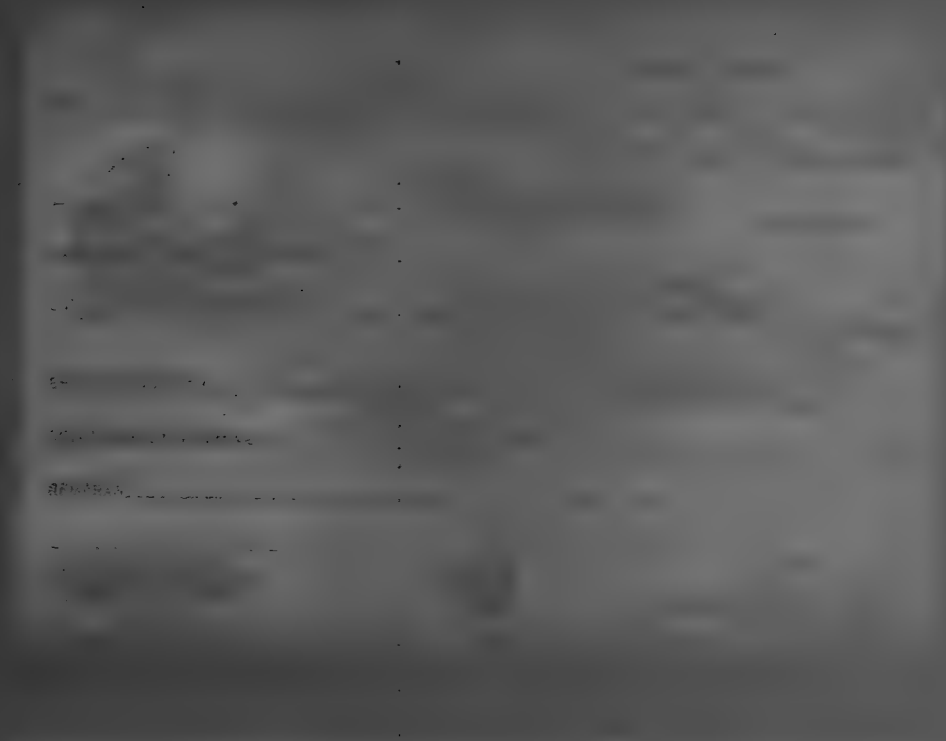
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Donnelly, Thomas
Carly, Mary T.

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Sullivan, James

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1920 CENSUS
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Florida

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NAME

William T. Davis

1920 CENSUS - INQUIRY
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(CITY)

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Donna

W. H. T.

January 1, 1907

NAME

Donna

W. H. T.

W. H. T.

W. H. T.

W. H. T.

W. H. T.

W. H. T.

Don

(1941)

NAME

Henson, M.

License

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NAME

Donald J. [unclear]

— [unclear]

— [unclear]

— [unclear]

— [unclear]

— [unclear]

1934
Dr. [unclear]
BUREAU

Name

W. J. ...

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NAME

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Dr. ...

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NUMERICAL DATA

REMARKS

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of the

NAME

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Jameson, James

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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Wm

John

NAME

Francis

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Carmen

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DEPT. OF AGRICULTURE
BUREAU OF THE CENSUS

San Francisco

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San Francisco

San Francisco

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30

[Faint, illegible handwritten text]

NAME

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| ✓ | <i>[Faint handwritten text]</i> |
| ✓ | <i>[Faint handwritten text]</i> |
| ✓ | <i>[Faint handwritten text]</i> |

[Faint, illegible handwritten text]

Handwritten text, likely a letter or document, with multiple lines of cursive script. The text is heavily faded and illegible.

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DESCRIPTION

REMARKS

REMARKS

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W. C.

Car

New York

NAME

Franklin, D. W.

Car

New York

Edwards

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

711

NAME

Daniel M.

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DEPARTMENT OF
BUREAU OF THE

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1926
Dr. [illegible]
[illegible]

Donnell

W. C. C.

Donnell

Donnell

Donnell

Donnell

Donnell

Count
W. H.
H. H.
H. H.

NAME

Count
H. H.
H. H.

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

10/10/10

11/11/11

12/12/12

13/13/13

14/14/14

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16/16/16

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1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

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Home

NAME

Tomlin

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[Faint, illegible handwriting]

[Signature]

[Signature]

NAME

[Faint, illegible handwriting]

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[Signature]

[Signature]

THE
OFFICE OF THE
SECRETARY OF THE
NAVY

WASHINGTON, D. C.
JANUARY 1, 1900

TO THE
HONORABLE
MEMBERS OF THE
NAVY

DEAR SIR:

Demu

SV 5

Demu

NAME

Demu,

RELATIONSHIP TO ABOVE...

REMARKS.....

July 1901

Received of Mr. J. H. [illegible]
the sum of [illegible] dollars
for [illegible]

PAID TO MR. [illegible]

FOR [illegible]

RECEIVED OF [illegible]

the sum of [illegible] dollars
for [illegible]

THE UNIVERSITY OF CHICAGO

DEPARTMENT OF CHEMISTRY

RECEIVED

FROM

DATE

BY

1. The first part of the paper is devoted to a general discussion of the problem of the existence of a solution of the system of equations

which is the system of equations of the theory of the motion of a particle in a magnetic field.

2. The second part of the paper is devoted to a detailed analysis of the case of a uniform magnetic field.

3. The third part of the paper is devoted to a detailed analysis of the case of a non-uniform magnetic field.

4. The fourth part of the paper is devoted to a detailed analysis of the case of a magnetic field with a gradient.

5. The fifth part of the paper is devoted to a detailed analysis of the case of a magnetic field with a gradient and a uniform field.

6. The sixth part of the paper is devoted to a detailed analysis of the case of a magnetic field with a gradient and a uniform field and a magnetic field with a gradient.

7. The seventh part of the paper is devoted to a detailed analysis of the case of a magnetic field with a gradient and a uniform field and a magnetic field with a gradient and a uniform field.

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Alameda

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1897

1897

NAME

Alameda

1897

1897

1897

1897

1897

Amelia

inside

1. NAME

2. DATE

3. TIME

4. PLACE

5. REMARKS

6. SIGNATURE

7. INITIALS

8. REMARKS

9. REMARKS

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[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

[Faint, illegible handwriting]

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NAME

Dorothy T. ...

Date _____
By _____

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James

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WOLFE

James

NAME

Donald

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NZMS

Handwritten signature or name.

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Handwritten text, possibly a name or address.

Handwritten text, possibly a name or address.

Handwritten text, possibly a name or address.

Handwritten text, possibly a name or address.

Dr

Handwritten text, possibly a name or address.

MEMORANDUM

NAME

Donald

Dr

Address

Wd

City

NAME

Building, No.

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D. 00000000
000000000000

1890

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25. 10. 1911

26. 10. 1911

27. 10. 1911

28. 10. 1911

29. 10. 1911

30. 10. 1911

31. 10. 1911

1. 11. 1911

10/2/2001

Received of

Wm. J. 2.00

for

cash

for

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for

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19
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1. GENERAL INFORMATION

2. PERSONAL HISTORY

3. PRESENT ILLNESS

4. PHYSICAL EXAMINATION

1. *[Faint handwritten text]*

2. *[Faint handwritten text]*

3. *[Faint handwritten text]*

4. *[Faint handwritten text]*

5. *[Faint handwritten text]*

6. *[Faint handwritten text]*

7. *[Faint handwritten text]*

8. *[Faint handwritten text]*

9. *[Faint handwritten text]*

10. *[Faint handwritten text]*

Dear Sir,

I have the honor to acknowledge the receipt of your letter of the 10th inst.

and in reply to inform you that the same has been forwarded to the proper authorities for their consideration.

I am, Sir, very respectfully,
Your obedient servant,

Wm. L. Garrison

Secretary

of the

Massachusetts

Anti-Slavery Society

Boston

Mass.

Dec 10 1851

Stamps

W
THOUGH

to
Liam

NAME

Stamps

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1920
DEPT. OF THE TREASURY
BUREAU OF THE MINT

Enrich

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John
Smith

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Donnelly, John

H. H. 2

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NAME _____

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1920 CENSUS
DEPT. OF COMMERCE
BUREAU OF CENSUS

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2. The second

3. The third

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7. The seventh

8. The eighth

1. The first part of the report
describes the general situation
of the country and the
state of the economy.
2. The second part of the report
describes the state of the
economy and the state of the
economy.
3. The third part of the report
describes the state of the
economy and the state of the
economy.
4. The fourth part of the report
describes the state of the
economy and the state of the
economy.
5. The fifth part of the report
describes the state of the
economy and the state of the
economy.

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describes the general situation
of the country and the
state of the economy.
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describes the state of the
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describes the state of the
economy and the state of the
economy.
5. The fifth part of the report
describes the state of the
economy and the state of the
economy.



1. Name of the person or organization to whom the letter is addressed.

2. Address of the person or organization to whom the letter is addressed.

3. City, State, and Zip Code of the person or organization to whom the letter is addressed.

4. Date of the letter.

5. Subject of the letter.

6. Signature of the person or organization sending the letter.

7. Name of the person or organization sending the letter.

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1910

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Heater 4
(QTY)

Wadby, Co.

Henry

71 29
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Henry

NAME

Amiel

Goldberg

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[Faint handwritten text, possibly a date or address]

NAME

[Handwritten name: L. Smith]
[Handwritten name: J. Johnson]

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D. 10

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[illegible]

[Faint handwritten signature]



W. H. H. H.

R. H. H. H.

W. H. H. H.

NAME

Stanton, W. H.

D. H. H. H.

1. *1881*

1882

1883

1884

Name

1885

1886

DE

1911
March 11

Dear Sir,
I have the honor to acknowledge
the receipt of your letter of the
10th inst.

I am sorry to hear
that you are not well.
I hope you will soon
be able to return to
work.

Yours faithfully,
D. J. [Signature]

1. *History*

2. *Geography*

3. *Mathematics*

4. *Science*

5. *Language*

6. *Art*

7. *Music*

8. *Physical Education*



Samuel

A
(COLOR)

43

Theresa

Theresa
(CITY)

NAME

Samuel

X

Samuel, Frank

1930 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

Donner

Handwritten text, possibly a signature or name.

1877

1877

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Handwritten text, possibly a signature or name.

Handwritten text, possibly a signature or name.



James L. ...

HEAD OF

24 53

...

...

NAME

James L. ...

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...

1947 JANUARY 1947

REMARKS.....

NAME

Mr. J. H. Smith

123 Main St.

City

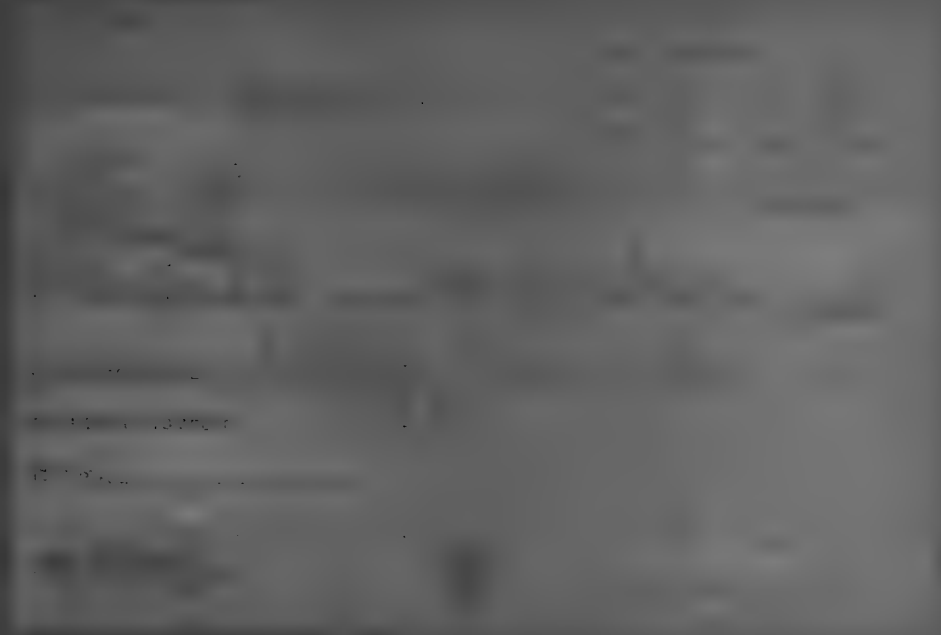
NAME

Mr. J. H. Smith

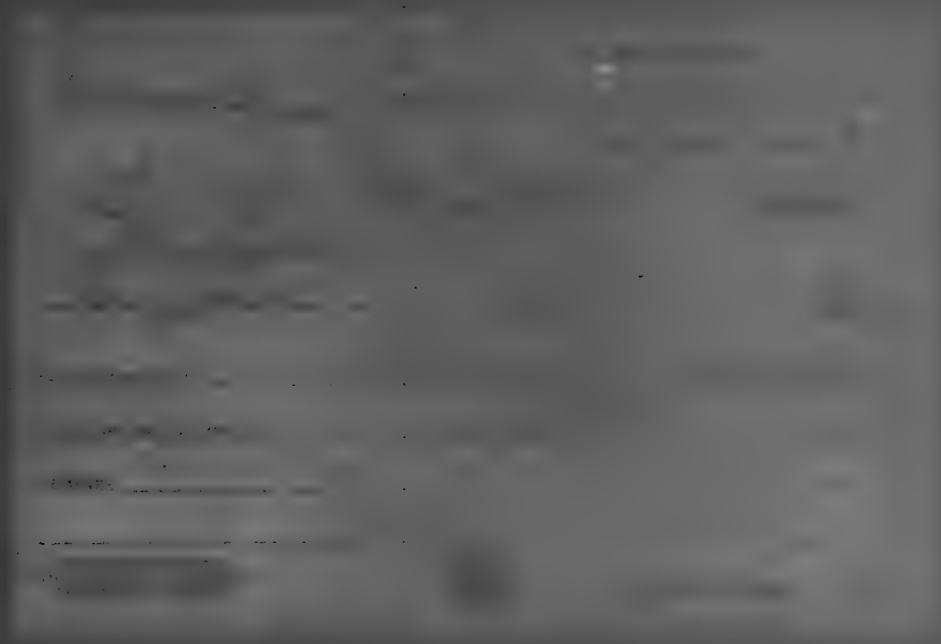
123 Main St.

City

1900-1901-1902
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Location

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Richard

W. J.

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NAME

Richard

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Donley, T.
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1. The first part of the paper is devoted to a general discussion of the problem of the existence of solutions of the system of equations (1) for arbitrary values of the parameters α and β . It is shown that the system (1) has solutions for arbitrary values of the parameters α and β if and only if the condition $\alpha + \beta = 1$ is satisfied. This condition is also necessary for the existence of solutions of the system (1) for arbitrary values of the parameters α and β .

2. In the second part of the paper the problem of the existence of solutions of the system (1) for arbitrary values of the parameters α and β is solved. It is shown that the system (1) has solutions for arbitrary values of the parameters α and β if and only if the condition $\alpha + \beta = 1$ is satisfied. This condition is also necessary for the existence of solutions of the system (1) for arbitrary values of the parameters α and β .

3. In the third part of the paper the problem of the existence of solutions of the system (1) for arbitrary values of the parameters α and β is solved. It is shown that the system (1) has solutions for arbitrary values of the parameters α and β if and only if the condition $\alpha + \beta = 1$ is satisfied. This condition is also necessary for the existence of solutions of the system (1) for arbitrary values of the parameters α and β .

4. In the fourth part of the paper the problem of the existence of solutions of the system (1) for arbitrary values of the parameters α and β is solved. It is shown that the system (1) has solutions for arbitrary values of the parameters α and β if and only if the condition $\alpha + \beta = 1$ is satisfied. This condition is also necessary for the existence of solutions of the system (1) for arbitrary values of the parameters α and β .

5. In the fifth part of the paper the problem of the existence of solutions of the system (1) for arbitrary values of the parameters α and β is solved. It is shown that the system (1) has solutions for arbitrary values of the parameters α and β if and only if the condition $\alpha + \beta = 1$ is satisfied. This condition is also necessary for the existence of solutions of the system (1) for arbitrary values of the parameters α and β .

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1. The first part of the report discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the integrity of the financial system and for the ability to detect and prevent fraud.

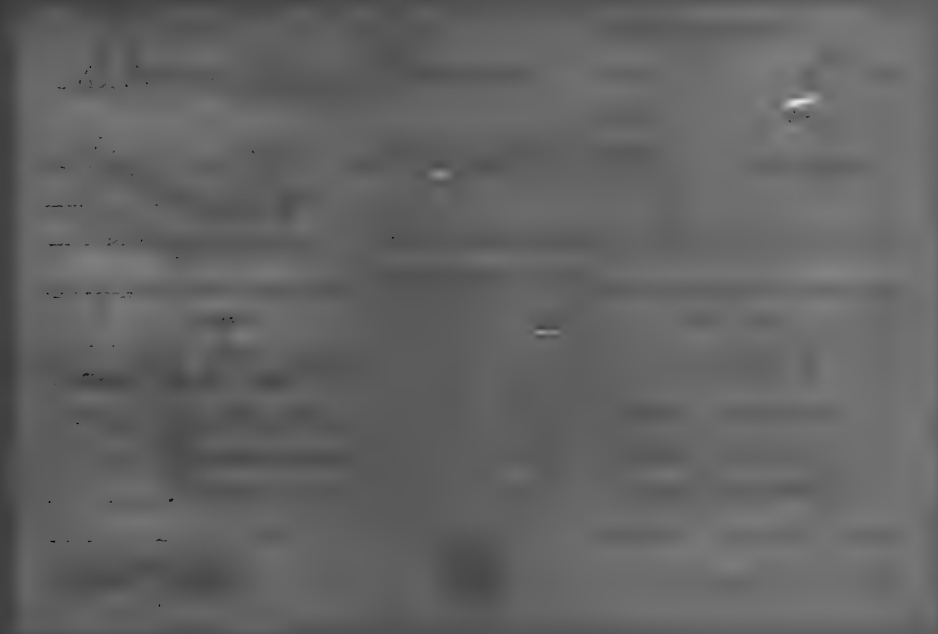
2. The second part of the report describes the various methods used to collect and analyze data. It includes a detailed discussion of the sampling techniques employed and the statistical methods used to interpret the results.

3. The third part of the report presents the findings of the study. It shows that there is a significant correlation between the variables studied, and that the results are consistent with the hypotheses proposed.

4. The fourth part of the report discusses the implications of the findings for policy and practice. It suggests that the results of the study can be used to improve the efficiency of the financial system and to reduce the risk of fraud.

5. The fifth part of the report concludes the study and provides a summary of the key findings. It also includes a list of references and a list of figures and tables.

July 25/71



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Blank lined paper with horizontal ruling lines.

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861. It is a very important document, as it sets out the President's policy for the new year. The President states that he is pleased to see the Congress assembled, and that he is confident that the country is in a good position to meet the challenges of the future. He also mentions the recent election of Abraham Lincoln as President, and expresses his confidence in the new administration.

2. The second part of the document is a report from the Secretary of the Treasury, dated January 1, 1861. It provides a detailed account of the financial state of the country at the beginning of the year. The report states that the country is in a sound financial position, with a strong and stable currency. It also mentions the recent increase in the national debt, and expresses the Secretary's confidence that the country will be able to manage the debt effectively.

3. The third part of the document is a report from the Secretary of the Interior, dated January 1, 1861. It provides a detailed account of the state of the country's natural resources, including land, minerals, and water. The report states that the country is rich in natural resources, and that the government is committed to managing these resources in a sustainable and responsible manner. It also mentions the recent discovery of gold in California, and expresses the Secretary's confidence that the country will continue to discover new resources in the future.

4. The fourth part of the document is a report from the Secretary of the War, dated January 1, 1861. It provides a detailed account of the state of the country's military forces, including the Army, Navy, and Marine Corps. The report states that the country's military forces are well-trained and well-equipped, and that the government is committed to maintaining a strong and effective military. It also mentions the recent increase in the size of the military, and expresses the Secretary's confidence that the country will be able to meet any future challenges.

5. The fifth part of the document is a report from the Secretary of the State, dated January 1, 1861. It provides a detailed account of the country's foreign relations, including its relations with other countries and international organizations. The report states that the country is committed to maintaining a policy of peace and cooperation with other nations, and that the government is working to strengthen its relations with its allies. It also mentions the recent signing of the Treaty of Washington, and expresses the Secretary's confidence that the country's foreign relations are in a strong position.

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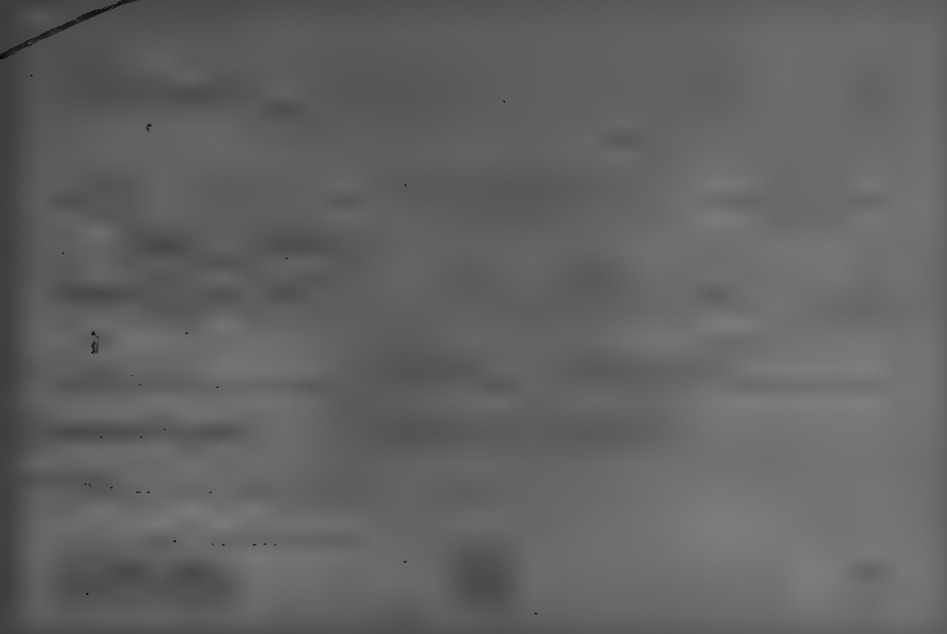
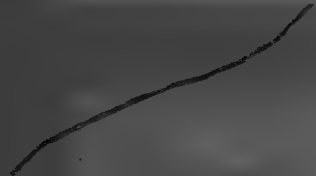
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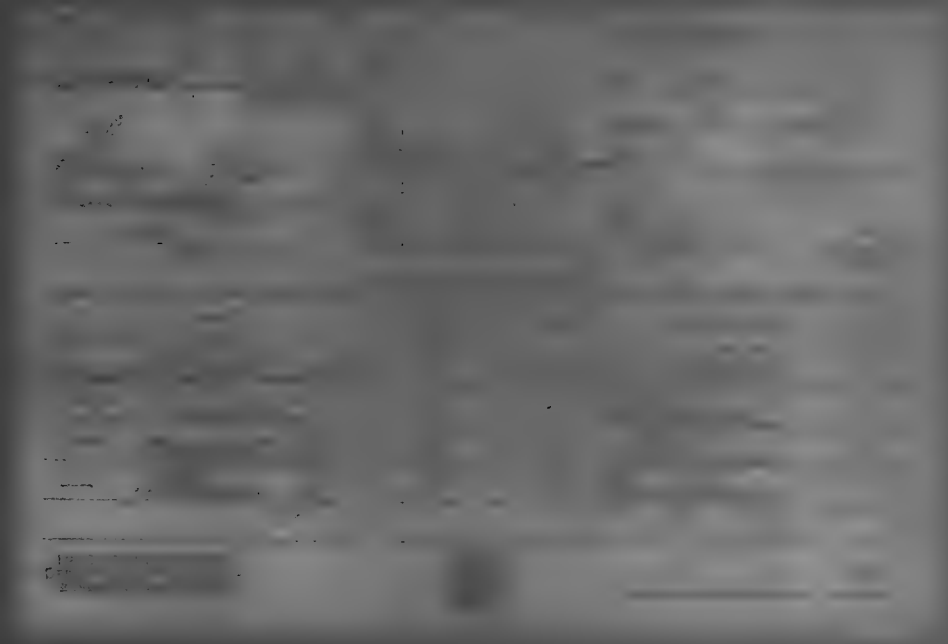
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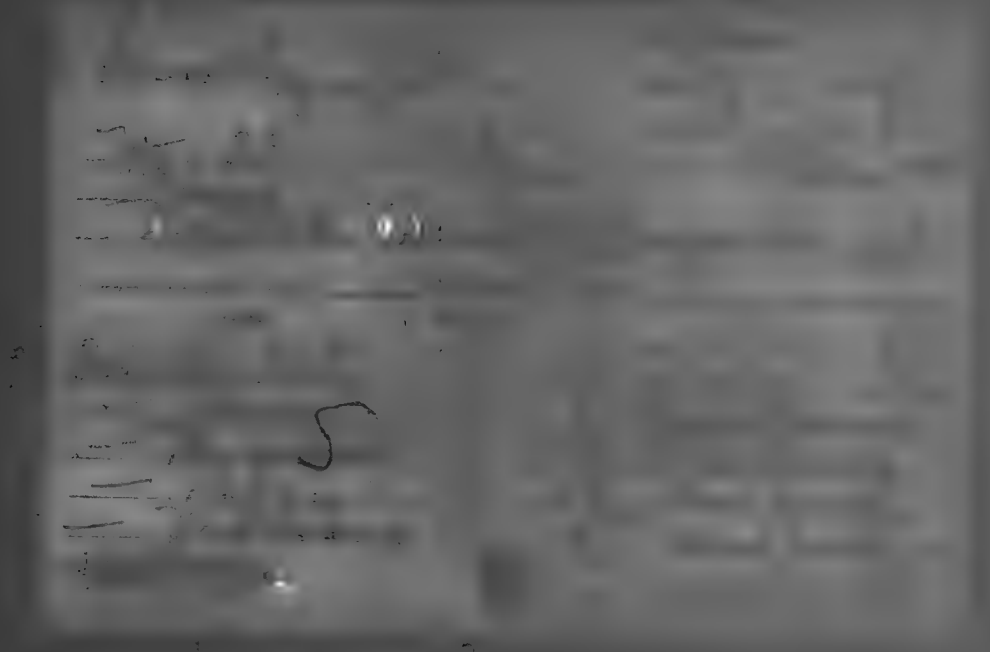
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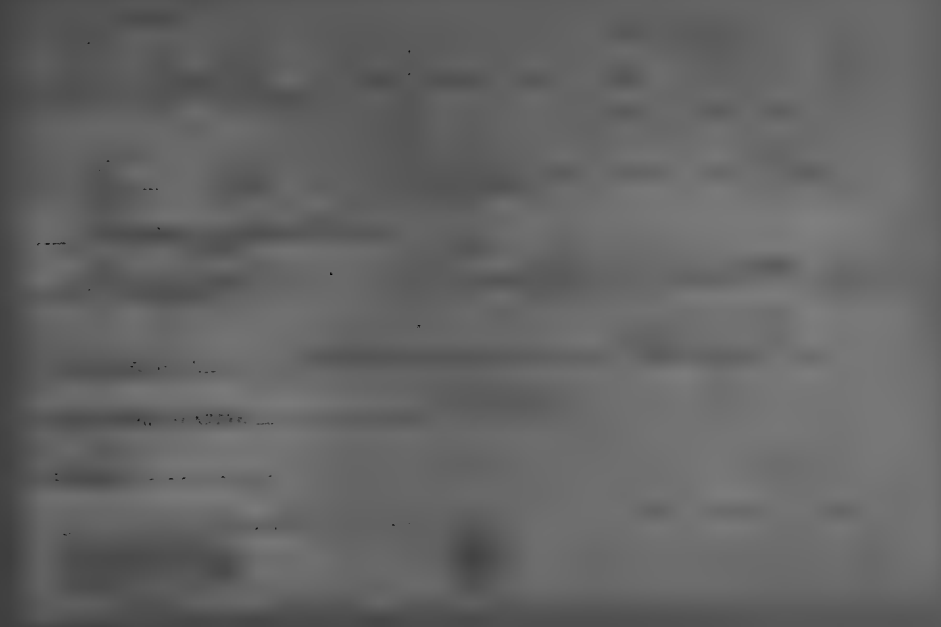
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Handwritten notes and a table on lined paper. The notes are mostly illegible due to blurriness, but appear to be organized into sections. A table with multiple columns and rows is visible on the right side of the page.

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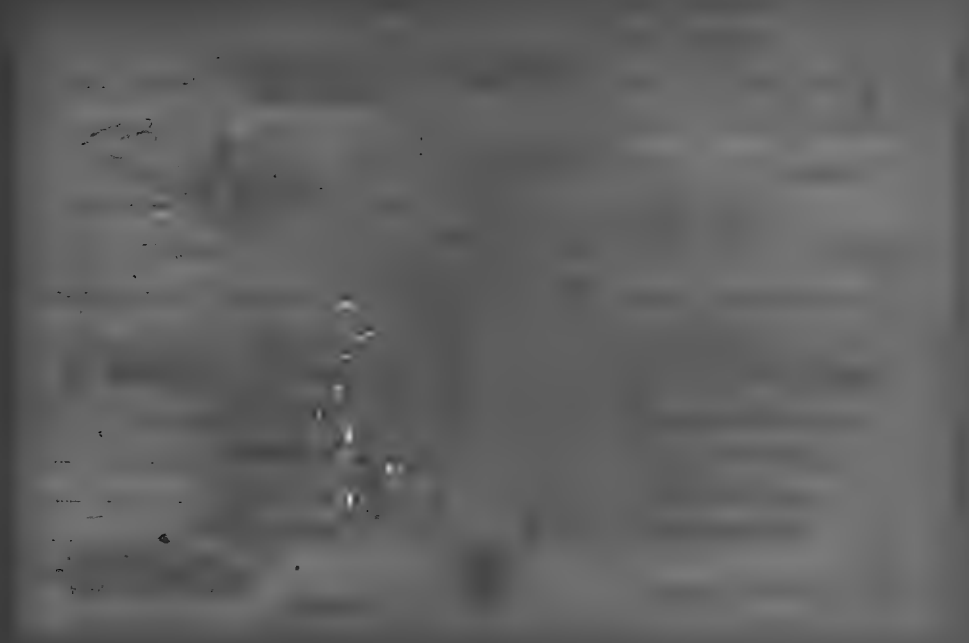
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THE UNIVERSITY OF CHICAGO
DIVISION OF THE PHYSICAL SCIENCES
DEPARTMENT OF CHEMISTRY

RESEARCH REPORT
No. 1000
PUBLISHED BY THE UNIVERSITY OF CHICAGO PRESS
CHICAGO, ILLINOIS

RESEARCH REPORT
No. 1000
PUBLISHED BY THE UNIVERSITY OF CHICAGO PRESS
CHICAGO, ILLINOIS

RESEARCH REPORT
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PUBLISHED BY THE UNIVERSITY OF CHICAGO PRESS
CHICAGO, ILLINOIS



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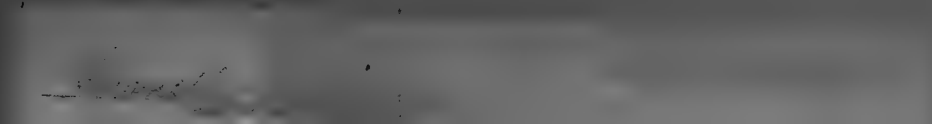
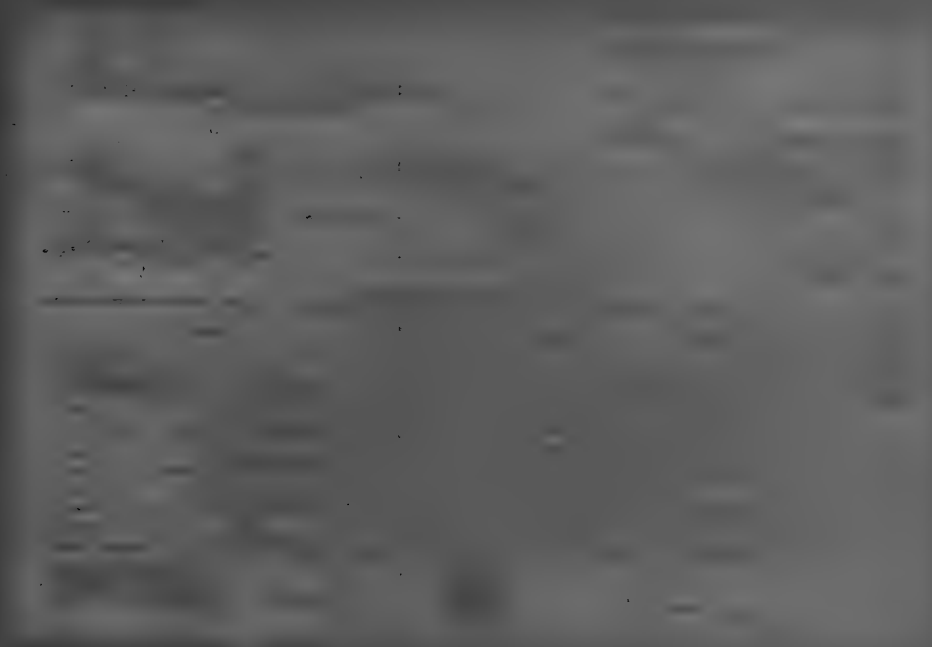
1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that this is crucial for the company's financial health and for providing transparency to stakeholders.

2. The second part outlines the specific procedures for recording transactions. It details the steps from initial entry to final review, ensuring that all data is captured correctly and consistently.

3. The third part addresses the role of the accounting department in this process. It highlights the need for clear communication and collaboration between different teams to ensure that all transactions are properly recorded and categorized.

4. The fourth part discusses the importance of regular audits and reviews. It explains how these checks help to identify any discrepancies or errors early on, allowing for prompt correction and preventing larger issues from arising.

5. The fifth part provides a summary of the key points discussed in the document. It reiterates the importance of accuracy, consistency, and communication in the transaction recording process.



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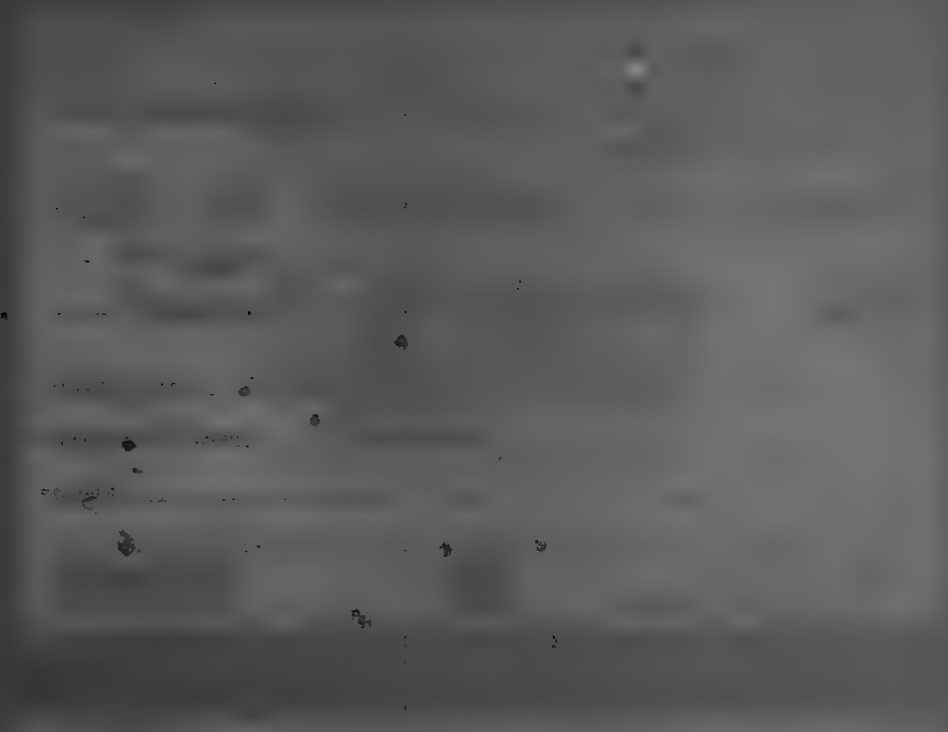
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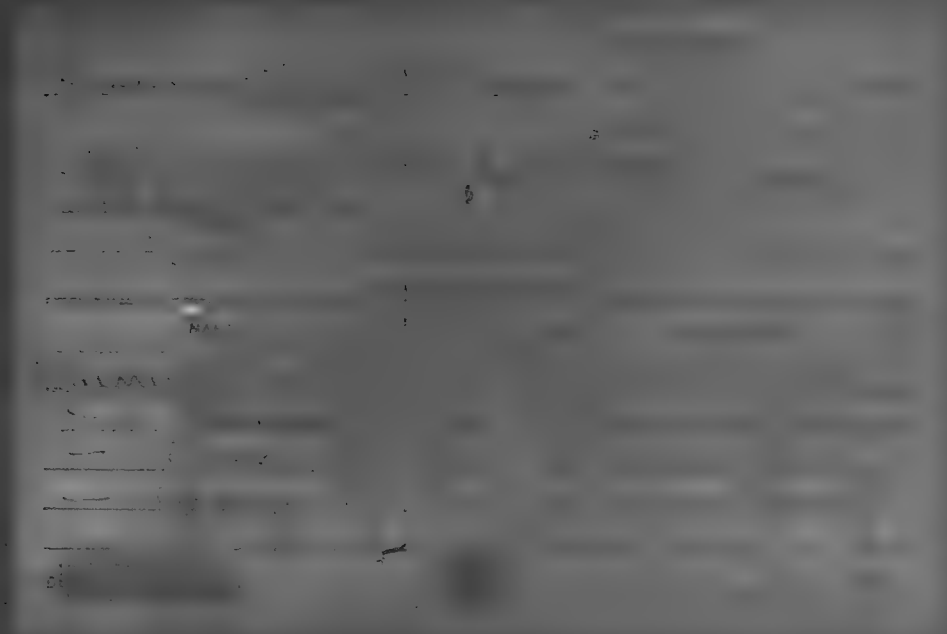
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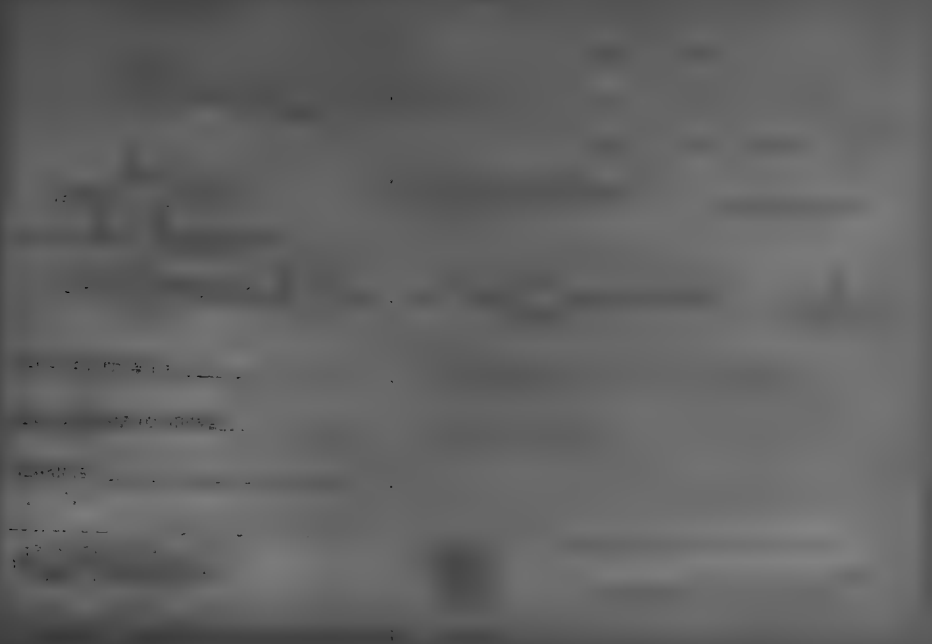
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1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS



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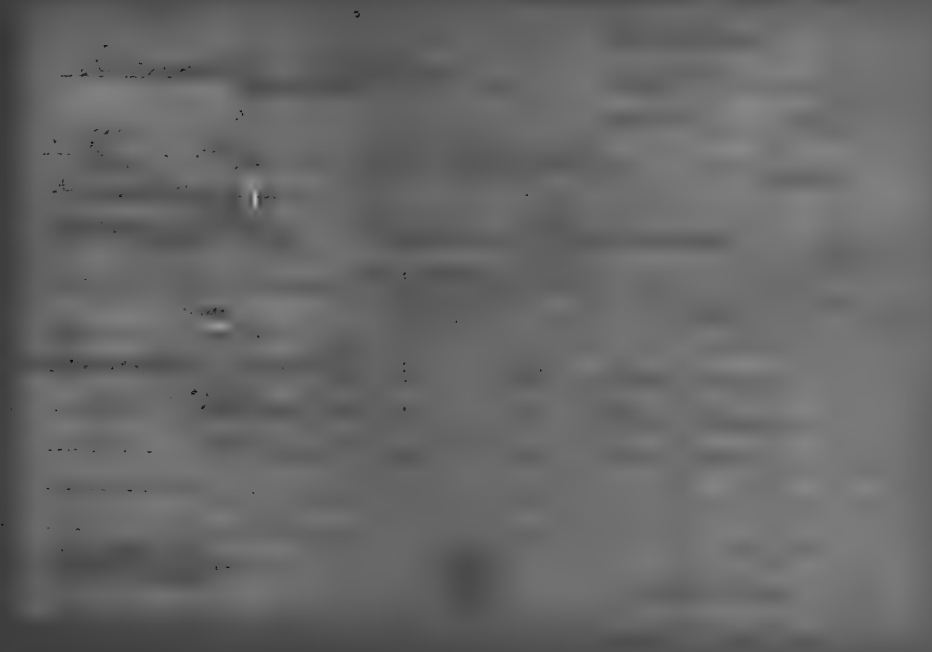
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To



1. The first part of the paper
discusses the general principles
of the theory of the
universe.

2. The second part of the paper
discusses the application of the
theory to the case of the
universe.

Sumrell, John

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Sumrell, John

Edith

1920 CENSUS
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BUREAU OF ECONOMIC RESEARCH

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1888

Dear Sir,
I have the honor to acknowledge the receipt of your letter of the 10th inst.

and in reply to inform you that the same has been forwarded to the proper authorities for their consideration.

I am, Sir, very respectfully,
Your obedient servant,
W. H. C.

- P. Allen

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London.

My dear Sir,
I have the pleasure to inform you that
the same has been forwarded to you
by the same conveyance as the
other documents. I am, Sir,
Very respectfully,
Your obedient servant,
J. B. [Signature]

I am, Sir,
Very respectfully,
Your obedient servant,
J. B. [Signature]



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Dr. Zolner

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(CITY)

NAME

1900-1901
DEPT. OF AGRICULTURE
BUREAU OF PLANT INDUSTRY

James H. Jones

71

...

...

(CITY)

NAME

James H. Jones

...

...

...

...

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

Form 100

701
COLLEGE

2000

NAME

James M. Smith

- James M. Smith

- James M. Smith

1925
DEPT. OF THE ARMY
BUREAU OF MILITARY MEDICAL DEPARTMENT

10-11
Kundap

10-12
Kundap

10-13

10-14

NAME

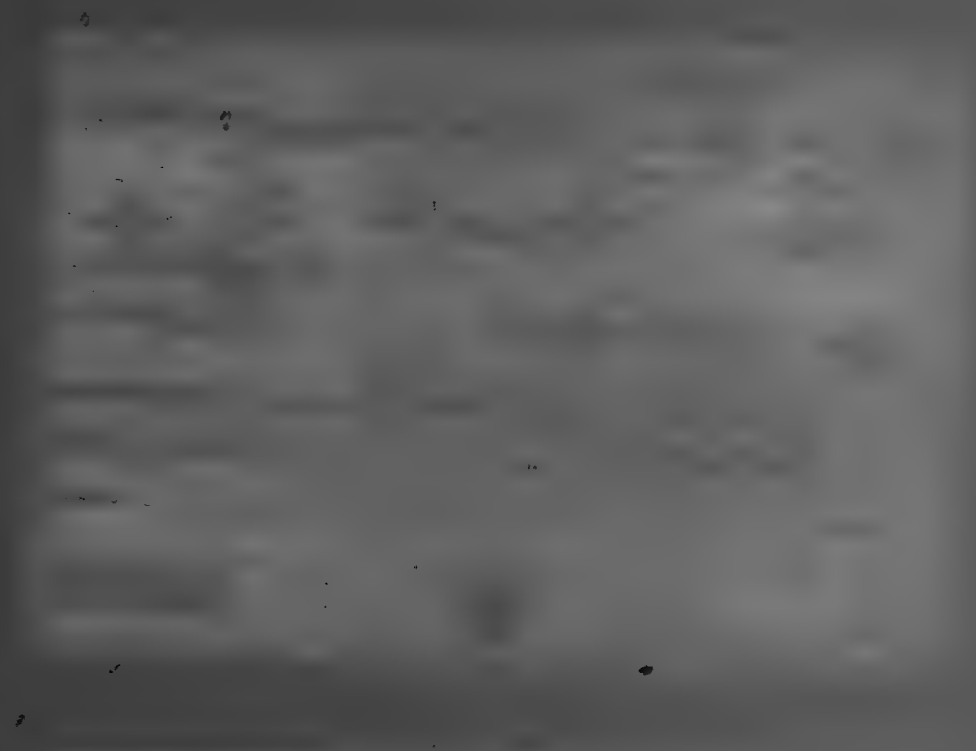
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Kundap

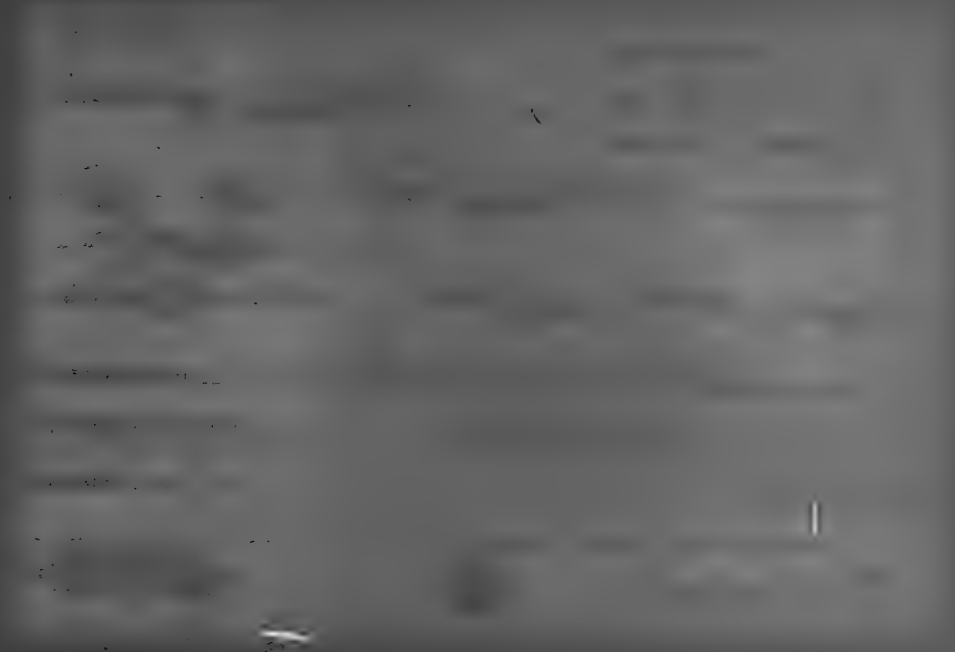
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Kundap

10-17
Kundap

10-18
Kundap

10-19
Kundap





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NAME

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Dunleavy, Lisa

W *30*

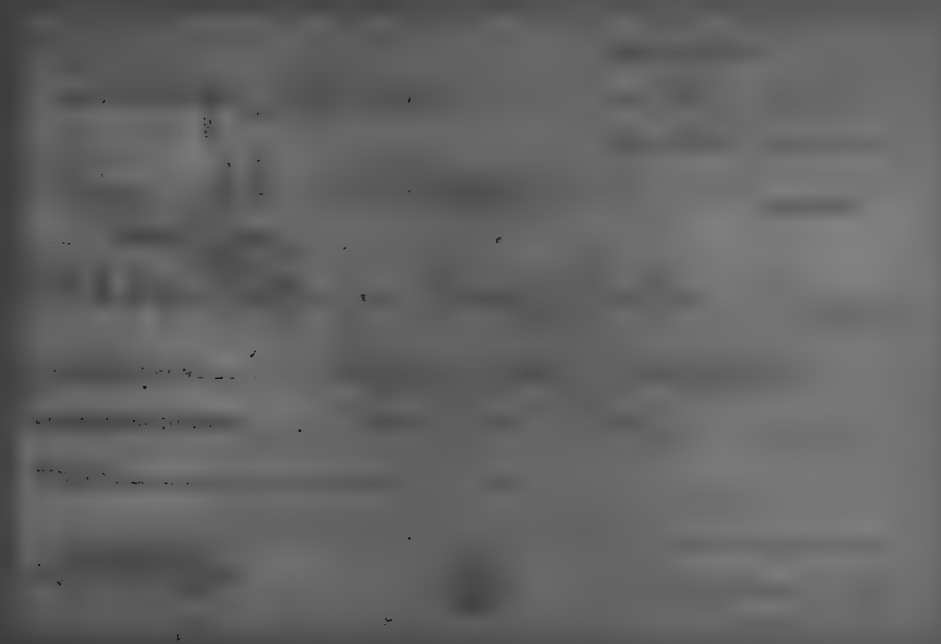
(Date)

(Age)

NAME

Dunleavy, Lisa

1990 CENSUS
Data
National Center for Health Statistics





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NAME

[Handwritten signature]

D. *[illegible]*

Resolved

REMARKS

REMARKS

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Dr

Trust

Subscribed

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De 1000 1000 1000
1000 1000 1000

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31

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NAME

Donalyn

2-4-1

THE END

THE
END

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END

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THE
END

THE
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END

THE
END







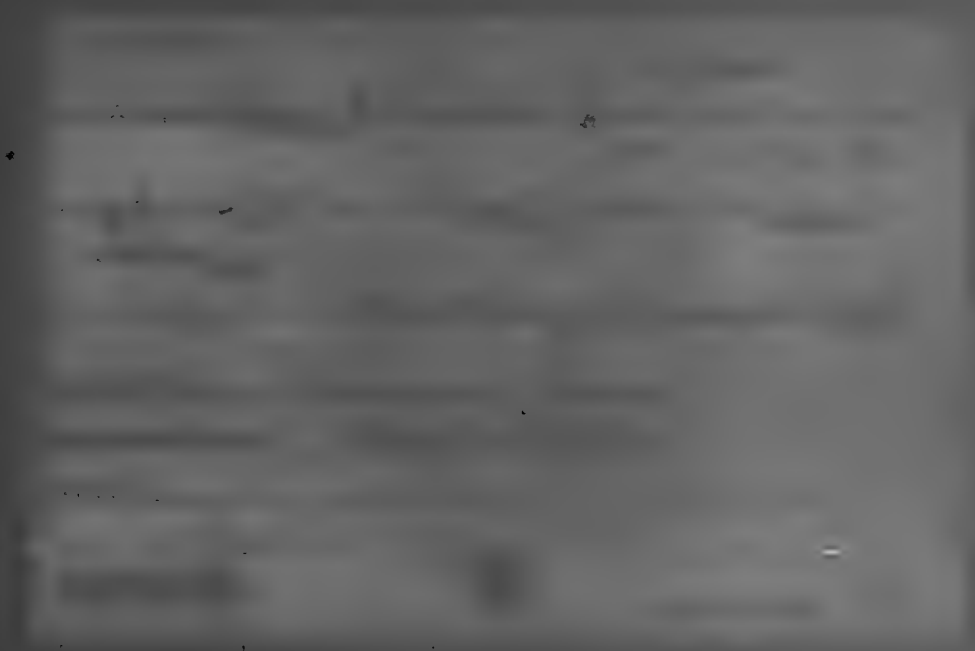
ON INTERVIEW WITH _____

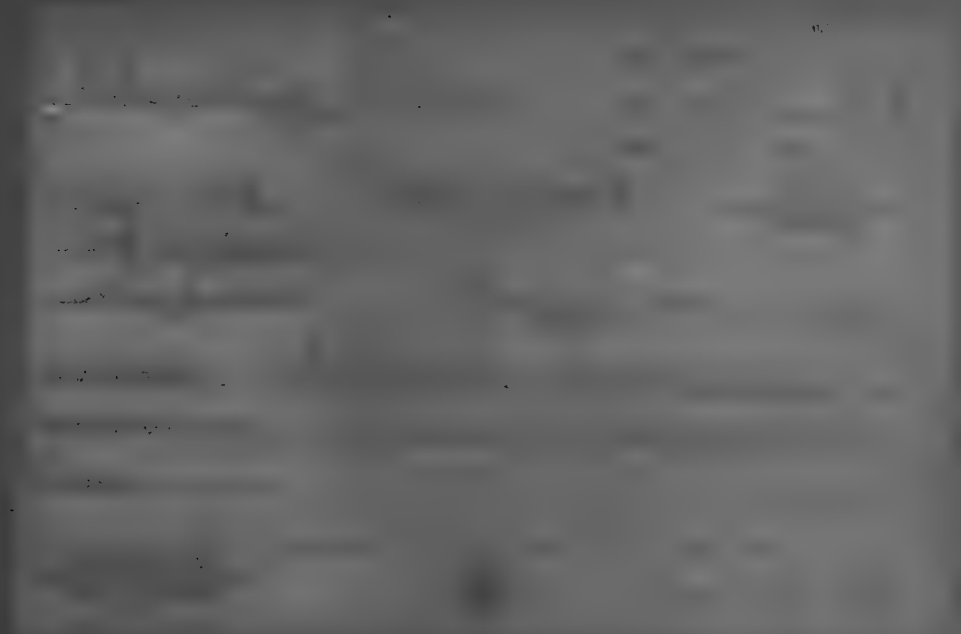
RELATIONSHIP TO ABOVE _____

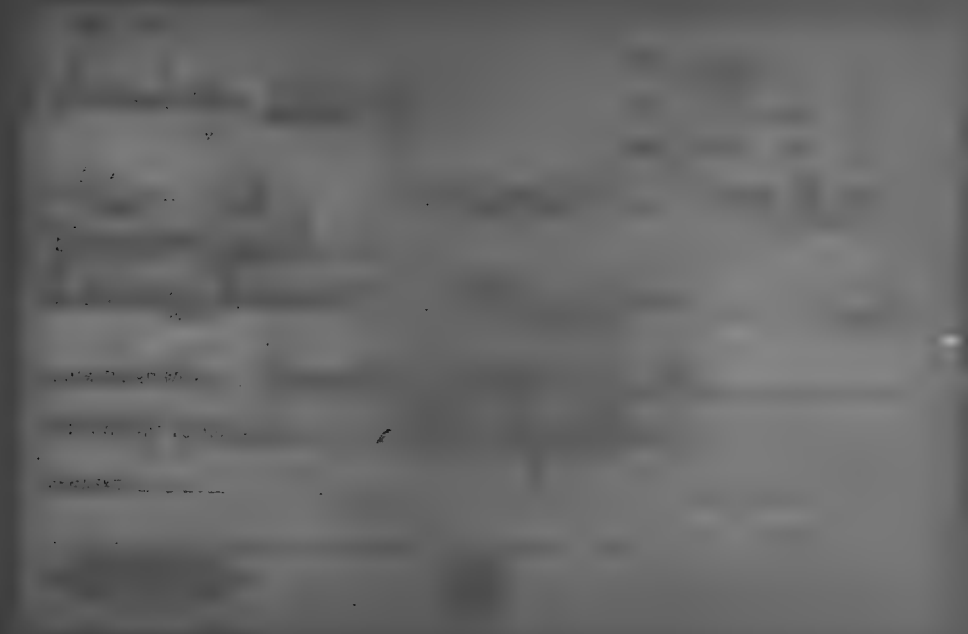
REMARKS _____











Wm. H. H. H.

W 3

W 3

NAME

Wm. H. H. H.

W 3

William H. ...

171
(CITY)

Massachusetts
(CITY)

NAME

Early, Hugh

100
D
JUN 1900

1. The first part of the report discusses the general situation of the company and the results of the year. It also mentions the main achievements and the challenges faced during the year.

2. The second part of the report focuses on the financial performance of the company. It provides a detailed analysis of the income statement, the balance sheet, and the cash flow statement. It also includes a comparison of the company's financial performance with its peers in the industry.

3. The third part of the report discusses the company's strategic initiatives and the progress made in implementing them. It also mentions the company's plans for the future and the steps it is taking to achieve its long-term goals.

4. The fourth part of the report discusses the company's environmental, social, and governance (ESG) performance. It provides a detailed analysis of the company's ESG risks and opportunities and the steps it is taking to address them.

5. The fifth part of the report discusses the company's human resources and the steps it is taking to attract, develop, and retain talent. It also mentions the company's plans for the future and the steps it is taking to achieve its long-term goals.

6. The sixth part of the report discusses the company's risk management and the steps it is taking to identify, assess, and mitigate risks. It also mentions the company's plans for the future and the steps it is taking to achieve its long-term goals.

7. The seventh part of the report discusses the company's corporate governance and the steps it is taking to ensure the integrity and transparency of its operations. It also mentions the company's plans for the future and the steps it is taking to achieve its long-term goals.

8. The eighth part of the report discusses the company's overall performance and the steps it is taking to improve it. It also mentions the company's plans for the future and the steps it is taking to achieve its long-term goals.

REMARKS

Dear Sir,

My dear Sir,

I have the honor to acknowledge the receipt of your letter of the 11th inst.

and in reply to inform you that the same has been forwarded to the proper authorities for their consideration.

I am, Sir, very respectfully,
Your obedient servant,

J. H. [Signature]

[Signature]

See [Signature]

DE [Signature]

Small of hand

Left hand

Right hand

Left foot

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Left foot

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Left arm

Right arm

Left leg

Right leg

Left foot

Right foot

Left arm

Right arm

Amunlag

34

1881

NAME

Amunlag

Lumley, David

W

28

(COLOR)

St. Louis

St. Louis

(CITY)

NAME

Lumley, David

1900 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

Amelanchier

71

1000 ft

June

Chang

Amelanchier

Amelanchier

Address

W

26

Color

Phone

(City)

NAME

Smith

10
D

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Handwritten text in the middle section.

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Handwritten text in the lower section.

Handwritten text at the bottom of the page.

Wm. S. Tamm

Wm. S. Tamm

Wm. S. Tamm
ICIT

NAME

Wm. S. Tamm

Wm. S. Tamm

Wm. S. Tamm

1230 - 1230 - 1230
DEF
BUREAU OF THE

Person

7/1

1900

1900

NAME

Dirolfo, P.

-

-

-

-

1900

Dep. 1900

Handwritten text, possibly a signature or name.

Dunlap, Mary

(HEAD)

24

(COLOR)

20

(AGE)

100000

(COUNTRY)

(CITY)

NAME

Dunlap, Jane

...

...

...

Edward

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

Dunlap

(HEAD OF PAGE)

NAME

Dunlap, Edna

u

19
DSE
51

D-541

D-541

Dunbar
J. P. P. P.

W *50*
(COLOR) (AGE)

Hudson
(COUNTY)

Hoboken
(CITY)

NAME

Dunbar

✓

✓

✓

✓

1920 CENSUS
DEPT. OF COMMERCE
BUREAU OF CENSUS

Dunlap

W

58

(COLOR)

(AGE)

NAME

Dunlap

James

Dunlap James

State of *Indiana*

ENUMERA: 57 NITR:

RELATIONSHIP TO ABOVE

REMARKS

5.

Dunlap, Harnett
(HEAD OF HOUSEHOLD)

AGE 31

W 57
(COLOR) (AGE)

SHEET 7

1001

3300
Glen Ridge
(CITY)

28
(HOUSE NO.)

NAME

DATE OF BIRTH

Dunlap, Harnett
Barbours
George W
Clark, Mary

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-111

U. S. GOVERNMENT PRINTING OFFICE

10-10000-1

1. Name of person _____

2. Date of birth _____

3. Sex _____

4. Relationship to above _____

5. Remarks _____

6. Signature _____

7. Date _____

Burns

Wm

Thos

NAME

Burns, Geo

- (M)

Mack, Wm

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

IDENTIFIED WITH _____

REMARKS: IN MAP TO ABOVE _____

REMARKS _____

DATE
DRAWN

Special Agent

W. J. Dunlap

10/17

NAME

Dunlap, W. J.
1 -
1 -
Lawson

1920 CENSUS INDEX
DEPARTMENT OF JUSTICE
BUREAU OF PRISONS

Dunlop
W 73
Dunlop
Dunlop

Dunlop
Dunlop
Dunlop
Dunlop

1920 GENERAL
DEPT. OF COMMERCE
BUREAU OF STANDARDS

1. Name of the person or organization being investigated: _____

2. Address of the person or organization: _____

3. Date of investigation: _____

4. Name of the investigator: _____

5. Title of the investigator: _____

6. Purpose of the investigation: _____

7. Results of the investigation: _____

8. Summary of the investigation: _____

9. Remarks: _____

RELATIONSHIP TO AGENCY: _____

REMARKS: _____

By _____
Special Agent in Charge

Residence

74 53

Morrison

Morrison

NAME

Dunlap, James

-

-

-

1900

Name

W. J. ...

Address

Jersey City

NAME

Fry, ...

1000 ...
Di ...
... ..

ACITY

EMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

THE FOLLOWING _____

Scoring

7
(GROSS)

Common
(GIFT)

NAME

Anderson

1920 CENSUS
DEPT. OF AGRICULTURE
BUREAU OF CENSUS

IMMERSSED WITH

RELATIONSHIP TO ABOVE

REMARKS

D-541

10

2-5-11
Dunlop

(HEAD OF HOUSE)

B

31

W. L. Dunlop

W. L. Dunlop
Sup. (CITY)

NAME

Dunlop, Mary

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

ADK

UNIVERSITY MICROFILMS

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EMIGRATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

1890 OFFICE
DEPT. OF COMMERCE
BUREAU OF IMMIGRATION

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REMARKS _____

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2-50
Dunlap

W *33*

Cass

(CITY)

NAME

Dunlap, Carrie

Theresa

Mary

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

VOL. 1 E. D.

SHEET 7 LINE 13

(CENSUS NAME)

A-12

U. S. GOVERNMENT PRINTING OFFICE (1917-1920)

Dunlop
(F. & S. C. P.)

W *47*
(COLOR) (AGE)
Passaic
(COUNTY)
Paterson
(CITY)

NAME

Dunlop
Wm

1920
DEPARTMENT OF THE TREASURY
BUREAU OF THE CUSTOMS

Dunlop

BRAND

W

52

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Fairson

(CITY)

NAME

Dunlop, Anne

H. Stone

1920

DEPT

BUREAU

Dunlap

W 36

(COLOR)

Merier

(COUNTY)

(CITY)

NAME

Dunlap

Anna

Jane

RELATIONSHIP TO ABOVE _____

REMARKS _____

DATE _____

(COLOR)

IMMEDIATE WITH

8
AND ABOVE

REMARKS

DATE

Dunham

W

(COLOR)

no

Martin

(OCC)

NAME

Dunlavy Mary

104

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1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

James H. [unclear]

H. [unclear]

James H. [unclear]

(CITY)

NAME

James H. [unclear]

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

June

11

12

June

13

James

14

100
Dec

Dunlop

W

60

Madison

Jersey City

Serial

VOL. *62*

E. D.

SHEET *4*

18

NAME

Dunlop, Eugene

Agnes

John

Thomas

William

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

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NAME

Dunlop

James

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1897 18 1897

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Landon

74 *22*
(COLOR) (YEAR)
Camden
(CITY)

(CITY)
NAME

Dunlop, James
" *Coat*
" *James*

1920
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2011

Number

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1941
DEPT. OF THE ARMY
OFFICE OF THE ADJUTANT GENERAL
WASHINGTON, D. C.

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NAME _____

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Parker, James

1930

1930
DEPT. OF AGRICULTURE
BUREAU OF PLANT INDUSTRY

NAME

DATE

REMARKS

D-541

May 2nd

2041

Lynia

St. Louis

St. Louis

St. Louis

NAME

Lynia, Emma

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

REMARKS

Dennis

W

5

(CASH)
Gosport

(CASH)

meat Orange
(WITH)

NAME

John

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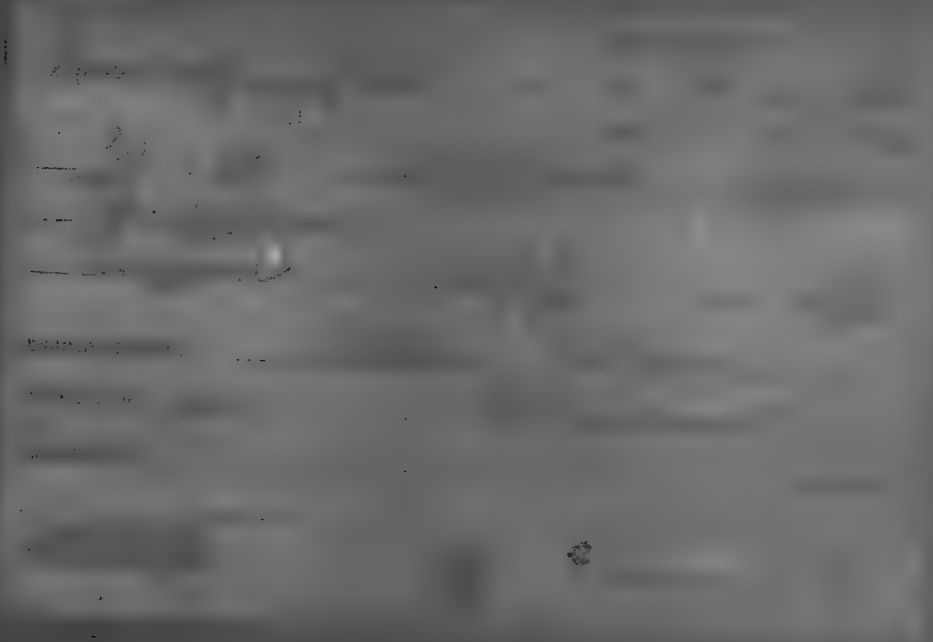
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1911
DEPT. OF AGRICULTURE
BUREAU OF TAXATION





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REMARKS _____

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IDENTIFICATION _____

RELATIONSHIP TO SOURCE _____

REMARKS _____

Dunleavy

W

(COLOR)

East

(CITY)

NAME

Dunleavy, Anna

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1920 CENSUS-INDEX

DEVELOPED BY THE U.S. GOVERNMENT

FOR THE U.S. DEPARTMENT OF COMMERCE

AND THE U.S. DEPARTMENT OF AGRICULTURE

#1211

Sumner

NAME

Franklin

1910 CENSUS
DEPT. OF COMMERCE

Franklin

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REMARKS _____

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Heidi

St. Louis

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Baron

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1920 CANADIAN
DEPT. OF
COMMERCE

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(COLOR)
(CITY)

NAME
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DATE
[Handwritten text]
[Handwritten text]

Dunlop

13
(COUNTRY)

Canberra

(CITY)

NAME

Dunlop, Robert

— Canberra

— Canberra

— Canberra

— Canberra

— Canberra

1000
DUNLOP

2-5-41

Donlaff
of

W

(CITY)

40

(AGE)

Passaic

(CITY)

Paterson

(CITY)

NAME

Donlaff, Roy

10-10-41
D.M.
10-10-41

June 1956
W. H. 295-6
July 1956
July 1956

NAME
June 1956
June 1956

1950 CENSUS, INDIAN
DO NOT WRITE IN THESE SPACES

Wm. J. ...

Wm. J. ...
(COUNTY)

Wm. J. ...
(COUNTY)

Wm. J. ...

(COUNTY)

Wm. J. ...
(CITY)

(CITY)

EXAMINER WITH

WILLIAM J. ... ABOVE

REMARKS

1. *Smith, John*

2. *W. J. Smith*

3. *John Smith*

4. *John Smith*

5. *John Smith*

6. *John Smith*

7. *John Smith*

8. *John Smith*

9. *John Smith*

10. *John Smith*

11. *John Smith*

12. *John Smith*

13. *John Smith*

14. *John Smith*

15. *John Smith*

Heard

NAME _____

Embassy, London

— Evening April 12 —

DEPT. OF THE ARMY
OFFICE OF THE CHIEF OF STAFF
WASHINGTON, D. C.

PROCESSED WITH

ATTENTION TO ABOVE

THANKS

1

WITH

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OF

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 100-100

1920 CENSUS—INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

W. J. ...
...
...
...

NAME

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...

1920 CENSUS - MISSOURI
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

2. June

1900

11/9 - 42

11/9 - 42

11/9 - 42

1900

1900

11/9 - 42

11/9 - 42

11/9 - 42

11/9 - 42

11/9 - 42

11/9 - 42

Amunlap

(W)

Amunlap

NAME

Amunlap

Amunlap

Amunlap

Amunlap

1920 CENSUS
DEPT. OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

ENUMERATED WITH

RELATIONSHIP TO

REMARKS

D-571

Dunlap, Daisy

B. 11-1-1880

(COUNTY) Calaveras

(CITY)

NAME

Dunlap, Daisy

- Helen

- Mary

- Lena

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Kenneth

W 74

James

(CITY)

NAME

Robert

James

James

1920 CENSUS

DO NOT WRITE IN THESE SPACES

Person

W. H. H. H.
H. H. H. H.
H. H. H. H.
H. H. H. H.

NAME

D. H. H. H.
H. H. H. H.
H. H. H. H.
H. H. H. H.
H. H. H. H.
H. H. H. H.

1920 CENSUS
DEPT. OF COMMERCE

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ENUMERATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____

DO

Amelior

at

Amelior

(CITY)

NAME

Amelior

Amelior

1920 CENSUS BY
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

234
 Dunlap, Margaret
 (COLOR) 47 (CITY) Bloomfield
 (CITY) Bloomfield
 (CITY) Bloomfield

NAME
 Dunlap, Margaret
 — Leonard
 — William
 — George
 Fleming

1000 OF THE UNITED STATES
 #100

Dunlop, James

U 1

NAME

ADDRESS

Fleming, Francis

1000

DATE

2

Subsidiary

7/1

COLOR

REL

REL

EXAMINATED WITH

RELATIONSHIP TO ABOVE

REMARKS

ENCOUNTERED WITH

RELATIONSHIP TO ABOVE

REMARKS

Dunbar

HEAD OF HOUSEHOLD

VOL. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

28
(COLOR)

SHEET 1 OF 1

Chicago
(CITY)

(CITIZENSHIP)

John A. Dunbar

(HOUSE)

OTHER MEMBERS

NAME

DATE PLACED

Dunbar, John A.

| | | | | | | | | | |
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1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2 041

Dinolfo, R. [unclear]
AHEAD OF FAMILY

H 45
BIRTHDAY AGE

Jersey City
(CITY)

Passaic
(CITY)

AGE 29 E.D. 148

DATE 18 MONTH 4

140

(CITY)

room
108
(NO.)

| NAME | BIRTHPLACE |
|-----------------|------------|
| Dinolfo, Joseph | |
| — Rose | |
| — Jennie | |
| — Mary | |
| | new Jersey |

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

Luning

4

(COLOR)

62

(AGE)

Pasadena

Pasadena

(CITY)

NAME

Doland

0111111111

1920 CENSUS INDEX
DEPARTMENT OF JUSTICE
BUREAU OF THE CENSUS

Dunlop

H

(COLOR)

W. H. H. H.

(COLOR)

W. H. H. H.

(CITY)

NAME

Dunlop

REPLACE

Townsend, J. J.

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



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11

TO THE HONORABLE
MEMBERS OF THE
HOUSE OF REPRESENTATIVES
IN SENATE CHAMBERS
WASHINGTON, D. C.

DEAR SENATORS:

I have the honor to acknowledge

the receipt of your letter of

the 10th inst.

and in reply to inform you

that the same has been forwarded

1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that this is crucial for the company's financial health and for providing transparency to stakeholders.

2. The second part outlines the specific procedures for recording transactions. It details the steps from initial entry to final review, ensuring that all data is captured correctly and consistently.

3. The third part addresses the role of the accounting department in overseeing these processes. It highlights the need for regular audits and the implementation of internal controls to prevent errors and fraud.

4. The fourth part discusses the impact of these practices on the company's overall performance. It notes that accurate record-keeping leads to better decision-making and improved financial stability.

5. The fifth part provides a summary of the key points and reiterates the commitment to high standards of financial reporting.

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25-5-50

W/ 63

W/ 63

W/ 63

W/ 63

REMARKS

34
Dunleavy

W 65

Jersey City

NAME

Master, C. A. ...

...

...

...

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...

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1. Name _____

2. Address _____

3. City _____

4. State _____

5. Zip _____

6. Phone _____

7. E-mail _____

8. Date _____

9. Signature _____

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RELATIONSHIP TO ABOVE

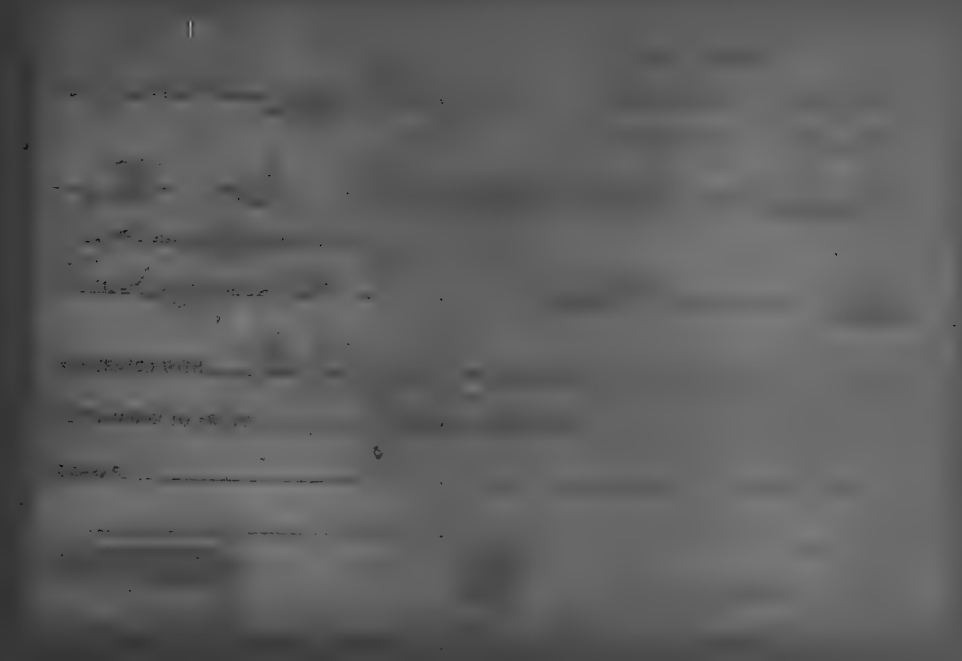
REMARKS

1992

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Journal of Management Education 32(1)

1920-1921



APPROVED BY _____

RELATIONSHIP TO _____

REMARKS _____

DATE _____
BY _____
SUBJECT _____

James H. [unclear]

9 *10*

James H. [unclear]

Tennessee

NAME

James H. [unclear]

James H. [unclear]

James H. [unclear]

James H. [unclear]

James H. [unclear]

CHIEF OF POLICE

RELATIONSHIP TO ADULT

REMARKS

1. ACCIDENTAL DEATH
2. DEATH BY SUICIDE
3. DEATH BY OTHER CAUSE

1. 10

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Guinea

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(COLOR)

East

Guinea
East

Guinea

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Quincy, Ind.

1890

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2-5-57
Damilouf, [unclear]
HEAD OF FAMILY

W 148
FOCUS (HRS) 148
Mumunith
Long Branch
(CITY)

NAME
Damilouf, Anne
- - - - -
- - - - -
- - - - -
- - - - -
- - - - -

1957
Damilouf, Anne
1957



Examiner

22 55
(COLOR)

11-11-11

Jersey City
(CITY)

NAME

Bureau

Clark J. ...

V Armed

1935 OFFICIAL EDITION
DEPARTMENT OF JUSTICE
BUREAU OF PRISONS

W. J. ...
W. J. ...
Madison
(CITY)

NAME

Dunlap
...
...

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

INDEXED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____



Denleavy, James

W 51

West Melbourne
(CITY)

NAME

Denleavy, James

James

Frank

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

GOVERNMENT PRINTING OFFICE

NAME _____

RELATIONSHIP TO _____

REMARKS _____

DATE _____

1. Introduction

2. Objectives

3. Methodology

4. Results

5. Conclusion

6. References

7. Appendix

8. Index

9. Summary

George S. [unclear]

[unclear]

[unclear]

[unclear]

EX-100-100-100-100

RELATIONSHIP TO ABOVE...

GEORGE S. [unclear]

[unclear]

[unclear]

William

W

100

P

NAME

Charles

✓

100

A

B

Dunlap

24
(COLOR)

H. J. Dunlap

Dunlap
(CITY)

NAME

Dunlap, Mrs.
H. J. Dunlap

Account

Y. 40

C. 10

June

- ✓
- ✓ makes
- ✓ James
- ✓ Hugh

1901

Dunlop
W 60
Sped
Jersey City
(CITY)

VOL. *100* E. D. *100*
SHEET *4*

NAME

Dunlop, Ems
Ad
James
Wm
William

1920 CENSUS - NEW YORK
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS
1 sec 2

A-12

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NAME

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2 sec

1920

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Camden
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" *James*

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London

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London

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1900
DEPT. OF AGRICULTURE
BUREAU OF PLANT INDUSTRY

RECEIVED

REMARKS

D-54

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D-54

Lumina

71
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(CITY)

NAME

Lumina, Emma

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

SEMA 3:

Luna

W

(COLOR)

(AGE)

East

(COUNTRY)

West

Orange

(CITY)

NAME

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1927
DEPT.
RUTLAND, VERMONT



1. The first part of the report discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the company's financial health and for providing reliable information to stakeholders.

2. The second part of the report details the various methods used to collect and analyze data. It describes the use of both primary and secondary data sources, as well as the statistical techniques employed to interpret the results.

3. The third part of the report presents the findings of the study. It shows that there is a significant correlation between the variables being studied, and it discusses the implications of these findings for the company's operations.

4. The fourth part of the report provides recommendations based on the findings. It suggests that the company should implement certain changes to improve its performance and to better serve its customers.

5. The final part of the report is a conclusion that summarizes the key points of the study and reiterates the importance of the findings.

NUMBER TO A...

RELATIONSHIP TO BUNNY...

REMARKS...

1. The first part of the report discusses the general situation of the country and the progress of the work during the year. It also mentions the results of the various committees and the work of the different departments.

2. The second part of the report deals with the financial situation of the country and the progress of the work during the year. It also mentions the results of the various committees and the work of the different departments.

3. The third part of the report discusses the general situation of the country and the progress of the work during the year. It also mentions the results of the various committees and the work of the different departments.

4. The fourth part of the report deals with the financial situation of the country and the progress of the work during the year. It also mentions the results of the various committees and the work of the different departments.

5. The fifth part of the report discusses the general situation of the country and the progress of the work during the year. It also mentions the results of the various committees and the work of the different departments.

6. The sixth part of the report deals with the financial situation of the country and the progress of the work during the year. It also mentions the results of the various committees and the work of the different departments.

7. The seventh part of the report discusses the general situation of the country and the progress of the work during the year. It also mentions the results of the various committees and the work of the different departments.

8. The eighth part of the report deals with the financial situation of the country and the progress of the work during the year. It also mentions the results of the various committees and the work of the different departments.

9. The ninth part of the report discusses the general situation of the country and the progress of the work during the year. It also mentions the results of the various committees and the work of the different departments.

10. The tenth part of the report deals with the financial situation of the country and the progress of the work during the year. It also mentions the results of the various committees and the work of the different departments.

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Dunleavy

W. H.
(COLOR)

East St. Louis
(CITY)

NAME

Dunleavy, Anna
- *John*
- *John*
- *Anna*
- *Frank*

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS
St. Louis

June 10

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Donloff, [unclear]

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AGE

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Chapin

W. H. 25-6

John H. ...

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Signature: *[Handwritten Signature]*

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State of
Maine
COUNTY OF

NAME

Penhryn, E.
- Wm. J.
- Edgar, Jr.

Dr.
S. J. J. J. J. J.

COMMENCED 1974

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1920

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1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
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Dunlap

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NAME

Dunlap, Daisy

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1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

2
Nunapay

W 24
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Sussex
(CITY)

(CITY)

NAME

W. D. Brown

Law

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NAME

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1920 CENSUS
DEPT. OF COMMERCE
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DEPARTMENT OF AGRICULTURE
BUREAU OF BUREAU

U. S. DEPARTMENT OF AGRICULTURE

347
 Dunlap, Margaret
 W 47
 (COLOR) (AGE)
 Bloomfield
 (CITY)
 (CITIZENSHIP)
 721
 (PHONE)

| NAME | | | | |
|------------------|--|--|--|--|
| Dunlap, Margaret | | | | |
| — Leonard | | | | |
| — Jackson | | | | |
| — | | | | |
| Fleming, Susan | | | | |
| — | | | | |
| — | | | | |

1906
 Dec 10
 #1

Dunlap, Thomas

NAME

Fleming, Francis

#2

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[Signature]
(COLON)

[Signature]
(DATE)

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RELATIONSHIP TO ABOVE

REMARKS

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REMARKS _____

Dunsley
 HEAD OF HOUSEHOLD
 VOL. 1 LINE 1
 28
 (COLOR) (AGE)
 (CITIZENSHIP)
 New York
 (CITY)
 3
 (HOUSE)

| NAME | | PLACE | |
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| Dunsley | | | |
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1920 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

Smolko, Rose
(AHEAD OF PREVIOUS)

H *45*
(COLOR) (AGE)

Pendleton

Jersey City
(CITY)

Pennock

near
1st

OTHER

NAME

AGE

BIRTHPLACE

Smolko, Joseph

Rose

Jennie

Mary

5

Jersey City
Jersey City

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

113

Dunington

4

(COLOR)

62

Passaic

Passaic

(CITY)

NAME

Doland

11/11/1911

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Dunlap

24

(COLOR)

St. Louis

(COUNTY)

(CITY)

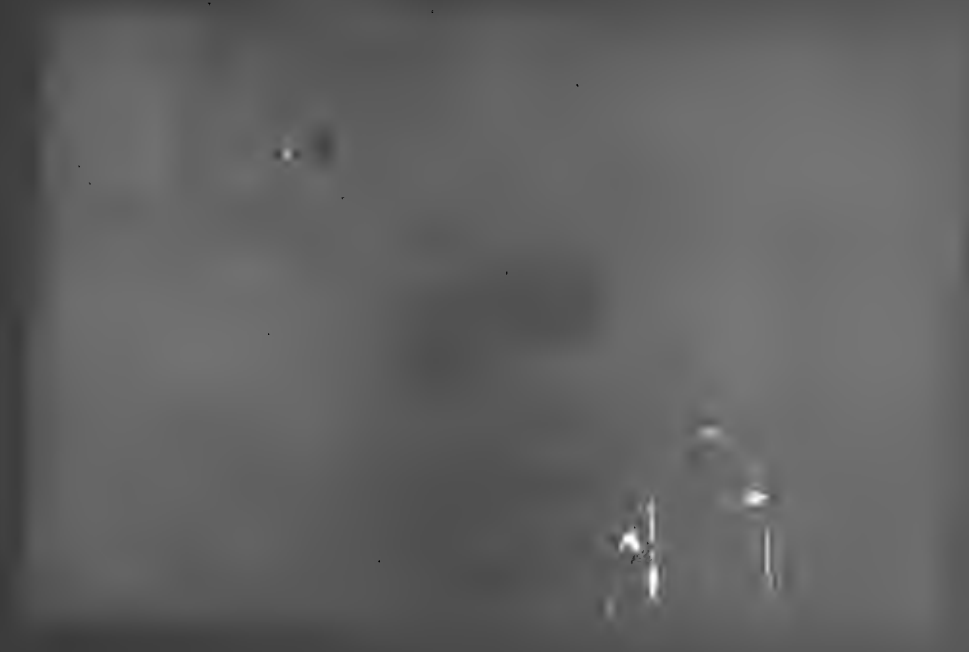
NAME

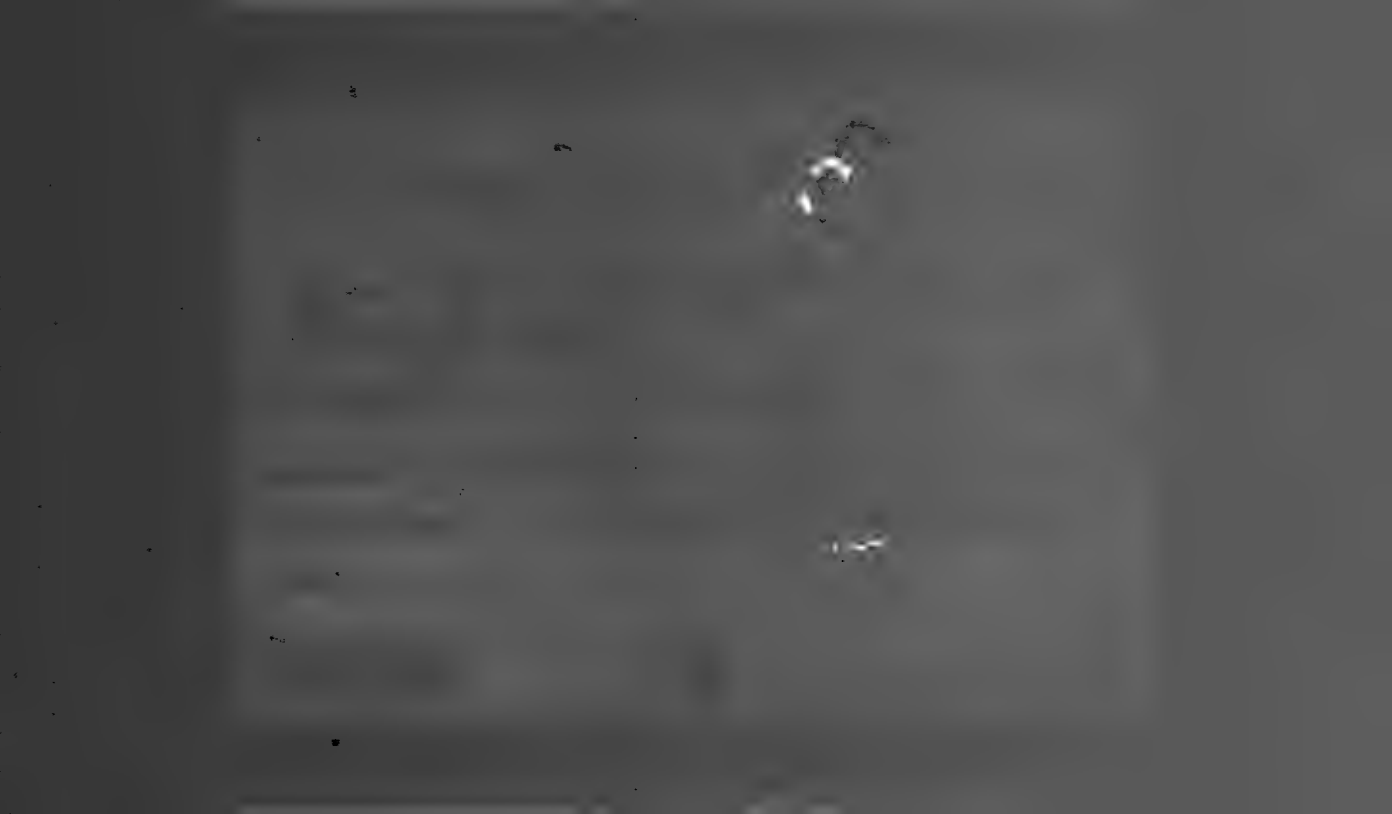
Dunlap

F. C.

Townsend, George

1920 CENSUS—INDEX
DEPT. OF COMMERCE
BUREAU OF THE CENSUS





DATE OF BIRTH

DATE OF DEATH

REMARKS

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17

REMARKS

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W

341
Dunleavy

W 65
Quincy
Quincy City

NAME

Master, Anna
Cat
Anna

1800-1800
DEPT. OF AGRICULTURE
BUREAU OF LAND OFFICES

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IMMEDIATELY

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REMARKS

1900
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REMARKS

County

of the State of

Tax

(City)

NAME

John H. Smith

—

—

—

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19

OF

COMMUNICATED WITH _____

RELATIONSHIP TO ADDRESSEE _____

REMARKS _____

ENCLOSURE _____
cc _____

Address

Dunlap

W 79
(Census)

East

John

Thos

Henry

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Sunday, Dec

11 11

11 11

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11 11

REMARKS

11 11



2-5-7
Dasilouf

HEAD OF FAMILY

W

48

Winnmouth

Long Branch

(CITY)

NAME

Dasilouf, Anne

Saddle

Gorana

Sony

3-

1885
Dasilouf, Anne
Saddle
Gorana
Sony

1000

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December 1st

55

(1000/10)

Heaton

January 1st

NAME

December 1st
Clark, J.

V

Answer

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

1-1
Admission

Q1 *Q2*
Winnipeg *QAGE*

Madison *QAGE*

NAME

Dunlop, John

Winnipeg

1920 CENSUS INDEX
DEPARTMENT OF JUSTICE
BUREAU OF CENSUS

IMMIGRATED WITH _____

RELATIONSHIP TO ABOVE _____

REMARKS _____



Leahy

W

51

West Hoboken

(CITY)

NAME

Leahy, Mary

James

Frank

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

RELATIONSHIP TO ...

REMARKS ...

...

1. Introduction

2. Method

3. Results

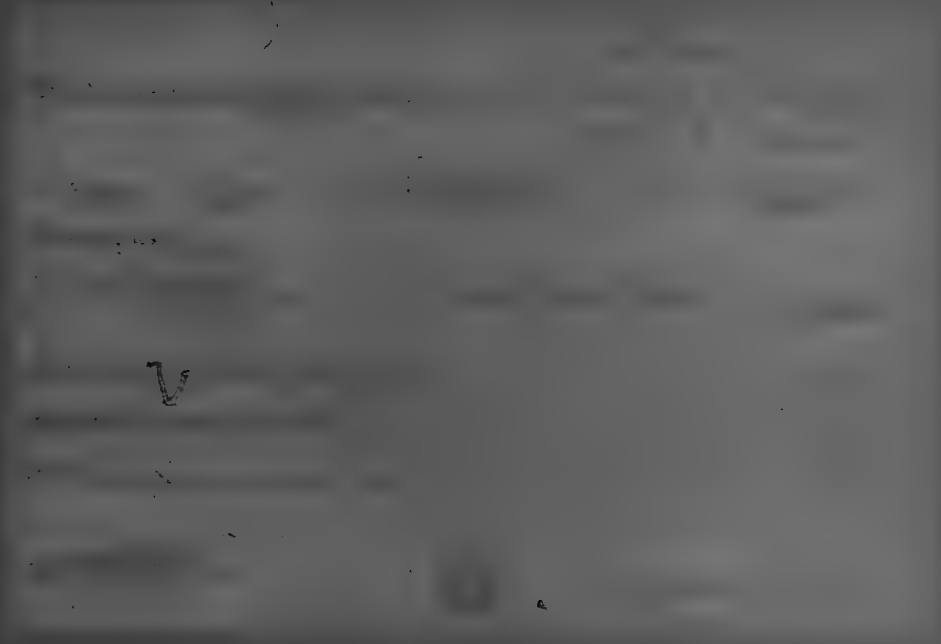
4. Discussion

5. Conclusion

6. References

7. Appendix

8. Index



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Dunlop

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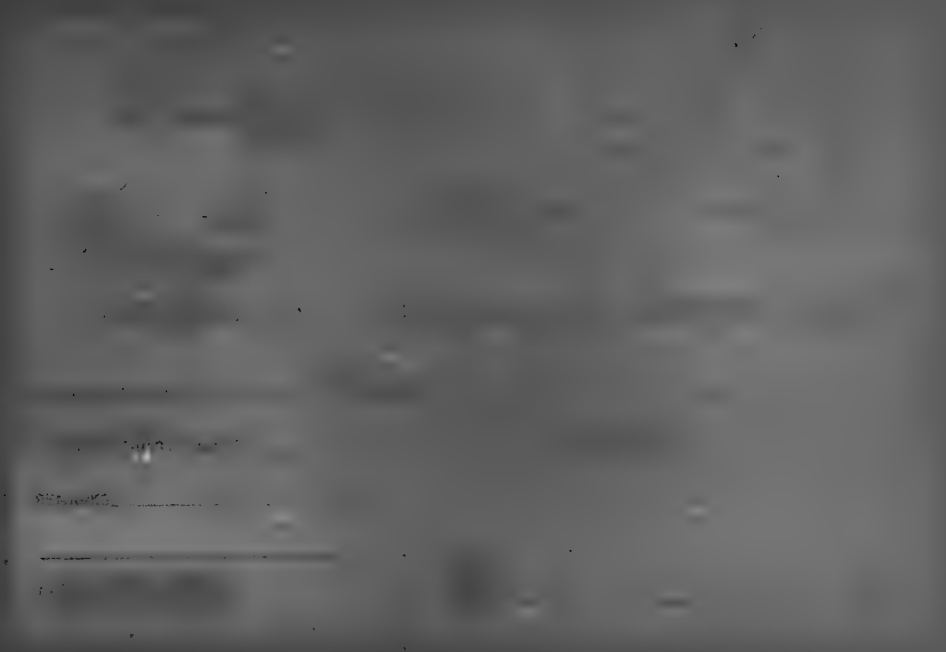
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Dunlop, ...

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Bureau of the Census

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1900 CENSUS
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BUREAU OF THE CENSUS

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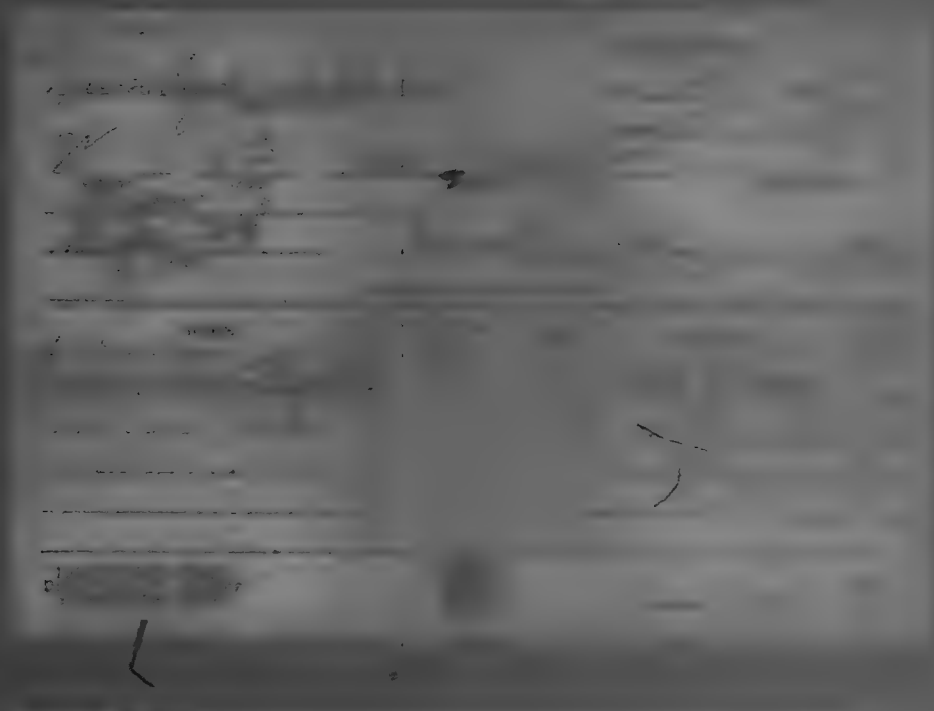
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Kunio

W 31
1001-1002

Shaw
New York

NAME
Bunbury, C. C.

TO
D. C.

Form 100-1

75-31

100-1

NAME

100-1

100-1

100-1

100-1

100-1

Monday 8

Wed 10

Thursday 11

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Saturday 13

Sunday 14

Monday 15

Tuesday 16

Wednesday 17

Thursday 18

Friday 19

Saturday 20

Sunday 21

S



1920 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF CENSUS

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Dunlop

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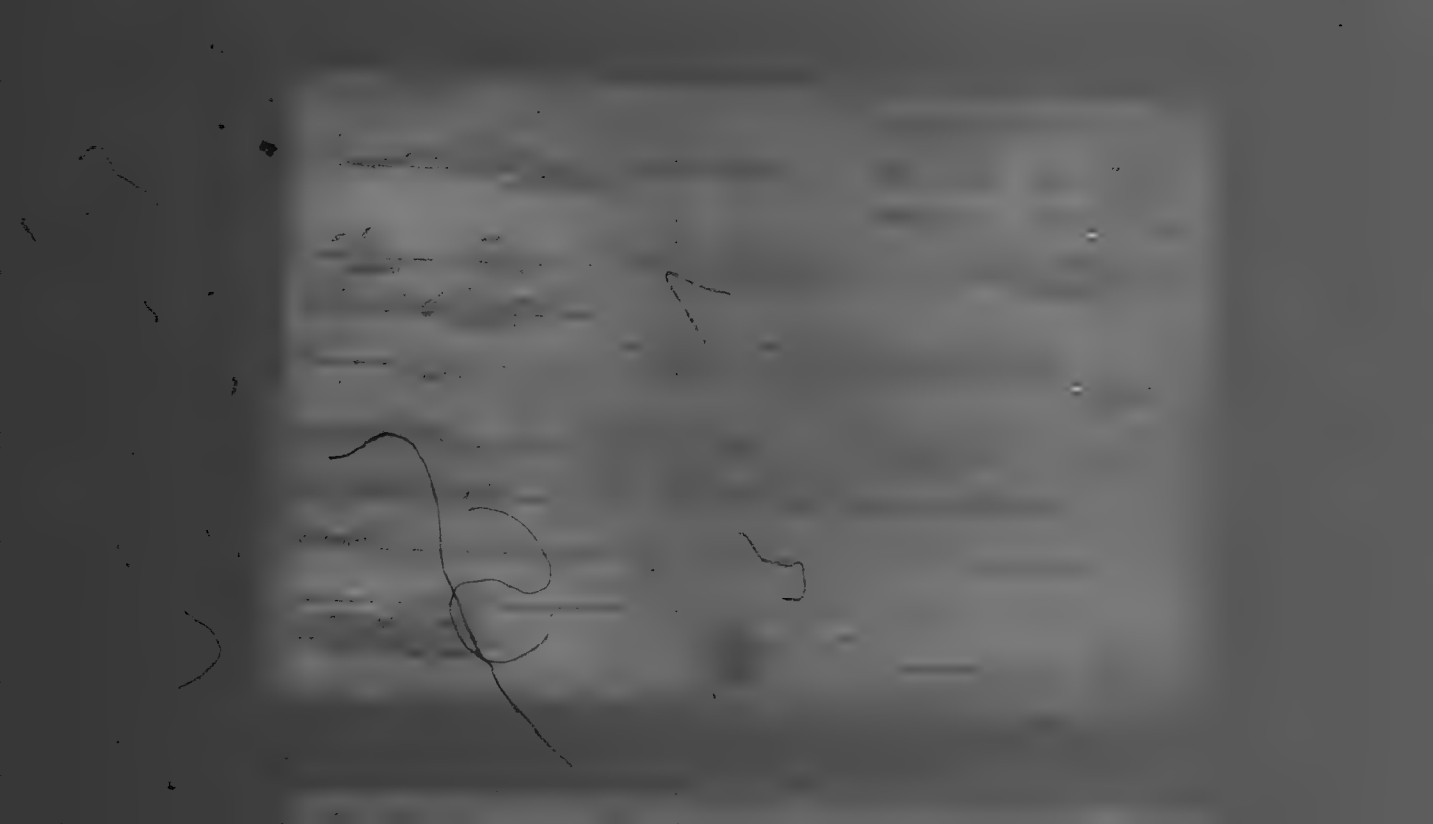
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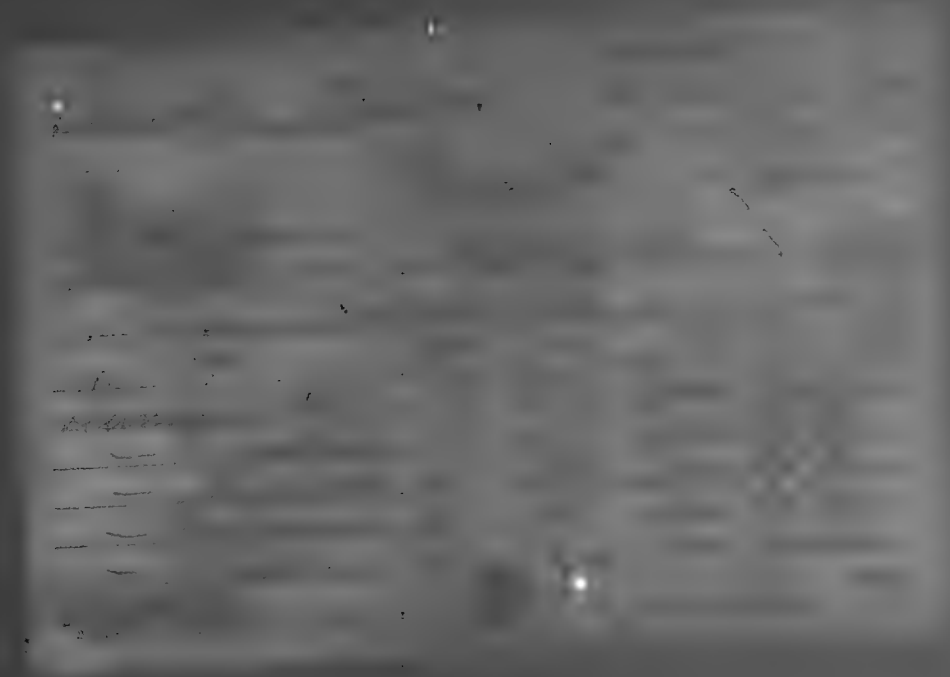
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NAME

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17
20 March 1917

Dear Sir

I have

the

honor

to

be

able to

do so

very

Yours
D. H. [illegible]

Gunn

W. C.

Perkins

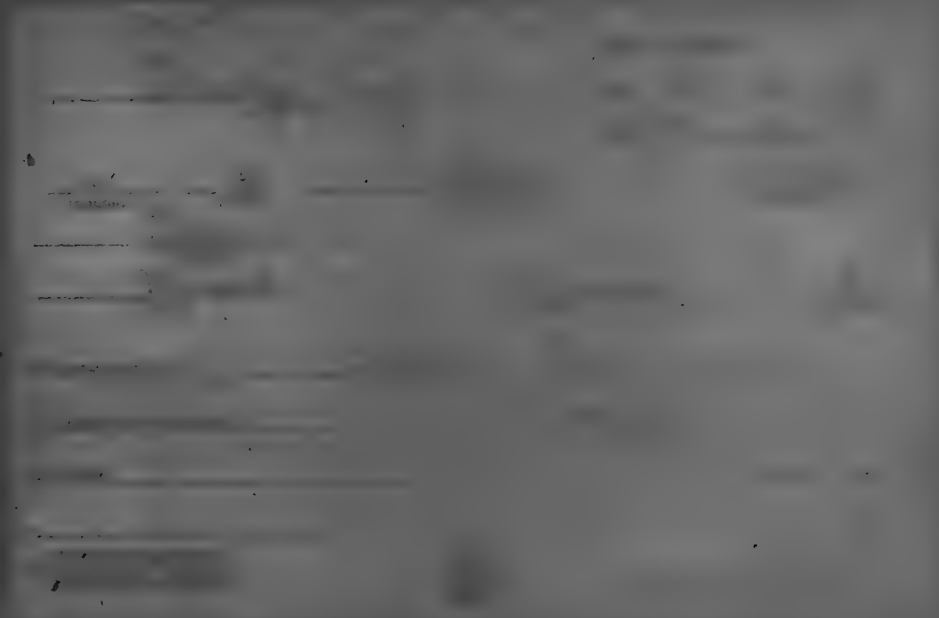
NAME

Livingston, John

11

1000
Dm

THE CHIEF OF POLICE
D. J. CONNELLEY
BUREAU OF THE POLICE



Admission

to the

Library

of the

University

of Toronto

on

the

10th

of

1900

at

the

Library

of the

University

of Toronto

for

the

use

of

the

Library

of the

University

of Toronto

for

7
Dinolfi, Mrs.

W 44
(COLORED)

Husband
Jesse

NAME

Dinolfi, Mrs.

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15. *Handwritten text, possibly a date or location.*

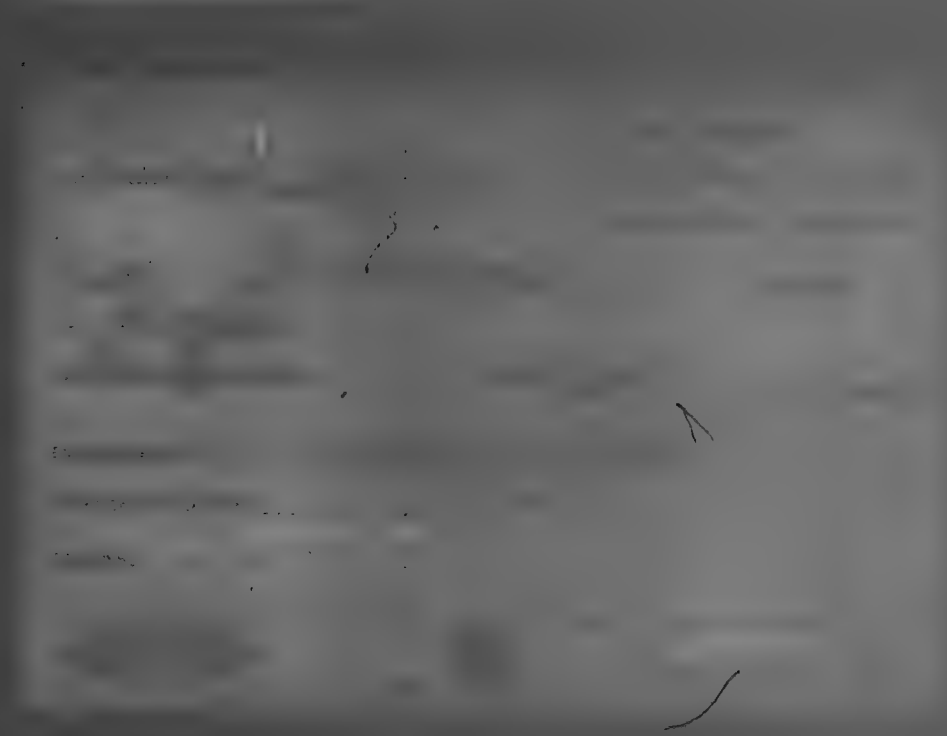
16. *Handwritten text, possibly a date or location.*

17. *Handwritten text, possibly a date or location.*

18. *Handwritten text, possibly a date or location.*

19. *Handwritten text, possibly a date or location.*

20. *Handwritten text, possibly a date or location.*



Mr. J. H. [unclear]

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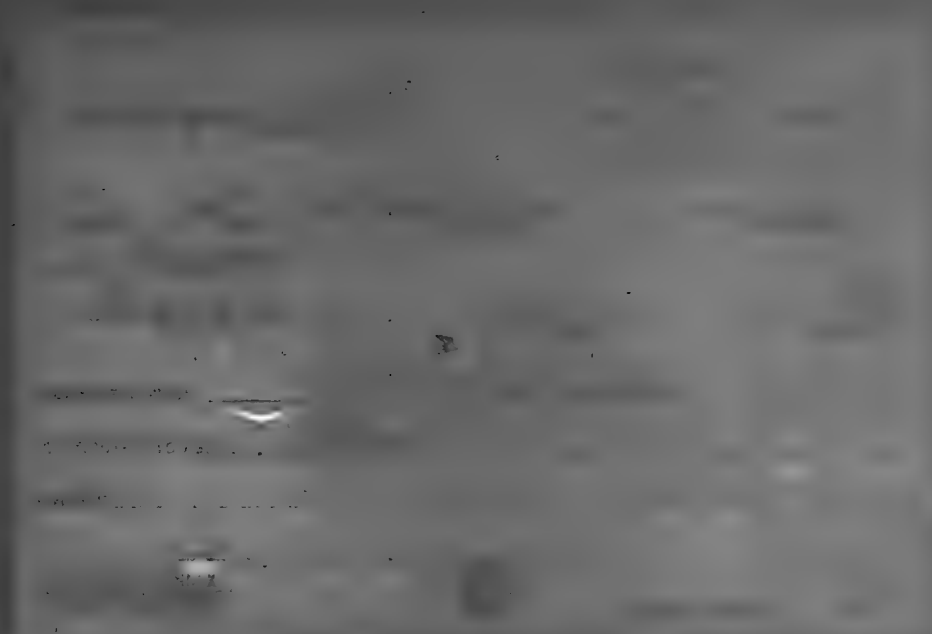
1000000

[Faint, illegible handwriting on the top half of the page, possibly a letter or a list of names.]

NAME

[Handwritten name, possibly "Muriel Anne", followed by several lines of faint, illegible handwriting.]

D. [illegible] [illegible]



1

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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
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Amesbury

1871 - 1872

Amesbury

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11 31

Handwritten text, possibly a name or address.

Handwritten text, possibly a name or address.

NAME

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D. 1000-1000-1000
1000-1000-1000

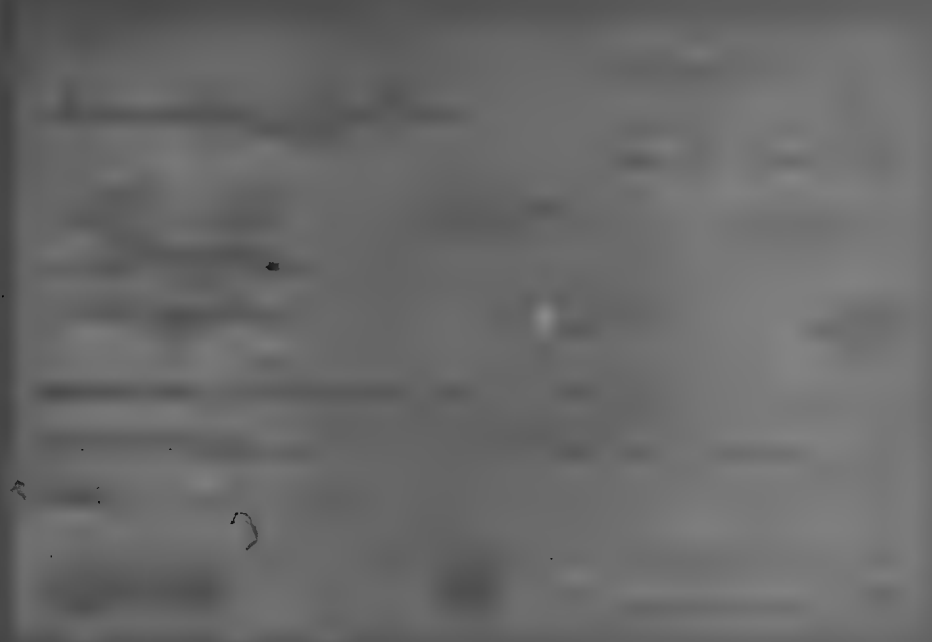
London

24 Dec

Paterson
(CITY)

NAME

London
Cm



Number

17

Date

1/1/19

Place



Name

John

Smith

Address

123

456

789

1011

1213



034

100

174-272

1. <http://www.who.int/mediacentre/factsheets/fs104/en/>
 2. <http://www.who.int/mediacentre/factsheets/fs104/en/>

NAME _____

1994

10. *Staphylococcus aureus* (100 µg)

—

<https://doi.org/10.1016/j.jmb.2019.05.005>

[illegible]

1930 CENSUS: 14

DEPARTMENT OF JUSTICE

(COLOR)

NAME

Dunbar

1920

DEC

BUREAU

County of ... State of ...
 I, the undersigned, Clerk of the ...
 do hereby certify that ...
 Given under my hand and seal of office ...

NAME

| | |
|-----|-----|
| ... | ... |
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| ... | ... |
| ... | ... |
| ... | ... |
| ... | ... |

Return

NAME

Dunlop, Thomas

By _____
Date _____

Dunlap

(NAME)

W

(COUNT)

6

(PAGE)

1000

(CITY)

NAME

Dunlap, Grace
Julia
Larkin, Mary

1000
DEPT. OF JUSTICE
BUREAU OF THE Census

D-54/
Dunlap, William D.
(HEAD OF FAMILY)

NEW JERSEY

VOL. 108 E.D. 140

SHEET 3 LINE 1

W 36 New Jersey
(COLOR) (AGE) (BIRTHPLACE)
Sussex (COUNTY)
Sparta Village (CITY) (STREET)
HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|----------------|-------------------|-----|------------|------------------|
| Dunlap, Martha | a | 47 | New York | |
| - George D. | w | 69 | New Jersey | |
| | | | | |
| | | | | |
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| | | | | |

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 12-1-1921

D-541

NEW JERSEY

Dumleary, William P. Sr.
HEAD OF FAMILY

VOL. 103 E.D. 138

SHEET 3 LINE 72

W 54 Ireland

1869 No. 1872

Passaic

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

(COUNTY)

Paterson

(CITY)

East 19th

(STREET)

892

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-----|------------|-------------|
| Dumleary, Anna M. | W | 41 | New Jersey | |
| - Robert P. | S | 28 | New Jersey | |
| - William P. Jr. | S | 9 | New Jersey | |
| - Helen | D | 7 | New Jersey | |

1920 CENSUS-INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-14

U. S. GOVERNMENT PRINTING OFFICE

16-11301

D-541

NEW JERSEY

Dunlap, William W.
(INDIVIDUAL)

VOL. 105 L. 1 170

SHEET 10 LINE 46

W 14
(COUNTY) (AGE)Pennsylvania
(STATE)Salem
(COUNTY)

(CITY)

Piedmont town and Pennsylvanian
(TOWNSHIP) (HOUSE NO.)

ENUMERATED WITH

Richard, George
Boards

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS—INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-10400

